

|                                  |                |                  |              |                                       |  |
|----------------------------------|----------------|------------------|--------------|---------------------------------------|--|
| T.R.                             | SECTION        | COUNTY           | TOTAL SHEETS | SHEET NO.                             | 323 W 3RD ST.<br>P.O. BOX 160<br>MT. CARMEL, IL<br>62863 |
| 18                               | 06-09124-00-BR | WHITE            | 15           | 1                                     | PHONE:<br>(618)-262-8651<br>FAX:<br>(618)-233-3327       |
| FED. ROAD DIST. NO. 9 [ILLINOIS] |                | FED. AID PROJECT |              | PROJECT# BROS-193(32) CONTRACT# 99313 |  |
| JOB # C-99-510-07                |                | SOUTHERN OUTLET  |              | LEC JOB # H061023WH                   |  |

405 W. STATE ST.  
SUITE 1  
PRINCETON, IN  
47670  
PHONE:  
(812)-336-7611  
FAX:  
(812)-335-2812



PROFESSIONAL  
DESIGN FIRM  
LAND SURVEY &  
PROFESSIONAL  
ENGINEERING  
CORPORATION  
184-000837  
(62-032436)(95-002769)



AARON M. MEFFORD  
NAME  
SIGNATURE  
DATE  
10-17-07  
11-30-09  
EXPIRES

MILL SHOALS TOWNSHIP  
OVER SOUTHERN OUTLET  
WHITE COUNTY, ILLINOIS

SHEET TITLE:

TITLE SHEET

SCALE: VARS

BY: AMM

DATE: 10/6/07

REV:

1 OF 15

SHEETS

SHEET NO.

1

# STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION PLANS FOR PROPOSED FEDERAL AID - H.B.P. PROJECT

**T.R. 18 WHITE COUNTY SECTION 06-09124-00-BR  
PROJECT NO. BROS-193(32) JOB NO. C-99-510-07  
CONTRACT # 99313 SOUTHERN OUTLET**

## INDEX OF SHEETS

| SHEET NO. | DESCRIPTION                                      |
|-----------|--|
| 1         | TITLE SHEET & SUMMARY OF QUANTITIES              |
| 2         | PLAN & PROFILE, TYPICAL SECTIONS & GENERAL NOTES |
| 3-4       | ROADWAY CROSS SECTIONS                           |
| 5-14      | BRIDGE DESIGN                                    |
| 15        | CURLED END SECTIONS & STONE RIPRAP DITCH DESIGN  |

**THE FOLLOWING STANDARDS  
ARE A PART OF THESE PLANS AND  
ARE INCLUDED IN THE PROPOSAL:**

|             |  |
|-------------|--|
| 000001-05   | STANDARD SYMBOLS, ABBREVIATIONS & PATTERNS   |
| 280001-04   | TEMPORARY EROSION CONTROL SYSTEMS  |
| 701901-13   | TRAFFIC CONTROL DEVICES  |
| B.L.R. 21-7 | TYPICAL APPLICATION OF TRAFFIC CONTROL DEVICES FOR CONSTRUCTION ON RURAL LOCAL HIGHWAYS  |
| B.L.R. 22-5 | TYPICAL APPLICATION OF TRAFFIC CONTROL DEVICES FOR CONSTRUCTION ON RURAL LOCAL HIGHWAYS (TWO-LANE TWO-WAY RURAL TRAFFIC) (ROAD CLOSED TO THRU TRAFFIC) |
| B.L.R. 23-2 | TRAFFIC BARRIER TERMINAL, TYPE 2   |
| B.L.R. 27   | TRAFFIC BARRIER TERMINAL, TYPE 5A  |

## SUMMARY OF QUANTITIES

| CODE NO.   | ITEM  | UNIT  | QUANTITY |
|------------|---|-------|----------|
| 20200100   | EARTH EXCAVATION                                    | CU YD | 416.00   |
| 20300100   | CHANNEL EXCAVATION                                  | CU YD | 348.00   |
| 20400800   | FURNISHED EXCAVATION                                | CU YD | 231.00   |
| 25001000   | SEEDING, CLASS 2 (SPECIAL)                          | ACRE  | 0.50     |
| 28000300   | TEMPORARY DITCH CHECKS                              | EACH  | 2.00     |
| 28001000   | AGGREGATE (EROSION CONTROL)                         | TON   | 15.00    |
| 28100807   | STONE DUMPED RIPRAP, CLASS A4                       | TON   | 692.00   |
| 28102600   | STONE RIPRAP DITCH                                  | TON   | 19.00    |
| 40200800   | AGGREGATE SURFACE COURSE, TYPE B                    | TON   | 360.00   |
| 50100100   | REMOVAL OF EXISTING STRUCTURES                      | EACH  | 1.00     |
| 50300225   | CONCRETE STRUCTURES                                 | CU YD | 31.40    |
| 50300280   | CONCRETE ENCASEMENT                                 | CU YD | 15.50    |
| 50400305   | PRECAST PRESTRESSED CONCRETE DECK BEAMS (17" DEPTH) | SO FT | 2400.00  |
| 50800105   | REINFORCEMENT BARS                                  | POUND | 4080.00  |
| 50900205   | STEEL RAILING, TYPE S1                              | FOOT  | 200.00   |
| 51201400   | FURNISHING STEEL PILES HPI0X42                      | FOOT  | 826.00   |
| 51202305   | DRIVING PILES                                       | FOOT  | 826.00   |
| 51203400   | TEST PILE STEEL HPI0X42                             | EACH  | 1.00     |
| 51500100   | NAME PLATES   | EACH  | 1.00     |
| * 63100075 | TRAFFIC BARRIER TERMINAL, TYPE 5A                   | EACH  | 1.00     |
| 67100100   | MOBILIZATION  | L SUM | 1.00     |
| * LR631020 | TRAFFIC BARRIER TERMINAL, TYPE 1                    | EACH  | 1.00     |

\* SPECIALTY ITEMS

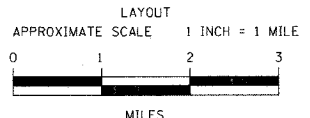
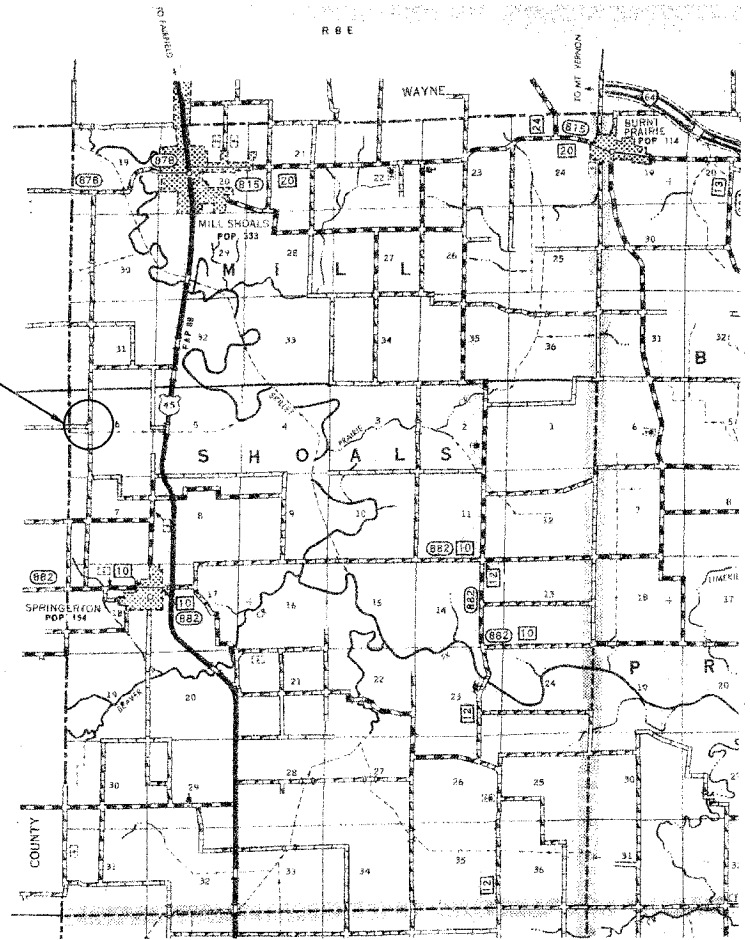
DESIGN DESIGNATION:  
DESIGN SPEED: 30 MPH  
HIGHWAY CLASS - LOCAL ROAD  
EXISTING STRUCTURE NO.: 097-3039  
PROPOSED STRUCTURE NO.: 097-3259  
CURRENT A.D.T. = 25  
CONTRACT NO. 99313

**J.U.L.I.E.  
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION  
1-800-892-0123**

SECTION 06-09124-00-BR  
BEGINS STATION 2+00

STATION 5+00, STRUCTURE NO. 097-3259  
A 100' LONG TRIPLE SPAN PRECAST  
PRESTRESSED CONCRETE DECK BEAM  
BRIDGE (17" DEPTH, 24' ROADWAY, 0.00%  
GRADE, 0° SKEW.

SECTION 06-09124-00-BR  
ENDS STATION 7+75



|              | FEET      | MILES       |
|--------------|-----------|-------------|
| GROSS LENGTH | 575.00 FT | 0.109 MILES |
| OMISSIONS    | 0.00 FT   | 0.000 MILES |
| NET LENGTH   | 575.00 FT | 0.109 MILES |

|               |          |  |
|---------------|----------|--|
| PLAN          | 1" = 50' |  |
| PROFILE       | 1" = 50' |  |
| PROFILE VERT. | 1" = 5'  |  |
| CROSS SECTION | 1" = 5'  |  |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

APPROVED 10/16/07  
*Brian A. La...*  
COUNTY ENGINEER

PASSED 10/22/07  
*Danni W. Hill...*  
ENGINEER OF LOCAL ROADS AND STREETS

RELEASING FOR BID  
BASED ON LIMITED  
REVIEW: Mary C. Lamie  
*10-23-07*  
MARY C. LAMIE, P.E.  
DEPUTY DIRECTOR OF HIGHWAYS  
REGION FIVE ENGINEER

**GENERAL NOTES:**

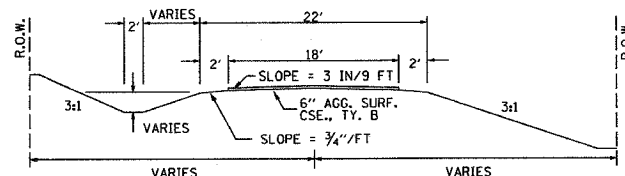
THIS SECTION SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE PLANS, SPECIAL PROVISIONS AND "STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION", ADOPTED JANUARY 1, 2007.

THE WORK INVOLVED ON THIS SECTION CONSISTS OF THE REMOVAL OF THE EXISTING STRUCTURE, THE CONSTRUCTION OF A 100 FOOT LONG TRIPLE SPAN PRECAST, PRESTRESSED CONCRETE DECK BEAM BRIDGE, EARTH APPROACHES, AGGREGATE SURFACE COURSE AND OTHER MISCELLANEOUS ITEMS NECESSARY TO COMPLETE THIS SECTION.

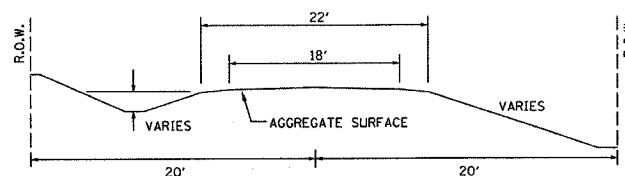
ALL ELEVATIONS ARE BASED ON U.S.G.S. MEAN SEA LEVEL DATUM.

IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO CONTACT ALL THE UTILITIES, AFFECTING THE PROJECT, PRIOR TO CONSTRUCTION.

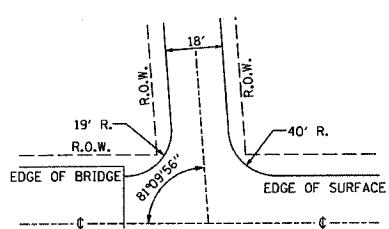
**TYPICAL CROSS SECTION PROPOSED**



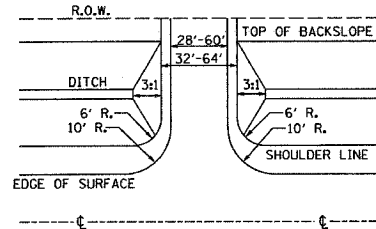
**TYPICAL CROSS SECTION EXISTING**



**SIDEROAD DETAIL**



**FIELD ENTRANCE DETAIL**



NOTE: CONSTRUCT SPECIAL DITCH

STA 2+00 TO STA 4+66 RT

NOTE: CONSTRUCT STONE RIPRAP DITCH

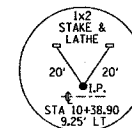
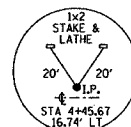
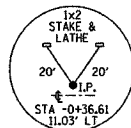
STA 4+36 TO STA 4+66 RT (0.62 TON/LIN FT)  
19 TON STONE RIPRAP DITCH ALLOWED IN PROPOSAL.

SEE SHEET NO. 15 FOR STONE RIPRAP DITCH DETAIL.

**UTILITIES:**

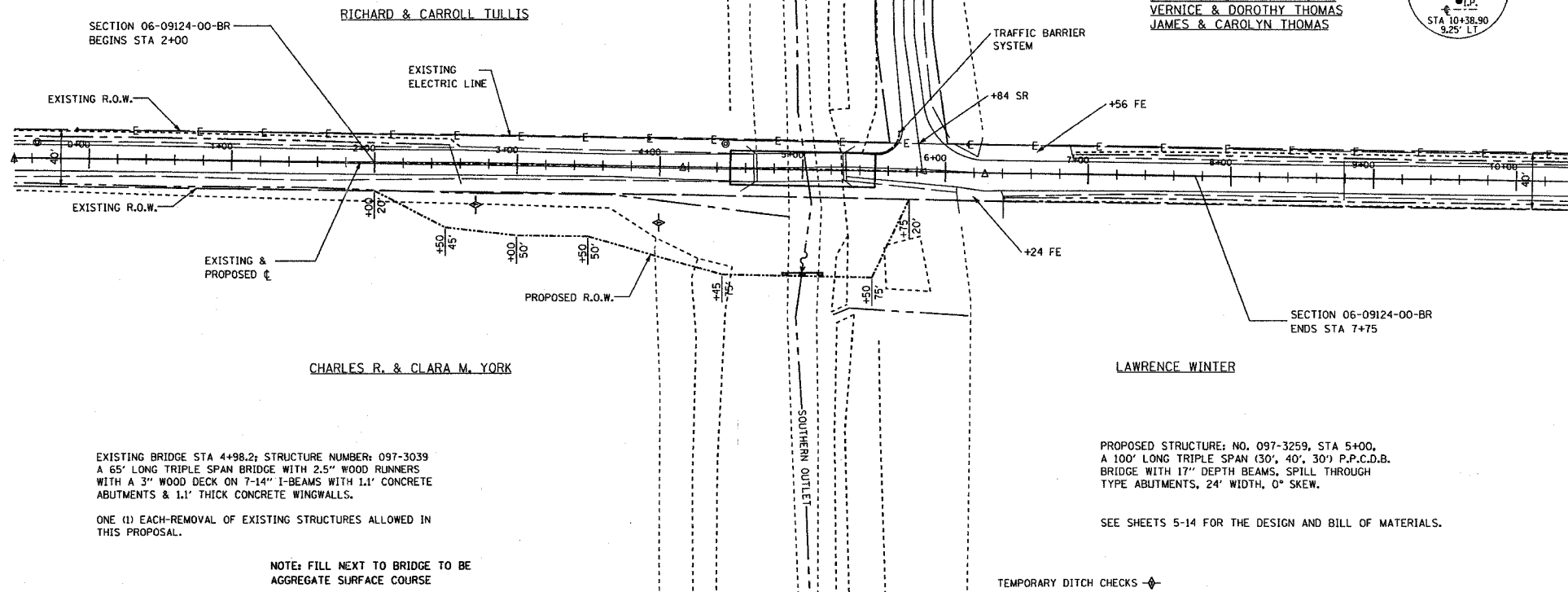
J.U.L.I.E. 1-800-892-0123

WAYNE-WHITE ELECTRIC CO-OP  
ROUTE 45 WEST  
FAIRFIELD, IL 62837  
618-842-2196



P.I. STA= 4+16.01  
Δ= 00°31'06" RT

P.I. STA= 6+27.67  
Δ= 00°24'20" LT



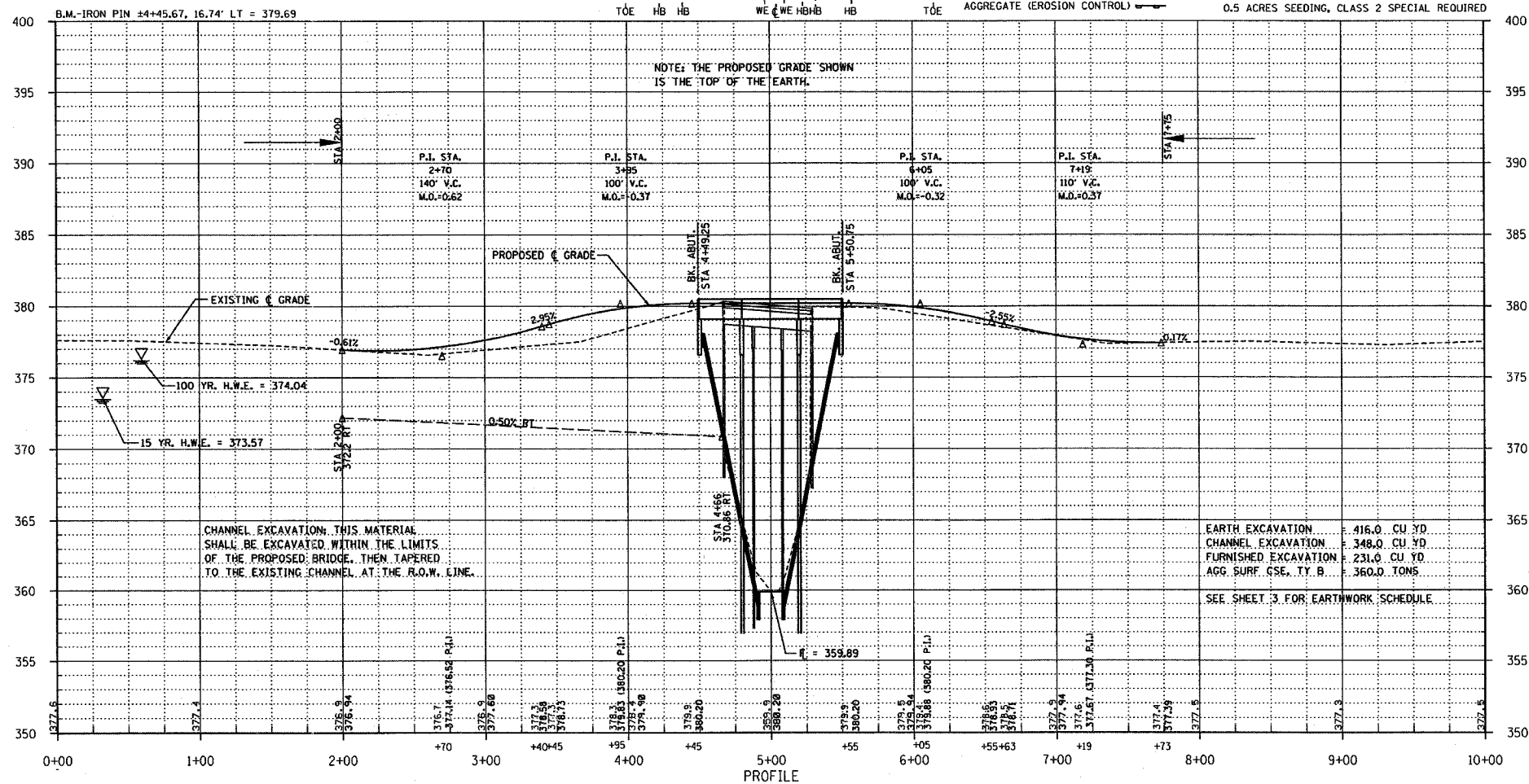
EXISTING BRIDGE STA 4+98.2; STRUCTURE NUMBER: 097-3039  
A 65' LONG TRIPLE SPAN BRIDGE WITH 2.5" WOOD RUNNERS  
WITH A 3" WOOD DECK ON 7-14" I-BEAMS WITH 1.1' CONCRETE  
ABUTMENTS & 1.1' THICK CONCRETE WINGWALLS.

ONE (1) EACH-REMOVAL OF EXISTING STRUCTURES ALLOWED IN  
THIS PROPOSAL.

NOTE: FILL NEXT TO BRIDGE TO BE  
AGGREGATE SURFACE COURSE

PROPOSED STRUCTURE: NO. 097-3259, STA 5+00,  
A 100' LONG TRIPLE SPAN (50', 40', 30') P.P.C.D.B.  
BRIDGE WITH 17" DEPTH BEAMS, SPILL THROUGH  
TYPE ABUTMENTS, 24' WIDTH, 0° SKEW.

SEE SHEETS 5-14 FOR THE DESIGN AND BILL OF MATERIALS.



