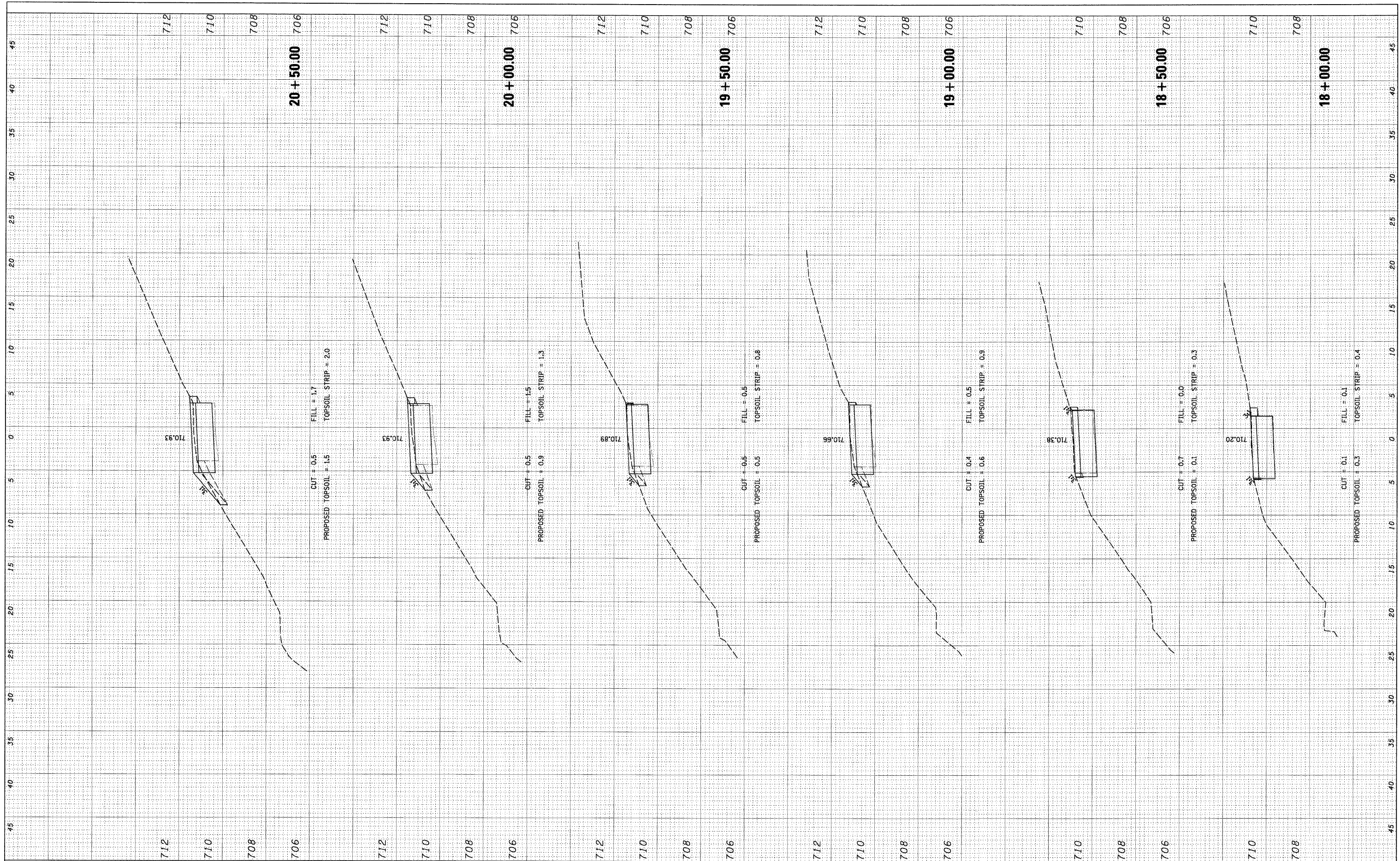


FINAL SURVEY	SURVEYED	BY	DATE
NOTE BOOK	PLOTTED		
NO.	TEMPLATE		
	AREAS CHECKED		

ORIGINAL SURVEY	SURVEYED	BY	DATE
NOTE BOOK	PLOTTED		
NO.	TEMPLATE		
	AREAS CHECKED		



FILE NAME = N:\OrlandHills\080156\Civil\080156\_ASHBOURNE.lay

USER NAME = MAGOLDEN  
 DESIGNED - LMF  
 DRAWN - MG  
 CHECKED - LMF  
 DATE - 10/28/2008

REVISIONS  
 REVISED -  
 REVISED -  
 REVISED -  
 REVISED -

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**ASHBOURNE LAKE BIKE PATH CROSS SECTIONS**

SCALE: 5' SHEET NO. OF SHEETS STA. 18+00.00 TO STA. 20+50.00

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	06-00021-00-BT	COOK	60	32
CONTRACT NO. 63084			ILLINOIS FED. AID PROJECT	