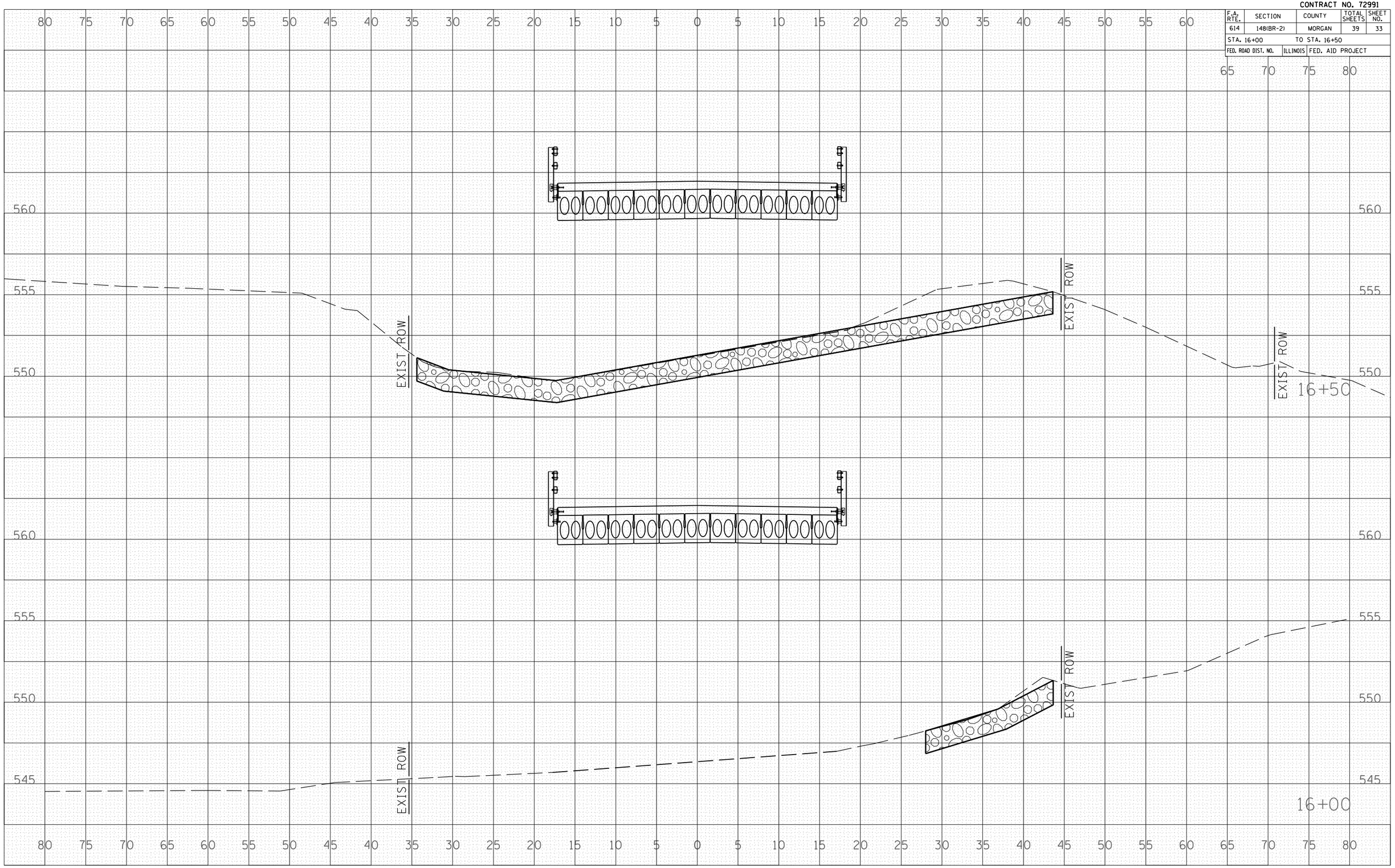
CONTRACT NO. 72991

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
614	148(BR-2)	MORGAN	39	33
STA. 16+00		TO STA. 16+50		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		



FINAL SURVEY		BY	DATE
NOTE BOOK	SURVEYED		
	PLOTTED		
	TRANSFERRED		
	AREAS		
NO.	AREAS CHECKED		

ORIGINAL SURVEY		BY	DATE
	SURVEYED		
	PLOTTED		
	TRANSFERRED		
	AREAS		
NO.	AREAS CHECKED		

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USER NAME = laughlinrl