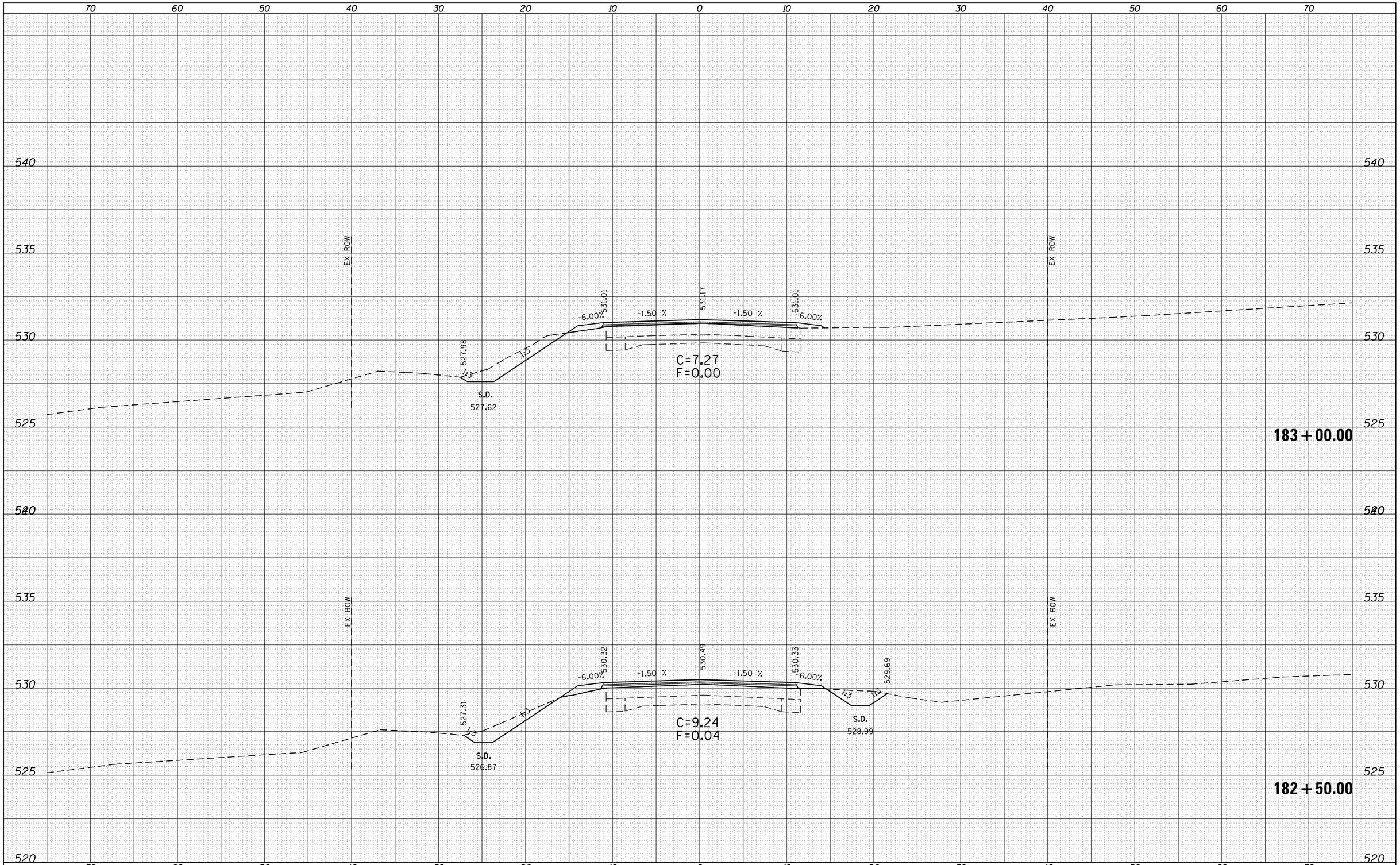


| FINAL SURVEY | NOTE BOOK | NO. |
|---|---|---|
| SURVEYED | | |
| PLOTTED | | |
| TEMPLATE | | |
| AREAS | | |
| AREAS CHECKED | | |

| ORIGINAL SURVEY | NOTE BOOK | NO. |
|---|---|---|
| SURVEYED | | |
| PLOTTED | | |
| TEMPLATE | | |
| AREAS | | |
| AREAS CHECKED | | |

| BY | DATE |
|---|---|
| | |

| | | | |
|---|---|---|---|
| FILE NAME = c:\pw_work\pwidot\sparksgw\d0296720\D672F32-sht-xssht.dgn | USER NAME = sparksgw | DESIGNED - FTS | REVISED - |
| | | DRAWN - FTS | REVISED - |
| | PLOT SCALE = 10.0000 ' / in. | CHECKED - JWC | REVISED - |
| Default | PLOT DATE = Jun-06-2014 10:36:16AM | DATE - | REVISED - |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**CROSS SECTION SHEETS IL 94L 96**

SCALE: | SHEET 29 OF 30 SHEETS | STA. 182+50.00 TO STA.183+00.00

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| ** | (119)RS-11,(113)RS-6 | HANCOCK | 95 | 94 |
| | | CONTRACT NO. 72F32 | | |
| | ILLINOIS | FED. AID PROJECT | | |

** 685 & 510