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#### **City Summary Crash Report** 1/1/2019 to 12/31/2019

|                      |       | Number Of Cr | ashes  |                    |                   |                 |                  |   | Injury Sever | ity |    |
|----------------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|----|
| Hampton              | Total | Fatal        | Injury | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | Α | В            | С   | 0  |
| WEATHER CONDITION    |       |              | '      |                    |                   |                 | ,                |   |              |     |    |
| Clear                | 12    | 0            | 4      | 8                  | 18                | 0               | 7                | 1 | 5            | 1   | 12 |
| Rain                 | 1     | 0            | 0      | 1                  | 1                 | 0               | 0                | 0 | 0            | 0   | 1  |
| Sleet/Hail           | 1     | 0            | 0      | 1                  | 1                 | 0               | 0                | 0 | 0            | 0   | 1  |
| Snow                 | 1     | 0            | 0      | 1                  | 2                 | 0               | 0                | 0 | 0            | 0   | 2  |
| TOTALS               | 15    | 0            | 4      | 11                 | 22                | 0               | 7                | 1 | 5            | 1   | 16 |
| TYPE OF CRASH        |       |              |        |                    |                   |                 |                  |   |              |     |    |
| Angle                | 3     | 0            | 1      | 2                  | 6                 | 0               | 2                | 0 | 2            | 0   | 5  |
| Animal               | 3     | 0            | 1      | 2                  | 3                 | 0               | 1                | 0 | 1            | 0   | 2  |
| Fixed Object         | 5     | 0            | 1      | 4                  | 5                 | 0               | 1                | 0 | 1            | 0   | 5  |
| Front to Rear        | 1     | 0            | 0      | 1                  | 2                 | 0               | 0                | 0 | 0            | 0   | 2  |
| Parked Motor Vehicle | 2     | 0            | 0      | 2                  | 4                 | 0               | 0                | 0 | 0            | 0   | 2  |
| Turning              | 1     | 0            | 1      | 0                  | 2                 | 0               | 3                | 1 | 1            | 1   | 0  |
| TOTALS               | 15    | 0            | 4      | 11                 | 22                | 0               | 7                | 1 | 5            | 1   | 16 |

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# City Summary Crash Report 1/1/2019 to 12/31/2019

|                        |       | Number Of Cra | ashes  |                    |                   |                 |                  |   | Injury Sever | ity |    |
|------------------------|-------|---------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|----|
| Hampton                | Total | Fatal         | Injury | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | Α | В            | С   | 0  |
| CLASS OF CITY          |       |               |        |                    |                   |                 |                  |   |              |     |    |
| 0 TO 2,500             | 15    | 0             | 4      | 11                 | 22                | 0               | 7                | 1 | 5            | 1   | 16 |
| TOTALS                 | 15    | 0             | 4      | 11                 | 22                | 0               | 7                | 1 | 5            | 1   | 16 |
| ROAD SURFACE CONDITION |       |               |        |                    |                   |                 |                  |   |              |     |    |
| Dry                    | 9     | 0             | 4      | 5                  | 13                | 0               | 7                | 1 | 5            | 1   | 7  |
| Ice                    | 2     | 0             | 0      | 2                  | 2                 | 0               | 0                | 0 | 0            | 0   | 3  |
| Snow or Slush          | 2     | 0             | 0      | 2                  | 4                 | 0               | 0                | 0 | 0            | 0   | 4  |
| Wet                    | 2     | 0             | 0      | 2                  | 3                 | 0               | 0                | 0 | 0            | 0   | 2  |
| TOTALS                 | 15    | 0             | 4      | 11                 | 22                | 0               | 7                | 1 | 5            | 1   | 16 |

