



MATCH LINE STA. 59+50 SEE SHEET 191

FOR TREES, SHRUBS, ANNUALS/PERENNIALS, GRASS, & GROUND COVER LEGEND, AND ABBREVIATIONS SEE SHEET 196

FILE NAME = #FILE# <b>TENG</b> & ASSOCIATES, INC. ENGINEERS/ARCHITECTS/PLANNERS CHICAGO, ILLINOIS	USER NAME = #USER# DESIGNED - JM DRAWN - JB CHECKED - ACL DATE - 03/31/11	REVISED - REVISED - REVISED - REVISED -	<b>STATE OF ILLINOIS</b> <b>DEPARTMENT OF TRANSPORTATION</b>	<b>PROPOSED LANDSCAPING PLANS</b>	F.A.I. RTE. SECTION COUNTY TOTAL SHEETS SHEET NO.	
	PLOT SCALE = #SCALE# PLOT DATE = #DATE#	SCALE: 1"=20' SHEET NO. 12 OF 19 SHEETS STA. TO STA.			82-1-3HB, 82-2N, 82-1-12RS ST. CLAIR 352 190	
					CONTRACT NO. 76C51	
					FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT	