

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
614	148(BR-2)	MORGAN	39	35
STA. 17+50		TO STA. 17+50		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	

BY _____ DATE _____
 SURVEYED _____
 PLOTTED _____
 NOTE BOOK _____
 AREAS CHECKED _____
 NO. _____

BY _____ DATE _____
 SURVEYED _____
 PLOTTED _____
 NOTE BOOK _____
 AREAS CHECKED _____
 NO. _____

PLOT DATE = Oct-16-2007 01:52:08PM
 FILE NAME = I:\2007\72991\1750.dwg
 PLOT SCALE = 10.0000
 USER NAME = laughtin-1