CHANNEL EXCAVATION: THIS MATERIAL  
SHALL BE EXCAVATED WITHIN THE LIMITS  
OF THE PROPOSED BRIDGE, THEN TAPERED  
TO THE EXISTING CHANNEL AT THE R.O.W. LINE.

EARTH EXCAVATION = 416.0 CU YD  
CHANNEL EXCAVATION = 348.0 CU YD  
FURNISHED EXCAVATION = 231.0 CU YD  
AGG SURF. GSE. TY. B = 360.0 TONS

SEE SHEET 3 FOR EARTHWORK SCHEDULE.

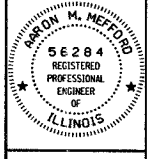
|   |                |        |                  |           |   |
|---|----------------|--------|------------------|-----------|---|
| T.R.  | SECTION        | COUNTY | TOTAL SHEETS     | SHEET NO. |   |
| 18  | 06-09124-00-BR | WHITE  | 15               | 2         |   |
| FED. ROAD DIST. NO. 9 ILLINOIS  |                |        | SOUTHERN OUTLET  |           | 323 W. 3RD ST.<br>P.O. BOX 180<br>MT. CARMEL, IL<br>62863 |
| PROJECT # BROS-19332  |                |        | CONTRACT # 93313 |           | PHONE:<br>(618)-262-8651<br>FAX:<br>(618)-263-3327        |
| LEC JOB # HDG1023WH   |                |        |                  |           |   |
| 405 W. STATE ST<br>SUITE 1<br>PRINCETON, IN<br>47670                              |                |        |                  |           |   |
| PHONE:<br>(812)-388-7611<br>FAX:<br>(812)-385-2812                                |                |        |                  |           |   |
| <b>LAMAC ENGINEERING CO.</b>  |                |        |                  |           |   |
| PROFESSIONAL DESIGN FIRM<br>LAND SURVEY &<br>PROFESSIONAL ENGINEERING CORPORATION |                |        |                  |           |   |
| 184-00887<br>(62-032435)(35-002769)   |                |        |                  |           |   |
| AARON M. MEFFORD<br>REGISTERED PROFESSIONAL ENGINEER<br>OF ILLINOIS<br>56284      |                |        |                  |           |   |
| NAME: AARON M. MEFFORD  |                |        |                  |           |   |
| SIGNATURE: <i>[Signature]</i>   |                |        |                  |           |   |
| DATE: 10-17-07  |                |        |                  |           |   |
| 11-30-09 EXPIRES  |                |        |                  |           |   |
| MILL SHOALS TOWNSHIP<br>OVER SOUTHERN OUTLET<br>WHITE COUNTY, ILLINOIS            |                |        |                  |           |   |
| SHEET TITLE:  |                |        |                  |           |   |
| PLAN & PROFILE  |                |        |                  |           |   |
| SCALE: VARIES   |                |        |                  |           |   |
| BY: AMM   |                |        |                  |           |   |
| DATE: 10/5/07   |                |        |                  |           |   |
| REV:  |                |        |                  |           |   |
| 2 OF 15 SHEETS  |                |        |                  |           |   |
| SHEET NO. 2   |                |        |                  |           |   |

|                       |                |                  |                 |                        |  |
|-----------------------|----------------|------------------|-----------------|------------------------|--|
| T.R.                  | SECTION        | COUNTY           | TOTAL SHEETS    | SHEET NO.              |  |
| 18                    | 06-09124-00-BR | WHITE            | 15              | 3                      | 323 W. 3RD ST.<br>SUIT 1<br>P.O. BOX 180<br>MAT. CARMEL, IL<br>62863 |
| FED. ROAD DIST. NO. 9 |                | ILLINOIS         | SOUTHERN OUTLET |                        | PHONE:<br>(618)-262-8651   |
| PROJECT • BR05-193321 |                | CONTRACT • 99313 |                 | FAX:<br>(618)-263-3327 |  |
| LEC JOB • H05IL023MH  |                |                  |                 |                        |  |

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CORPORATION  
184-00887  
(82-032435)(35-002769)



AARON M. MEFFORD  
NAME  
*Aaron M. Mefford*  
SIGNATURE  
DATE  
10-17-07  
11-30-09  
EXPIRES

MILL SHOALS TOWNSHIP  
OVER SOUTHERN OUTLET  
WHITE COUNTY, ILLINOIS

SHEET TITLE:

CROSS-SECTIONS

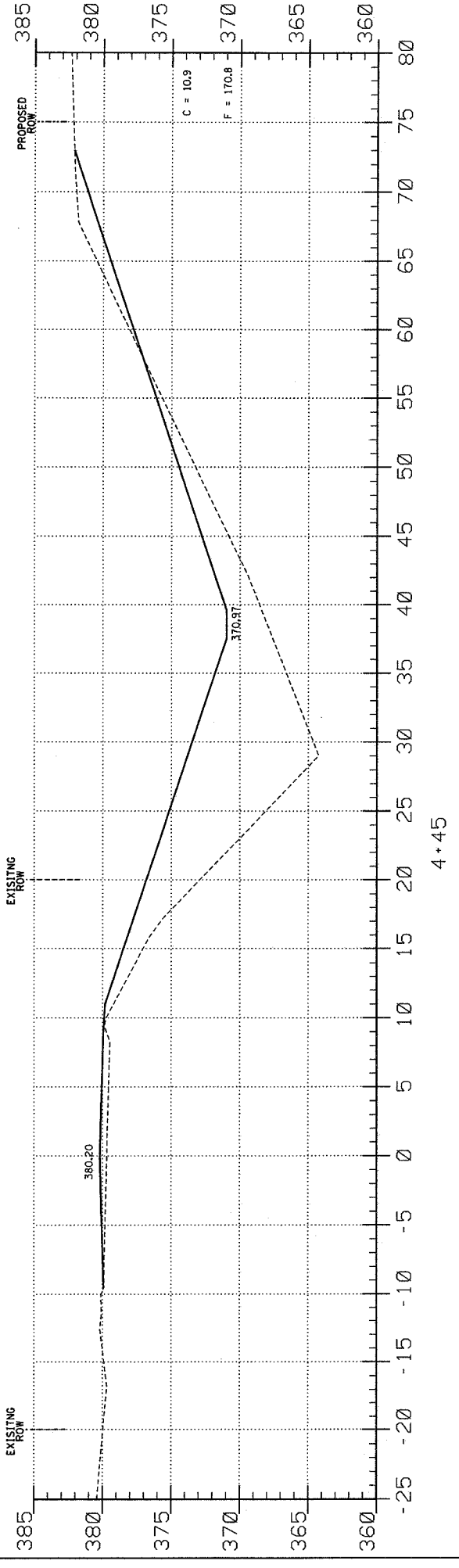
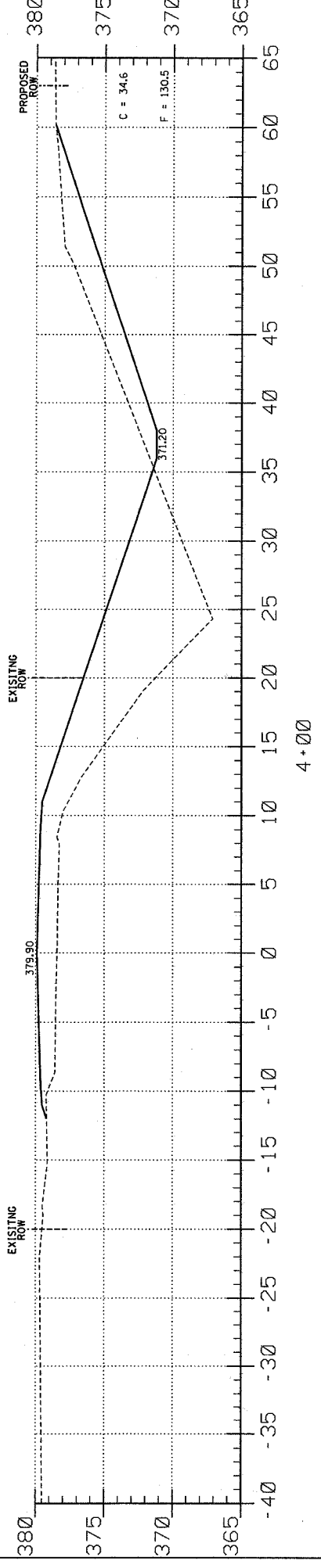
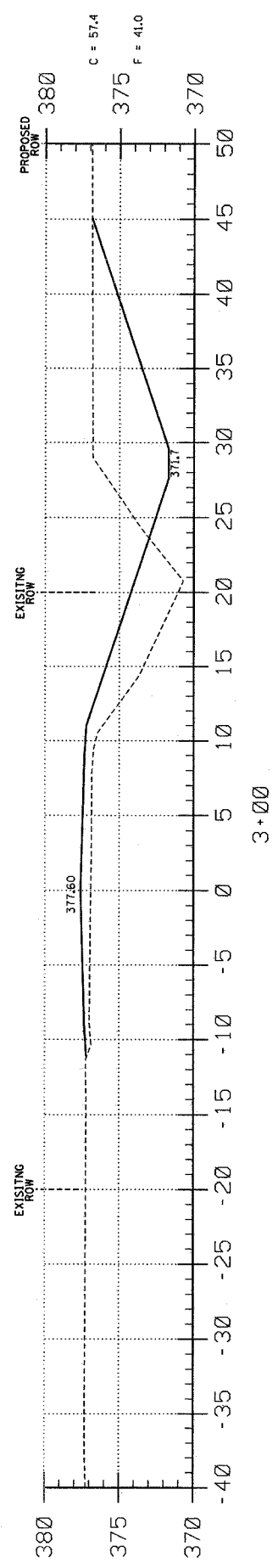
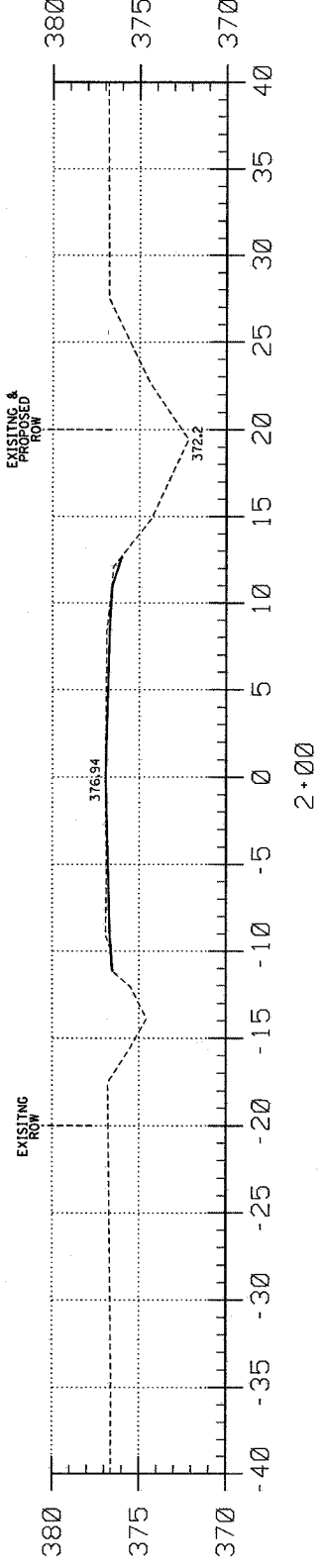
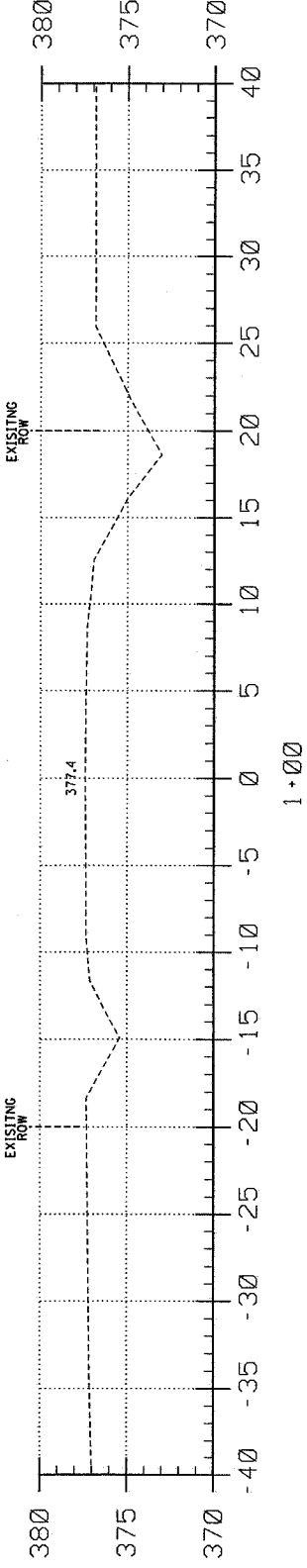
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BY: AMM  
DATE: 8/6/07  
REV:

