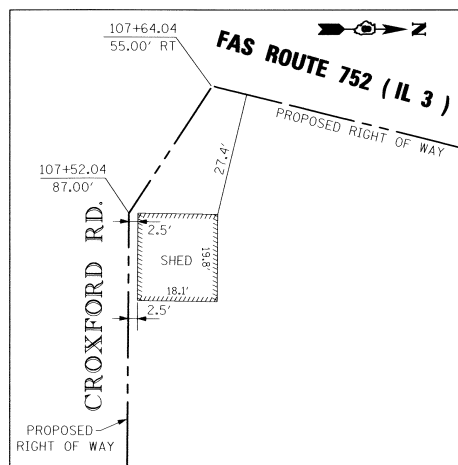
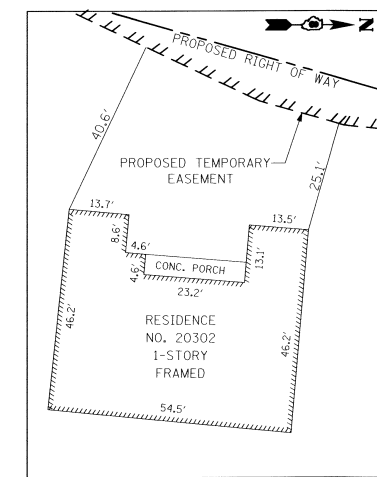
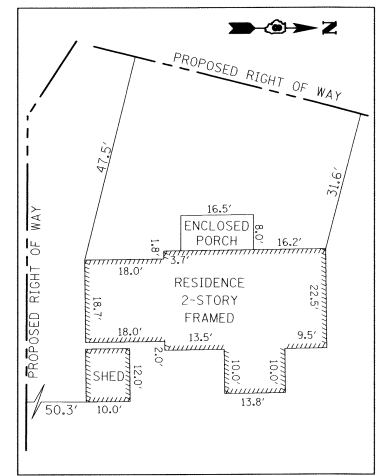
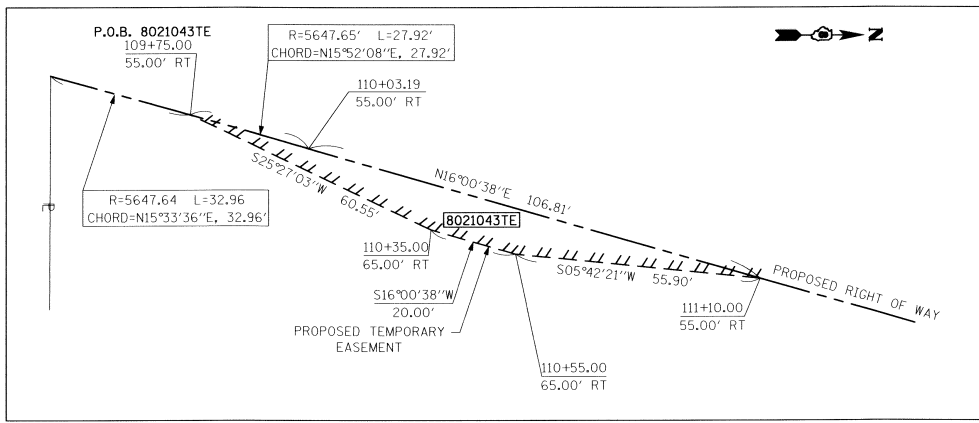


PART OF THE N.W. 1/4 OF SECTION 2, T6N, R12W, OF THE 3RD PM, JERSEY COUNTY, ILLINOIS



P.O.C. 8021042 & 8021043  
P.O.C. 8021042E & 8021043E  
SET 3/4" REBAR W/CAP  
WEST 1/4 CORNER  
SECTION 2-6-12  
MON. RECORD 1, PAGE 113

CURVE C-1R  
PI STA. = 107+06.81  
Δ = 5° 57' 40" (RT)  
D = 01° 00' 17"  
R = 5,702.65'  
T = 296.92'  
L = 593.30'  
E = 7.72'  
P.C. STA = 104+09.89  
P.T. STA = 110+03.19



CURVE TABLE

| NO. | DELTA     | RADIUS    | LENGTH  | CHORD BRG   | CHORD LENGTH |
|-----|-----------|-----------|---------|-------------|--------------|
| C-1 | 02°01'29" | 5672.65'  | 200.46' | N14°18'44"E | 200.45'      |
| C-2 | 01°47'07" | 5647.65'  | 175.96' | S14°30'01"W | 175.96'      |
| C-3 | 00°46'02" | 5702.65'  | 76.35'  | N15°37'37"E | 76.35'       |
| C-4 | 00°47'02" | 11383.28' | 155.75' | N15°37'07"E | 155.75'      |
| C-5 | 01°00'52" | 5647.65'  | 60.88'  | S15°42'06"W | 60.88'       |

