



**City Summary Crash Report**

**1/1/2021 to 12/31/2021**

City : White Hall | \*See Notes at End of Report.

| White Hall               | Number Of Crashes |          |          |                 |                |              |               | Injury Severity |          |          |           |
|--------------------------|-------------------|----------|----------|-----------------|----------------|--------------|---------------|-----------------|----------|----------|-----------|
|                          | Total             | Fatal    | Injury   | Property Damage | Total Vehicles | Total Killed | Total Injured | A               | B        | C        | O         |
| <b>WEATHER CONDITION</b> |                   |          |          |                 |                |              |               |                 |          |          |           |
| Clear                    | 16                | 0        | 2        | 14              | 25             | 0            | 4             | 0               | 0        | 4        | 34        |
| <b>TOTALS</b>            | <b>16</b>         | <b>0</b> | <b>2</b> | <b>14</b>       | <b>25</b>      | <b>0</b>     | <b>4</b>      | <b>0</b>        | <b>0</b> | <b>4</b> | <b>34</b> |
| <b>TYPE OF CRASH</b>     |                   |          |          |                 |                |              |               |                 |          |          |           |
| Angle                    | 3                 | 0        | 0        | 3               | 6              | 0            | 0             | 0               | 0        | 0        | 10        |
| Fixed Object             | 4                 | 0        | 0        | 4               | 4              | 0            | 0             | 0               | 0        | 0        | 4         |
| Front to Rear            | 2                 | 0        | 0        | 2               | 4              | 0            | 0             | 0               | 0        | 0        | 9         |
| Other Object             | 2                 | 0        | 1        | 1               | 2              | 0            | 2             | 0               | 0        | 2        | 3         |
| Overtuned                | 1                 | 0        | 0        | 1               | 1              | 0            | 0             | 0               | 0        | 0        | 2         |
| Parked Motor Vehicle     | 1                 | 0        | 0        | 1               | 2              | 0            | 0             | 0               | 0        | 0        | 1         |
| Turning                  | 3                 | 0        | 1        | 2               | 6              | 0            | 2             | 0               | 0        | 2        | 5         |
| <b>TOTALS</b>            | <b>16</b>         | <b>0</b> | <b>2</b> | <b>14</b>       | <b>25</b>      | <b>0</b>     | <b>4</b>      | <b>0</b>        | <b>0</b> | <b>4</b> | <b>34</b> |



### City Summary Crash Report

1/1/2021 to 12/31/2021

City : White Hall | \*See Notes at End of Report.

| White Hall                    | Number Of Crashes |          |          |                 |                |              |               | Injury Severity |          |          |           |  |
|-------------------------------|-------------------|----------|----------|-----------------|----------------|--------------|---------------|-----------------|----------|----------|-----------|--|
|                               | Total             | Fatal    | Injury   | Property Damage | Total Vehicles | Total Killed | Total Injured | A               | B        | C        | O         |  |
| <b>CLASS OF CITY</b>          |                   |          |          |                 |                |              |               |                 |          |          |           |  |
| 2,500 TO 5,000                | 16                | 0        | 2        | 14              | 25             | 0            | 4             | 0               | 0        | 4        | 34        |  |
| <b>TOTALS</b>                 | <b>16</b>         | <b>0</b> | <b>2</b> | <b>14</b>       | <b>25</b>      | <b>0</b>     | <b>4</b>      | <b>0</b>        | <b>0</b> | <b>4</b> | <b>34</b> |  |
| <b>ROAD SURFACE CONDITION</b> |                   |          |          |                 |                |              |               |                 |          |          |           |  |
| Dry                           | 15                | 0        | 2        | 13              | 24             | 0            | 4             | 0               | 0        | 4        | 32        |  |
| Wet                           | 1                 | 0        | 0        | 1               | 1              | 0            | 0             | 0               | 0        | 0        | 2         |  |
| <b>TOTALS</b>                 | <b>16</b>         | <b>0</b> | <b>2</b> | <b>14</b>       | <b>25</b>      | <b>0</b>     | <b>4</b>      | <b>0</b>        | <b>0</b> | <b>4</b> | <b>34</b> |  |



### City Summary Crash Report

1/1/2021 to 12/31/2021

City : White Hall | \*See Notes at End of Report.

