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Illinois Department of Transportation
Division of Traffic Safety

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# City Summary Crash Report 1/1/2016 to 12/31/2016

|                          |       | Number Of Cr | ashes  |                    |                   |                 |                  |   | Injury Sever | ity |     |
|--------------------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|-----|
| Third Lake               | Total | Fatal        | Injury | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | Α | В            | С   | 0   |
| WEATHER CONDITION        |       |              |        |                    |                   |                 |                  | ' | '            |     |     |
| Clear                    | 58    | 0            | 10     | 48                 | 114               | 0               | 11               | 1 | 8            | 2   | 131 |
| Cloudy/Overcast          | 3     | 0            | 2      | 1                  | 8                 | 0               | 3                | 0 | 2            | 1   | 5   |
| Other                    | 1     | 0            | 1      | 0                  | 2                 | 0               | 2                | 0 | 1            | 1   | 0   |
| Rain                     | 8     | 0            | 2      | 6                  | 17                | 0               | 4                | 0 | 4            | 0   | 18  |
| Snow                     | 2     | 0            | 1      | 1                  | 4                 | 0               | 1                | 0 | 1            | 0   | 4   |
| TOTALS                   | 72    | 0            | 16     | 56                 | 145               | 0               | 21               | 1 | 16           | 4   | 158 |
| TYPE OF CRASH            |       |              |        |                    |                   |                 |                  |   |              |     |     |
| Angle                    | 4     | 0            | 0      | 4                  | 8                 | 0               | 0                | 0 | 0            | 0   | 10  |
| Animal                   | 2     | 0            | 0      | 2                  | 2                 | 0               | 0                | 0 | 0            | 0   | 2   |
| Fixed Object             | 7     | 0            | 0      | 7                  | 7                 | 0               | 0                | 0 | 0            | 0   | 7   |
| Other Object             | 1     | 0            | 0      | 1                  | 1                 | 0               | 0                | 0 | 0            | 0   | 1   |
| Pedalcyclist             | 1     | 0            | 1      | 0                  | 1                 | 0               | 1                | 0 | 1            | 0   | 4   |
| Rear End                 | 19    | 0            | 6      | 13                 | 46                | 0               | 8                | 1 | 6            | 1   | 48  |
| Sideswipe Same Direction | 15    | 0            | 4      | 11                 | 30                | 0               | 6                | 0 | 4            | 2   | 32  |
| Turning                  | 23    | 0            | 5      | 18                 | 50                | 0               | 6                | 0 | 5            | 1   | 54  |
| TOTALS                   | 72    | 0            | 16     | 56                 | 145               | 0               | 21               | 1 | 16           | 4   | 158 |

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#### **City Summary Crash Report**

#### 1/1/2016 to 12/31/2016

|                        |       | Number Of Cra | ashes  |                    |                   |                 |                  |   | Injury Sever | ity |     |
|------------------------|-------|---------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|-----|
| Third Lake             | Total | Fatal         | Injury | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | Α | В            | С   | 0   |
| CLASS OF CITY          |       |               |        |                    |                   |                 |                  | , | '            | ,   |     |
| 0 TO 2,500             | 72    | 0             | 16     | 56                 | 145               | 0               | 21               | 1 | 16           | 4   | 158 |
| TOTALS                 | 72    | 0             | 16     | 56                 | 145               | 0               | 21               | 1 | 16           | 4   | 158 |
| ROAD SURFACE CONDITION |       |               |        |                    |                   |                 |                  |   |              |     |     |
| Dry                    | 53    | 0             | 12     | 41                 | 107               | 0               | 14               | 1 | 10           | 3   | 118 |
| Ice                    | 5     | 0             | 1      | 4                  | 9                 | 0               | 2                | 0 | 1            | 1   | 8   |
| Snow or Slush          | 1     | 0             | 0      | 1                  | 2                 | 0               | 0                | 0 | 0            | 0   | 2   |
| Wet                    | 13    | 0             | 3      | 10                 | 27                | 0               | 5                | 0 | 5            | 0   | 30  |
| TOTALS                 | 72    | 0             | 16     | 56                 | 145               | 0               | 21               | 1 | 16           | 4   | 158 |