SEE BASIS OF COORDINATES AND BEARINGS STATEMENT ON SHEET 2

COORDINATE TABLE

| STATION   | OFFSET     | NORTH       | EAST         |
|-----------|------------|-------------|--------------|
| 107+92.67 | 273.19' RT | 847015.4313 | 2225260.3561 |
| 107+97.76 | 271.97' RT | 847020.4314 | 2225260.3405 |
| 107+52.04 | 87.00' RT  | 847021.2706 | 2225070.1467 |
| 107+64.04 | 55.00' RT  | 847040.2965 | 2225041.8132 |
| 109+41.72 | 55.00' RT  | 847210.6492 | 2225085.8705 |
| 109+34.92 | 30.00' RT  | 847210.7635 | 2225059.9760 |
| 107+33.40 | 30.00' RT  | 847016.5341 | 2225010.4233 |
| 110+03.19 | 55.00' RT  | 847269.2562 | 2225102.3462 |
| 114+00.00 | 55.00' RT  | 847650.6706 | 2225211.7912 |
| 116+18.75 | 40.00' RT  | 847865.1256 | 2225257.7133 |
| 117+60.23 | CL         | 848012.3844 | 2225257.2553 |
| 109+26.85 | CL         | 847210.9005 | 2225028.9135 |

SECTION CORNERS

| W/4 COR. SEC 2, T6N, R12W | NORTH        | EAST |
|---------------------------|--------------|------|
| 847001.3517               | 2223918.5906 |      |
| 846989.5603               | 2226591.0983 |      |

CENTERLINE CONTROL

| P.C.         | CL | NORTH       | EAST         |
|--------------|----|-------------|--------------|
| 104+09.89    | CL | 846706.6626 | 2224915.7730 |
| 110+03.19    | CL | 847284.4265 | 2225049.4797 |
| 116+04.48    | CL | 847862.3890 | 2225215.3233 |
| 122+44.36    | CL | 848482.0849 | 2225374.4366 |
| PI 107+06.51 | CL | 846997.2628 | 2224975.0942 |
| PI 10+00.00  | CL | 846995.5060 | 2225296.7940 |

STATE OF ILLINOIS )  
COUNTY OF ) SS

I, RICHARD L. LEACH, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, STATE THAT I HAVE SURVEYED THE PLAT OF HIGHWAY SHOWN HEREON AND THAT THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY FOR THE PROPOSED PARCEL(S) TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON.

DATED 7-30-2010  
*Richard L. Leach*  
RICHARD L. LEACH, PLS NO. 35-003234  
LICENSE EXPIRATION DATE: 11/30/2010



**POEPPING, STONE, BACH AND ASSOCIATES**  
100 SOUTH 54TH ST. P.O. BOX 709  
QUINCY, IL 62306 PHONE NO. 217-223-4605  
IL DESIGN FIRM NO. 184-000493

ILLINOIS DEPARTMENT OF TRANSPORTATION  
PLAT OF HIGHWAYS  
FAS ROUTE 752 (IL 3)  
SECTION 101-2RS-1  
JERSEY COUNTY  
JOB NO. R-98-021-00  
STATION 107+33.40 TO STATION 117+60.23  
SCALE: 1" = 50'

ILLINOIS DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS/REGION 5/DISTRICT 8  
1102 EASTPORT PLAZA DRIVE  
COLLINGSVILLE, ILLINOIS 62234-6198

| F.A.S. RTE. | SECTION   | COUNTY | TOTAL SHEETS | SHEET NO. |
|-------------|-----------|--------|--------------|-----------|
| 752         | 101-2RS-1 | JERSEY | 438          | 122       |

CONTRACT NO. 76789

COMPLETION DATE OF FIELD WORK PERFORMED  
LAND SURVEY: DEC. 2008 ROW STAKING: APRIL 2010

| PARCEL NO. | OWNER  | TOTAL HOLDING ACRES | FEE SIMPLE ACQUISITION |         |  |         | REMAINDER ACRES | EASEMENTS |         | PERMANENT TAX NUMBER | PROPERTY ACQUIRED BY |                                   |
|------------|--|---------------------|------------------------|---------|--|---------|-----------------|-----------|---------|----------------------|----------------------|-----------------------------------|
|            |  |                     | GROSS ACRES            | SO. FT. | PREVIOUSLY DEDICATED AND/OR USED ACRES | SO. FT. |                 | NET ACRES | SO. FT. |                      |                      | PE - PERMANENT ACRES              |
| 8021042    | RUBY A. BELL<br>QUIT CLAIM DEED BOOK 1574, PAGE 344<br>TITLE REPORT JE-732                           | 1.0065              | 0.1479                 | 6,441   | N/A                                    | N/A     | 0.1479          | 6,441     | 0.8586  |                      | 42-08-072-021-00     |                                   |
| 8021043    | MARGARET CARROW, A MARRIED PERSON<br>TRUSTEE'S DEED DOCUMENT NO. 200800115107<br>TITLE REPORT JE-794 | 2.1220              | 0.8907                 | 38,798  | 0.5341                                 | 23,266  | 0.3566          | 15,532    | 1.2313  | TE=0.0178<br>TE=775  | 42-08-072-004-00     | GRADING AND ENTRANCE CONSTRUCTION |

SPACE RESERVED FOR RECORDING OFFICER