| White Hall                     | Total | Number of Crashes |          |                 |           | Total Vehicles | Total Total |          | Injury Severity |          |          |           |
|--------------------------------|-------|-------------------|----------|-----------------|-----------|----------------|-------------|----------|-----------------|----------|----------|-----------|
|                                |       | Fatal             | Injury   | Property Damage | Killed    |                | Injured     | A        | B               | C        | O        |           |
| <b>CLASS OF TRAFFICWAY</b>     |       |                   |          |                 |           |                |             |          |                 |          |          |           |
| Rural (UNK)                    |       | 5                 | 0        | 0               | 5         | 9              | 0           | 0        | 0               | 0        | 0        | 13        |
| Rural Local Road or Street     |       | 4                 | 0        | 1               | 3         | 6              | 0           | 2        | 0               | 0        | 2        | 8         |
| Rural Major Collector          |       | 1                 | 0        | 0               | 1         | 2              | 0           | 0        | 0               | 0        | 0        | 6         |
| Rural Minor Collector          |       | 1                 | 0        | 0               | 1         | 1              | 0           | 0        | 0               | 0        | 0        | 1         |
| Rural Other Principal Arterial |       | 5                 | 0        | 1               | 4         | 7              | 0           | 2        | 0               | 0        | 2        | 6         |
| <b>TOTALS</b>                  |       | <b>16</b>         | <b>0</b> | <b>2</b>        | <b>14</b> | <b>25</b>      | <b>0</b>    | <b>4</b> | <b>0</b>        | <b>0</b> | <b>4</b> | <b>34</b> |
| <b>DAY OF WEEK</b>             |       |                   |          |                 |           |                |             |          |                 |          |          |           |
| Sunday                         |       | 2                 | 0        | 0               | 2         | 4              | 0           | 0        | 0               | 0        | 0        | 3         |
| Monday                         |       | 1                 | 0        | 0               | 1         | 2              | 0           | 0        | 0               | 0        | 0        | 2         |
| Tuesday                        |       | 4                 | 0        | 0               | 4         | 7              | 0           | 0        | 0               | 0        | 0        | 12        |
| Wednesday                      |       | 1                 | 0        | 0               | 1         | 2              | 0           | 0        | 0               | 0        | 0        | 6         |
| Thursday                       |       | 3                 | 0        | 0               | 3         | 3              | 0           | 0        | 0               | 0        | 0        | 3         |
| Friday                         |       | 3                 | 0        | 0               | 3         | 4              | 0           | 0        | 0               | 0        | 0        | 6         |
| Saturday                       |       | 2                 | 0        | 2               | 0         | 3              | 0           | 4        | 0               | 0        | 4        | 2         |
| <b>TOTALS</b>                  |       | <b>16</b>         | <b>0</b> | <b>2</b>        | <b>14</b> | <b>25</b>      | <b>0</b>    | <b>4</b> | <b>0</b>        | <b>0</b> | <b>4</b> | <b>34</b> |



**City Summary Crash Report**

**1/1/2021 to 12/31/2021**

City : White Hall | \*See Notes at End of Report.