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### **City Summary Crash Report**

#### 1/1/2016 to 12/31/2016

|                      |       | Nur   | mber of Crashe | S                            |    |                   |                              |    |   | Injury Sever | ity |     |
|----------------------|-------|-------|----------------|------------------------------|----|-------------------|------------------------------|----|---|--------------|-----|-----|
| Third Lake           | Total | Fatal | Injury         | Injury Property<br>Damage Ve |    | Total<br>Vehicles | Total Total<br>Killed Injure | d  | Α | В            | С   | 0   |
| CLASS OF TRAFFICWAY  |       |       |                | '                            |    |                   |                              |    | , |              |     |     |
| City Streets Urban   |       | 21    | 0              | 4                            | 17 | 40                | 0                            | 6  | 0 | 5            | 1   | 46  |
| State Numbered Urban |       | 51    | 0              | 12                           | 39 | 105               | 0                            | 15 | 1 | 11           | 3   | 112 |
| TOTALS               |       | 72    | 0              | 16                           | 56 | 145               | 0                            | 21 | 1 | 16           | 4   | 158 |
| DAY OF WEEK          |       |       |                |                              |    |                   |                              |    |   |              |     |     |
| Sunday               |       | 3     | 0              | 0                            | 3  | 5                 | 0                            | 0  | 0 | 0            | 0   | 5   |
| Monday               |       | 18    | 0              | 3                            | 15 | 33                | 0                            | 5  | 0 | 4            | 1   | 32  |
| Tuesday              |       | 7     | 0              | 0                            | 7  | 14                | 0                            | 0  | 0 | 0            | 0   | 15  |
| Wednesday            |       | 9     | 0              | 3                            | 6  | 19                | 0                            | 3  | 0 | 3            | 0   | 27  |
| Thursday             |       | 13    | 0              | 4                            | 9  | 30                | 0                            | 5  | 1 | 3            | 1   | 30  |
| Friday               |       | 7     | 0              | 4                            | 3  | 15                | 0                            | 6  | 0 | 5            | 1   | 16  |
| Saturday             |       | 15    | 0              | 2                            | 13 | 29                | 0                            | 2  | 0 | 1            | 1   | 33  |
| TOTALS               |       | 72    | 0              | 16                           | 56 | 145               | 0                            | 21 | 1 | 16           | 4   | 158 |

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# City Summary Crash Report 1/1/2016 to 12/31/2016

|             |       | Number Of Ci | rashes |                    |                   |                 |                  |   | Injury Sever | rity |     |
|-------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|------|-----|
| Third Lake  | Total | Fatal        | Injury | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | Α | В            | С    | 0   |
| TIME OF DAY |       |              |        |                    |                   |                 |                  | ' | '            |      |     |
| 03 AM       | 1     | 0            | 0      | 1                  | 1                 | 0               | 0                | 0 | 0            | 0    | 1   |
| 05 AM       | 2     | 0            | 1      | 1                  | 3                 | 0               | 2                | 0 | 1            | 1    | 1   |
| 07 AM       | 5     | 0            | 1      | 4                  | 10                | 0               | 1                | 0 | 1            | 0    | 12  |
| 08 AM       | 8     | 0            | 2      | 6                  | 17                | 0               | 2                | 0 | 1            | 1    | 22  |
| 09 AM       | 5     | 0            | 1      | 4                  | 10                | 0               | 3                | 0 | 3            | 0    | 9   |
| 10 AM       | 3     | 0            | 1      | 2                  | 6                 | 0               | 1                | 0 | 0            | 1    | 6   |
| 11 AM       | 5     | 0            | 1      | 4                  | 9                 | 0               | 1                | 1 | 0            | 0    | 9   |
| Noon        | 4     | 0            | 0      | 4                  | 8                 | 0               | 0                | 0 | 0            | 0    | 9   |
| 1 PM        | 1     | 0            | 0      | 1                  | 2                 | 0               | 0                | 0 | 0            | 0    | 4   |
| 2 PM        | 6     | 0            | 1      | 5                  | 13                | 0               | 1                | 0 | 1            | 0    | 15  |
| 3 PM        | 3     | 0            | 2      | 1                  | 7                 | 0               | 2                | 0 | 1            | 1    | 7   |
| 4 PM        | 3     | 0            | 0      | 3                  | 9                 | 0               | 0                | 0 | 0            | 0    | 10  |
| 5 PM        | 3     | 0            | 0      | 3                  | 6                 | 0               | 0                | 0 | 0            | 0    | 7   |
| 6 PM        | 7     | 0            | 2      | 5                  | 13                | 0               | 2                | 0 | 2            | 0    | 14  |
| 7 PM        | 5     | 0            | 3      | 2                  | 12                | 0               | 4                | 0 | 4            | 0    | 12  |
| 8 PM        | 1     | 0            | 0      | 1                  | 2                 | 0               | 0                | 0 | 0            | 0    | 2   |
| 9 PM        | 4     | 0            | 1      | 3                  | 8                 | 0               | 2                | 0 | 2            | 0    | 8   |
| 10 PM       | 5     | 0            | 0      | 5                  | 8                 | 0               | 0                | 0 | 0            | 0    | 9   |
| 11 PM       | 1     | 0            | 0      | 1                  | 1                 | 0               | 0                | 0 | 0            | 0    | 1   |
| TOTALS      | 72    | 0            | 16     | 56                 | 145               | 0               | 21               | 1 | 16           | 4    | 158 |

