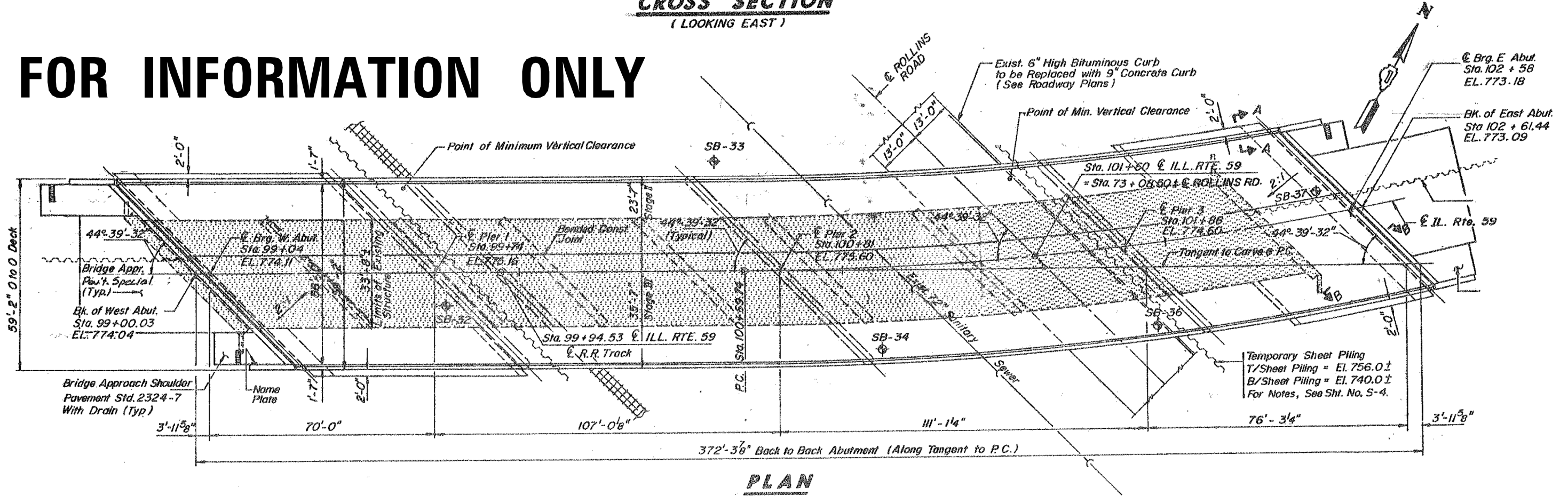


**CROSS SECTION**  
(LOOKING EAST)

**FOR INFORMATION ONLY**



**PLAN**

|             |                              |            |           |   |   |       |    |        |                           |           |        |                    |           |
|-------------|------------------------------|------------|-----------|---|---|-------|----|--------|---------------------------|-----------|--------|--------------------|-----------|
| FILE NAME = | USER NAME = hardnettr        | DESIGNED - | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | EXISTING PLANS<br>LOCATION 18 (SN 049-0171) |       |    |        | F.A.P. R.T.E.             | SECTION   | COUNTY | TOTAL SHEETS       | SHEET NO. |
| Default     | Plot Scale = 100.0000' / in. | DRAWN -    | REVISED - |   | SCALE:                                      | SHEET | OF | SHEETS | STA.                      | TO        | STA.   | 49                 | 29        |
|             | PLOT DATE = 8/11/2014        | CHECKED -  | REVISED - |   |   |       |    |        | VAR.                      | 2014-039I | LAKE   | CONTRACT NO. 60Y33 |           |
|             |                              | DATE -     | REVISED - |   |   |       |    |        | ILLINOIS FED. AID PROJECT |           |        |                    |           |