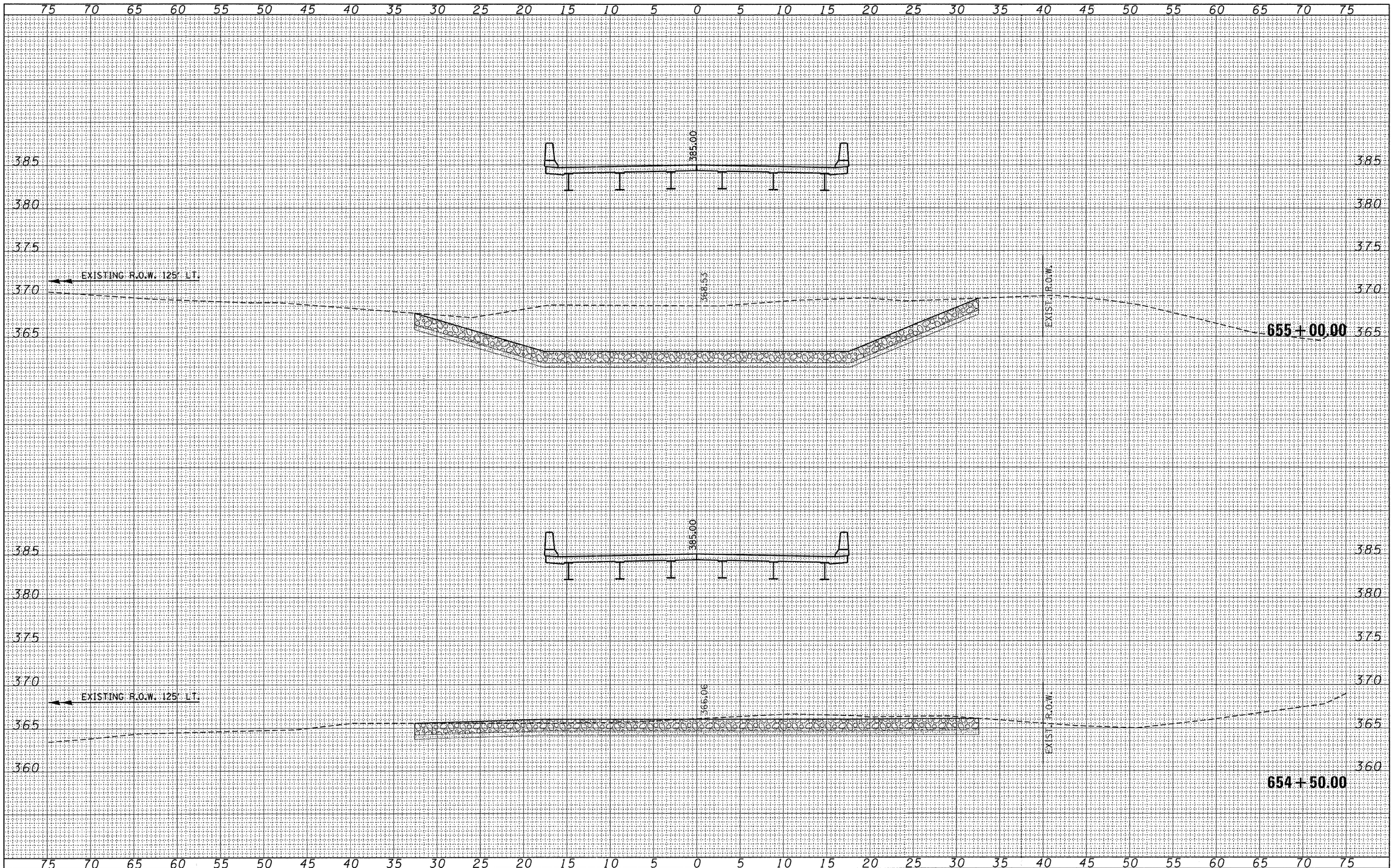
| FINAL SURVEY | SURVEYED | BY | DATE |
|---|---|---|---|
| NOTE BOOK | PLOTTED | | |
| NO. | TEMPLATE | | |
| | AREAS | | |
| | AREAS CHECKED | | |




| ORIGINAL SURVEY | SURVEYED | BY | DATE |
|---|---|---|---|
| NOTE BOOK | PLOTTED | | |
| NO. | TEMPLATE | | |
| | AREAS | | |
| | AREAS CHECKED | | |

| | | | |
|---|---|---|---|
| FILE NAME = Ø90148-sht-xs.dgn | USER NAME = | DESIGNED - L.F.S. | REVISED - |
| HAMPTON, LENZINI AND RENWICK, INC. 3085 STEVENSON DRIVE, SUITE 201 SPRINGFIELD, ILLINOIS 62703 ILLINOIS PROFESSIONAL DESIGN FIRM LS / PE / SE CORP. 184.000959 | | DRAWN - T.W.K. | REVISED - |
| | PLOT SCALE = | CHECKED - J.W.F. | REVISED - |
| | PLOT DATE = 7/13/2011 | DATE - 04/05/11 | REVISED - |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS**
**U.S. 45**

SCALE: 5H:5V | SHEET NO. OF SHEETS | STA. 654+50.00 TO STA. 655+30.00

| F.A.P. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 328 | 105B-1 | WHITE | 54 | 51 |
| | | CONTRACT NO. 78161 | | |
| | ILLINOIS FED. AID PROJECT | | | |