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#### **City Summary Crash Report**

#### 1/1/2016 to 12/31/2016

|                        |       | Number Of Cra | ashes  |                    |                   |                 |                  |   | Injury Sever | rity |     |
|------------------------|-------|---------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|------|-----|
| Third Lake             | Total | Fatal         | Injury | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | Α | В            | С    | 0   |
| LIGHT CONDITION        | ,     |               | '      |                    | ,                 |                 |                  |   |              |      |     |
| Darkness               | 14    | 0             | 2      | 12                 | 30                | 0               | 4                | 0 | 3            | 1    | 29  |
| Darkness, Lighted Road | 10    | 0             | 1      | 9                  | 17                | 0               | 2                | 0 | 2            | 0    | 18  |
| Daylight               | 47    | 0             | 12     | 35                 | 97                | 0               | 14               | 1 | 10           | 3    | 107 |
| Dusk                   | 1     | 0             | 1      | 0                  | 1                 | 0               | 1                | 0 | 1            | 0    | 4   |
| TOTALS                 | 72    | 0             | 16     | 56                 | 145               | 0               | 21               | 1 | 16           | 4    | 158 |
| ROAD DEFECTS           |       |               |        |                    |                   |                 |                  |   |              |      |     |
| Debris On Roadway      | 1     | 0             | 1      | 0                  | 2                 | 0               | 2                | 0 | 1            | 1    | 0   |
| No Defects             | 71    | 0             | 15     | 56                 | 143               | 0               | 19               | 1 | 15           | 3    | 158 |
| TOTALS                 | 72    | 0             | 16     | 56                 | 145               | 0               | 21               | 1 | 16           | 4    | 158 |

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### **City Summary Crash Report**