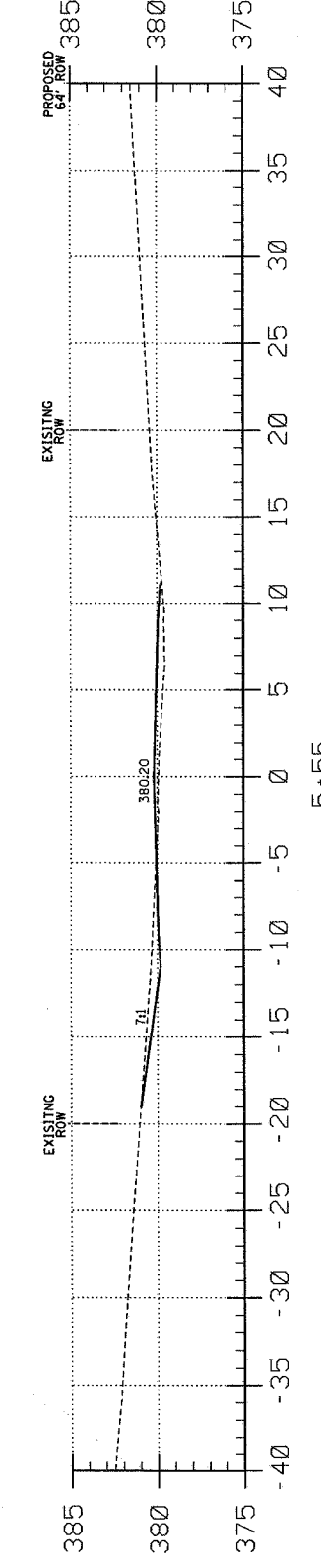
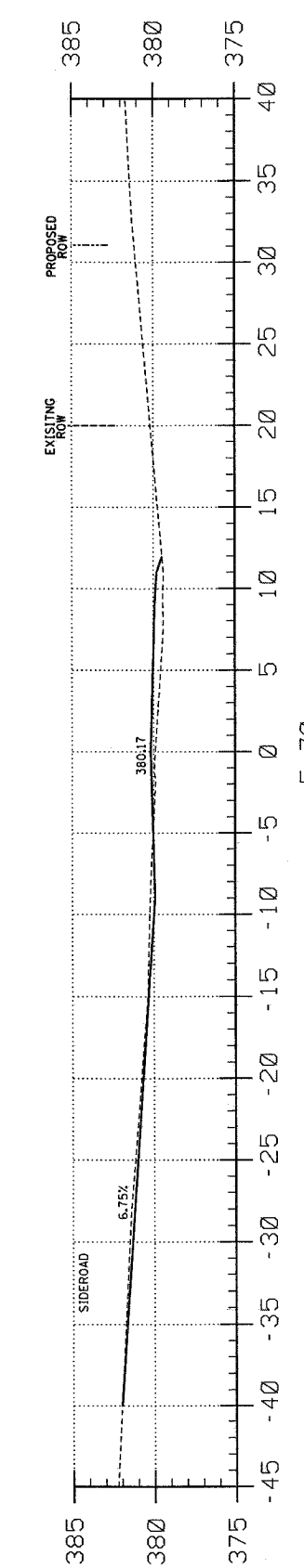
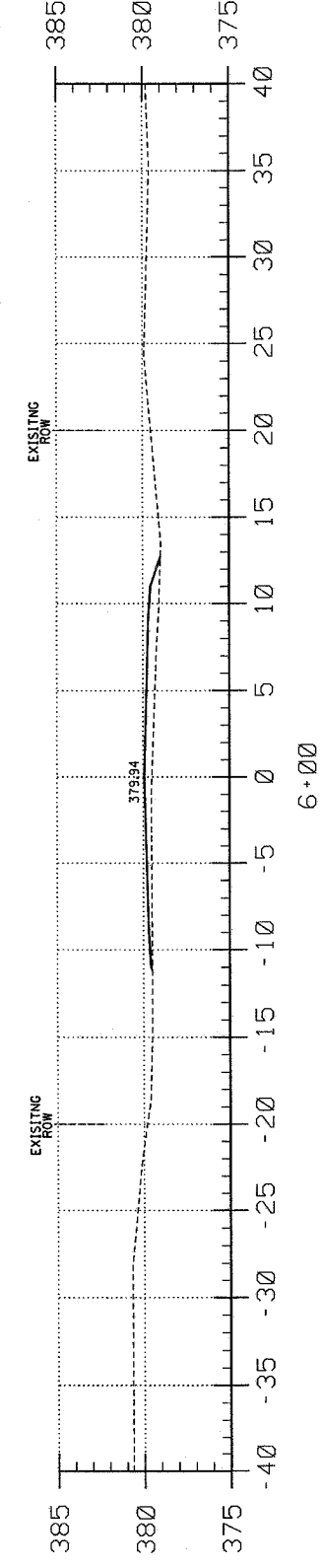
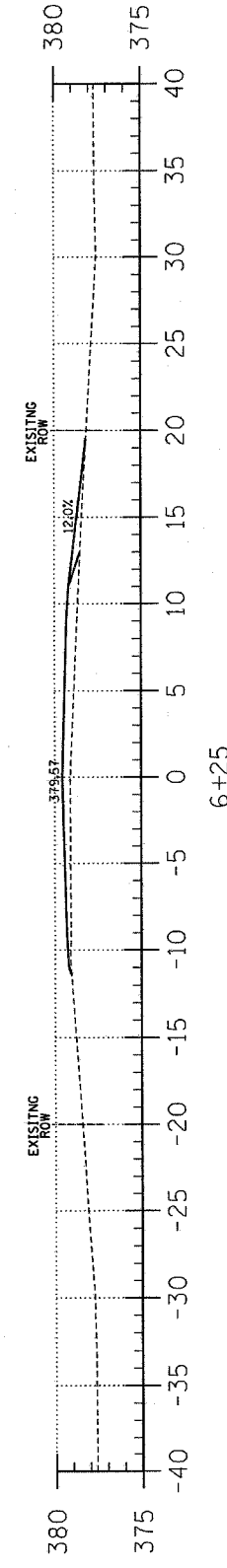
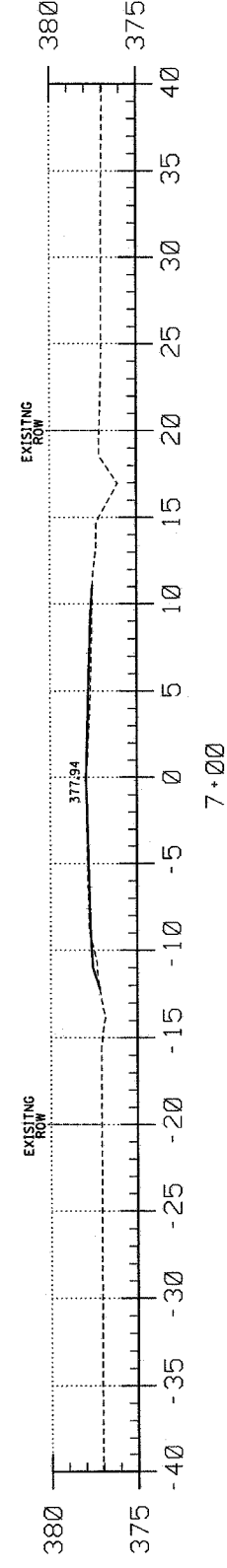
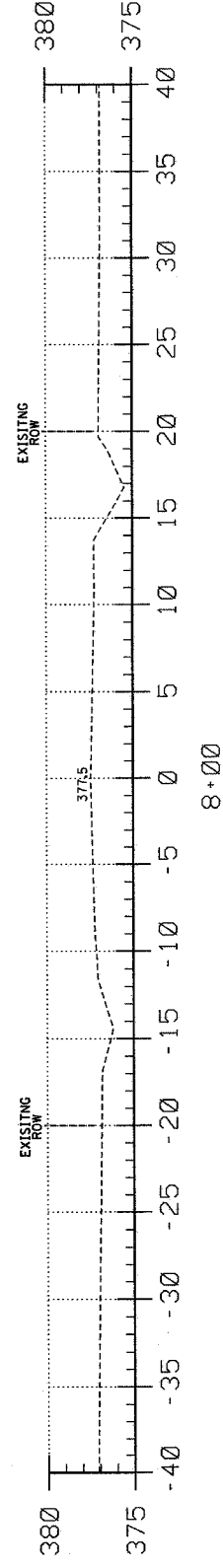
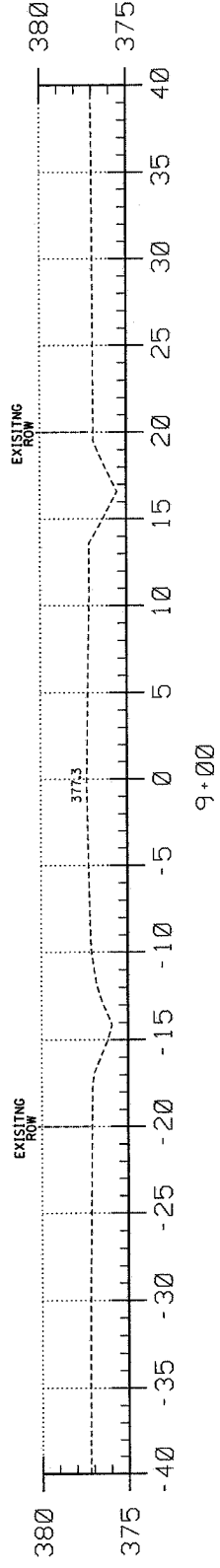
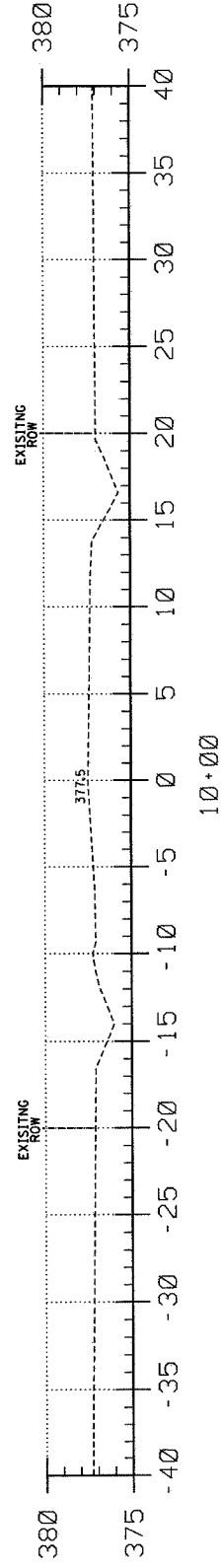
3 OF 15  
SHEETS

