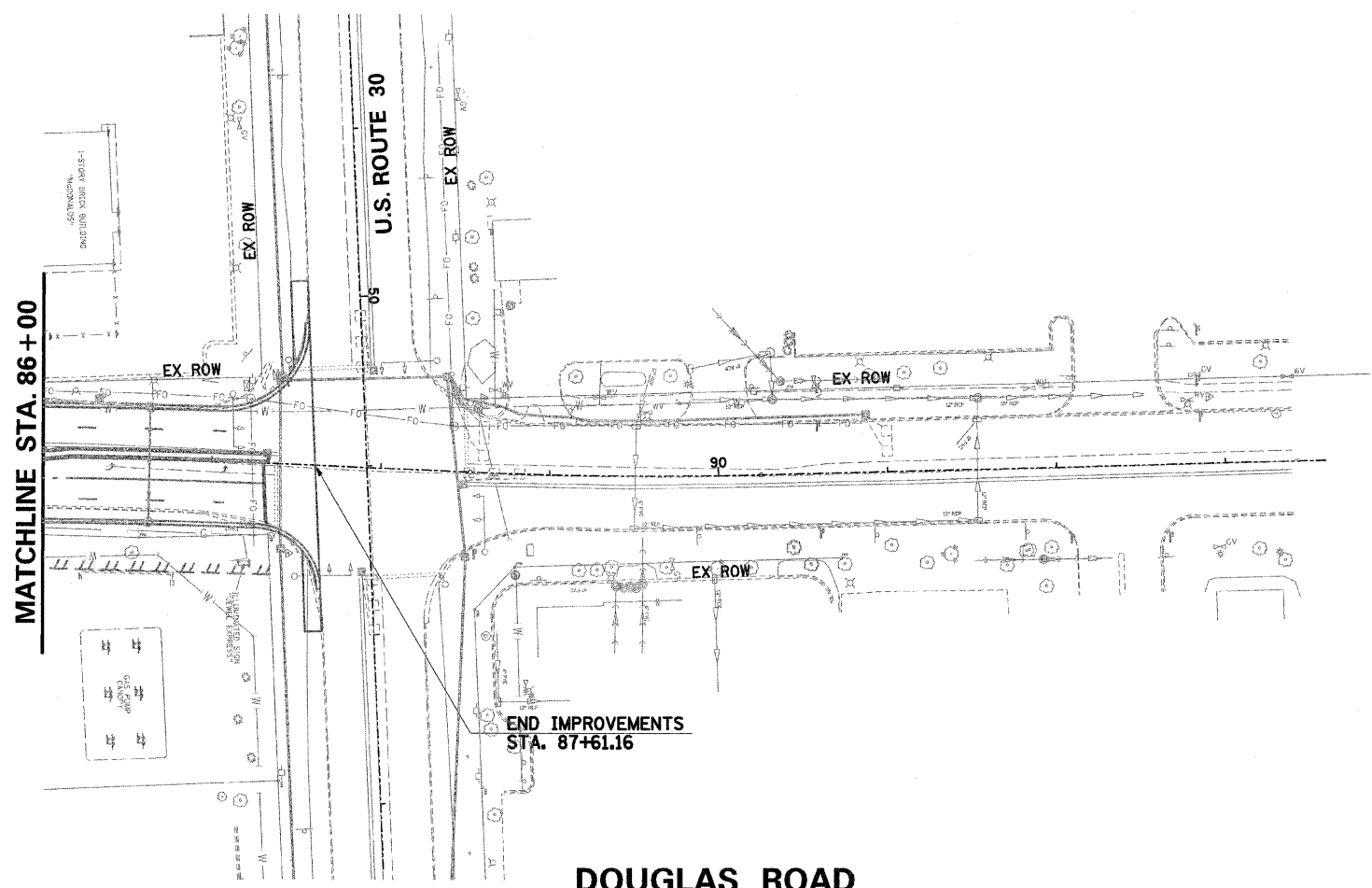
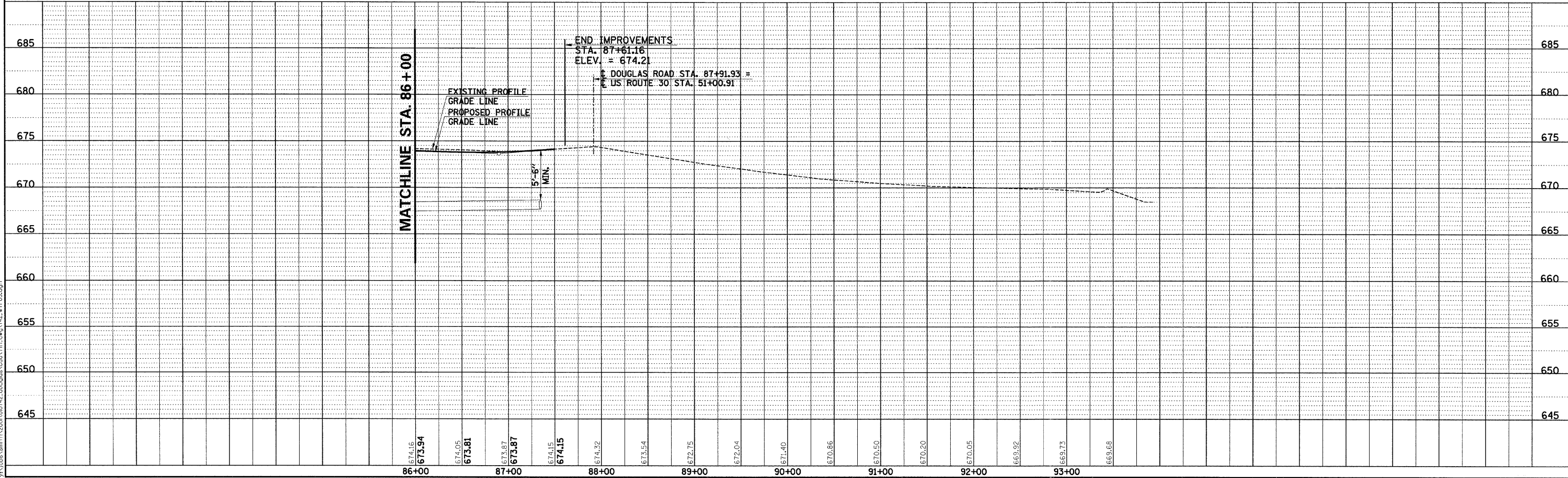


F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
2508	02-00039-00-PV	KENDALL	146	60
STA.		TO STA.		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT	87333	



PLAN	SURVEYED	DATE
NOTE BOOK NO.	BY	
	CHECKED	
	DATE	

PROFILE	SURVEYED	DATE
NOTE BOOK NO.	BY	
	CHECKED	
	DATE	



24506 AM  
3/28/2007  
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**DOUGLAS ROAD STA.86+00 TO STA. 87+61.16 - WATERMAIN PLAN & PROFILE**