1/1/2016 to 12/31/2016

|                      |       | Number Of Cr | ashes  |                    |                   |                 |                  |   | Injury Sever | rity |     |
|----------------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|------|-----|
| Third Lake           | Total | Fatal        | Injury | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | Α | В            | С    | 0   |
| TRAFFIC CONTROL      |       |              |        |                    |                   |                 |                  |   |              |      |     |
| Lane Use Marking     | 12    | 0            | 5      | 7                  | 27                | 0               | 9                | 0 | 8            | 1    | 27  |
| No Controls          | 13    | 0            | 1      | 12                 | 24                | 0               | 1                | 0 | 1            | 0    | 29  |
| Other                | 1     | 0            | 0      | 1                  | 1                 | 0               | 0                | 0 | 0            | 0    | 1   |
| Other Regualtory Sig | 1     | 0            | 1      | 0                  | 2                 | 0               | 1                | 0 | 0            | 1    | 1   |
| Traffic Signal       | 43    | 0            | 9      | 34                 | 87                | 0               | 10               | 1 | 7            | 2    | 94  |
| Yield                | 2     | 0            | 0      | 2                  | 4                 | 0               | 0                | 0 | 0            | 0    | 6   |
| TOTALS               | 72    | 0            | 16     | 56                 | 145               | 0               | 21               | 1 | 16           | 4    | 158 |
| ROADWAY FEATURE      |       |              |        |                    |                   |                 |                  |   |              |      |     |
| Bridge               | 10    | 0            | 2      | 8                  | 23                | 0               | 5                | 0 | 5            | 0    | 22  |
| Not Applicable       | 62    | 0            | 14     | 48                 | 122               | 0               | 16               | 1 | 11           | 4    | 136 |
| TOTALS               | 72    | 0            | 16     | 56                 | 145               | 0               | 21               | 1 | 16           | 4    | 158 |

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# City Summary Crash Report 1/1/2016 to 12/31/2016

|                  |       | Number Of P | ersons |                    |                   |                 |                  |   | Injury Sever | ity |     |
|------------------|-------|-------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|-----|
| Third Lake       | Total | Fatal       | Injury | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | Α | В            | С   | 0   |
| DRIVER CONDITION |       |             |        |                    |                   |                 |                  |   |              |     |     |
| Alcohol Impaired | 2     | 0           | 0      | 2                  | 2                 | 0               | 0                | 0 | 0            | 0   | 2   |
| Normal           | 132   | 0           | 35     | 97                 | 132               | 0               | 17               | 1 | 13           | 3   | 115 |
| Other/Unknown    | 11    | 0           | 2      | 9                  | 11                | 0               | 0                | 0 | 0            | 0   | 11  |
| TOTALS           | 145   | 0           | 37     | 108                | 145               | 0               | 17               | 1 | 13           | 3   | 128 |

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# City Summary Crash Report 1/1/2016 to 12/31/2016

|             |        |       | Number Of Pe | rsons  |                    |                   |                 |                  |   | Injury Sever | ity |   |
|-------------|--------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|---|
| Third Lake  |        | Total | Fatal        | Injury | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | Α | В            | С   | 0 |
| DRIVER AGE/ | GENDER |       |              |        |                    |                   |                 |                  |   |              |     |   |
| 15          |        |       |              |        |                    |                   |                 |                  |   |              |     |   |
|             | Male   | 1     | 0            | 1      | 0                  | 1                 | 0               | 1                | 0 | 1            | 0   | 0 |
| 16          |        |       |              |        |                    |                   |                 |                  |   |              |     |   |
|             | Male   | 1     | 0            | 0      | 1                  | 1                 | 0               | 0                | 0 | 0            | 0   | 1 |
| 17          |        |       |              |        |                    |                   |                 |                  |   |              |     |   |
|             | Female | 3     | 0            | 0      | 3                  | 3                 | 0               | 0                | 0 | 0            | 0   | 3 |
|             | Male   | 4     | 0            | 0      | 4                  | 4                 | 0               | 0                | 0 | 0            | 0   | 4 |
| 18          |        |       |              |        |                    |                   |                 |                  |   |              |     |   |
|             | Male   | 3     | 0            | 3      | 0                  | 3                 | 0               | 2                | 0 | 2            | 0   | 1 |
| 19          |        |       |              |        |                    |                   |                 |                  |   |              |     |   |
|             | Female | 3     | 0            | 1      | 2                  | 3                 | 0               | 1                | 0 | 1            | 0   | 2 |
|             | Male   | 3     | 0            | 1      | 2                  | 3                 | 0               | 0                | 0 | 0            | 0   | 3 |
| 20          |        |       |              |        |                    |                   |                 |                  |   |              |     |   |
|             | Male   | 4     | 0            | 1      | 3                  | 4                 | 0               | 0                | 0 | 0            | 0   | 4 |
| 21          |        |       |              |        |                    |                   |                 |                  |   |              |     |   |
|             | Female | 2     | 0            | 1      | 1                  | 2                 | 0               | 0                | 0 | 0            | 0   | 2 |
| 22-24       |        |       |              |        |                    |                   |                 |                  |   |              |     |   |
|             | Female | 5     | 0            | 2      | 3                  | 5                 | 0               | 1                | 0 | 1            | 0   | 4 |
|             | Male   | 6     | 0            | 3      | 3                  | 6                 | 0               | 1                | 0 | 1            | 0   | 5 |
| 25-29       |        |       |              |        |                    |                   |                 |                  |   |              |     |   |
|             | Female | 6     | 0            | 1      | 5                  | 6                 | 0               | 1                | 0 | 1            | 0   | 5 |
|             | Male   | 5     | 0            | 0      | 5                  | 5                 | 0               | 0                | 0 | 0            | 0   | 5 |
| 30-34       |        |       |              |        |                    |                   |                 |                  |   |              |     |   |
|             | Female | 4     | 0            | 2      | 2                  | 4                 | 0               | 2                | 0 | 2            | 0   | 2 |
|             | Male   | 7     | 0            | 1      | 6                  | 7                 | 0               | 1                | 0 | 1            | 0   | 6 |
| 35-39       |        |       |              |        |                    |                   |                 |                  |   |              |     |   |
|             | Female | 5     | 0            | 1      | 4                  | 5                 | 0               | 0                | 0 | 0            | 0   | 5 |
|             | Male   | 6     | 0            | 2      | 4                  | 6                 | 0               | 1                | 0 | 1            | 0   | 5 |