SHEET NO.  
3

| LOCATION             | EARTH EXCAVATION<br>CUBIC YARD | CHANNEL EXCAVATION<br>CUBIC YARD | ESTIMATED UNSUITABLE MATERIAL<br>CUBIC YARD | SUITABLE MATERIAL ADJUSTED FOR SHRINKAGE<br>CUBIC YARD | EMBANKMENT<br>CUBIC YARD | EARTHWORK BALANCE WASTE (+) OR SHORTAGE (-)<br>CUBIC YARD |
|----------------------|--------------------------------|----------------------------------|---|--|--------------------------|---|
| STA 0+00 TO 4+49.2   | 408.9                          | 0.0                              | 0.0   | 306.7  | 632.2                    | -325.5  |
| STA 4+49.2 TO 5+50.7 | 0.0                            | 348.2                            | 174.1                                       | 130.6  | 0.0                      | 130.6   |
| STA 5+50.7 TO 10+00  | 3.9                            | 0.0                              | 0.0   | 2.9  | 37.8                     | -34.9   |
| SIDEROAD             | 3.2                            | 0.0                              | 0.0   | 2.4  | 0.0                      | 2.4   |
| 2 FIELD ENTRANCE     | 0.0                            | 0.0                              | 0.0   | 0.0  | 3.7                      | -3.7  |
| TOTAL                | 415.0                          | 348.2                            | 174.1                                       | 442.6  | 673.7                    | -231.1  |

EARTHWORK SCHEDULE





C = 0.4  
F = 1.4

C = 0.0  
F = 10.1

C = 0.0  
F = 8.8

C = 0.6  
F = 5.9

C = 3.8  
F = 4.6

| T.R.                  | SECTION        | COUNTY                   | TOTAL SHEETS | SHEET NO. |
|-----------------------|----------------|--------------------------|--------------|-----------|
| 18                    | 06-09124-00-BR | WHITE                    | 15           | 4         |
| FED. ROAD DIST. NO. 9 |                | ILLINOIS SOUTHERN OUTLET |              |           |
| PROJECT • BR05-19332  |                | CONTRACT • 99313         |              |           |

323 W. 3RD ST.  
P.O. BOX 160  
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PROFESSIONAL  
DESIGN FIRM  
LAND SURVEY &  
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ENGINEERING  
CORPORATION  
184-00087  
(62-032435)(35-002769)



AARON M. MEFFORD  
NAME  
SIGNATURE  
10-17-07  
DATE  
11-30-07  
EXPIRES

MILL SHOALS TOWNSHIP  
OVER SOUTHERN OUTLET  
WHITE COUNTY, ILLINOIS

SHEET TITLE:

CROSS-SECTIONS

SCALE: 1" = 5'  
BY: AMM  
DATE: 8/6/07  
REV:

4 OF 15  
SHEETS

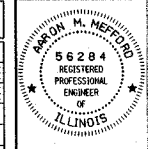
SHEET NO.  
4

393 W. 3RD ST.  
P.O. BOX 160  
MT. CARMEL, IL  
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PHONE:  
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PROFESSIONAL  
LAND SURVEYING  
FIRM  
#048-000682  
PROFESSIONAL  
ENGINEERING  
CORPORATION  
#184-000887



AARON M. MEFFORD  
NAME  
SIGNATURE  
DATE  
10-17-07  
11-30-09  
EXPIRES

MILL SHOALS TOWNSHIP  
OVER SOUTHERN OUTLET  
WHITE COUNTY, ILLINOIS

SHEET TITLE:

GENERAL PLAN  
AND ELEVATION

SCALE: NONE  
BY: A.M.M.  
DATE: 8887  
REV:

5 OF 15  
SHEETS

SHEET NO.  
5

B.M. I.P. ±4+45.67, 16.74' LT.  
Elev. = 379.69

Existing Bridge Sta 4+98.2;  
Structure Number: 097-3039  
A 65' Long Triple Span Bridge  
with 2.5" Wood Runners with a  
3" Wood Deck on 7-14" I-Beams  
with Concrete Abutments &  
1.1' Thick Concrete Wingwalls.

One (1) each removal of existing  
structures allowed in Proposal.

NOTE: All items deemed fit for  
use on other County projects  
shall become the property of the  
County. These items shall be stored  
along the R.O.W. at no additional  
cost to the project.

Limits of Aggregate  
Surface Cse. Ty. B (Typ.)

NOTE:  
The Article or Section Numbers Referencing the Standard  
Specifications for Road and Bridge Construction as shown  
on the Standard Bridge Plan Sheets included with the  
contract plans should be interpreted as referring to the  
current edition of the Standard Specification (Adopted  
January 1, 2007) as shown in the "Article/Section No.  
Reference Table."

ARTICLE/SECTION NO. REFERENCE TABLE

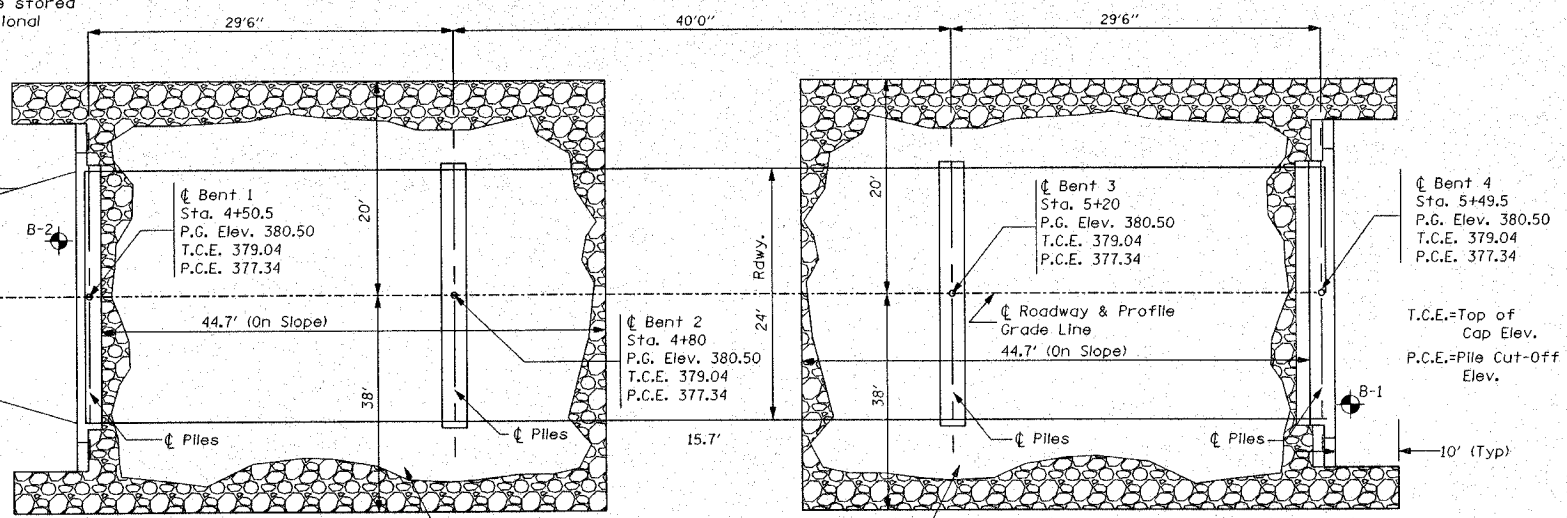
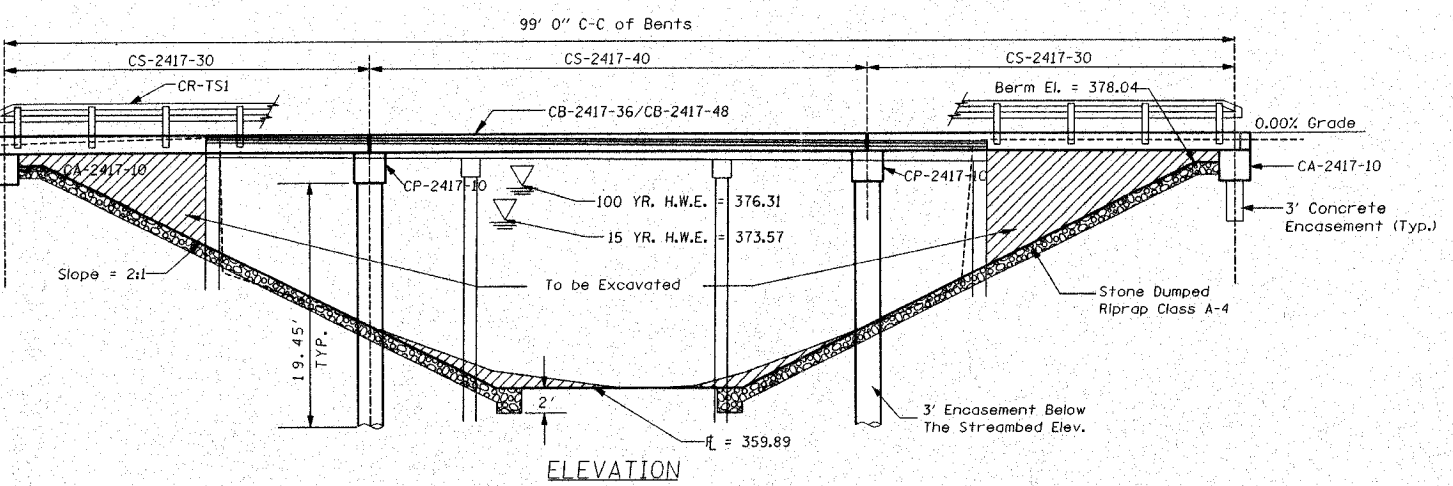
| Previous No. | Current No. |
|--------------|-------------|
| 504.06       | 504.06      |
| 505.04       | 505.04      |
| 1006.05      | 1006.05     |
| 1006.32      | 1006.32     |
| 1060.07      | 1060.07     |
| STD 631026   | STD 631026  |

DESIGN SPECIFICATIONS

2002 AASHTO  
HS 20-44 Loading, Load Factor Design

SEISMIC DATA  
Seismic Performance Category (SPC) = B  
Bedrock Acceleration Coefficient (A) = 0.10g  
Site Coefficient (S) = 1.5

ILLINOIS STRUCTURAL NO. 6529  
Complies with 2002 AASHTO  
Specifications for Seismic Design  
of Bridges.