| White Hall         | Number Of Crashes |          |          |                 |                |              |               | Injury Severity |          |          |           |  |
|--------------------|-------------------|----------|----------|-----------------|----------------|--------------|---------------|-----------------|----------|----------|-----------|--|
|                    | Total             | Fatal    | Injury   | Property Damage | Total Vehicles | Total Killed | Total Injured | A               | B        | C        | O         |  |
| <b>TIME OF DAY</b> |                   |          |          |                 |                |              |               |                 |          |          |           |  |
| 01 AM              | 2                 | 0        | 1        | 1               | 2              | 0            | 2             | 0               | 0        | 2        | 3         |  |
| 02 AM              | 1                 | 0        | 0        | 1               | 2              | 0            | 0             | 0               | 0        | 0        | 6         |  |
| 03 AM              | 3                 | 0        | 0        | 3               | 5              | 0            | 0             | 0               | 0        | 0        | 6         |  |
| 05 AM              | 3                 | 0        | 0        | 3               | 5              | 0            | 0             | 0               | 0        | 0        | 8         |  |
| 06 AM              | 1                 | 0        | 0        | 1               | 2              | 0            | 0             | 0               | 0        | 0        | 3         |  |
| 09 AM              | 1                 | 0        | 0        | 1               | 1              | 0            | 0             | 0               | 0        | 0        | 1         |  |
| 11 AM              | 1                 | 0        | 0        | 1               | 1              | 0            | 0             | 0               | 0        | 0        | 1         |  |
| Noon               | 1                 | 0        | 0        | 1               | 1              | 0            | 0             | 0               | 0        | 0        | 1         |  |
| 4 PM               | 1                 | 0        | 0        | 1               | 2              | 0            | 0             | 0               | 0        | 0        | 2         |  |
| 9 PM               | 1                 | 0        | 1        | 0               | 2              | 0            | 2             | 0               | 0        | 2        | 0         |  |
| 10 PM              | 1                 | 0        | 0        | 1               | 2              | 0            | 0             | 0               | 0        | 0        | 3         |  |
| <b>TOTALS</b>      | <b>16</b>         | <b>0</b> | <b>2</b> | <b>14</b>       | <b>25</b>      | <b>0</b>     | <b>4</b>      | <b>0</b>        | <b>0</b> | <b>4</b> | <b>34</b> |  |



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**1/1/2021 to 12/31/2021**

City : White Hall | \*See Notes at End of Report.

| White Hall             | Number Of Crashes |          |          |                 |                |              |               | Injury Severity |          |          |           |
|------------------------|-------------------|----------|----------|-----------------|----------------|--------------|---------------|-----------------|----------|----------|-----------|
|                        | Total             | Fatal    | Injury   | Property Damage | Total Vehicles | Total Killed | Total Injured | A               | B        | C        | O         |
| <b>LIGHT CONDITION</b> |                   |          |          |                 |                |              |               |                 |          |          |           |
| Darkness               | 2                 | 0        | 0        | 2               | 4              | 0            | 0             | 0               | 0        | 0        | 6         |
| Darkness, Lighted Road | 2                 | 0        | 1        | 1               | 3              | 0            | 2             | 0               | 0        | 2        | 1         |
| Dawn                   | 1                 | 0        | 0        | 1               | 1              | 0            | 0             | 0               | 0        | 0        | 1         |
| Daylight               | 11                | 0        | 1        | 10              | 17             | 0            | 2             | 0               | 0        | 2        | 26        |
| <b>TOTALS</b>          | <b>16</b>         | <b>0</b> | <b>2</b> | <b>14</b>       | <b>25</b>      | <b>0</b>     | <b>4</b>      | <b>0</b>        | <b>0</b> | <b>4</b> | <b>34</b> |
| <b>ROAD DEFECTS</b>    |                   |          |          |                 |                |              |               |                 |          |          |           |
| No Defects             | 16                | 0        | 2        | 14              | 25             | 0            | 4             | 0               | 0        | 4        | 34        |
| <b>TOTALS</b>          | <b>16</b>         | <b>0</b> | <b>2</b> | <b>14</b>       | <b>25</b>      | <b>0</b>     | <b>4</b>      | <b>0</b>        | <b>0</b> | <b>4</b> | <b>34</b> |



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**1/1/2021 to 12/31/2021**

City : White Hall | \*See Notes at End of Report.

| White Hall             | Number Of Crashes |          |          |                 |                |              |               | Injury Severity |          |          |           |
|------------------------|-------------------|----------|----------|-----------------|----------------|--------------|---------------|-----------------|----------|----------|-----------|
|                        | Total             | Fatal    | Injury   | Property Damage | Total Vehicles | Total Killed | Total Injured | A               | B        | C        | O         |
| <b>TRAFFIC CONTROL</b> |                   |          |          |                 |                |              |               |                 |          |          |           |
| No Controls            | 10                | 0        | 2        | 8               | 14             | 0            | 4             | 0               | 0        | 4        | 17        |
| Stop Sign              | 6                 | 0        | 0        | 6               | 11             | 0            | 0             | 0               | 0        | 0        | 17        |
| <b>TOTALS</b>          | <b>16</b>         | <b>0</b> | <b>2</b> | <b>14</b>       | <b>25</b>      | <b>0</b>     | <b>4</b>      | <b>0</b>        | <b>0</b> | <b>4</b> | <b>34</b> |
| <b>ROADWAY FEATURE</b> |                   |          |          |                 |                |              |               |                 |          |          |           |
| Not Applicable         | 16                | 0        | 2        | 14              | 25             | 0            | 4             | 0               | 0        | 4        | 34        |
| <b>TOTALS</b>          | <b>16</b>         | <b>0</b> | <b>2</b> | <b>14</b>       | <b>25</b>      | <b>0</b>     | <b>4</b>      | <b>0</b>        | <b>0</b> | <b>4</b> | <b>34</b> |



