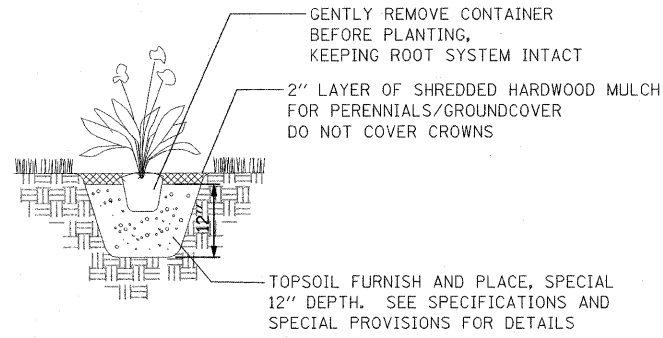
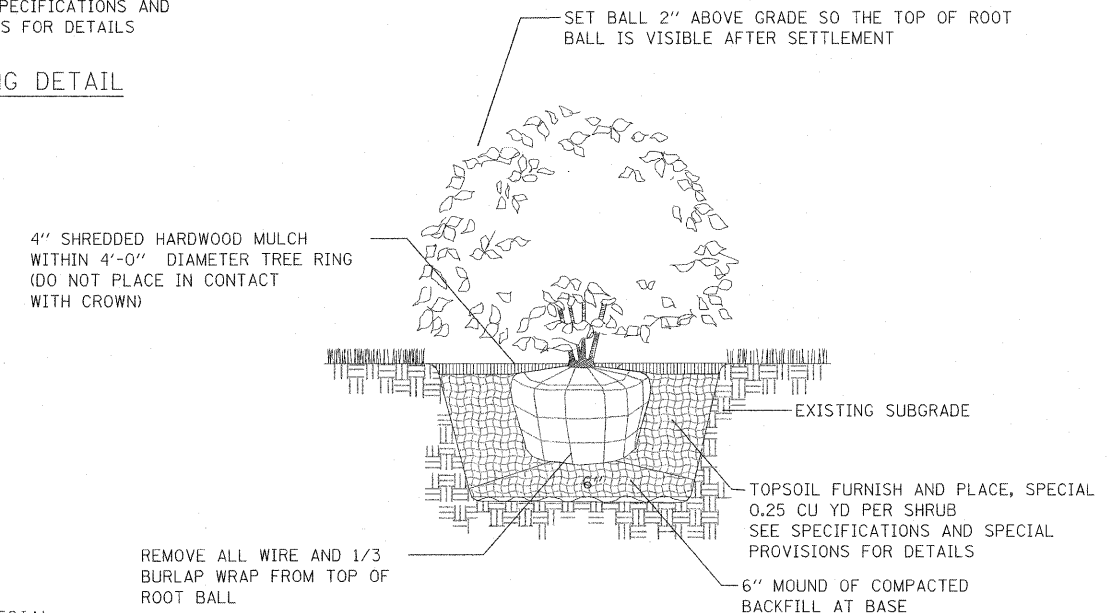