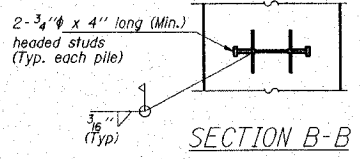
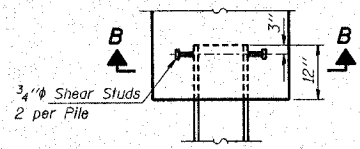
NOTE:  
630 Ton-Stone Dumped Riprap  
Class A-4 allowed in Proposal

PILE DATA (NORTH ABUT)  
Type: Steel Piles HP10X42  
Nominal Required Bearing: 156 Kips  
Allowable Resistance Available: 52 Kips  
Estimated Length: 45 Feet/Pile  
Number Required: 4

PILE DATA (NORTH PIER)  
Type: Steel Piles HP10X42  
Nominal Required Bearing: 335 Kips  
Allowable Resistance Available: 112 Kips  
Estimated Length: 62 Feet/Pile  
Number Required: 4 (Includes 1 Test Pile)

PILE DATA (SOUTH PIER)  
Type: Steel Piles HP10X42  
Nominal Required Bearing: 335 Kips  
Allowable Resistance Available: 112 Kips  
Estimated Length: 65 Feet/Pile  
Number Required: 4

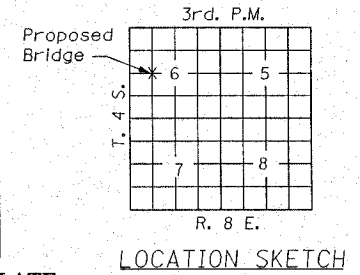
PILE DATA (SOUTH ABUT.)  
Type: Steel Piles HP10X42  
Nominal Required Bearing: 156 Kips  
Allowable Resistance Available: 52 Kips  
Estimated Length: 50 Feet/Pile  
Number Required: 4



STATION 5+00  
SOUTHERN OUTLET  
SEC. 06-09124-00-BR BUILT 20  
PROJECT NO. BR05-193(32)  
WHITE COUNTY  
LOADING HS 20-44  
STR. NO. 097-3259

LETTERING FOR NAME PLATE

Locate Name Plate at the Southeast  
Corner of the Bridge (See Sd. CN)



WATERWAY INFORMATION

Drainage Area = 28.5 Sq. Mi. Low Grade Elev. = 376.94 At Sta. 2+00

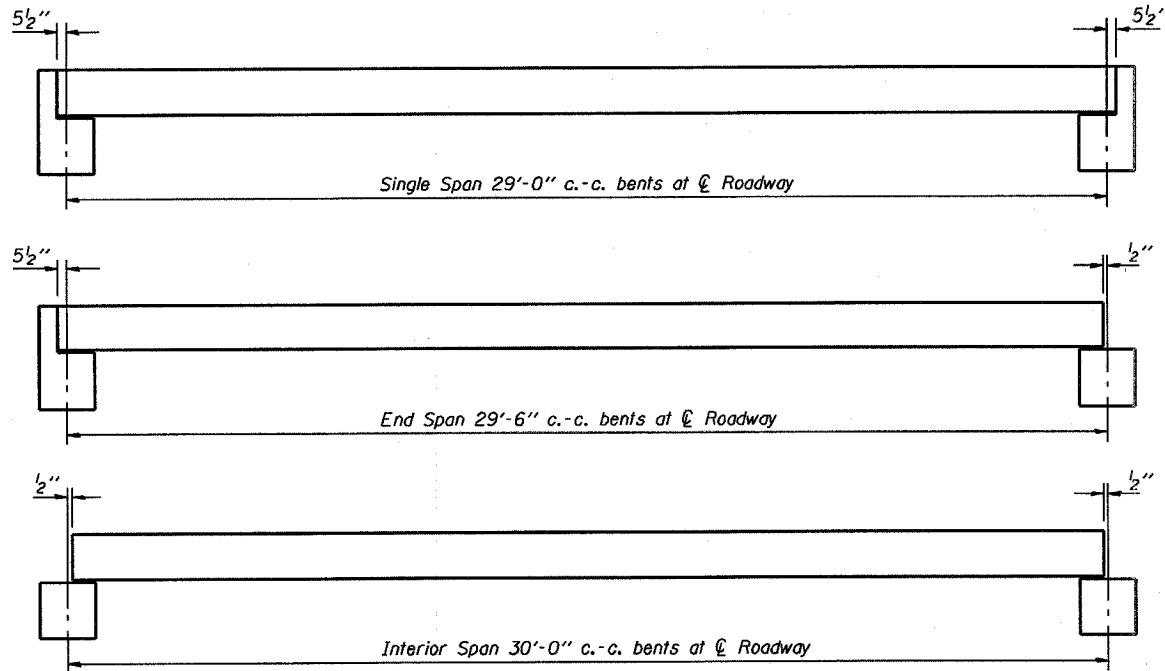
| Flood Design | Freq. Yr. | C.F.S. | Opening Sq.Ft. |        | Natural H.W.E. | Head-Ft. |        | Headwater El. |       |
|--------------|-----------|--------|----------------|--------|----------------|----------|--------|---------------|-------|
|              |           |        | Exist.         | Prop.  |                | Exist.   | Prop.  | Exist.        | Prop. |
| 0            |           |        |                |        |                |          |        |               |       |
| 15           | 2976      | 603    | 644            | 373.57 |                | 0.12     |        | 373.69        |       |
| 100          | 4653      | 768    | 863            | 376.31 | 0.22           | 0.15     | 376.53 | 376.46        |       |
| 500          | 6002      |        |                |        |                |          |        |               |       |

GENERAL NOTES

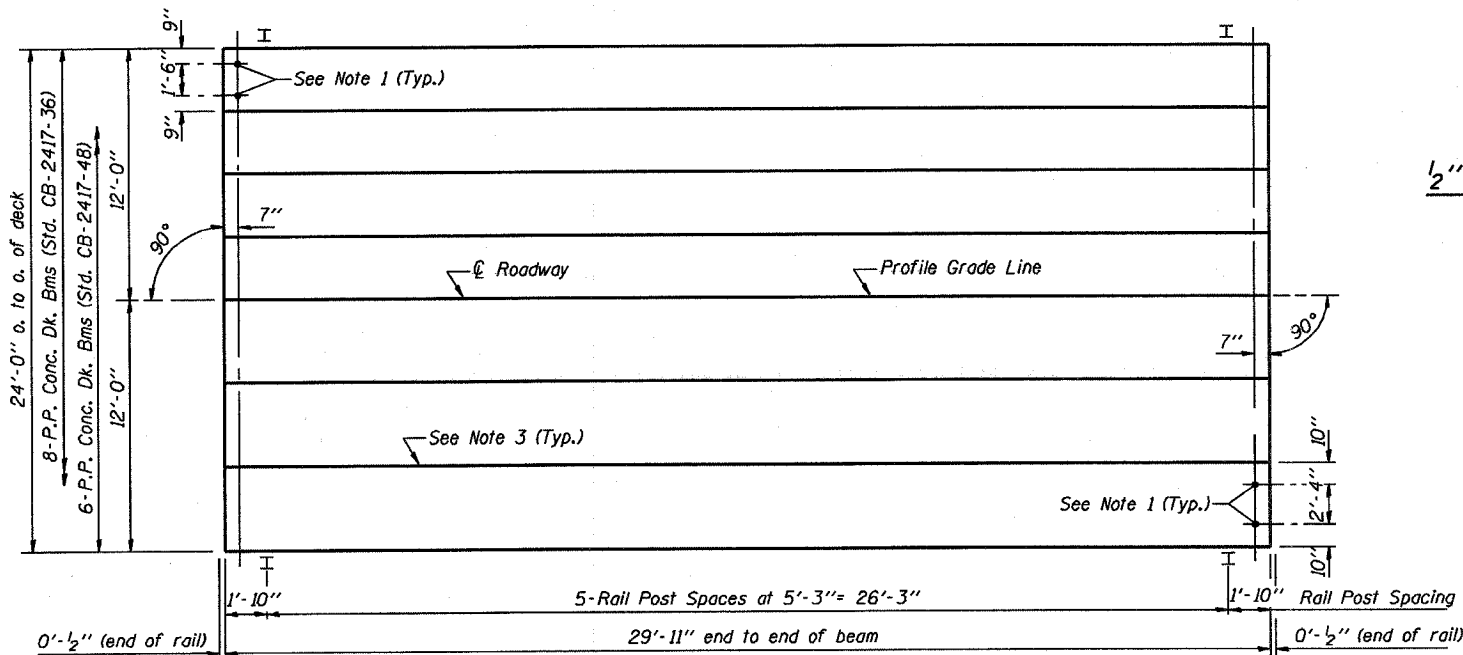
- The Contractor shall drive one test pile, as specified, in a permanent location as directed by the Engineer before ordering the remaining piles.
- See Special Provisions for boring logs.
- A corrosion inhibitor, as covered in the special provisions, shall be used in the concrete for Precast Prestressed Concrete Deck Beams.
- The Hot-Mix Asphalt Surf. Cse. and the Waterproofing Membrane System shown in these Plans shall not be provided.
- The Steel H-Piles shall be according to AASHTO M270 Grade 50.
- 2-3/4" shear studs will be required per pile which will be encased within the concrete cap.