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### City Summary Crash Report 1/1/2016 to 12/31/2016

|              |            |       | Number Of Pe | rsons  |                    |                   |                 |                  |   | Injury Sever | ity |     |
|--------------|------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|-----|
| Third Lake   |            | Total | Fatal        | Injury | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | А | В            | С   | 0   |
| DRIVER AGE/O | GENDER     |       |              |        |                    |                   |                 |                  |   |              |     |     |
| 40-44        |            |       |              |        |                    |                   |                 |                  |   |              |     |     |
|              | Female     | 6     | 0            | 1      | 5                  | 6                 | 0               | 0                | 0 | 0            | 0   | 6   |
|              | Male       | 1     | 0            | 0      | 1                  | 1                 | 0               | 0                | 0 | 0            | 0   | 1   |
| 45-49        |            |       |              |        |                    |                   |                 |                  |   |              |     |     |
|              | Female     | 4     | 0            | 1      | 3                  | 4                 | 0               | 1                | 1 | 0            | 0   | 3   |
|              | Male       | 8     | 0            | 1      | 7                  | 8                 | 0               | 0                | 0 | 0            | 0   | 8   |
| 50-54        |            |       |              |        |                    |                   |                 |                  |   |              |     |     |
|              | Female     | 6     | 0            | 1      | 5                  | 6                 | 0               | 0                | 0 | 0            | 0   | 6   |
|              | Male       | 3     | 0            | 1      | 2                  | 3                 | 0               | 0                | 0 | 0            | 0   | 3   |
| 55-59        |            |       |              |        |                    |                   |                 |                  |   |              |     |     |
|              | Female     | 2     | 0            | 1      | 1                  | 2                 | 0               | 1                | 0 | 1            | 0   | 1   |
|              | Male       | 8     | 0            | 1      | 7                  | 8                 | 0               | 0                | 0 | 0            | 0   | 8   |
| 60-64        |            |       |              |        |                    |                   |                 |                  |   |              |     |     |
|              | Female     | 4     | 0            | 1      | 3                  | 4                 | 0               | 0                | 0 | 0            | 0   | 4   |
|              | Male       | 8     | 0            | 2      | 6                  | 8                 | 0               | 0                | 0 | 0            | 0   | 8   |
| 65-69        |            |       |              |        |                    |                   |                 |                  |   |              |     |     |
|              | Female     | 5     | 0            | 0      | 5                  | 5                 | 0               | 0                | 0 | 0            | 0   | 5   |
|              | Male       | 2     | 0            | 1      | 1                  | 2                 | 0               | 1                | 0 | 0            | 1   | 1   |
| 70-74        |            |       |              |        |                    |                   |                 |                  |   |              |     |     |
|              | Female     | 1     | 0            | 1      | 0                  | 1                 | 0               | 1                | 0 | 0            | 1   | 0   |
|              | Male       | 3     | 0            | 1      | 2                  | 3                 | 0               | 1                | 0 | 0            | 1   | 2   |
| 75-79        |            |       |              |        |                    |                   |                 |                  |   |              |     |     |
|              | Female     | 5     | 0            | 2      | 3                  | 5                 | 0               | 1                | 0 | 1            | 0   | 4   |
| 80-84        |            |       |              |        |                    |                   |                 |                  |   |              |     |     |
|              | Female     | 3     | 0            | 1      | 2                  | 3                 | 0               | 0                | 0 | 0            | 0   | 3   |
|              | Male       | 1     | 0            | 0      | 1                  | 1                 | 0               | 0                | 0 | 0            | 0   | 1   |
| Unknown      |            |       |              |        |                    |                   |                 |                  |   |              |     |     |
|              | Not Stated | 7     | 0            | 1      | 6                  | 7                 | 0               | 0                | 0 | 0            | 0   | 7   |
| TOTALS       |            | 145   | 0            | 37     | 108                | 145               | 0               | 17               | 1 | 13           | 3   | 128 |

