

HOT-MIX ASPHALT SCHEDULE

40600285

| LOCATION | REMARKS | LENGTH FT | PROPOSED SURFACE | | 40600990 | 40600845 | 40603153 | 40600115 |
|---------------------------|----------------------------|--------------|------------------|---------------|-------------------------|--------------------------|-------------------------|---|
| | | | WIDTH FT | AREA SQ YD | TEMPORARY RAMP SQ YD | P LEV BIND MM N90 TON | P HMA SC SMA N80 TON | P BIT MATLS PR CT (2 APPL.) POUND |
| | | | | | | | | |
| WESTBOUND MAINLINE | | | | | | | | |
| 1020+30 - 1016+00 | MILLING 4" | 430 | 24 | 1147 | 28 | 128 | 128 | 774 |
| 1016+00 - 1014+00 | TAPER | 200 | 24 | 533 | | 60 | 60 | 360 |
| 1014+00 - 980+82 | | 3318 | 24 | 8849 | | 991 | 991 | 5973 |
| 980+82 - 976+44 | TAPER | 438 | 24 | 1167 | | 131 | 131 | 788 |
| 976+44 - 975+34 | (037-0111) MILLING 5" | 110 | 24 | 293 | | 33 | 33 | 198 |
| 975+34 - 970+97 | TAPER | 438 | 24 | 1167 | | 131 | 131 | 788 |
| 970+97 - 847+14 | | 12383 | 24 | 33021 | | 3698 | 3698 | 22289 |
| 847+14 - 842+52 | TAPER | 463 | 24 | 1233 | | 138 | 138 | 833 |
| 842+52 - 841+42 | (037-0110) MILLING 5.5" | 110 | 24 | 293 | | 33 | 33 | 198 |
| 841+42 - 836+79 | TAPER | 463 | 24 | 1233 | | 138 | 138 | 833 |
| 836+79 - 794+52 | | 4227 | 24 | 11273 | | 1263 | 1263 | 7609 |
| 794+52 - 789+64 | TAPER | 488 | 24 | 1300 | | 146 | 146 | 878 |
| 789+64 - 788+54 | (037-0109) MILLING 6" | 110 | 24 | 293 | | 33 | 33 | 198 |
| 788+54 - 783+67 | TAPER | 488 | 24 | 1300 | | 146 | 146 | 878 |
| 783+67 - 727+36 | | 5631 | 24 | 15015 | | 1682 | 1682 | 10135 |
| 727+36 - 725+36 | TAPER | 200 | 24 | 533 | | 60 | 60 | 360 |
| 725+36 - 724+96 | MILLING 4" | 40 | 24 | 107 | 28 | 12 | 12 | 72 |
| 724+96 - 723+46 | (037-0108) BRIDGE OMISSION | | | | | | | |
| 723+46 - 723+06 | MILLING 4" | 40 | 24 | 107 | 28 | 12 | 12 | 72 |
| 723+06 - 721+06 | TAPER | 200 | 24 | 533 | | 60 | 60 | 360 |
| 721+06 - 614+24 | | 10682 | 24 | 28486 | | 3190 | 3190 | 19228 |
| 614+24 - 612+24 | TAPER | 200 | 24 | 533 | | 60 | 60 | 360 |
| 612+24 - 600+82 | MILLING 4" | 1142 | 24 | 3044 | 28 | 341 | 341 | 2055 |
| WESTBOUND TOTAL | | | | | 113 | 12484 | 12484 | 75237 |
| MAINLINE TOTAL | | | | | 230 | 25,057 | 25,057 | 151,013 |

| | | | |
|---|--------------------------------------|------------|-----------|
| FILE NAME = | USER NAME = grantor | DESIGNER = | REVISED = |
| D:\pwork\pwork\grantor\403407\020801-hotmixschedule.dgn | 1-hotmixschedule.dgn | DRAWN = | REVISED = |
| Default | PLOT SCALE = 300,000' / 1" = | CHECKED = | REVISED = |
| | PLOT DATE = Tue Aug 14 14:43:09 2011 | DATE = | REVISED = |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

HOT-MIX ASPHALT SCHEDULE

SCALE: SHEET OF SHEETS STA. TO STA.

| | | | | |
|--------------------|---------------|--------|-----------------------------|-----------|
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 80 | (37-2.3) RS-3 | HENRY | 50 | 20 |
| CONTRACT NO. 64663 | | | (ILLINOIS) FED. AID PROJECT | |