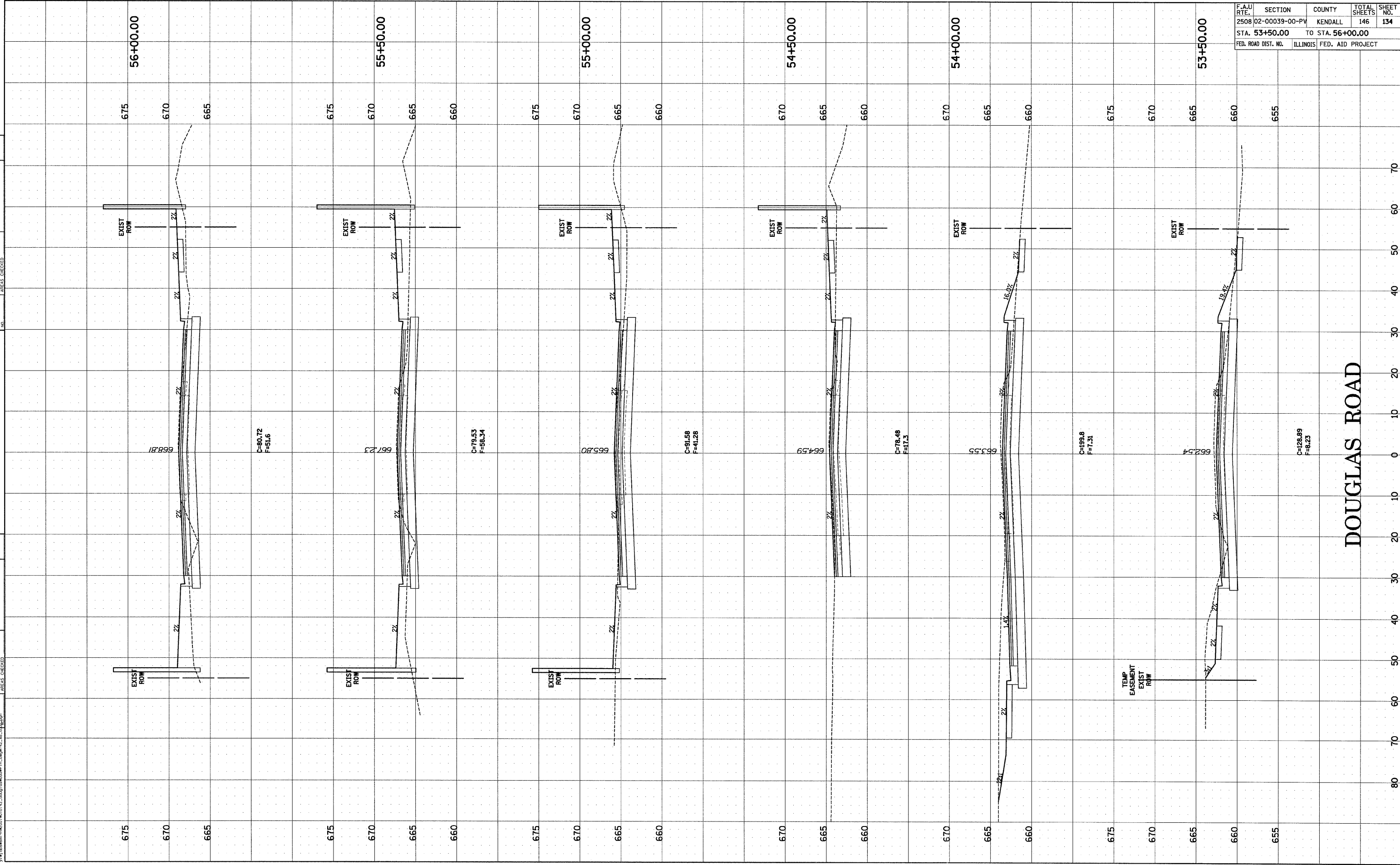


4:08:47 AM  
3/28/2021

\\fs01\henn\m\2021\2101042\_0001\dwg\2101042.dwg

|                 |      |
|-----------------|------|
| ORIGINAL SURVEY | DATE |
| PLOTTED         |      |
| NOTE BOOK       |      |
| AREAS CHECKED   |      |

|               |      |
|---------------|------|
| FINAL SURVEY  | DATE |
| PLOTTED       |      |
| NOTE BOOK     |      |
| AREAS CHECKED |      |



|                     |                |                  |              |           |
|---------------------|----------------|------------------|--------------|-----------|
| F.A.U. RTE.         | SECTION        | COUNTY           | TOTAL SHEETS | SHEET NO. |
| 2508                | 02-00039-00-PV | KENDALL          | 146          | 134       |
| STA. 53+50.00       |                | TO STA. 56+00.00 |              |           |
| FED. ROAD DIST. NO. | ILLINOIS       | FED. AID PROJECT |              |           |

DOUGLAS ROAD