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City: Third Lake | \*See Notes at End of Report.

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# City Summary Crash Report 1/1/2016 to 12/31/2016

|             |                |       | Number Of Pe | ersons |                    |                   |                 |                  |        | Injury Sever | ity    |        |
|-------------|----------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|--------|--------------|--------|--------|
| Third Lake  |                | Total | Fatal        | Injury | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | А      | В            | С      | 0      |
| PASSENGER A | AGE/GENDER     |       |              |        |                    |                   | '               |                  |        |              |        |        |
| 02          |                |       |              |        |                    |                   |                 |                  |        |              |        |        |
|             | Male           | 2     | 0            | 0      | 2                  | 2                 | 0               | 0                | 0      | 0            | 0      | 2      |
| 04          |                |       |              |        |                    |                   |                 |                  |        |              |        |        |
|             | Male           | 3     | 0            | 0      | 3                  | 3                 | 0               | 0                | 0      | 0            | 0      | 3      |
| 07          |                |       |              |        |                    |                   |                 |                  |        |              |        |        |
|             | Female         | 2     | 0            | 0      | 2                  | 2                 | 0               | 0                | 0      | 0            | 0      | 2      |
| 09          |                |       |              |        |                    |                   |                 |                  |        |              |        |        |
|             | Male           | 2     | 0            | 1      | 1                  | 2                 | 0               | 0                | 0      | 0            | 0      | 2      |
| 10-14       |                |       |              |        |                    |                   |                 |                  |        |              |        |        |
|             | Female         | 1     | 0            | 1      | 0                  | 1                 | 0               | 0                | 0      | 0            | 0      | 1      |
|             | Male           | 2     | 0            | 1      | 1                  | 2                 | 0               | 0                | 0      | 0            | 0      | 2      |
| 15          |                |       |              |        |                    |                   |                 |                  |        |              |        |        |
|             | Male           | 1     | 0            | 1      | 0                  | 1                 | 0               | 1                | 0      | 1            | 0      | 0      |
| 17          |                |       |              |        |                    |                   |                 |                  |        |              |        |        |
|             | Male           | 1     | 0            | 1      | 0                  | 1                 | 0               | 0                | 0      | 0            | 0      | 1      |
| 18          |                |       |              | _      | _                  | _                 |                 | _                | _      | _            | _      |        |
|             | Male           | 1     | 0            | 0      | 1                  | 1                 | 0               | 0                | 0      | 0            | 0      | 1      |
| 19          |                | _     | _            |        |                    | _                 | _               | _                | _      | _            | _      | _      |
| 00          | Male           | 2     | 0            | 1      | 1                  | 2                 | 0               | 0                | 0      | 0            | 0      | 2      |
| 20          | Mala           | 4     | 0            | 4      | 0                  | 4                 | 0               | 4                | 0      | 4            | 0      | 0      |
| 00.04       | Male           | 1     | 0            | 1      | 0                  | 1                 | 0               | 1                | 0      | 1            | 0      | 0      |
| 22-24       | Famala         | 4     | 0            | 0      | 4                  | 4                 | 0               | 0                | 0      | 0            | 0      | 4      |
| 25-29       | Female         | 1     | 0            | 0      | 1                  | 1                 | 0               | 0                | 0      | 0            | 0      | 1      |
| 20-29       | Female         | 1     | 0            | 0      | 4                  | 1                 | 0               | 0                | 0      | 0            | 0      | 4      |
|             | remale<br>Male | 1     | 0            | 0      | 1<br>1             | 1                 | 0<br>0          | 0<br>0           | 0<br>0 | 0<br>0       | 0<br>0 | 1<br>1 |
| 30-34       | iviale         | ı     | U            | U      | ı                  | ı                 | U               | U                | U      | U            | U      |        |
| 30-34       | Male           | 1     | 0            | 0      | 1                  | 1                 | 0               | 0                | 0      | 0            | 0      | 1      |
|             | iviale         | 1     | 0            | U      | 1                  | Т                 | U               | 0                | 0      | 0            | 0      | 1      |

