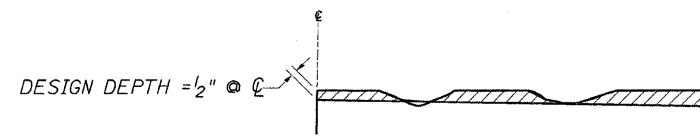


**BUTT JOINT DETAIL**

STA. 333+85 TO STA. 334+90\* 105'  
 STA. 338+65 TO STA. 339+10\* 45'



**NOTES:**

1. MILLING SHALL BE DONE TO ATTAIN A  $\frac{3}{16}$ "/' SLOPE IN CROWN SECTIONS
2. EXISTING S.E. AND S.E. TRANSITIONS SHALL BE MAINTAINED UNLESS OTHERWISE SHOWN ON THE PLANS.
3. MILLING TO THE BOTTOM OF WHEEL RUTS SHALL NOT BE NECESSARY UNLESS REQUIRED TO OBTAIN SLOPE OR THE DESIGN DEPTH AT CENTERLINE.
4. THE AVERAGE DEPTH OF MILLING IS ESTIMATED TO BE  $\frac{1}{2}$ " BUT MAY VARY IN ISOLATED LOCATIONS.

**HOT-MIX ASPHALT SURFACE REMOVAL (VARIABLE DEPTH) DETAIL**

FILE NAME =	USER NAME = swartzw	DESIGNED -	REVISED -	<b>STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION</b>	<b>JOB DETAILS</b>			F.A.S. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
ca:\pw\work\pwidot\swartzw\d0121944\d774	14-shit-details.dgn	DRAWN -	REVISED -		<b>S.N. 013-2013 BRUSH CREEK</b>			2704	12B-1(1) & 12B-1(2)	CLAY	39	7
	PLOT SCALE = 20.0000' / IN.	CHECKED -	REVISED -		SCALE: NA	SHEET NO. 1	OF 1 SHEETS	STA.			<b>CONTRACT NO. 74116</b>	
	PLOT DATE = 2/3/2011	DATE -	REVISED -				TO STA.	ILLINOIS FED. AID PROJECT				