**City Summary Crash Report**

**1/1/2021 to 12/31/2021**

City : White Hall | \*See Notes at End of Report.

| White Hall              | Number Of Persons |          |          |                    | Total<br>Vehicles | Total<br>Killed | Total<br>Injured | Injury Severity |          |          |           |  |
|-------------------------|-------------------|----------|----------|--------------------|-------------------|-----------------|------------------|-----------------|----------|----------|-----------|--|
|                         | Total             | Fatal    | Injury   | Property<br>Damage |                   |                 |                  | A               | B        | C        | O         |  |
| <b>DRIVER CONDITION</b> |                   |          |          |                    |                   |                 |                  |                 |          |          |           |  |
| Normal                  | 23                | 0        | 3        | 20                 | 23                | 0               | 2                | 0               | 0        | 2        | 21        |  |
| Other/Unknown           | 1                 | 0        | 0        | 1                  | 1                 | 0               | 0                | 0               | 0        | 0        | 1         |  |
| <b>TOTALS</b>           | <b>24</b>         | <b>0</b> | <b>3</b> | <b>21</b>          | <b>24</b>         | <b>0</b>        | <b>2</b>         | <b>0</b>        | <b>0</b> | <b>2</b> | <b>22</b> |  |



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City : White Hall | \*See Notes at End of Report.

| White Hall               |        | Number Of Persons |       |        |                 |                |              | Injury Severity |   |   |   |   |
|--------------------------|--------|-------------------|-------|--------|-----------------|----------------|--------------|-----------------|---|---|---|---|
|                          |        | Total             | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured   | A | B | C | O |
| <b>DRIVER AGE/GENDER</b> |        |                   |       |        |                 |                |              |                 |   |   |   |   |
| 16                       |        |                   |       |        |                 |                |              |                 |   |   |   |   |
|                          | Male   | 2                 | 0     | 0      | 2               | 2              | 0            | 0               | 0 | 0 | 0 | 2 |
| 17                       |        |                   |       |        |                 |                |              |                 |   |   |   |   |
|                          | Female | 2                 | 0     | 1      | 1               | 2              | 0            | 1               | 0 | 0 | 1 | 1 |
| 18                       |        |                   |       |        |                 |                |              |                 |   |   |   |   |
|                          | Female | 2                 | 0     | 1      | 1               | 2              | 0            | 0               | 0 | 0 | 0 | 2 |
| 22-24                    |        |                   |       |        |                 |                |              |                 |   |   |   |   |
|                          | Female | 1                 | 0     | 0      | 1               | 1              | 0            | 0               | 0 | 0 | 0 | 1 |
| 25-29                    |        |                   |       |        |                 |                |              |                 |   |   |   |   |
|                          | Female | 1                 | 0     | 0      | 1               | 1              | 0            | 0               | 0 | 0 | 0 | 1 |
|                          | Male   | 2                 | 0     | 0      | 2               | 2              | 0            | 0               | 0 | 0 | 0 | 2 |
| 30-34                    |        |                   |       |        |                 |                |              |                 |   |   |   |   |
|                          | Male   | 2                 | 0     | 1      | 1               | 2              | 0            | 1               | 0 | 0 | 1 | 1 |
| 35-39                    |        |                   |       |        |                 |                |              |                 |   |   |   |   |
|                          | Female | 1                 | 0     | 0      | 1               | 1              | 0            | 0               | 0 | 0 | 0 | 1 |
|                          | Male   | 2                 | 0     | 0      | 2               | 2              | 0            | 0               | 0 | 0 | 0 | 2 |
| 40-44                    |        |                   |       |        |                 |                |              |                 |   |   |   |   |
|                          | Female | 2                 | 0     | 0      | 2               | 2              | 0            | 0               | 0 | 0 | 0 | 2 |
| 50-54                    |        |                   |       |        |                 |                |              |                 |   |   |   |   |
|                          | Female | 1                 | 0     | 0      | 1               | 1              | 0            | 0               | 0 | 0 | 0 | 1 |
| 55-59                    |        |                   |       |        |                 |                |              |                 |   |   |   |   |
|                          | Female | 1                 | 0     | 0      | 1               | 1              | 0            | 0               | 0 | 0 | 0 | 1 |
|                          | Male   | 1                 | 0     | 0      | 1               | 1              | 0            | 0               | 0 | 0 | 0 | 1 |
| 60-64                    |        |                   |       |        |                 |                |              |                 |   |   |   |   |
|                          | Female | 1                 | 0     | 0      | 1               | 1              | 0            | 0               | 0 | 0 | 0 | 1 |
|                          | Male   | 1                 | 0     | 0      | 1               | 1              | 0            | 0               | 0 | 0 | 0 | 1 |
| 65-69                    |        |                   |       |        |                 |                |              |                 |   |   |   |   |
|                          | Female | 1                 | 0     | 0      | 1               | 1              | 0            | 0               | 0 | 0 | 0 | 1 |