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# City Summary Crash Report 1/1/2019 to 12/31/2019

|                                      |                                       | Nur   | nber of Crashes | 3                  |    |                   |                               |   |   | Injury Sever | ity |    |
|--------------------------------------|---------------------------------------|-------|-----------------|--------------------|----|-------------------|-------------------------------|---|---|--------------|-----|----|
| Hampton                              | Total                                 | Fatal | Injury          | Property<br>Damage |    | Total<br>Vehicles | Total Total<br>Killed Injured |   | Α | В            | С   | 0  |
| CLASS OF TRAFFICWAY                  |                                       |       |                 |                    |    |                   |                               |   |   |              |     |    |
| Urban (UNK)                          |                                       | 3     | 0               | 1                  | 2  | 3                 | 0                             | 1 | 0 | 1            | 0   | 2  |
| Urban Local Road or Street           |                                       | 4     | 0               | 0                  | 4  | 8                 | 0                             | 0 | 0 | 0            | 0   | 6  |
| Urban Major Collector                |                                       | 1     | 0               | 0                  | 1  | 1                 | 0                             | 0 | 0 | 0            | 0   | 1  |
| Urban Other Principal Arterial (PAS) |                                       | 7     | 0               | 3                  | 4  | 10                | 0                             | 6 | 1 | 4            | 1   | 7  |
| TOTALS                               | · · · · · · · · · · · · · · · · · · · | 15    | 0               | 4                  | 11 | 22                | 0                             | 7 | 1 | 5            | 1   | 16 |

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# City Summary Crash Report 1/1/2019 to 12/31/2019

|                            | Numb  | oer Of Crashes |        |                    |                   |                 |                  | Inj | ury Severity |   |    |
|----------------------------|-------|----------------|--------|--------------------|-------------------|-----------------|------------------|-----|--------------|---|----|
| Hampton                    | Total | Fatal          | Injury | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | Α   | В            | С | 0  |
| TRAFFICWAY DESCRIPTION     |       |                |        |                    |                   |                 |                  |     |              |   |    |
| Divided, No Median Barrier | 3     | 0              | 0      | 3                  | 3                 | 0               | 0                | 0   | 0            | 0 | 4  |
| Not Divided                | 12    | 0              | 4      | 8                  | 19                | 0               | 7                | 1   | 5            | 1 | 12 |
| TOTALS                     | 15    | 0              | 4      | 11                 | 22                | 0               | 7                | 1   | 5            | 1 | 16 |
| DAY OF WEEK                |       |                |        |                    |                   |                 |                  |     |              |   |    |
| Sunday                     | 3     | 0              | 2      | 1                  | 4                 | 0               | 4                | 1   | 2            | 1 | 1  |
| Monday                     | 4     | 0              | 1      | 3                  | 6                 | 0               | 2                | 0   | 2            | 0 | 6  |
| Tuesday                    | 1     | 0              | 0      | 1                  | 1                 | 0               | 0                | 0   | 0            | 0 | 1  |
| Wednesday                  | 3     | 0              | 0      | 3                  | 5                 | 0               | 0                | 0   | 0            | 0 | 3  |
| Thursday                   | 2     | 0              | 0      | 2                  | 3                 | 0               | 0                | 0   | 0            | 0 | 3  |
| Friday                     | 1     | 0              | 1      | 0                  | 1                 | 0               | 1                | 0   | 1            | 0 | 0  |
| Saturday                   | 1     | 0              | 0      | 1                  | 2                 | 0               | 0                | 0   | 0            | 0 | 2  |
| TOTALS                     | 15    | 0              | 4      | 11                 | 22                | 0               | 7                | 1   | 5            | 1 | 16 |

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#### City Summary Crash Report 1/1/2019 to 12/31/2019