| Item                           | Unit    | Super | Sub. Piers | Abuts. | Total |
|--------------------------------|---------|-------|------------|--------|-------|
| Removal of Existing Structures | L. Sum  |       |            |        | 1     |
| Hot Mix Asphalt Surf. Cse.     | Tons    |       |            |        |       |
| Waterproofing Membrane System  | Sq.Yds. |       |            |        |       |
| Concrete Structures            | Cu.Yds. |       | 14.8       | 16.6   | 31.4  |
| P.P. Conc. Dk. Bm. 17" Dp.     | Sq.Ft.  | 2400  |            |        | 2400  |
| Steel Railing, Type S1         | Lin.Ft. | 200   |            |        | 200   |
| Reinforcement Bars             | Lbs.    |       | 1860       | 2220   | 4080  |
| Furnishing Steel Piles HP10X42 | Lin.Ft. |       | 446        | 380    | 826   |
| Driving Piles                  | Lin.Ft. |       | 446        | 380    | 826   |
| Test Pile Steel HP10X42        | Each    |       | 1          |        | 1     |
| Name Plates                    | Each    |       |            | 1      | 1     |
| Concrete Encasement            | Cu.Yds. |       | 13.4       | 2.1    | 15.5  |
| Stud Shear Connectors          | Each    |       | 16         | 16     | 32    |

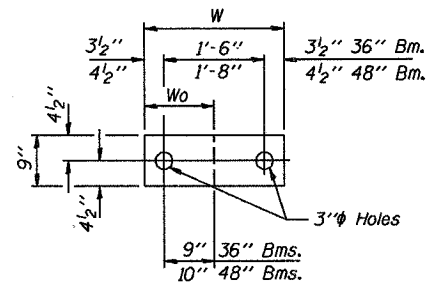
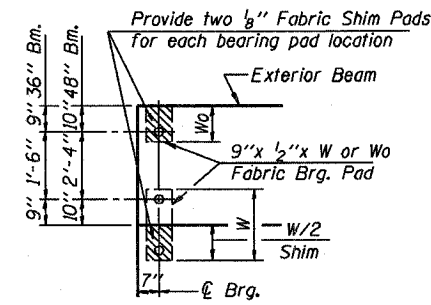
NOTE: Four (4) Each Curled End Sections required. Item to be included in Steel Railing.



TYPICAL ELEVATIONS

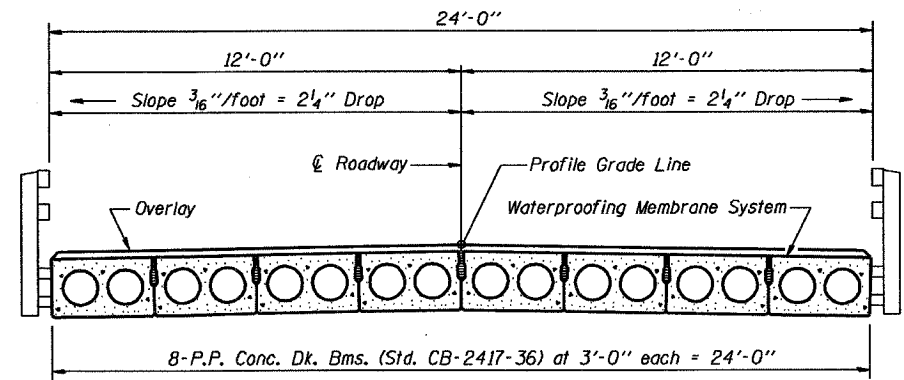


PLAN

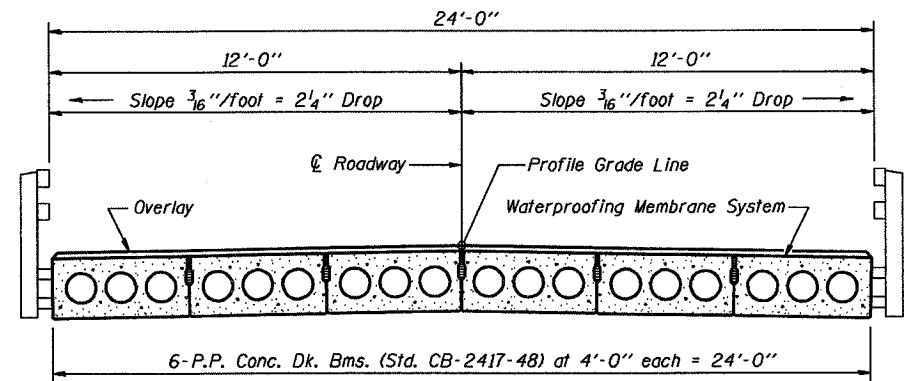


| Beam | W     | Wo        |
|------|-------|-----------|
| 36"  | 2'-1" | 1'-0 1/2" |
| 48"  | 2'-5" | 1'-2 1/2" |

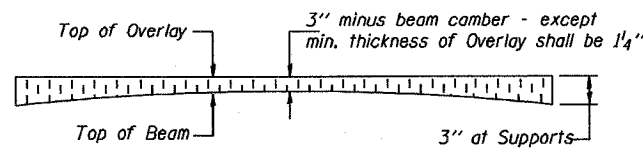
1/2" FABRIC BRG. PAD DETAILS



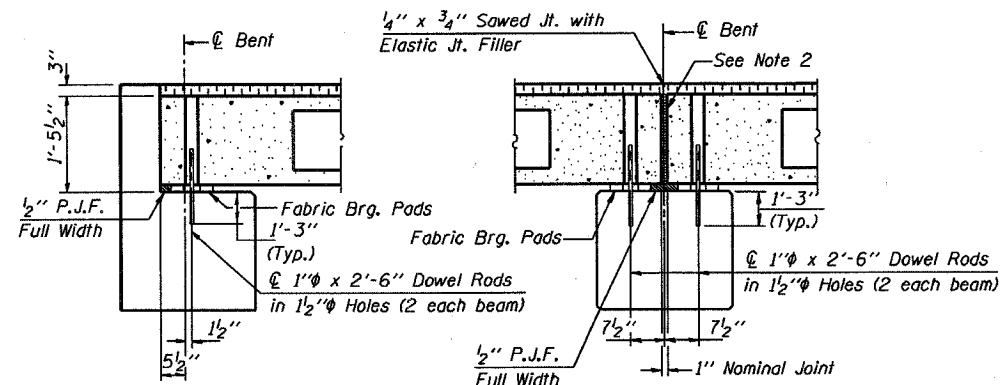
CROSS SECTION



CROSS SECTION



PROFILE OF OVERLAY



SECTION AT ABUTS.  
(Along centerline of Beams)

SECTION AT PIERS  
(Along centerline of Beams)

- NOTES**
- After beams have been erected, holes shall be drilled into substructure and anchor dowels placed. Dowel holes shall be filled with non-shrink grout to top of beam and allowed to cure min. 24 hrs. prior to grouting the shear keys.
  - Nominal 1" joint at centerline of Pier shall be filled with non-shrink grout.
  - Longitudinal keys shall be grouted.

**QUANTITIES FOR ONE SPAN**

|                               |               |     |
|-------------------------------|---------------|-----|
| P.P. Conc. Dk. Bm. 17" Dp.    | 720 Sq. Ft.   |     |
| Steel Railing                 | 60 Ft.        |     |
| Waterproofing Membrane System | 80.0 Sq. Yds. |     |
| Portland Cement Mortar        | 210 Ft.       | 36" |
| Fairing Course                | 150 Ft.       | 48" |

Note: Quantity of overlay for one span = 12.0 Tons

**P.P.C. DECK BEAM  
SUPERSTRUCTURE**

|                     |          |          |         |
|---------------------|----------|----------|---------|
| 24' RDWY.           | 17" BMS. | 30' SPAN | 0° SKEW |
| STANDARD CS-2417-30 |          |          |         |

Illinois Department of Transportation

PASSED APRIL 4, 2005

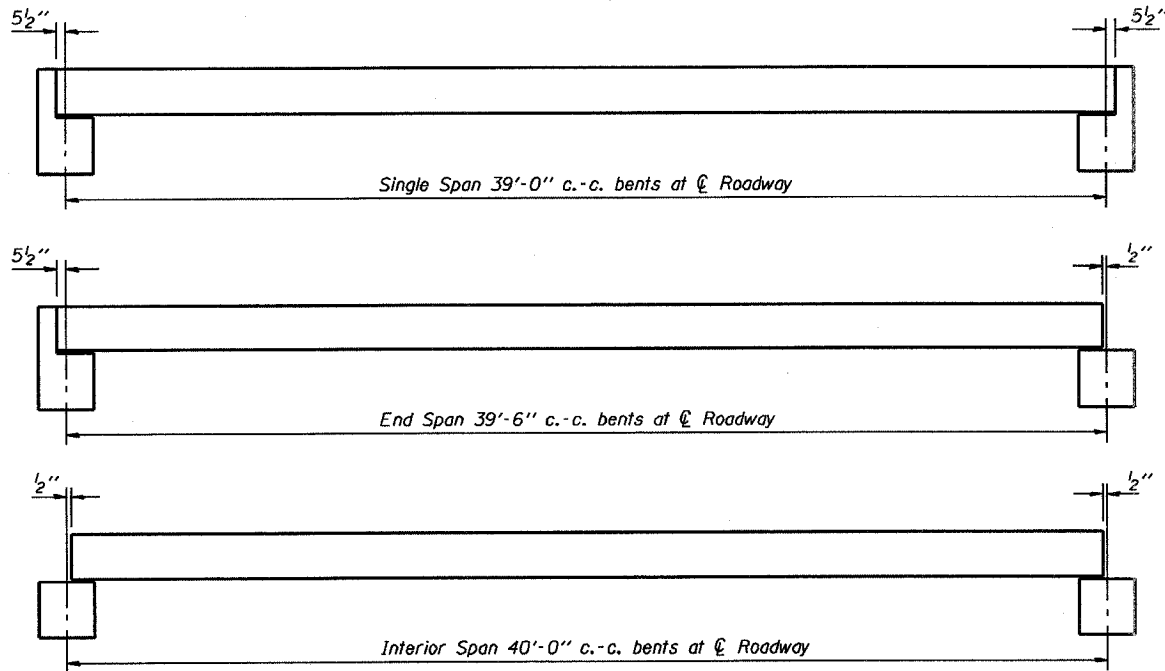
Thomas S. [Signature]