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| White Hall               | Number Of Persons |          |          |                 |                |              |               | Injury Severity |          |          |           |
|--------------------------|-------------------|----------|----------|-----------------|----------------|--------------|---------------|-----------------|----------|----------|-----------|
|                          | Total             | Fatal    | Injury   | Property Damage | Total Vehicles | Total Killed | Total Injured | A               | B        | C        | O         |
| <b>DRIVER AGE/GENDER</b> |                   |          |          |                 |                |              |               |                 |          |          |           |
| 75-79                    |                   |          |          |                 |                |              |               |                 |          |          |           |
| Male                     | 1                 | 0        | 0        | 1               | 1              | 0            | 0             | 0               | 0        | 0        | 1         |
| <b>TOTALS</b>            | <b>24</b>         | <b>0</b> | <b>3</b> | <b>21</b>       | <b>24</b>      | <b>0</b>     | <b>2</b>      | <b>0</b>        | <b>0</b> | <b>2</b> | <b>22</b> |



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| White Hall                  |        | Number Of Persons |          |          |                 |                |              | Injury Severity |          |          |          |           |
|-----------------------------|--------|-------------------|----------|----------|-----------------|----------------|--------------|-----------------|----------|----------|----------|-----------|
|                             |        | Total             | Fatal    | Injury   | Property Damage | Total Vehicles | Total Killed | Total Injured   | A        | B        | C        | O         |
| <b>PASSENGER AGE/GENDER</b> |        |                   |          |          |                 |                |              |                 |          |          |          |           |
| 04                          |        |                   |          |          |                 |                |              |                 |          |          |          |           |
|                             | Male   | 1                 | 0        | 0        | 1               | 1              | 0            | 0               | 0        | 0        | 0        | 1         |
| 06                          |        |                   |          |          |                 |                |              |                 |          |          |          |           |
|                             | Male   | 1                 | 0        | 0        | 1               | 1              | 0            | 0               | 0        | 0        | 0        | 1         |
| 08                          |        |                   |          |          |                 |                |              |                 |          |          |          |           |
|                             | Male   | 1                 | 0        | 0        | 1               | 1              | 0            | 0               | 0        | 0        | 0        | 1         |
| 10-14                       |        |                   |          |          |                 |                |              |                 |          |          |          |           |
|                             | Female | 2                 | 0        | 2        | 0               | 2              | 0            | 2               | 0        | 0        | 2        | 0         |
|                             | Male   | 3                 | 0        | 0        | 3               | 3              | 0            | 0               | 0        | 0        | 0        | 3         |
| 15                          |        |                   |          |          |                 |                |              |                 |          |          |          |           |
|                             | Male   | 1                 | 0        | 0        | 1               | 1              | 0            | 0               | 0        | 0        | 0        | 1         |
| 17                          |        |                   |          |          |                 |                |              |                 |          |          |          |           |
|                             | Female | 1                 | 0        | 1        | 0               | 1              | 0            | 0               | 0        | 0        | 0        | 1         |
| 21                          |        |                   |          |          |                 |                |              |                 |          |          |          |           |
|                             | Male   | 1                 | 0        | 0        | 1               | 1              | 0            | 0               | 0        | 0        | 0        | 1         |
| 25-29                       |        |                   |          |          |                 |                |              |                 |          |          |          |           |
|                             | Female | 1                 | 0        | 0        | 1               | 1              | 0            | 0               | 0        | 0        | 0        | 1         |
| 45-49                       |        |                   |          |          |                 |                |              |                 |          |          |          |           |
|                             | Female | 1                 | 0        | 0        | 1               | 1              | 0            | 0               | 0        | 0        | 0        | 1         |
| 55-59                       |        |                   |          |          |                 |                |              |                 |          |          |          |           |
|                             | Female | 1                 | 0        | 0        | 1               | 1              | 0            | 0               | 0        | 0        | 0        | 1         |
| <b>TOTALS</b>               |        | <b>14</b>         | <b>0</b> | <b>3</b> | <b>11</b>       | <b>14</b>      | <b>0</b>     | <b>2</b>        | <b>0</b> | <b>0</b> | <b>2</b> | <b>12</b> |



