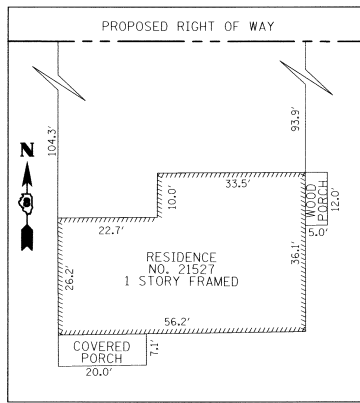
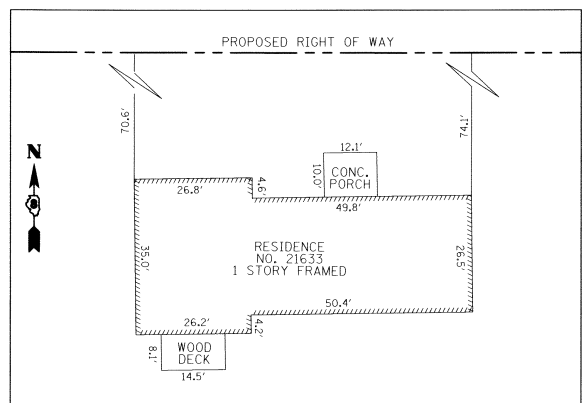


