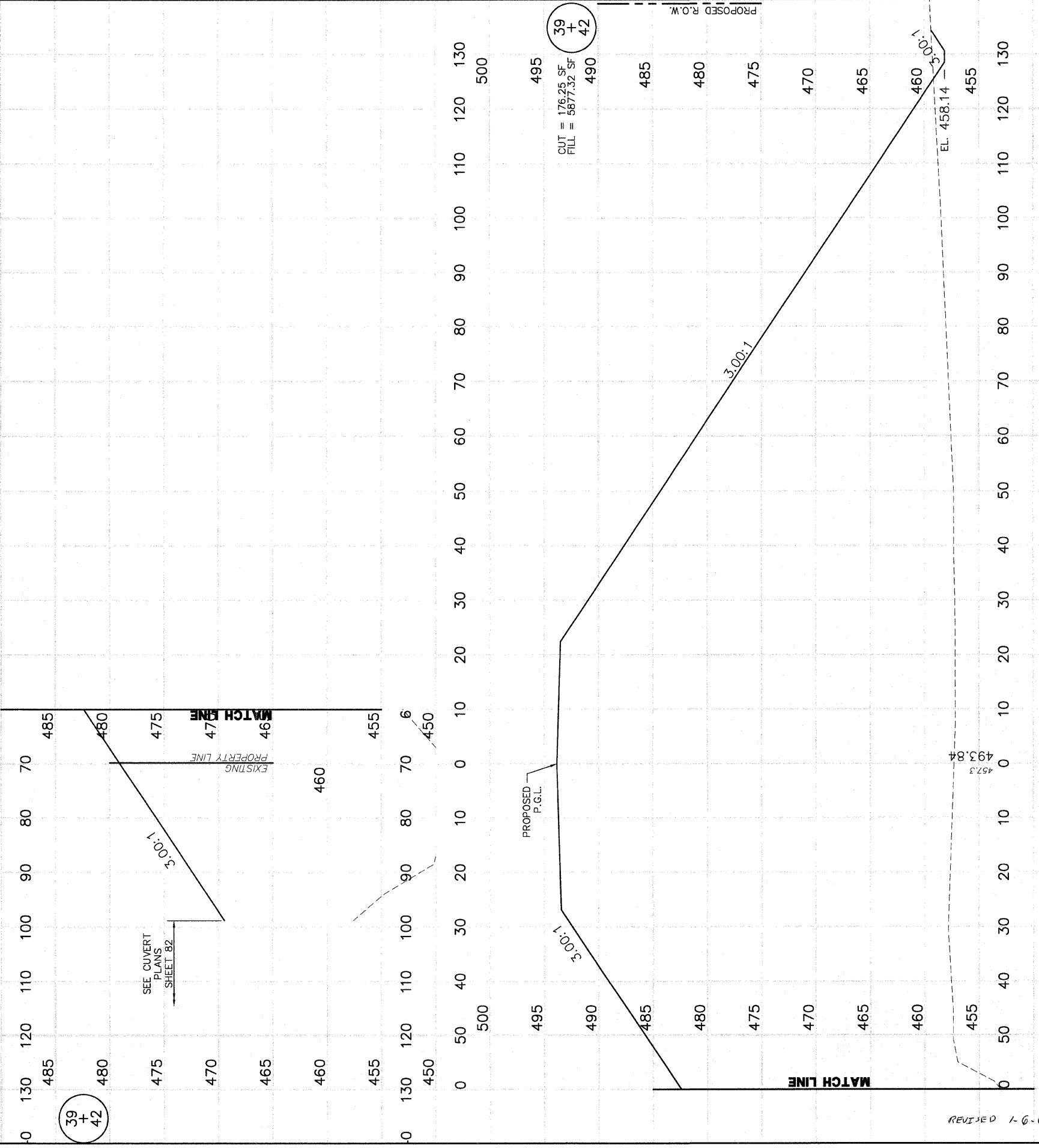


F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	05-00016-03-BR	MADISON	129	111
STA. 39+42		TO STA. 39+42		
CONTRACT NO.: 97351				
ADDENDUM #1 01-02-2009				

FINAL SURVEY NOTE BOOK NO.	SURVEY PLOTTED TEMPLATE AREAS CHECKED	BY D.L.W.	DATE 1/6/09
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ORIGINAL SURVEY NOTE BOOK NO.	SURVEY PLOTTED TEMPLATE AREAS CHECKED	BY D.L.W.	DATE 1/6/09
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REVISED 1-6-09

SCALE
HORIZ. 1"=10'
VERT. 1"=5'