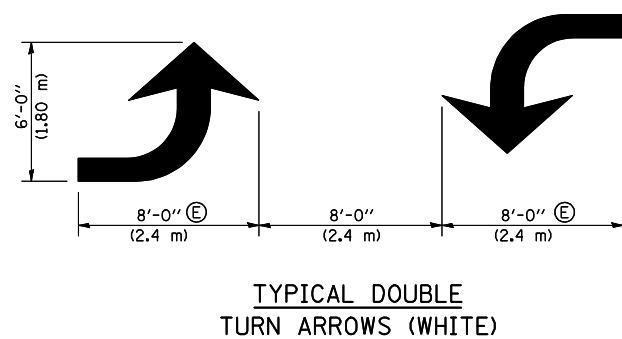
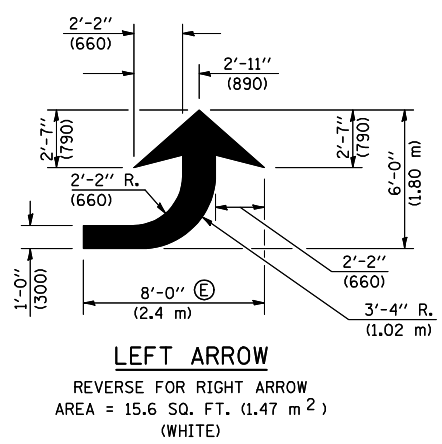


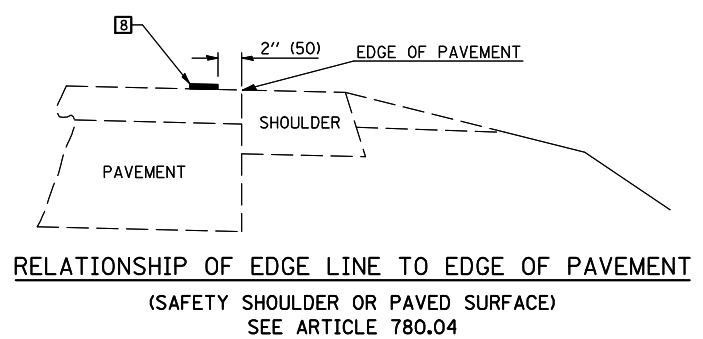
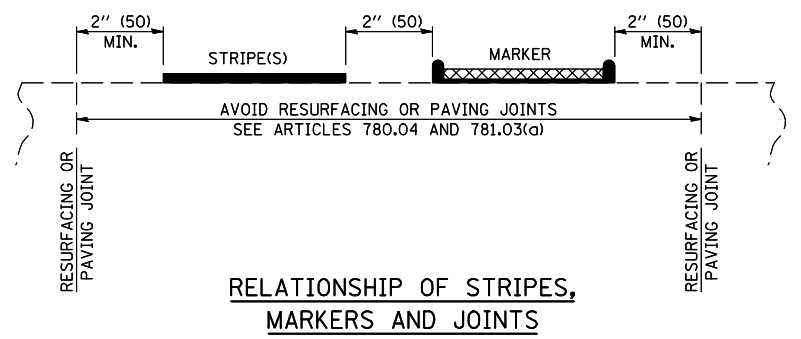
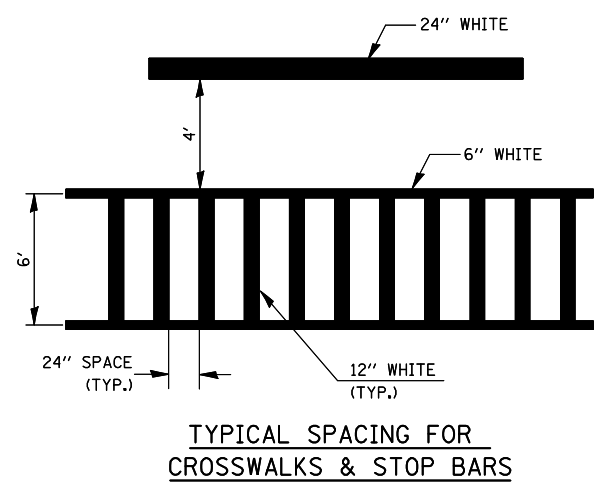
\* REDUCE TO 40 FEET (12.2 METERS) ON CENTER ON CURVES WHERE ADVISORY SPEEDS ARE 10 MPH (15 km/h) LOWER THAN POSTED SPEEDS.

\*\* DOUBLE LANE LINE MARKERS SHALL BE SPECIFIED AND SPACED AS SHOWN IN HIGHWAY STANDARD 781001 FOR MULTI-LANE DIVIDED AND UNDIVIDED HIGHWAYS.

- GENERAL NOTES:**
- ⓑ TURN ARROW PAIRS SHALL BE PLACED AT 250' (75 m) INTERVALS AND SHALL BE EVENLY SPACED BETWEEN BOTH ENDS OF THE BIDIRECTIONAL LEFT TURN LANE.
  - ⓒ THE SOLID YELLOW PAVEMENT MARKINGS [2] SHOULD GENERALLY START OR END NEAR THE RADIUS POINT OF EACH STREET RETURN EXCEPT WHERE ONE OR BOTH ENDS WOULD INCLUDE STOP BARS.
  - ⓓ THE SKIP-DASH PAVEMENT MARKINGS [1] OR [7] SHOULD BE CENTERED BETWEEN BOTH ENDS OF EACH CITY BLOCK AND SHALL BE PLACED SO THEY LINE UP ACROSS FROM EACH OTHER. SEE EXAMPLE ON SHEET 2 OF 3.
  - ⓔ USE LARGE ARROW SIZE FOR BOTH RURAL AND URBAN LOCATIONS. (SEE LAST PAGE OF SECTION 780x FOR SYMBOLS TABLE)



**BLOOMINGTON-NORMAL CITY LIMITS ONLY**



Note: All dimensions are in INCHES (millimeters) unless otherwise shown.

**DISTRICT 5 DETAIL NO. 7800AAA**

|  |                      |            |   |   |  |             |         |        |              |           |
|--|----------------------|------------|---|---|--|-------------|---------|--------|--------------|-----------|
| FILE NAME =  | USER NAME = stultsjw | DESIGNED - | REVISED - 11/06                                 | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>PAVEMENT MARKING AND MARKERS<br/>(RURAL &amp; URBAN APPLICATIONS)</b> | F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| et\pwwork\pwwid\STULTSJW\d0153845\050932-sh1-7800aaa.dgn | DRAWN -              | REVISED -  | 717   |   |  | 110BR       | DEWITT  | 40     | 25           |           |
| PLOT SCALE = 40.0000' / IN.                              | CHECKED -            | REVISED -  | CONTRACT NO. 90932                              |   |  |             |         |        |              |           |
| PLOT DATE = 10/15/2009                                   | DATE -               | REVISED -  | FED. ROAD DIST. NO. 5 ILLINOIS FED. AID PROJECT |   |  |             |         |        |              |           |
| <b>THE UPCHURCH GROUP, INC.</b>                          |                      |            |   | SCALE:  | SHEET NO. 2 OF 4 SHEETS  | STA.        | TO STA. |        |              |           |