



City Summary Crash Report

1/1/2021 to 12/31/2021

City : Fisher | *See Notes at End of Report.

| Fisher | Number Of Crashes | | | | | Injury Severity | | | | | |
|--------------------------|-------------------|----------|----------|-----------------|----------------|-----------------|---------------|----------|----------|----------|-----------|
| | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | A | B | C | O |
| WEATHER CONDITION | | | | | | | | | | | |
| Clear | 7 | 0 | 2 | 5 | 12 | 0 | 2 | 2 | 0 | 0 | 13 |
| Rain | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Snow | 1 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 3 |
| TOTALS | 9 | 0 | 2 | 7 | 15 | 0 | 2 | 2 | 0 | 0 | 17 |
| TYPE OF CRASH | | | | | | | | | | | |
| Angle | 1 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| Animal | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 3 |
| Fixed Object | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Front to Rear | 1 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 3 |
| Pedalcyclist | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 1 |
| Sideswipe Same Direction | 1 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| Turning | 2 | 0 | 1 | 1 | 5 | 0 | 1 | 1 | 0 | 0 | 5 |
| TOTALS | 9 | 0 | 2 | 7 | 15 | 0 | 2 | 2 | 0 | 0 | 17 |



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| Fisher | Number Of Crashes | | | | | | | Injury Severity | | | | |
|-------------------------------|-------------------|----------|----------|-----------------|----------------|--------------|---------------|-----------------|----------|----------|-----------|--|
| | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | A | B | C | O | |
| CLASS OF CITY | | | | | | | | | | | | |
| 0 TO 2,500 | 9 | 0 | 2 | 7 | 15 | 0 | 2 | 2 | 0 | 0 | 17 | |
| TOTALS | 9 | 0 | 2 | 7 | 15 | 0 | 2 | 2 | 0 | 0 | 17 | |
| ROAD SURFACE CONDITION | | | | | | | | | | | | |
| Dry | 7 | 0 | 2 | 5 | 12 | 0 | 2 | 2 | 0 | 0 | 13 | |
| Wet | 2 | 0 | 0 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 4 | |
| TOTALS | 9 | 0 | 2 | 7 | 15 | 0 | 2 | 2 | 0 | 0 | 17 | |



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| Fisher | Total | Number of Crashes | | | | Total Vehicles | Total Total | | Injury Severity | | | |
|--------------------------------|-------|-------------------|----------|-----------------|----------|----------------|-------------|----------|-----------------|----------|----------|-----------|
| | | Fatal | Injury | Property Damage | Killed | | Injured | A | B | C | O | |
| CLASS OF TRAFFICWAY | | | | | | | | | | | | |
| Rural (UNK) | | 4 | 0 | 0 | 4 | 6 | 0 | 0 | 0 | 0 | 0 | 9 |
| Rural Local Road or Street | | 3 | 0 | 1 | 2 | 4 | 0 | 1 | 1 | 0 | 0 | 4 |
| Rural Other Principal Arterial | | 1 | 0 | 1 | 0 | 3 | 0 | 1 | 1 | 0 | 0 | 2 |
| Urban Minor Arterial | | 1 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| TOTALS | | 9 | 0 | 2 | 7 | 15 | 0 | 2 | 2 | 0 | 0 | 17 |
| DAY OF WEEK | | | | | | | | | | | | |
| Sunday | | 2 | 0 | 1 | 1 | 5 | 0 | 1 | 1 | 0 | 0 | 5 |
| Monday | | 1 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| Tuesday | | 1 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 3 |
| Wednesday | | 1 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| Friday | | 4 | 0 | 1 | 3 | 4 | 0 | 1 | 1 | 0 | 0 | 5 |
| TOTALS | | 9 | 0 | 2 | 7 | 15 | 0 | 2 | 2 | 0 | 0 | 17 |



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City : Fisher | *See Notes at End of Report.

| Fisher | Number Of Crashes | | | | Total Vehicles | Total Killed | Total Injured | Injury Severity | | | O |
|--------------------|-------------------|----------|----------|-----------------|----------------|--------------|---------------|-----------------|----------|----------|-----------|
| | Total | Fatal | Injury | Property Damage | | | | A | B | C | |
| TIME OF DAY | | | | | | | | | | | |
| 01 AM | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 09 AM | 1 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 3 |
| 10 AM | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 2 |
| 11 AM | 2 | 0 | 0 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 4 |
| 1 PM | 1 | 0 | 1 | 0 | 3 | 0 | 1 | 1 | 0 | 0 | 2 |
| 3 PM | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 1 |
| 5 PM | 1 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 3 |
| 11 PM | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOTALS | 9 | 0 | 2 | 7 | 15 | 0 | 2 | 2 | 0 | 0 | 17 |



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City : Fisher | *See Notes at End of Report.

| Fisher | Number Of Crashes | | | | | | | Injury Severity | | | |
|------------------------|-------------------|----------|----------|-----------------|----------------|--------------|---------------|-----------------|----------|----------|-----------|
| | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | A | B | C | O |
| LIGHT CONDITION | | | | | | | | | | | |
| Darkness | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Darkness, Lighted Road | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 3 |
| Daylight | 6 | 0 | 2 | 4 | 12 | 0 | 2 | 2 | 0 | 0 | 13 |
| TOTALS | 9 | 0 | 2 | 7 | 15 | 0 | 2 | 2 | 0 | 0 | 17 |
| ROAD DEFECTS | | | | | | | | | | | |
| No Defects | 9 | 0 | 2 | 7 | 15 | 0 | 2 | 2 | 0 | 0 | 17 |
| TOTALS | 9 | 0 | 2 | 7 | 15 | 0 | 2 | 2 | 0 | 0 | 17 |