|             |       | Number Of Cr | ashes  |                    |                   |                 |                  |   | Injury Sever | ity |    |
|-------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|----|
| Hampton     | Total | Fatal        | Injury | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | А | В            | С   | 0  |
| TIME OF DAY |       |              |        |                    |                   |                 |                  |   |              |     |    |
| 01 AM       | 2     | 0            | 1      | 1                  | 2                 | 0               | 1                | 0 | 1            | 0   | 1  |
| 04 AM       | 1     | 0            | 1      | 0                  | 1                 | 0               | 1                | 0 | 1            | 0   | 0  |
| 07 AM       | 1     | 0            | 0      | 1                  | 1                 | 0               | 0                | 0 | 0            | 0   | 1  |
| 08 AM       | 1     | 0            | 0      | 1                  | 2                 | 0               | 0                | 0 | 0            | 0   | 1  |
| 10 AM       | 1     | 0            | 0      | 1                  | 2                 | 0               | 0                | 0 | 0            | 0   | 2  |
| Noon        | 1     | 0            | 0      | 1                  | 2                 | 0               | 0                | 0 | 0            | 0   | 2  |
| 1 PM        | 1     | 0            | 1      | 0                  | 2                 | 0               | 3                | 1 | 1            | 1   | 0  |
| 3 PM        | 1     | 0            | 1      | 0                  | 2                 | 0               | 2                | 0 | 2            | 0   | 1  |
| 4 PM        | 1     | 0            | 0      | 1                  | 2                 | 0               | 0                | 0 | 0            | 0   | 2  |
| 5 PM        | 1     | 0            | 0      | 1                  | 1                 | 0               | 0                | 0 | 0            | 0   | 1  |
| 6 PM        | 2     | 0            | 0      | 2                  | 3                 | 0               | 0                | 0 | 0            | 0   | 2  |
| 7 PM        | 1     | 0            | 0      | 1                  | 1                 | 0               | 0                | 0 | 0            | 0   | 1  |
| 10 PM       | 1     | 0            | 0      | 1                  | 1                 | 0               | 0                | 0 | 0            | 0   | 2  |
| TOTALS      | 15    | 0            | 4      | 11                 | 22                | 0               | 7                | 1 | 5            | 1   | 16 |

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# City Summary Crash Report 1/1/2019 to 12/31/2019

|                        |       | Number Of Cra | ashes  |                    |                   |                 |                  |   | Injury Sever | ity |    |
|------------------------|-------|---------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|----|
| Hampton                | Total | Fatal         | Injury | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | Α | В            | С   | 0  |
| LIGHT CONDITION        |       |               |        |                    |                   |                 |                  |   |              |     |    |
| Darkness               | 5     | 0             | 1      | 4                  | 6                 | 0               | 1                | 0 | 1            | 0   | 4  |
| Darkness, Lighted Road | 1     | 0             | 0      | 1                  | 1                 | 0               | 0                | 0 | 0            | 0   | 2  |
| Dawn                   | 1     | 0             | 1      | 0                  | 1                 | 0               | 1                | 0 | 1            | 0   | 0  |
| Daylight               | 8     | 0             | 2      | 6                  | 14                | 0               | 5                | 1 | 3            | 1   | 10 |
| TOTALS                 | 15    | 0             | 4      | 11                 | 22                | 0               | 7                | 1 | 5            | 1   | 16 |
| ROAD DEFECTS           |       |               |        |                    |                   |                 |                  |   |              |     |    |
| No Defects             | 15    | 0             | 4      | 11                 | 22                | 0               | 7                | 1 | 5            | 1   | 16 |
| TOTALS                 | 15    | 0             | 4      | 11                 | 22                | 0               | 7                | 1 | 5            | 1   | 16 |

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|                 |       | Number Of C | rashes |                    |                   |                 |                  |   | Injury Seve | rity |    |
|-----------------|-------|-------------|--------|--------------------|-------------------|-----------------|------------------|---|-------------|------|----|
| Hampton         | Total | Fatal       | Injury | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | Α | В           | С    | 0  |
| TRAFFIC CONTROL |       |             |        |                    |                   |                 |                  |   |             |      |    |
| No Controls     | 14    | 0           | 3      | 11                 | 20                | 0               | 5                | 1 | 3           | 1    | 15 |
| Stop Sign       | 1     | 0           | 1      | 0                  | 2                 | 0               | 2                | 0 | 2           | 0    | 1  |
| TOTALS          | 15    | 0           | 4      | 11                 | 22                | 0               | 7                | 1 | 5           | 1    | 16 |
| ROADWAY FEATURE |       |             |        |                    |                   |                 |                  |   |             |      |    |
| Not Applicable  | 15    | 0           | 4      | 11                 | 22                | 0               | 7                | 1 | 5           | 1    | 16 |
| TOTALS          | 15    | 0           | 4      | 11                 | 22                | 0               | 7                | 1 | 5           | 1    | 16 |

