

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
614	148(BR-2)	MORGAN	39	14
STA. 19+50		TO STA. 754+50		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	

PLAN	SURVEYED	BY	DATE
	PLOTTED		
	NOTED		
	NOTE BOOK		
	NO.		

PROFILE	SURVEYED	BY	DATE
	PLOTTED		
	NOTED		
	NOTE BOOK		
	NO.		

PLOT DATE = Oct-16-2007 01:52:30PM  
 FILE NAME = c:\projects\652405\huchison\_r\m\2447-6pp4.dgn  
 PLOT SCALE = 4.23228" / IN.  
 USER NAME = laughlin-1

