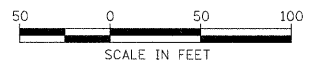
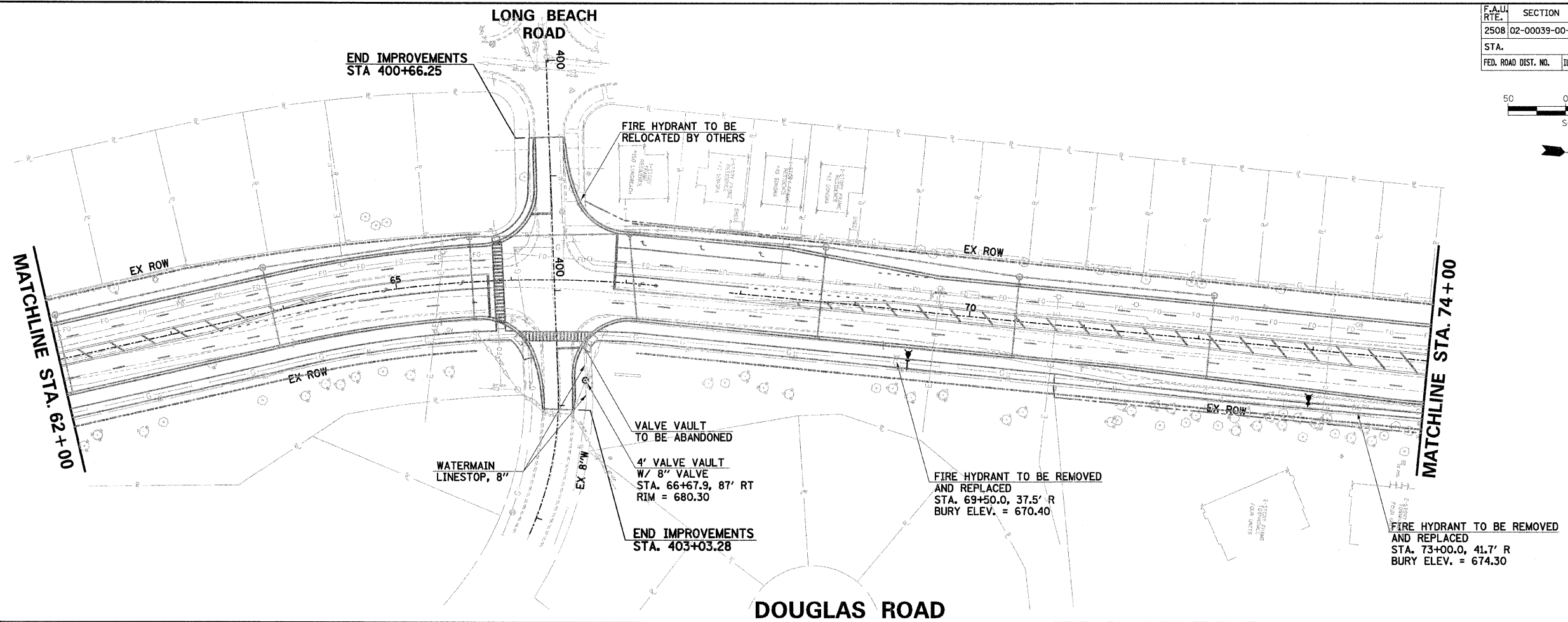


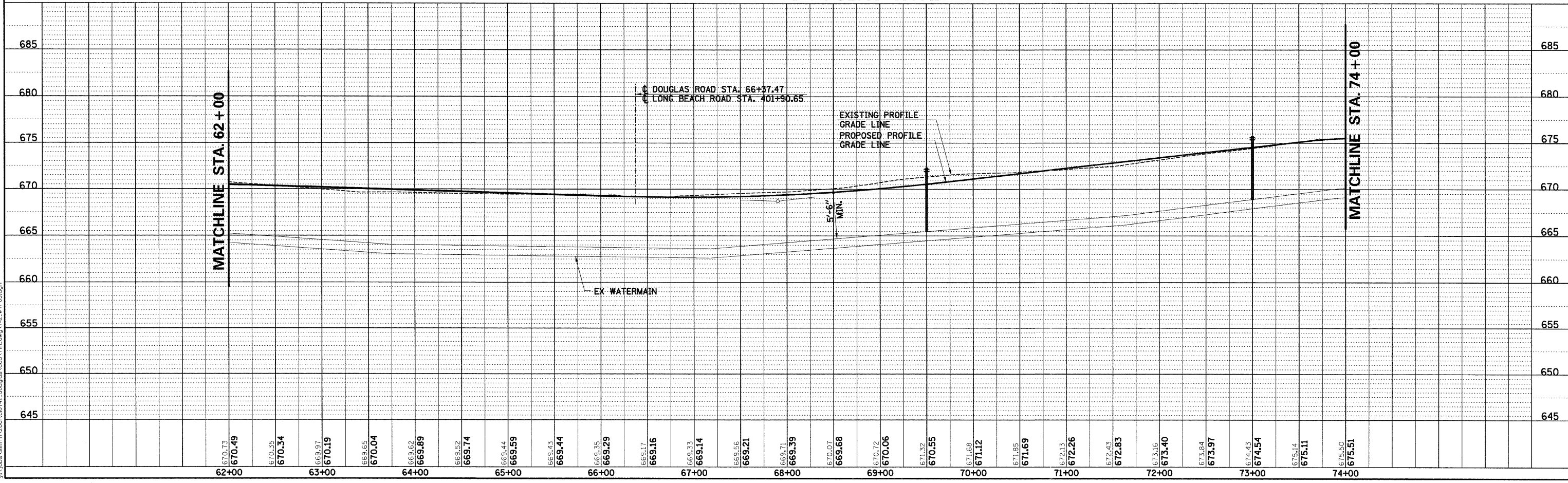
F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
2508	02-00039-00-PV	KENDALL	146	58
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
		87333		



PLAN	SURVEYED	DATE
NOTE BOOK NO.	BY	
	DATE	



PROFILE	SURVEYED	DATE
NOTE BOOK NO.	BY	
	DATE	



2/24/04 AM
3/28/2007
y:\jbs\m\h\2003\010742_douglas\cod\fin.dwg 142_wtr-03.dgn

DOUGLAS ROAD STA.62+00 TO STA. 74+00 - WATERMAIN PLAN & PROFILE