

ROUTES	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
F.A.S. 556	04-00119-03-BR	SANGAMON	26	1

**INDEX OF SHEETS**

- 1 COVER SHEET
- 2-3 SUMMARY OF QUANTITIES/GENERAL NOTES
- 4 EXISTING/PROPOSED TYPICAL SECTIONS
- 5 QUANTITY SCHEDULES/SPECIAL DETAILS
- 6 PLAN AND PROFILE
- 7 ROAD CLOSURE PLAN
- 8 INTERSECTION DETAIL
- 9 UTILITY PLAN AND PROFILE - WATERMAIN
- 10-12 UTILITY PLAN AND PROFILE - SANITARY SEWER
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**STATE OF ILLINOIS  
SANGAMON COUNTY HIGHWAY DEPARTMENT**

**PLANS FOR PROPOSED  
IMPROVEMENT FOR  
HIGHWAY BRIDGE PROGRAM  
SECTION: 04-00119-03-BR  
PROJECT NO.: BRS-556(309)  
JOB NO.: C-96-214-07**

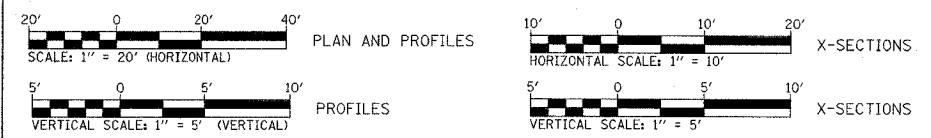
**(FAS 556) EAST MAIN STREET BRIDGE REPLACEMENT  
VILLAGE OF ROCHESTER / SANGAMON COUNTY**

**IDOT STANDARDS**

000001-05	635001
280001-04	635006-02
424001-05	701501-04
442201-03	701801-03
482001-02	701901
515001-02	704001-04
542301-01	720001
602306-01	728001
602401-01	729001
602601-01	780001-01
604001-02	BLR 21-7
604036-01	BLR 22-5
604046-01	
604051-02	
606001-03	
630001-07	
630101-07	
630201-05	
630301-04	

**STANDARD SYMBOLS**

⊙	EXISTING MANHOLE	→→→→→	EXISTING SANITARY SEWER
⊖	EXISTING INLET	→→→→→	PROPOSED SANITARY SEWER
⊕	FIRE HYDRANT	→→→→→	EXISTING STORM SEWER
⊖	UTILITY POLE	→→→→→	PROPOSED STORM SEWER
⊕	STREET LIGHT	→→→→→	EXISTING GAS MAIN
⊙	TREE	→→→→→	EXISTING WATER MAIN
⊗	TREE TO BE REMOVED	→→→→→	PROPOSED WATER MAIN
⊙	PROPOSED MANHOLE	→→→→→	EXISTING TELEPHONE CABLE
⊖	PROPOSED INLET	→→→→→	SQUARE YARDS OF DRIVEWAY PAVEMENT REMOVAL
⊙	VALVE BOX TO BE ADJUSTED	→→→→→	SQUARE YARDS OF PROPOSED DRIVEWAY PAVEMENT
		→→→→→	SQUARE FEET OF SIDEWALK REMOVAL
		→→→→→	SQUARE FEET OF PROPOSED P.C.C. SIDEWALK