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| Fisher | Number Of Crashes | | | | | | | Injury Severity | | | |
|------------------------|-------------------|----------|----------|-----------------|----------------|--------------|---------------|-----------------|----------|----------|-----------|
| | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | A | B | C | O |
| TRAFFIC CONTROL | | | | | | | | | | | |
| No Controls | 5 | 0 | 0 | 5 | 7 | 0 | 0 | 0 | 0 | 0 | 9 |
| Other Regualtory Sig | 1 | 0 | 1 | 0 | 3 | 0 | 1 | 1 | 0 | 0 | 2 |
| Stop Sign | 2 | 0 | 0 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 5 |
| Traffic Signal | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 1 |
| TOTALS | 9 | 0 | 2 | 7 | 15 | 0 | 2 | 2 | 0 | 0 | 17 |
| ROADWAY FEATURE | | | | | | | | | | | |
| Not Applicable | 9 | 0 | 2 | 7 | 15 | 0 | 2 | 2 | 0 | 0 | 17 |
| TOTALS | 9 | 0 | 2 | 7 | 15 | 0 | 2 | 2 | 0 | 0 | 17 |



City Summary Crash Report

1/1/2021 to 12/31/2021

City : Fisher | *See Notes at End of Report.

| Fisher | Number Of Persons | | | | Property Damage | Total Vehicles | Total Killed | Total Injured | Injury Severity | | | |
|-------------------------|-------------------|----------|----------|--|-----------------|----------------|--------------|---------------|-----------------|----------|----------|-----------|
| | Total | Fatal | Injury | | | | | | A | B | C | O |
| DRIVER CONDITION | | | | | | | | | | | | |
| Had Been Drinking | 1 | 0 | 0 | | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Normal | 13 | 0 | 3 | | 10 | 13 | 0 | 1 | 1 | 0 | 0 | 12 |
| Other/Unknown | 1 | 0 | 1 | | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOTALS | 15 | 0 | 4 | | 11 | 15 | 0 | 1 | 1 | 0 | 0 | 14 |



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1/1/2021 to 12/31/2021

City : Fisher | *See Notes at End of Report.

| Fisher | | Number Of Persons | | | | | | Injury Severity | | | | |
|--------------------------|--------|-------------------|----------|----------|-----------------|----------------|--------------|-----------------|----------|----------|----------|-----------|
| | | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | A | B | C | O |
| DRIVER AGE/GENDER | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | |
| | Female | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |
| 18 | | | | | | | | | | | | |
| | Female | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 19 | | | | | | | | | | | | |
| | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 21 | | | | | | | | | | | | |
| | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 22-24 | | | | | | | | | | | | |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 25-29 | | | | | | | | | | | | |
| | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 30-34 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 35-39 | | | | | | | | | | | | |
| | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 50-54 | | | | | | | | | | | | |
| | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 70-74 | | | | | | | | | | | | |
| | Male | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| Unknown | | | | | | | | | | | | |
| | Male | 2 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| TOTALS | | 15 | 0 | 4 | 11 | 15 | 0 | 1 | 1 | 0 | 0 | 14 |



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City : Fisher | *See Notes at End of Report.

| Fisher | Number Of Persons | | | | | | | Injury Severity | | | |
|--------------------------------|-------------------|----------|----------|-----------------|----------------|--------------|---------------|-----------------|----------|----------|----------|
| | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | A | B | C | O |
| PEDALCYCLIST AGE/GENDER | | | | | | | | | | | |
| 60-64 | | | | | | | | | | | |
| Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |
| TOTALS | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |



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| Fisher | Number Of Persons | | | | | | | Injury Severity | | | |
|---|-------------------|----------|----------|-----------------|----------------|--------------|---------------|-----------------|----------|----------|----------|
| | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | A | B | C | O |
| PEDALCYCLIST PRIOR ACTION AGE/GENDER | | | | | | | | | | | |
| Crossing - Against Signal | | | | | | | | | | | |
| 60-64 | | | | | | | | | | | |
| Male | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |
| TOTALS | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |

| Fisher | Number Of Vehicles | | | | | | Injury Severity | | | | |
|---------------------------|--------------------|----------|----------|-----------------|----------------|--------------|-----------------|----------|----------|----------|-----------|
| | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | A | B | C | O |
| VEHICLE DEFECTS | | | | | | | | | | | |
| None | 15 | 0 | 4 | 11 | 15 | 0 | 1 | 1 | 0 | 0 | 17 |
| TOTALS | 15 | 0 | 4 | 11 | 15 | 0 | 1 | 1 | 0 | 0 | 17 |
| VEHICLE TYPE | | | | | | | | | | | |
| Bus 9 to 15 seats | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Other | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Passenger | 6 | 0 | 0 | 6 | 6 | 0 | 0 | 0 | 0 | 0 | 8 |
| Pickup | 3 | 0 | 2 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |
| SUV | 2 | 0 | 2 | 0 | 2 | 0 | 1 | 1 | 0 | 0 | 1 |
| Tractor With Semi-Trailer | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Van/Mini-Van | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 2 |
| TOTALS | 15 | 0 | 4 | 11 | 15 | 0 | 1 | 1 | 0 | 0 | 17 |

Notes

Report No : SDM-ERC117

Sorted by : City



Report Produced : 7/22/2022 2:56 PM

By: ILLINOIS\Sarah.Jastrzebski

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DISCLAIMER: The motor vehicle crash data referenced herein was provided by the Illinois Department of Transportation. Any conclusions drawn from analysis of the aforementioned data are the sole responsibility of the data recipient(s). Additionally, for coding years 2015 to present, the Bureau of Data Collection uses the exact latitude/longitude supplied by the investigating law enforcement agency to locate crashes. Therefore, location data may vary in previous years since data prior to 2015 was physically located by bureau personnel.