



FOR TREES, SHRUBS, ANNUALS/PERENNIALS, GRASS, & GROUND COVER LEGEND, AND ABBREVIATIONS SEE SHEET 196

MATCH LINE 58+10 SEE SHEET 193

DBTR1-76C51-MOTIF.L00N...DBTR1-76C51-LAYOUT.L00N...DBTR1-54-BORBER.L00N...
 4-11-2011 14:27:46

FILE NAME =	USER NAME = #USCR#	DESIGNED - JM	REVISED -
#FILE#		DRAWN - JB	REVISED -
	PLOT SCALE = #SCALE#	CHECKED - ACL	REVISED -
	PLOT DATE = #DATE#	DATE - 03/31/11	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

SHEET DELETED
10/31/2011

PROPOSED LANDSCAPING PLANS

SCALE: 1"=10' SHEET NO. 16 OF 19 SHEETS STA. TO STA.

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
• 82-1-3HB, 82-2N, 82-1-12RS		ST. CLAIR	352	194
• 64/FAU 9166/FAU 9180		CONTRACT NO. 76C51		
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT				