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**1/1/2021 to 12/31/2021**

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| White Hall                     | Number Of Vehicles |          |          |                 | Total Vehicles | Total Killed | Total Injured | Injury Severity |          |          |           |  |
|--------------------------------|--------------------|----------|----------|-----------------|----------------|--------------|---------------|-----------------|----------|----------|-----------|--|
|                                | Total              | Fatal    | Injury   | Property Damage |                |              |               | A               | B        | C        | O         |  |
| <b>VEHICLE DEFECTS</b>         |                    |          |          |                 |                |              |               |                 |          |          |           |  |
| None                           | 17                 | 0        | 2        | 15              | 17             | 0            | 2             | 0               | 0        | 2        | 17        |  |
| Unknown                        | 8                  | 0        | 1        | 7               | 8              | 0            | 2             | 0               | 0        | 2        | 17        |  |
| <b>TOTALS</b>                  | <b>25</b>          | <b>0</b> | <b>3</b> | <b>22</b>       | <b>25</b>      | <b>0</b>     | <b>4</b>      | <b>0</b>        | <b>0</b> | <b>4</b> | <b>34</b> |  |
| <b>VEHICLE TYPE</b>            |                    |          |          |                 |                |              |               |                 |          |          |           |  |
| Passenger                      | 15                 | 0        | 2        | 13              | 15             | 0            | 3             | 0               | 0        | 3        | 24        |  |
| Pickup                         | 4                  | 0        | 0        | 4               | 4              | 0            | 0             | 0               | 0        | 0        | 5         |  |
| Single Unit Truck with Trailer | 1                  | 0        | 0        | 1               | 1              | 0            | 0             | 0               | 0        | 0        | 1         |  |
| SUV                            | 1                  | 0        | 1        | 0               | 1              | 0            | 1             | 0               | 0        | 1        | 0         |  |
| Tractor With Semi-Trailer      | 3                  | 0        | 0        | 3               | 3              | 0            | 0             | 0               | 0        | 0        | 3         |  |
| Van/Mini-Van                   | 1                  | 0        | 0        | 1               | 1              | 0            | 0             | 0               | 0        | 0        | 1         |  |
| <b>TOTALS</b>                  | <b>25</b>          | <b>0</b> | <b>3</b> | <b>22</b>       | <b>25</b>      | <b>0</b>     | <b>4</b>      | <b>0</b>        | <b>0</b> | <b>4</b> | <b>34</b> |  |

**Notes**

DISCLAIMER: The motor vehicle crash data referenced herein was provided by the Illinois Department of Transportation. Any conclusions drawn from analysis of the aforementioned data are the sole responsibility of the data recipient(s). Additionally, for coding years 2015 to present, the Bureau of Data Collection uses the exact latitude/longitude supplied by the investigating law enforcement agency to locate crashes. Therefore, location data may vary in previous years since data prior to 2015 was physically located by bureau personnel.