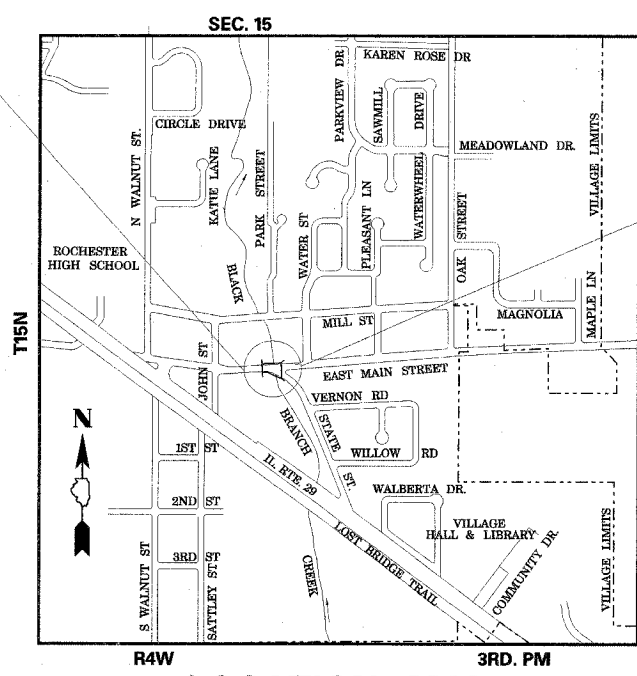


**UTILITIES**

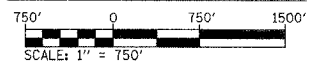
VILLAGE OF ROCHESTER - WATER DEPT. 1 COMMUNITY DRIVE ROCHESTER, IL. 62563 ATTENTION: WAYNE BECK 217-498-7062	A.T.&T. - FIBER OPTICS 529 SO. 7th STREET 3rd FLOOR, B SPRINGFIELD, IL. 62703 ATTENTION: RICH WEINGAND 217-789-8227
VILLAGE OF ROCHESTER - SEWER DEPT. 1 COMMUNITY DRIVE ROCHESTER, IL. 62563 ATTENTION: WAYNE BECK 217-498-7062	AMEREN CILCO - GAS 825 NORTH MACARTHUR SPRINGFIELD, IL. 62702 ATTENTION: ED LYNCH 217-753-5187
INSIGHT COMMUNICATIONS 711 SOUTH DIRKSEN PARKWAY SPRINGFIELD, IL. 62703 ATTENTION: ROB DAVIS 788-5898 x 636	AMEREN CILCO - ELECTRIC 825 NORTH MACARTHUR SPRINGFIELD, IL. 62702 ATTENTION: SHERRIE GARY 217-753-5187

**CALL J.U.L.I.E. PRIOR TO ANY CONSTRUCTION OR EXCAVATION  
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION  
1-800-892-0123**

**END ROADWAY IMPROVEMENTS  
STA. 1016+65.00-EAST MAIN STREET  
STA. 4+00.40 STATE STREET**



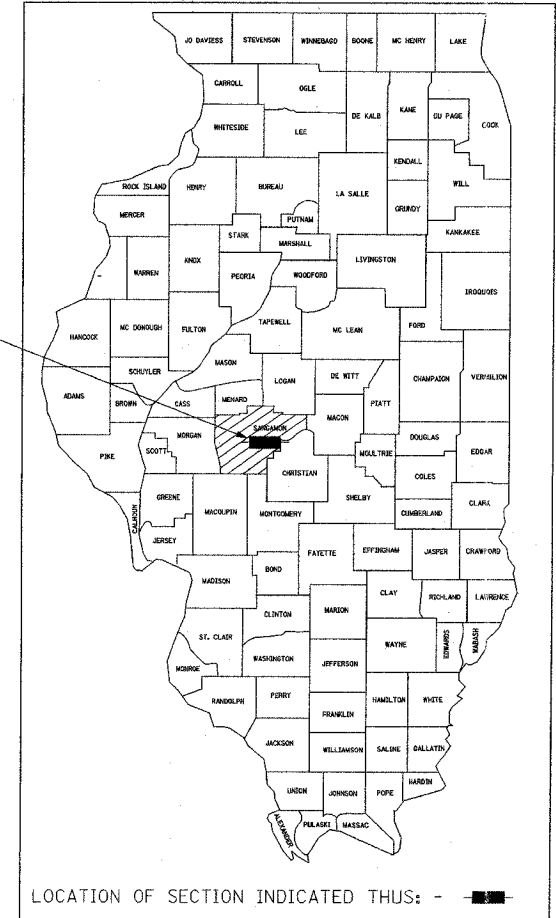
**LOCATION MAP**



**EAST MAIN STREET  
DESIGN DESIGNATION: MINOR ARTERIAL (URBAN); TWS-2, DESIGN YEAR ADT 4440(28) DHV-535  
DESIGN SPEED = 30 MPH  
LENGTH OF IMPROVEMENT = 345.00 FEET = 0.065 MILES**

**CMT**  
CRAWFORD, MURPHY & TILLY, INC.  
CONSULTING ENGINEERS

SIGNATURE: *[Signature]*  
DATE SIGNED: 10/15/07  
LICENSE EXPIRATION DATE: 11/30/09



**BEGIN ROADWAY IMPROVEMENTS  
STA. 1014+20.00-EAST MAIN STREET**

REMOVAL OF A CONCRETE SLAB BRIDGE W/ADJACENT DOUBLE BARREL BOX CULVERT; S.N. 084-0079 AND REPLACEMENT WITH A TRIPLE SPAN BOX CULVERT WITH 12' END SPANS AND 15' INTERIOR SPAN, ALONG WITH NECESSARY APPROACH ROADWAY WORK. PROPOSED S.N. 084-8010

APPROVED Oct 15 2007  
*David R. DeWitt*  
PRESIDENT, VILLAGE OF ROCHESTER

APPROVED 10/16 2007  
*[Signature]*  
COUNTY ENGINEER, SANGAMON COUNTY

PASSED 11-14 2007  
*[Signature]*  
DISTRICT SIX ENGINEER OF LOCAL ROADS & STREETS

PASSED Nov 14 2007  
*[Signature]*  
DISTRICT CONSTRUCTION ENGINEER

Releasing For Bid Based on Limited Review 11-14 2007  
*Christine M. Reed*  
DEPUTY DIRECTOR OF HIGHWAYS, REGION FOUR ENGINEER

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

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