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# City Summary Crash Report 1/1/2016 to 12/31/2016

|            |            |       | Number Of Pe | rsons  |                    |                   |                 |                  |   | Injury Sever | ity |    |
|------------|------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|----|
| Third Lake |            | Total | Fatal        | Injury | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | Α | В            | С   | 0  |
| PASSENGER  | AGE/GENDER |       |              |        |                    |                   |                 |                  | , |              |     |    |
| 35-39      |            |       |              |        |                    |                   |                 |                  |   |              |     |    |
|            | Female     | 2     | 0            | 0      | 2                  | 2                 | 0               | 0                | 0 | 0            | 0   | 2  |
| 40-44      |            |       |              |        |                    |                   |                 |                  |   |              |     |    |
|            | Female     | 1     | 0            | 1      | 0                  | 1                 | 0               | 1                | 0 | 0            | 1   | 0  |
| 45-49      |            |       |              |        |                    |                   |                 |                  |   |              |     |    |
|            | Female     | 2     | 0            | 2      | 0                  | 2                 | 0               | 0                | 0 | 0            | 0   | 2  |
|            | Male       | 1     | 0            | 1      | 0                  | 1                 | 0               | 0                | 0 | 0            | 0   | 1  |
| 55-59      |            |       |              |        |                    |                   |                 |                  |   |              |     |    |
|            | Female     | 1     | 0            | 0      | 1                  | 1                 | 0               | 0                | 0 | 0            | 0   | 1  |
| Unknown    |            |       |              |        |                    |                   |                 |                  |   |              |     |    |
|            | Not Stated | 4     | 0            | 2      | 2                  | 4                 | 0               | 0                | 0 | 0            | 0   | 4  |
| TOTALS     |            | 33    | 0            | 13     | 20                 | 33                | 0               | 3                | 0 | 2            | 1   | 30 |

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### **City Summary Crash Report**

#### 1/1/2016 to 12/31/2016

|                         |       | Number Of P | ersons |                    |                   |                 |                  |   | Injury Sever | rity |   |
|-------------------------|-------|-------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|------|---|
| Third Lake              | Total | Fatal       | Injury | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | Α | В            | С    | 0 |
| PEDALCYCLIST AGE/GENDER |       |             | '      |                    |                   |                 |                  |   |              |      |   |
| 30-34                   |       |             |        |                    |                   |                 |                  |   |              |      |   |
| Female                  | 1     | 0           | 1      | 0                  | 1                 | 0               | 1                | 0 | 1            | 0    | 0 |
| TOTALS                  | 1     | 0           | 1      | 0                  | 1                 | 0               | 1                | 0 | 1            | 0    | 0 |