1 PARKWAY PLANTING DETAIL  
NOT TO SCALE

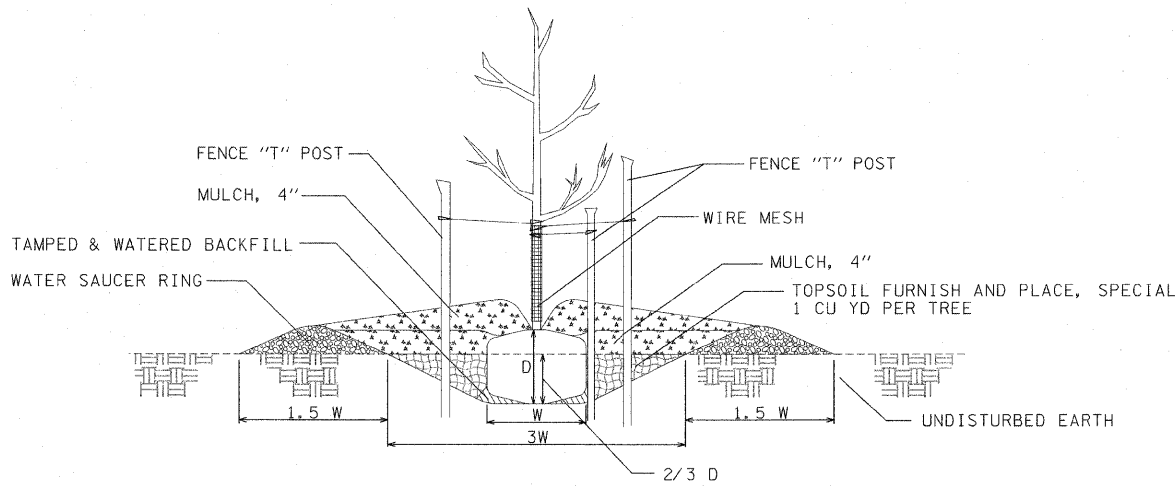


3 PERENNIAL/GROUNDCOVER PLANTING DETAIL  
NOT TO SCALE

NOTE: PLANTING RELATIONSHIPS VARY  
SEE LANDSCAPE PLAN FOR DETAILS



4 SHRUB PLANTING DETAIL  
NOT TO SCALE



2 FLAT GROUND PLANTING DETAIL  
NOT TO SCALE

NOTE: PRUNING SHALL NOT CHANGE THE HABIT OF THE TREE. ALL CUTS SHALL BE MADE JUST OUTSIDE THE BRANCH BARK RIDGE AND COLLAR, ANGLING AWAY FROM THE STEM. PRUNING SHALL BE LIMITED TO THE REMOVAL OF COMPETING LEADERS, OR DEAD, RUBBING, BROKEN OR DAMAGED BRANCHES AND ONLY AT THE DIRECTION OF THE COMMISSIONER.

TREE PLANTING SCHEDULE

TREE SIZE CALIPER	SHRUB TREE HEIGHT	EVERGREEN HEIGHT	MIN DIAMETER BALL W	MIN DEPTH BALL D	HOLE DEPTH 2/3 D	HOLE WIDTH 3 W
1/4 IN	2 FT	1.5 FT	10 IN	10 IN	5 IN	30 IN
1/2	3	2	12	12	6	36
3/4	4	3	14	14	7	42
1	5	4	16	16	8	48
1 1/4	6	4 1/2	18	18	9	54
1 1/2	7	5	20	20	9	60
1 3/4	8	6	22	22	10	66
2	9	7	24	24	11	72
2 1/2	10	8	28	28	12	84
3	11	9	32	32	13	96

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 \\FS-0044-WK-VALL-1-D-TRANS.07-2202-2008B-001\CIVIL\1040\99-HLL-CONTRACTS\TRA\SHEETS CONTRACT 76C51\0311-51-SHIT-LANDSCAPP-2.DGN

FILE NAME =	USER NAME = #USER#	DESIGNED - JM	REVISED -	<b>STATE OF ILLINOIS</b> <b>DEPARTMENT OF TRANSPORTATION</b>	<b>PROPOSED LANDSCAPING PLANS - PLANTING DETAILS</b>	F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
#FILE#		DRAWN - JB	REVISED -			• 82-1-3HB, 82-2N, 82-1-12RS	ST. CLAIR	352	197	
PLOT SCALE = #SCALE#		CHECKED - ACL	REVISED -			• 64/FAU 9166/FAU 9180	CONTRACT NO. 76C51			
PLOT DATE = #DATE#		DATE - 03/31/11	REVISED -			FED. ROAD DIST. NO.	(ILLINOIS) FED. AID PROJECT			
				SCALE: N/A SHEET NO. 19 OF 19 SHEETS STA. TO STA.						