PART OF THE N.E. 1/4 OF SECTION 1, T6N, R12W, OF THE 3RD PM, JERSEY COUNTY, ILLINOIS



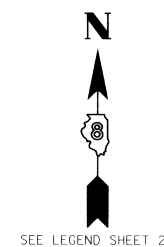
BUILDING DETAIL
PARCEL NO. 8021068



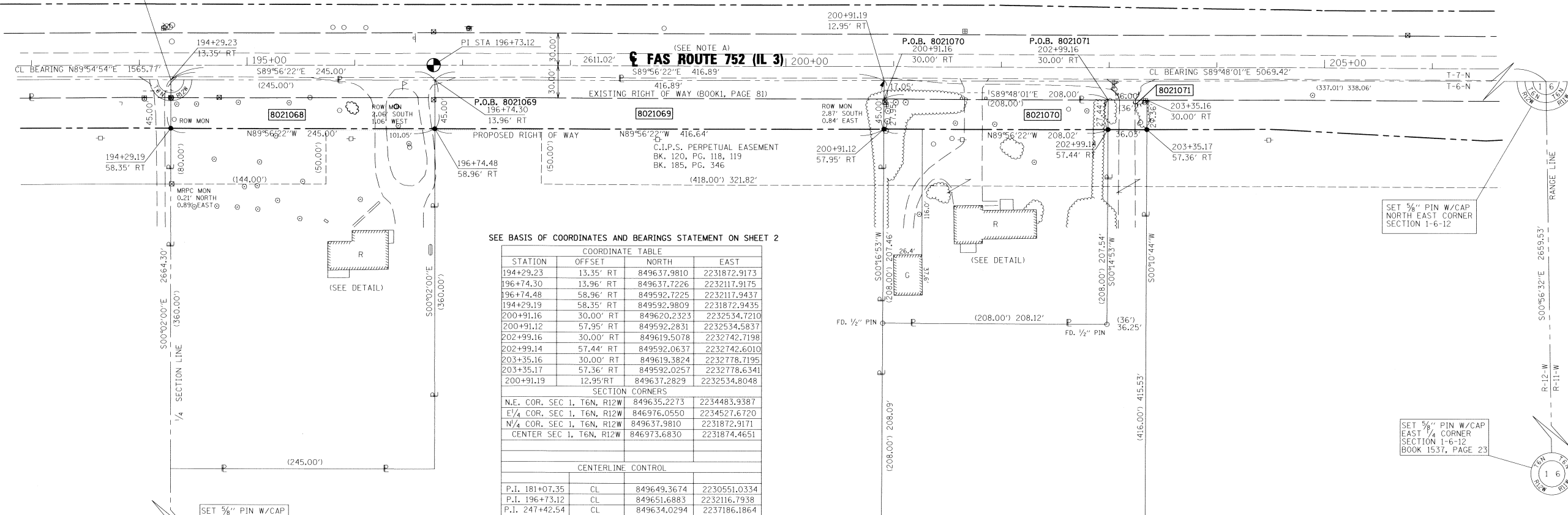
BUILDING DETAIL
PARCEL NO. 8021070

P.O.B. 8021068
P.O.C. 8021069,
8021070, 8021071,
SET 5/8" PIN W/CAP
NORTH 1/4 CORNER
SECTION 1-6-12
BOOK 1537, PAGE 26

SE 1/4 35-7-12



SPACE RESERVED FOR RECORDING OFFICER



SEE BASIS OF COORDINATES AND BEARINGS STATEMENT ON SHEET 2

COORDINATE TABLE				
STATION	OFFSET	NORTH	EAST	
194+29.23	13.35' RT	849637.9810	2231872.9173	
196+74.30	13.96' RT	849637.7226	2232117.9175	
196+74.48	58.96' RT	849592.7225	2232117.9437	
194+29.19	58.35' RT	849592.9809	2231872.9435	
200+91.16	30.00' RT	849620.2323	2232534.7210	
200+91.12	57.95' RT	849592.2831	2232534.5837	
202+99.16	30.00' RT	849619.5078	2232742.7198	
202+99.14	57.44' RT	849592.0637	2232742.6010	
203+35.16	30.00' RT	849619.3824	2232778.7195	
203+35.17	57.36' RT	849592.0257	2232778.6341	
200+91.19	12.95' RT	849637.2829	2232534.8048	
SECTION CORNERS				
N.E. COR. SEC 1, T6N, R12W	849635.2273	2234483.9387		
E/4 COR. SEC 1, T6N, R12W	846976.0550	2234527.6720		
N/4 COR. SEC 1, T6N, R12W	849637.9810	2231872.9171		
CENTER SEC 1, T6N, R12W	846973.6830	2231874.4651		
CENTERLINE CONTROL				
P.I. 181+07.35	CL	849649.3674	2230551.0334	
P.I. 196+73.12	CL	849651.6883	2232116.7938	
P.I. 247+42.54	CL	849634.0294	2237186.1864	

NE 1/4 1-6-12

SEE SHEET 23 FOR TOTAL HOLDINGS

NOTE: A
PROPOSED CENTERLINE OF CONSTRUCTION =
EXISTING CENTERLINE OF RIGHT-OF-WAY
AND PAVEMENT

* SEE TOTAL HOLDING AREA
SOURCE TABLE ON SHEET 2

PARCEL NO.	OWNER	TOTAL HOLDING ACRES	FEE SIMPLE ACQUISITION				REMAINDER	EASEMENTS		PERMANENT TAX NUMBER	PROPERTY ACQUIRED BY		
			GROSS ACRES	PREVIOUSLY DEDICATED AND/OR USED ACRES	NET ACRES	ACRES		SO. FT.	FE = PERMANENT			TE = TEMPORARY	
8021068	TOM ANTROBUS AND HELEN ANTROBUS, HIS WIFE, AS JOINT TENANTS WARRANTY DEED BOOK 812, PAGE 173 TITLE REPORT NO. JE-785	2.0248	0.2531	11,025	0.0919	4,004	0.1612	7,021	1.7717	N/A	N/A	42-08-051-004-00	
8021069	LAWRENCE P. ALLEN, AS TRUSTEE UNDER A TRUST AGREEMENT DATED THE 29TH DAY OF MAY, 2009, KNOWN AS THE LAWRENCE P. ALLEN REVOCABLE LIVING TRUST DEED OF TRUST BOOK 1583, PAGE 283 TITLE REPORT NO. JE-786	18.0700	0.4305	18,754	0.1583	6,896	0.2722	11,858	17.6395	N/A	N/A	42-08-001-005-00	
8021070	NORMA WALLACE AND LINDA BURTON, AS TENANTS IN COMMON QUIET CLAIM DEED DOCUMENT NO. 2010122609 TITLE REPORT NO. JE-782	0.9911	0.1323	5,761	N/A	N/A	0.1323	5,761	0.8588	N/A	N/A	42-08-051-008-00	
8021071	LARRY BURTON AND LINDA BURTON IN JOINT TENANCY WARRANTY DEED BOOK 312, PAGE 165 TITLE REPORT NO. JE-784	2.3504	0.0227	987	N/A	N/A	0.0227	987	2.3277	N/A	N/A	42-08-051-021-00(b1)	

STATE OF ILLINOIS)
COUNTY OF) SS
I, RICHARD L. LEACH, AN ILLINOIS PROFESSIONAL LAND SURVEYOR,
STATE THAT I HAVE SURVEYED THE PLAT OF HIGHWAY SHOWN HEREON AND THAT THIS
PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR
A BOUNDARY SURVEY FOR THE PROPOSED PARCEL(S) TO BE ACQUIRED BY THE STATE OF
ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON.
DATED 7-30-2010
Richard L. Leach
RICHARD L. LEACH, PLS NO. 35-003234
LICENSE EXPIRATION DATE: 11/30/2010



POEPPING, STONE, BACH AND ASSOCIATES
100 SOUTH 54TH ST. P.O. BOX 709
QUINCY, IL 62306 PHONE NO. 217-223-4605
IL DESIGN FIRM NO. 184-000493

ILLINOIS DEPARTMENT OF TRANSPORTATION
PLAT OF HIGHWAYS
FAS ROUTE 752 (IL 3)
SECTION 101-2RS-1
JERSEY COUNTY
JOB NO. R-98-021-00
STATION 194+29.19 TO STATION 203+35.17
SCALE: 1" = 50'
SHEET 21 OF 69

F.A.S. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
752	101-2RS-1	JERSEY	438	138

CONTRACT NO. 76789
FED. ROAD DIST. NO. - ILLINOIS FED. AID PROJECT