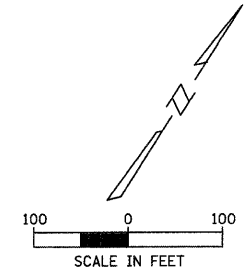
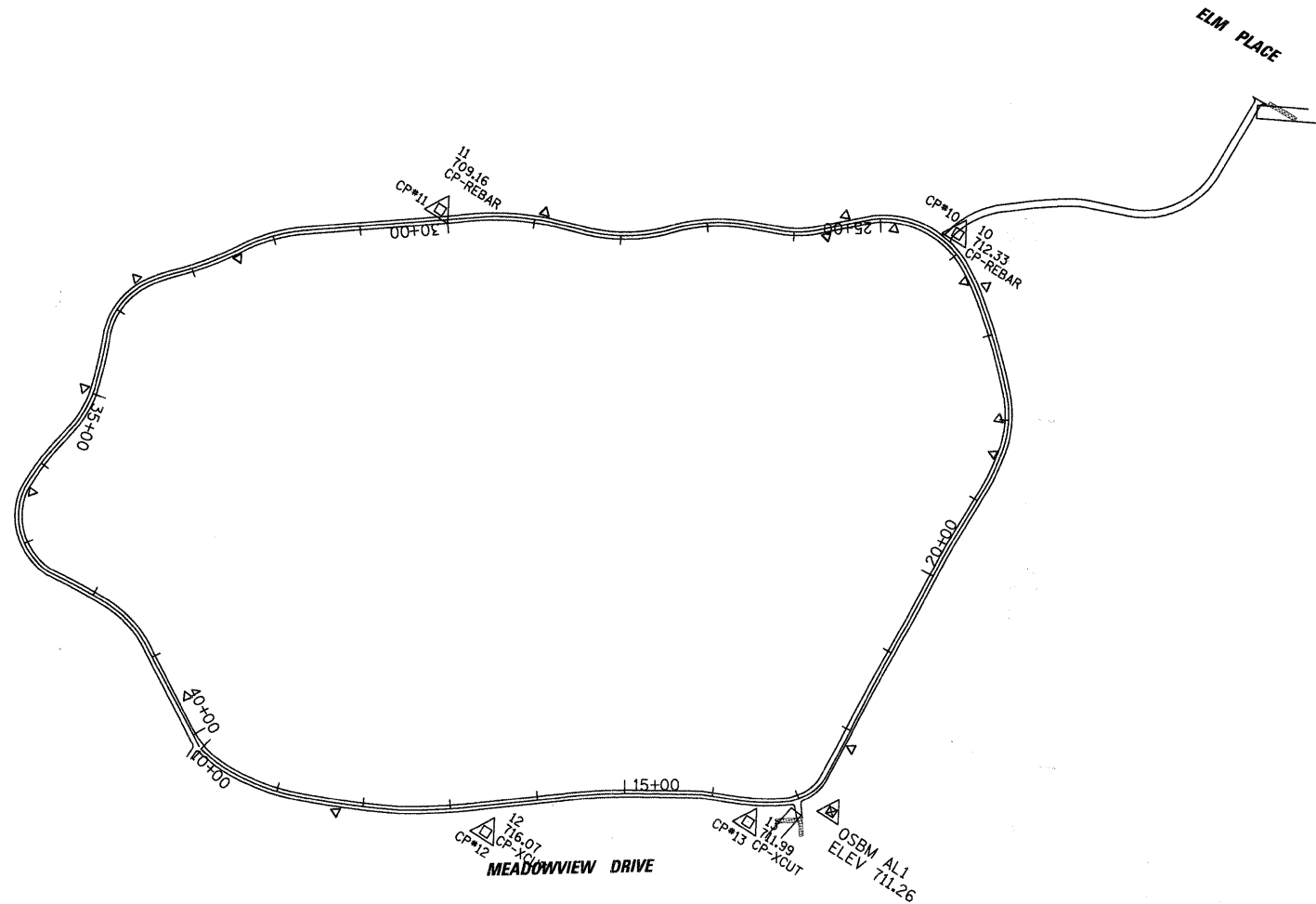


HORIZONTAL CONTROL POINTS							
△	CP NO	NORTHING (Y)	EASTING (X)	ELEVATION	DESCRIPTION	STATION	OFFSET
△	12	1795292.26	1119734.22	716.07	XCUT	13+37.52	29.71 RT
△	13	1795462.31	1119981.19	711.99	XCUT	16+43.53	23.37 RT
△	10	1796157.55	1119823.34	712.33	REBAR	24+15.41	16.92 RT
△	11	1795863.87	1119309.69	709.16	REBAR	30+07.22	11.94 RT



<b>SURVEY WORKSHEET</b>	START DATE: 4/23/08
PROJECT MANAGER LMF	PLOT DATE: 10/28/2008
CALC. BY KJR	JOB # 080156
DWN ALK/KCS	CREW MW
CHKD JRM	DRAFTED SCALE 1"=50'
	PLOT SCALE 1"=100'
FILE N:\0rlandhills\080156\Civil\080156.ASHBOURNE.BMK	

ELEVATION BENCHMARKS DATUM: NGVD OF 1929		
NO.	DESCRIPTION	ELEV.
OSBM 2	NORTHWEST FLANGE BOLT OF FIRE HYDRANT ON THE SOUTHWEST CORNER OF 163RD ST. AND SHERWOOD DR. @ HOUSE #8711	697.97
OSBM ALL	X-CUT ON STROM MANHOLE RIM LOCATED IN THE SOUTHEAST CORNER OF ASHBOURNE LAKE GROUNDS THE MONUMENT IS LOCATED APPROX 50' ± NORTH OF C MEADOWVIEW DR. & AT THE SOUTHWEST CORNER OF THE LOT OF HOUSE #16200 MARIGOLD PL.	711.26



FILE NAME = N:\0rlandhills\080156\Civil\080156.ASHBOURNE.BMK	USER NAME = MAGOLDEN	DESIGNED - LMF	REVISED -	<b>STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION</b>	<b>ASHBOURNE LAKE - ALIGNMENT, TIES AND BENCHMARKS</b>	F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.	
PLOT SCALE = 100'	DATE = 10/28/2008	DRAWN - MG	REVISED -			06-00021-00-BT	COOK	60	5		
CHCKD - LMF	REVISED -	CHECKED - LMF	REVISED -			CONTRACT NO. 63084					
DATE = 10/28/2008	REVISED -	DATE = 10/28/2008	REVISED -			ILLINOIS FED. AID PROJECT					
SCALE: 100'						SHEET NO. OF SHEETS		STA. TO STA.		FED. ROAD DIST. NO. 1	