

COMMITMENTS

COMMITMENTS ARE NOT TO BE ALTERED WITHOUT THE WRITTEN APPROVAL OF ALL PARTIES TO WHICH THE COMMITMENT WAS MADE.

ANY ENTITIES REALIZED TO BE AFFECTED BY CONSTRUCTION SHALL BE CONTACTED PRIOR TO THE CLOSING OF THE ROADWAY. THESE INCLUDE BUT ARE NOT LIMITED TO:

- MARSHALL COUNTY HIGHWAY DEPARTMENT - (309) 246-6401
- MARSHALL COUNTY SHERIFF'S OFFICE - (309) 246-2115 (NON-EMERGENCY)
- WOODFORD COUNTY SHERIFF'S OFFICE - (309) 467-2375 (NON-EMERGENCY)
- BELL PLAIN TOWNSHIP HIGHWAY COMMISSIONER - (309) 399-7141
- LOW POINT-WASHBURN SCHOOL DISTRICT OFFICE - (309) 248-7522
- VARNA COMMUNITY FIRE PROTECTION DISTRICT - (309) 463-2573 (NON-EMERGENCY)
- WASHBURN FIRE DISTRICT - (309) 248-7219 (NON-EMERGENCY)
- METAMORA RURAL FIRE - (309) 367-2640 (NON-EMERGENCY)
- US POST OFFICE-LAROSE - (309) 399-7471
- MARSHALL COUNTY EMA (309) 246-2870

FILE NAME =	USER NAME = jdean	DESIGNED - AWM	REVISED -	<b>STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION</b>	<b>F.A.P. ROUTE 698 (IL 89) COMMITMENTS</b>			F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
v:\transportation\3013\cadd\sheets\0468	09-shr-gennote03.dgn	DRAWN - JCW	REVISED -					698	Q25VBR0R	MARSHALL	148	4
PLOT SCALE = 20.00' / IN.	CHECKED - AWM	REVISED -						CONTRACT NO. 68580				
PLOT DATE = 7/25/2013	DATE - JULY 24, 2013	REVISED -			N/A	SHEET NO. OF SHEETS	STA. TO STA.	ILLINOIS FED. AID PROJECT				