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# City Summary Crash Report 1/1/2019 to 12/31/2019

|                  |       | Number Of Pe | rsons  |                    |                   |                 |                  |   | Injury Sever | ity |    |
|------------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|----|
| Hampton          | Total | Fatal        | Injury | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | Α | В            | С   | 0  |
| DRIVER CONDITION |       |              |        |                    |                   |                 |                  |   |              |     |    |
| Alcohol Impaired | 1     | 0            | 1      | 0                  | 1                 | 0               | 1                | 0 | 1            | 0   | 0  |
| Fatigued         | 1     | 0            | 0      | 1                  | 1                 | 0               | 0                | 0 | 0            | 0   | 1  |
| Illness          | 1     | 0            | 0      | 1                  | 1                 | 0               | 0                | 0 | 0            | 0   | 1  |
| Normal           | 17    | 0            | 5      | 12                 | 17                | 0               | 4                | 0 | 3            | 1   | 13 |
| TOTALS           | 20    | 0            | 6      | 14                 | 20                | 0               | 5                | 0 | 4            | 1   | 15 |

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| DRIVER AGE/GEN<br>17<br>19 | NDER<br>Female | Total | Fatal | Injury                                | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total    | Α   | В  | С   | 0              |
|----------------------------|----------------|-------|-------|---------------------------------------|--------------------|-------------------|-----------------|----------|-----|--|-----|----------------|
| 17                         |                | 1     |       |                                       |                    |                   | ranca           | Injured  |     |  |     |                |
| 19                         | Female         | 1     |       |                                       |                    |                   |                 |          |     |  |     |                |
|                            | Female         | 1     |       |                                       |                    |                   |                 |          |     |  |     |                |
|                            |                | •     | 0     | 1                                     | 0                  | 1                 | 0               | 1        | 0   | 1  | 0   | 0              |
| 20                         |                |       |       |                                       |                    |                   |                 |          |     |  |     |                |
| 20                         | Male           | 1     | 0     | 0                                     | 1                  | 1                 | 0               | 0        | 0   | 0  | 0   | 1              |
|                            |                |       |       |                                       |                    |                   |                 |          |     |  |     |                |
|                            | Female         | 2     | 0     | 0                                     | 2                  | 2                 | 0               | 0        | 0   | 0  | 0   | 2              |
| 21                         |                |       |       |                                       |                    |                   |                 |          |     |  |     |                |
|                            | Female         | 1     | 0     | 0                                     | 1                  | 1                 | 0               | 0        | 0   | 0  | 0   | 1              |
| 22-24                      |                |       |       |                                       |                    |                   |                 |          |     |  |     |                |
|                            | Female         | 2     | 0     | 0                                     | 2                  | 2                 | 0               | 0        | 0   | 0  | 0   | 2              |
| 25-29                      |                |       |       |                                       |                    |                   |                 |          |     |  |     |                |
|                            | Female         | 1     | 0     | 1                                     | 0                  | 1                 | 0               | 1        | 0   | 1  | 0   | 0              |
|                            | Male           | 1     | 0     | 0                                     | 1                  | 1                 | 0               | 0        | 0   | 0  | 0   | 1              |
| 30-34                      |                |       |       |                                       |                    |                   |                 |          |     |  |     |                |
|                            | Male           | 1     | 0     | 1                                     | 0                  | 1                 | 0               | 1        | 0   | 1  | 0   | 0              |
| 35-39                      | Mala           | 0     | 0     | 0                                     |                    |                   | 0               | 4        | 0   | 4  | 0   | 0              |
| 40.44                      | Male           | 3     | 0     | 2                                     | 1                  | 3                 | 0               | 1        | 0   | 1  | 0   | 2              |
| 40-44                      | Female         | 1     | 0     | 0                                     | 1                  | 1                 | 0               | 0        | 0   | 0  | 0   | 1              |
|                            | Male           | 1     | 0     | 0                                     | 1                  | 1                 | 0               | 0        | 0   | 0  | 0   | 1              |
| 45-49                      | iviale         |       | U     | U                                     | '                  | '                 | · ·             | U        | U   | U  | U   | '              |
| 43-49                      | Female         | 2     | 0     | 0                                     | 2                  | 2                 | 0               | 0        | 0   | 0  | 0   | 2              |
| 55-59                      | Terriale       | 2     | O .   | U                                     | 2                  | 2                 | · ·             | o o      | · · | U  | · · | _              |
| 00 00                      | Female         | 1     | 0     | 0                                     | 1                  | 1                 | 0               | 0        | 0   | 0  | 0   | 1              |
| 65-69                      | · omaio        | •     | 3     | , , , , , , , , , , , , , , , , , , , | ,                  | •                 | •               | <u> </u> | · · | , and the second | Ŭ   |                |
|                            | Male           | 1     | 0     | 0                                     | 1                  | 1                 | 0               | 0        | 0   | 0  | 0   | 1              |
| 80-84                      |                | •     |       | ,                                     | •                  | -                 | -               |          | •   | -  | •   | ·              |
|                            | Male           | 1     | 0     | 1                                     | 0                  | 1                 | 0               | 1        | 0   | 0  | 1   | 0              |
| TOTALS                     |                | 20    | 0     | 6                                     | 14                 | 20                | 0               | 5        | 0   | 4  | 1   | 0<br><b>15</b> |

