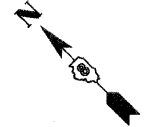
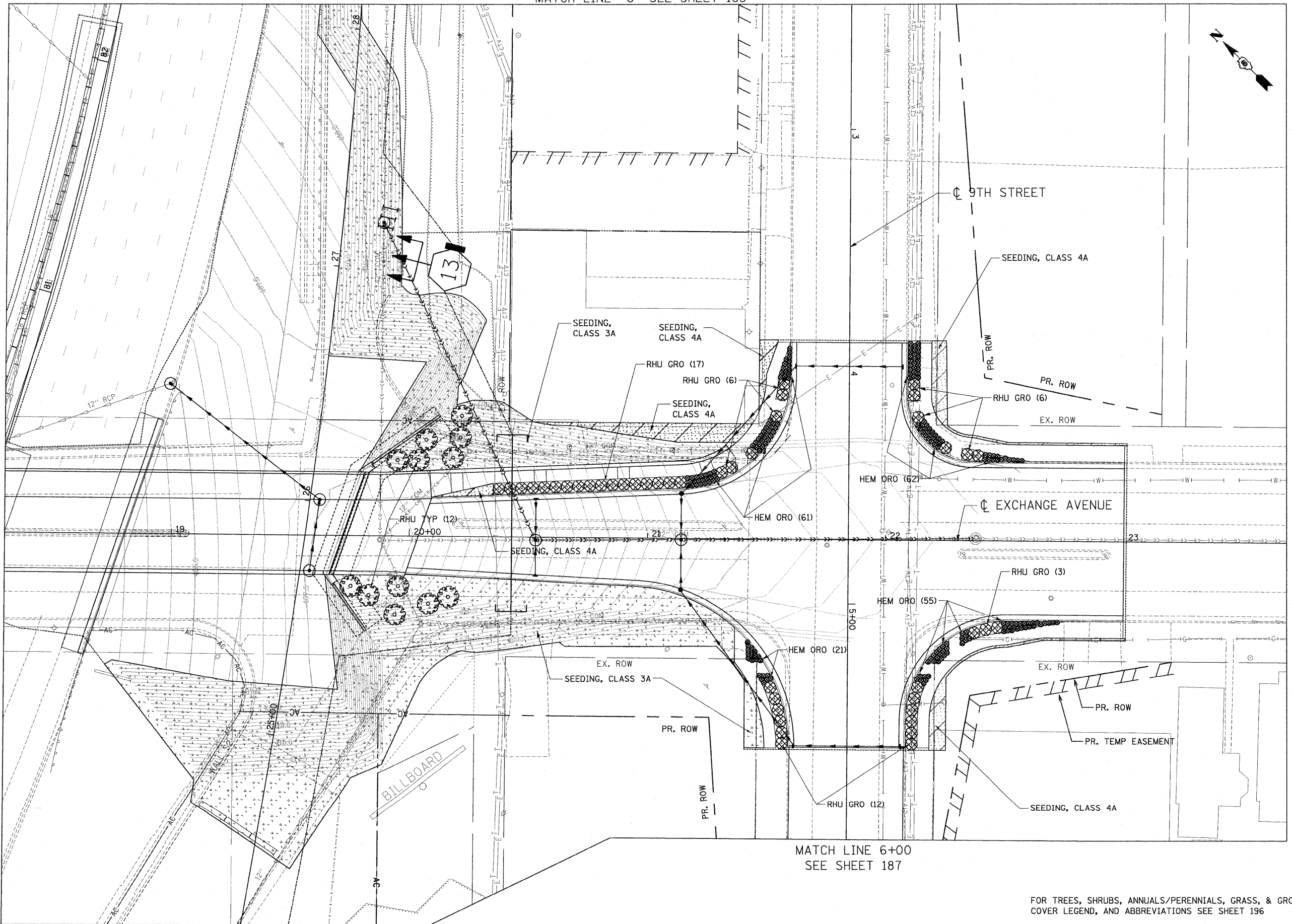


MATCH LINE "C" SEE SHEET 185

MATCH LINE 18+30
SEE SHEET 182



**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

PROPOSED LANDSCAPING PLANS

FOR TREES, SHRUBS, ANNUALS/PERENNIALS, GRASS, & GROUND COVER LEGEND, AND ABBREVIATIONS SEE SHEET 196

FILE NAME =
#FILE#

USER NAME = #USER#

DESIGNED - JM

DRAWN - JB

CHECKED - ACL

DATE - 03/31/11

PLOT SCALE = #SCALE#

PLOT DATE = #DATE#

REVISED -

REVISED -

REVISED -

REVISED -

SCALE: 1"=20' SHEET NO. 8 OF 19 SHEETS STA. TO STA.

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
• 82-1-3HB, 82-2N, 82-1-12RS	ST. CLAIR	352	186	
• 64/FAU 9166/FAU 9180	CONTRACT NO. 76C51			
FED. ROAD DIST. NO.	ILLINOIS FED. AID PROJECT			

4-11-2011 14:13:58 \\FS-004\AN\MAIL.TD-THANS.07\2282\20888-901\CIVIL\GAD\99 ALL CONTRACTS\TRA\SHEETS CONTRACT 76C51\08TRF-51-SHT-LANDSCAP-186.DGN
 4-11-2011 14:13:58 \\FS-004\AN\MAIL.TD-THANS.07\2282\20888-901\CIVIL\GAD\99 ALL CONTRACTS\TRA\SHEETS CONTRACT 76C51\08TRF-51-SHT-LANDSCAP-186.DGN

