

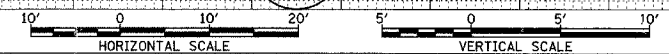
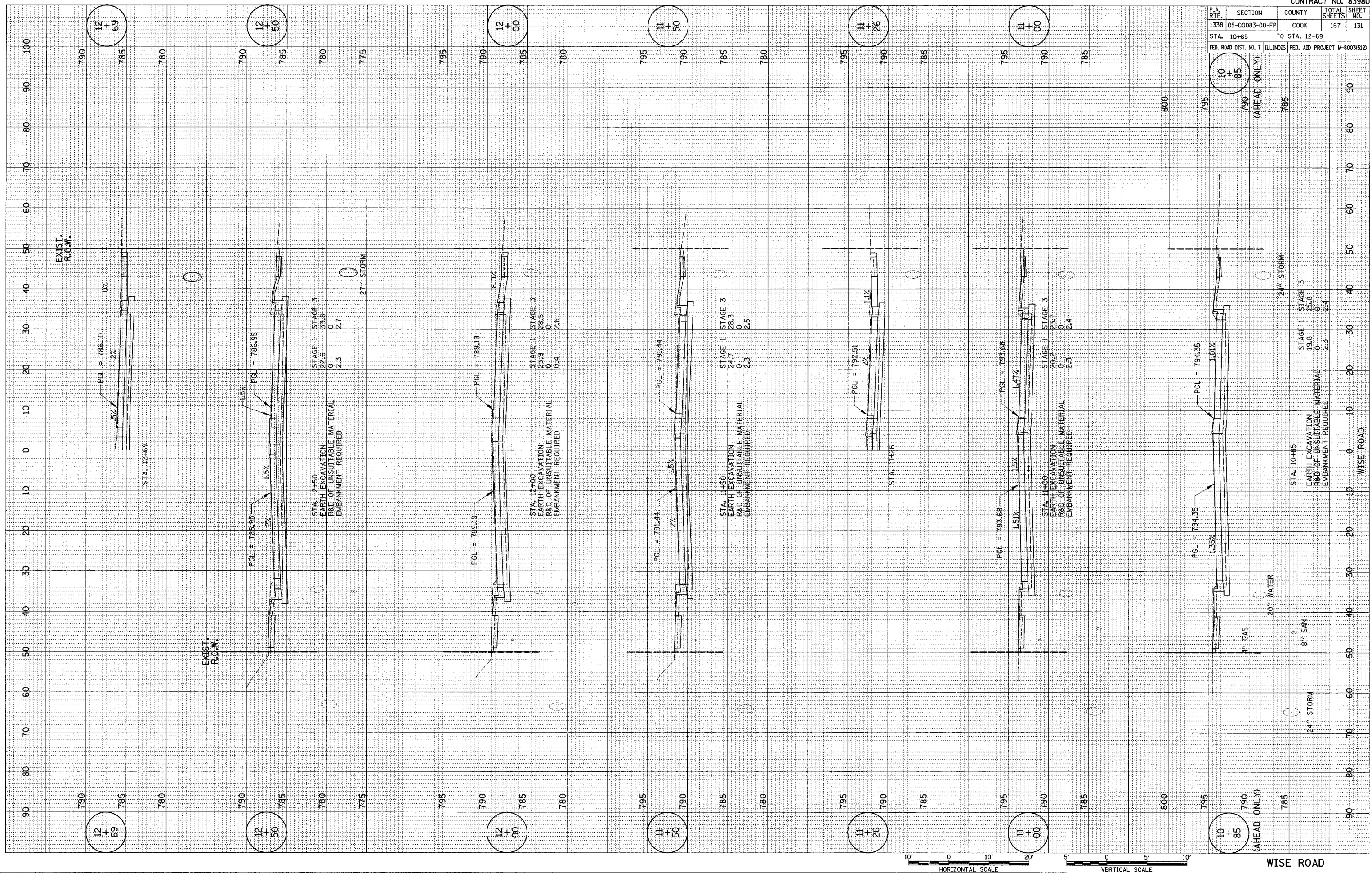
F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1338	05-00083-00-FP	COOK	167	131

STA. 10+85 TO STA. 12+69
 FED. ROAD DIST. NO. 7 ILLINOIS FED. AID PROJECT M-8003(512)

FINISH	DATE
SURVEY	BY
NOTE BOOK	
AREAS CHECKED	

ORIGINAL	DATE
SURVEY	BY
NOTE BOOK	
AREAS CHECKED	

PLOT DATE: # DATE*
 FILE NAME: # FILE#*
 PLOT SCALE: # SCALE*
 REFERENCE: # AREA*



12
+
69

12
+
50

12
+
00

11
+
50

11
+
26

11
+
00

10
+
85
(AHEAD ONLY)

WISE ROAD

STA. 10+85 TO STA. 12+69

NOTE: GAS MAIN HAS BEEN SHOWN ASSUMING A DEPTH OF 30". WATERMAIN HAS BEEN SHOWN ASSUMING A DEPTH OF 5".