Illinois Department of Transportation
Division of Traffic Safety

City Summary Crash Report

1/1/2016 to 12/31/2016

City : Montrose | *See Notes at End of Report.

Montrose	Number Of Crashes							Injury Severity			
	Total	Fatal	Injury	Property Damage	Total Vehicles	Total Killed	Total Injured	A	B	C	O
WEATHER CONDITION											
Clear	3	0	1	2	5	0	2	0	2	0	3
TOTALS	**3**	**0**	**1**	**2**	**5**	**0**	**2**	**0**	**2**	**0**	**3**
TYPE OF CRASH											
Angle	1	0	0	1	2	0	0	0	0	0	2
Other Non-Collision	1	0	0	1	1	0	0	0	0	0	1
Rear End	1	0	1	0	2	0	2	0	2	0	0
TOTALS	**3**	**0**	**1**	**2**	**5**	**0**	**2**	**0**	**2**	**0**	**3**

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Montrose	Number Of Crashes							Injury Severity			
	Total	Fatal	Injury	Property Damage	Total Vehicles	Total Killed	Total Injured	A	B	C	O
CLASS OF CITY											
0 TO 2,500	3	0	1	2	5	0	2	0	2	0	3
TOTALS	**3**	**0**	**1**	**2**	**5**	**0**	**2**	**0**	**2**	**0**	**3**
ROAD SURFACE CONDITION											
Dry	3	0	1	2	5	0	2	0	2	0	3
TOTALS	**3**	**0**	**1**	**2**	**5**	**0**	**2**	**0**	**2**	**0**	**3**

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Montrose	Total	Number of Crashes Fatal	Injury	Property Damage	Total Vehicles	Total Killed	Total Injured	Injury Severity A	B	C	O
CLASS OF TRAFFICWAY											
Controlled Rural	1	0	1	0	2	0	2	0	2	0	0
County & Local Roads Rural	2	0	0	2	3	0	0	0	0	0	3
TOTALS	**3**	**0**	**1**	**2**	**5**	**0**	**2**	**0**	**2**	**0**	**3**
DAY OF WEEK											
Tuesday	1	0	0	1	1	0	0	0	0	0	1
Friday	1	0	0	1	2	0	0	0	0	0	2
Saturday	1	0	1	0	2	0	2	0	2	0	0
TOTALS	**3**	**0**	**1**	**2**	**5**	**0**	**2**	**0**	**2**	**0**	**3**

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	Total	Fatal	Injury	Property Damage	Total Vehicles	Total Killed	Total Injured	A	B	C	O
TIME OF DAY											
02 AM	1	0	1	0	2	0	2	0	2	0	0
07 AM	1	0	0	1	2	0	0	0	0	0	2
9 PM	1	0	0	1	1	0	0	0	0	0	1
TOTALS	**3**	**0**	**1**	**2**	**5**	**0**	**2**	**0**	**2**	**0**	**3**

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	Total	Fatal	Injury	Property Damage	Total Vehicles	Total Killed	Total Injured	A	B	C	O
LIGHT CONDITION											
Darkness	1	0	1	0	2	0	2	0	2	0	0
Darkness, Lighted Road	1	0	0	1	1	0	0	0	0	0	1
Daylight	1	0	0	1	2	0	0	0	0	0	2
TOTALS	**3**	**0**	**1**	**2**	**5**	**0**	**2**	**0**	**2**	**0**	**3**
ROAD DEFECTS											
No Defects	2	0	1	1	3	0	2	0	2	0	1
Unknown	1	0	0	1	2	0	0	0	0	0	2
TOTALS	**3**	**0**	**1**	**2**	**5**	**0**	**2**	**0**	**2**	**0**	**3**

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	Total	Fatal	Injury	Property Damage	Total Vehicles	Total Killed	Total Injured	A	B	C	O
TRAFFIC CONTROL											
No Controls	3	0	1	2	5	0	2	0	2	0	3
TOTALS	**3**	**0**	**1**	**2**	**5**	**0**	**2**	**0**	**2**	**0**	**3**
ROADWAY FEATURE											
Not Applicable	3	0	1	2	5	0	2	0	2	0	3
TOTALS	**3**	**0**	**1**	**2**	**5**	**0**	**2**	**0**	**2**	**0**	**3**

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Montrose	Number Of Persons							Injury Severity			
	Total	Fatal	Injury	Property Damage	Total Vehicles	Total Killed	Total Injured	A	B	C	O
DRIVER CONDITION											
Normal	3	0	1	2	3	0	1	0	1	0	2
Other/Unknown	2	0	1	1	2	0	1	0	1	0	1
TOTALS	**5**	**0**	**2**	**3**	**5**	**0**	**2**	**0**	**2**	**0**	**3**

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Montrose		Number Of Persons							Injury Severity			
		Total	Fatal	Injury	Property Damage	Total Vehicles	Total Killed	Total Injured	A	B	C	O
DRIVER AGE/GENDER												
22-24												
	Female	1	0	0	1	1	0	0	0	0	0	1
25-29												
	Female	1	0	0	1	1	0	0	0	0	0	1
35-39												
	Male	1	0	1	0	1	0	1	0	1	0	0
50-54												
	Male	1	0	1	0	1	0	1	0	1	0	0
Unknown												
	Not Stated	1	0	0	1	1	0	0	0	0	0	1
TOTALS		**5**	**0**	**2**	**3**	**5**	**0**	**2**	**0**	**2**	**0**	**3**

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	Number Of Persons							Injury Severity			
	Total	Fatal	Injury	Property Damage	Total Vehicles	Total Killed	Total Injured	A	B	C	O
PEDALCYCLIST AGE/GENDER											

Montrose	Number Of Vehicles							Injury Severity			
	Total	Fatal	Injury	Property Damage	Total Vehicles	Total Killed	Total Injured	A	B	C	O
VEHICLE DEFECTS											
Lights	1	0	1	0	1	0	1	0	1	0	0
None	1	0	1	0	1	0	1	0	1	0	0
Unknown	3	0	0	3	3	0	0	0	0	0	3
TOTALS	**5**	**0**	**2**	**3**	**5**	**0**	**2**	**0**	**2**	**0**	**3**
VEHICLE TYPE											
SUV	2	0	0	2	2	0	0	0	0	0	2
Tractor With Semi-Trailer	2	0	2	0	2	0	2	0	2	0	0
Unknown	1	0	0	1	1	0	0	0	0	0	1
TOTALS	**5**	**0**	**2**	**3**	**5**	**0**	**2**	**0**	**2**	**0**	**3**