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|           |            |       | Number Of Pe | rsons  |                    |                   |                 |                  |   | Injury Sever | ity |   |
|-----------|------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|---|
| Hampton   |            | Total | Fatal        | Injury | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | Α | В            | С   | 0 |
| PASSENGER | AGE/GENDER |       |              | '      | ,                  | '                 |                 |                  | ' |              |     |   |
| 20        |            |       |              |        |                    |                   |                 |                  |   |              |     |   |
|           | Male       | 1     | 0            | 1      | 0                  | 1                 | 0               | 1                | 0 | 1            | 0   | 0 |
| 35-39     |            |       |              |        |                    |                   |                 |                  |   |              |     |   |
|           | Female     | 1     | 0            | 1      | 0                  | 1                 | 0               | 1                | 1 | 0            | 0   | 0 |
| 40-44     |            |       |              |        |                    |                   |                 |                  |   |              |     |   |
|           | Male       | 1     | 0            | 0      | 1                  | 1                 | 0               | 0                | 0 | 0            | 0   | 1 |
| TOTALS    |            | 3     | 0            | 2      | 1                  | 3                 | 0               | 2                | 1 | 1            | 0   | 1 |

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City: Hampton | \*See Notes at End of Report.

|                 |       | Number Of Ve | hicles |                    |                   |                 |                  |   | Injury Sever | ity |    |
|-----------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|----|
| Hampton         | Total | Fatal        | Injury | Property<br>Damage | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | Α | В            | С   | 0  |
| VEHICLE DEFECTS |       |              |        |                    |                   |                 |                  |   | ,            |     |    |
| None            | 22    | 0            | 6      | 16                 | 22                | 0               | 7                | 1 | 5            | 1   | 16 |
| TOTALS          | 22    | 0            | 6      | 16                 | 22                | 0               | 7                | 1 | 5            | 1   | 16 |
| VEHICLE TYPE    |       |              |        |                    |                   |                 |                  |   |              |     |    |
| Motorcycle      | 1     | 0            | 1      | 0                  | 1                 | 0               | 2                | 1 | 1            | 0   | 0  |
| Other           | 1     | 0            | 0      | 1                  | 1                 | 0               | 0                | 0 | 0            | 0   | 1  |
| Passenger       | 11    | 0            | 3      | 8                  | 11                | 0               | 3                | 0 | 3            | 0   | 10 |
| Pickup          | 2     | 0            | 1      | 1                  | 2                 | 0               | 1                | 0 | 0            | 1   | 1  |
| SUV             | 5     | 0            | 1      | 4                  | 5                 | 0               | 1                | 0 | 1            | 0   | 3  |
| Van/Mini-Van    | 2     | 0            | 0      | 2                  | 2                 | 0               | 0                | 0 | 0            | 0   | 1  |
| TOTALS          | 22    | 0            | 6      | 16                 | 22                | 0               | 7                | 1 | 5            | 1   | 16 |

#### **Notes**

DISCLAIMER: The motor vehicle crash data referenced herein was provided by the Illinois Department of Transportation. Any conclusions drawn from analysis of the aforementioned data are the sole responsibility of the data recipient(s). Additionally, for coding years 2015 to present, the Bureau of Data Collection uses the exact latitude/longitude supplied by the investigating law enforcement agency to locate crashes. Therefore, location data may vary in previous years since data prior to 2015 was physically located by bureau personnel.