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### City Summary Crash Report 1/1/2016 to 12/31/2016

|               |                             |       | Number Of Pe | ersons |                    |                   |                 | Injury Severity  |   |   |   |   |
|---------------|-----------------------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|---|---|---|
| Third Lake    |                             | Total | Fatal        | Injury | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | Α | В | С | 0 |
| PEDALCYCL     | IST PRIOR ACTION AGE/GENDER |       |              |        |                    |                   |                 |                  | , |   |   |   |
| Crossing - Ag | jainst Signal               |       |              |        |                    |                   |                 |                  |   |   |   |   |
| 30-34         |                             |       |              |        |                    |                   |                 |                  |   |   |   |   |
|               | Female                      | 1     | 0            | 1      | 0                  | 1                 | 0               | 1                | 0 | 1 | 0 | 0 |
| TOTALS        |                             | 1     | 0            | 1      | 0                  | 1                 | 0               | 1                | 0 | 1 | 0 | 0 |

|                           | Number Of Vehicles |       |        |                    |                   |                 |                  |   | Injury Severity |   |     |  |  |
|---------------------------|--------------------|-------|--------|--------------------|-------------------|-----------------|------------------|---|-----------------|---|-----|--|--|
| Third Lake                | Total              | Fatal | Injury | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | А | В               | С | 0   |  |  |
| VEHICLE DEFECTS           | ·                  |       |        |                    |                   |                 |                  |   |                 |   |     |  |  |
| Brakes                    | 2                  | 0     | 1      | 1                  | 2                 | 0               | 2                | 0 | 2               | 0 | 2   |  |  |
| None                      | 128                | 0     | 33     | 95                 | 128               | 0               | 17               | 1 | 13              | 3 | 141 |  |  |
| Unknown                   | 15                 | 0     | 3      | 12                 | 15                | 0               | 1                | 0 | 0               | 1 | 15  |  |  |
| TOTALS                    | 145                | 0     | 37     | 108                | 145               | 0               | 20               | 1 | 15              | 4 | 158 |  |  |
| VEHICLE TYPE              |                    |       |        |                    |                   |                 |                  |   |                 |   |     |  |  |
| Bus Over 15 Passengers    | 1                  | 0     | 1      | 0                  | 1                 | 0               | 1                | 0 | 0               | 1 | 1   |  |  |
| Motorcycle (Over 150cc)   | 1                  | 0     | 1      | 0                  | 1                 | 0               | 0                | 0 | 0               | 0 | 1   |  |  |
| Passenger                 | 85                 | 0     | 20     | 65                 | 85                | 0               | 11               | 0 | 10              | 1 | 92  |  |  |
| Pickup                    | 13                 | 0     | 2      | 11                 | 13                | 0               | 1                | 0 | 0               | 1 | 12  |  |  |
| SUV                       | 30                 | 0     | 11     | 19                 | 30                | 0               | 5                | 1 | 3               | 1 | 33  |  |  |
| Tractor With Semi-Trailer | 2                  | 0     | 0      | 2                  | 2                 | 0               | 0                | 0 | 0               | 0 | 2   |  |  |
| Truck Single Unit         | 1                  | 0     | 0      | 1                  | 1                 | 0               | 0                | 0 | 0               | 0 | 1   |  |  |
| Unknown                   | 2                  | 0     | 1      | 1                  | 2                 | 0               | 2                | 0 | 2               | 0 | 1   |  |  |
| Van/Mini-Van              | 10                 | 0     | 1      | 9                  | 10                | 0               | 0                | 0 | 0               | 0 | 15  |  |  |
| TOTALS                    | 145                | 0     | 37     | 108                | 145               | 0               | 20               | 1 | 15              | 4 | 158 |  |  |

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#### **City Summary Crash Report**

#### 1/1/2016 to 12/31/2016

City: Third Lake | \*See Notes at End of Report.

#### **Notes**

DISCLAIMER: The motor vehicle crash data referenced herein was provided by the Illinois Department of Transportation. Any conclusions drawn from analysis of the aforementioned data are the sole responsibility of the data recipient(s). Additionally, for coding years 2015 to present, the Bureau of Data Collection uses the exact latitude/longitude supplied by the investigating law enforcement agency to locate crashes. Therefore, location data may vary in previous years since data prior to 2015 was physically located by bureau personnel.