Engineer of Bridge Design

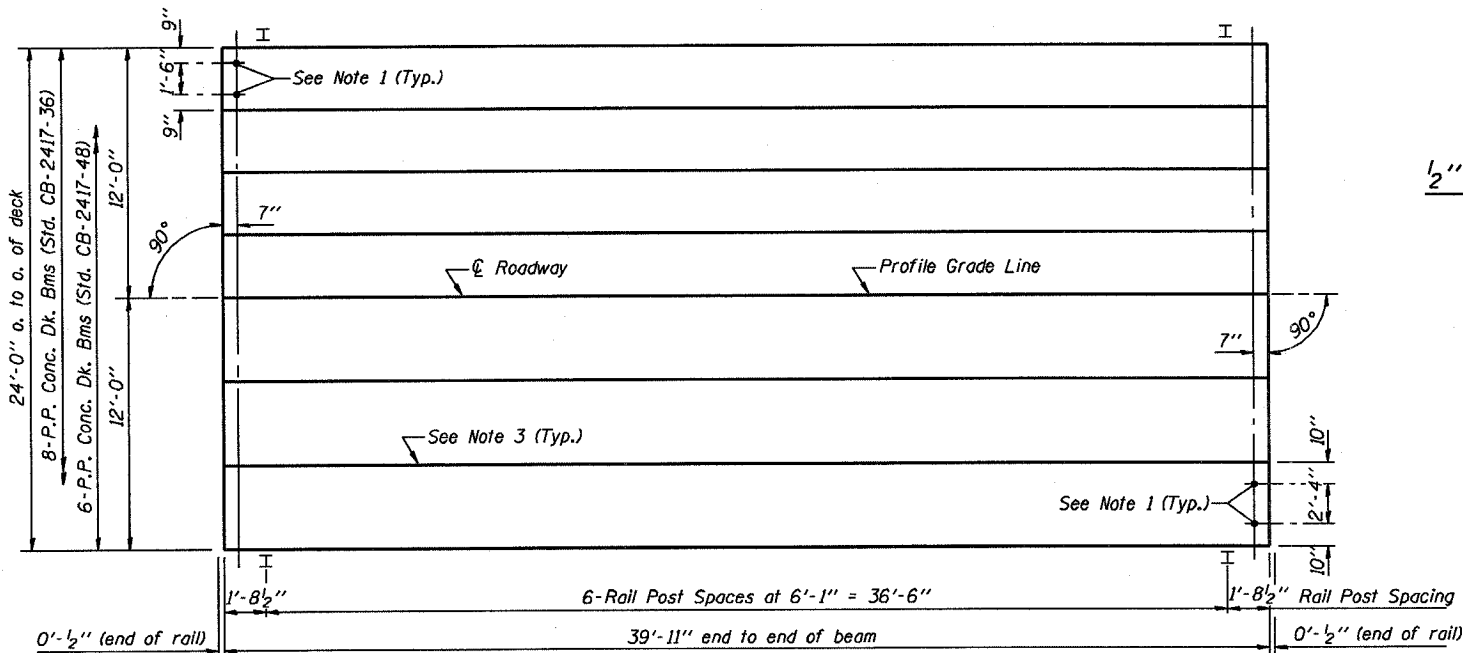
APPROVED APRIL 4, 2005

Ralph E. [Signature]

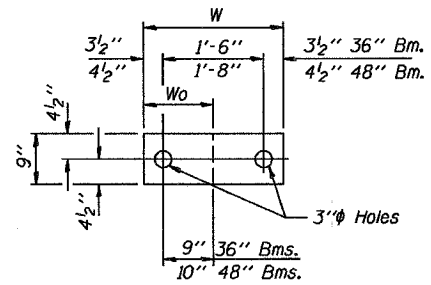
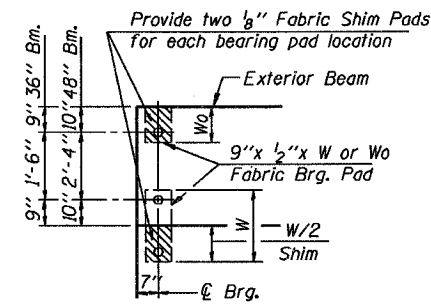
Engineer of Bridges and Structures



TYPICAL ELEVATIONS

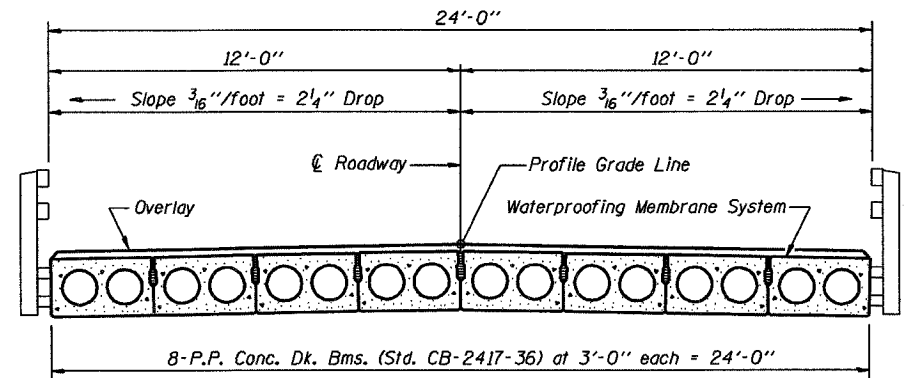


PLAN

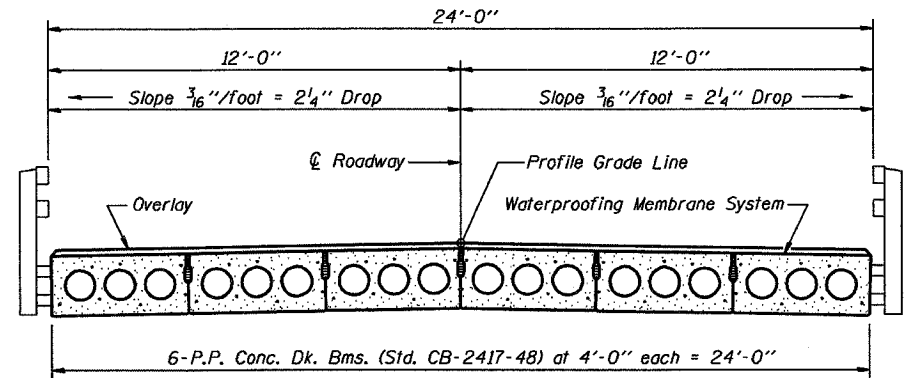


| Beam | W     | Wo        |
|------|-------|-----------|
| 36"  | 2'-1" | 1'-0 1/2" |
| 48"  | 2'-5" | 1'-2 1/2" |

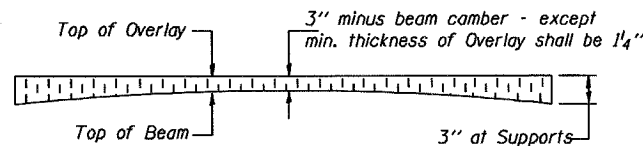
1/2" FABRIC BRG. PAD DETAILS



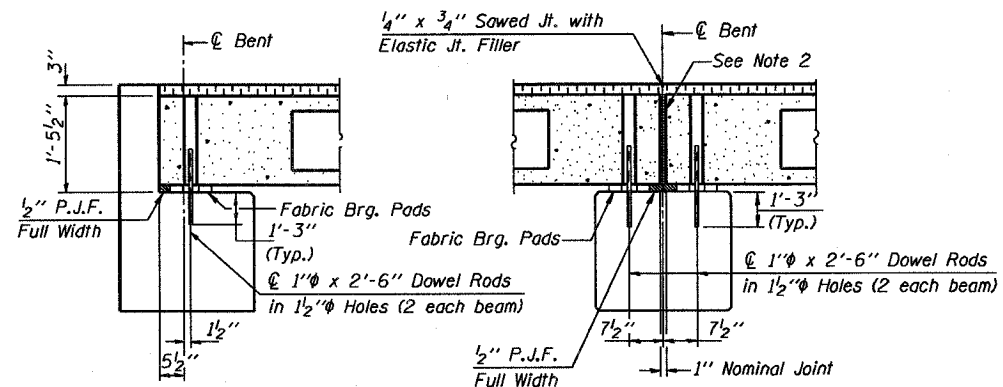
CROSS SECTION



CROSS SECTION



PROFILE OF OVERLAY



SECTION AT ABUTS.  
(Along centerline of Beams)

SECTION AT PIERS  
(Along centerline of Beams)

NOTES

- After beams have been erected, holes shall be drilled into substructure and anchor dowels placed. Dowel holes shall be filled with non-shrink grout to top of beam and allowed to cure min. 24 hrs. prior to grouting the shear keys.
- Nominal 1" joint at centerline of Pier shall be filled with non-shrink grout.
- Longitudinal keys shall be grouted.

QUANTITIES FOR ONE SPAN

|                               |                |
|-------------------------------|----------------|
| P.P. Conc. Dk. Bm. 17" Dp.    | 960 Sq. Ft.    |
| Steel Railing                 | 80 Ft.         |
| Waterproofing Membrane System | 106.7 Sq. Yds. |
| Portland Cement Mortar        | 280 Ft. 36"    |
| Fairing Course                | 200 Ft. 48"    |

Note: Quantity of overlay for one span = 13.2 Tons

P.P.C. DECK BEAM  
SUPERSTRUCTURE

|                     |          |          |         |
|---------------------|----------|----------|---------|
| 24' RDWY.           | 17" BMS. | 40' SPAN | 0° SKEW |
| STANDARD CS-2417-40 |          |          |         |

Illinois Department of Transportation

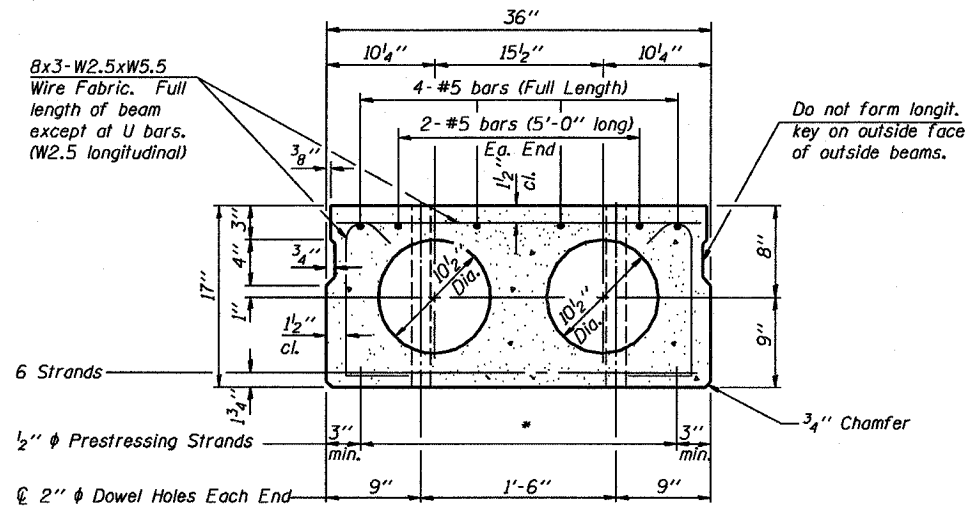
PASSED APRIL 4, 2005

Thomas S. ...  
Engineer of Bridge Design

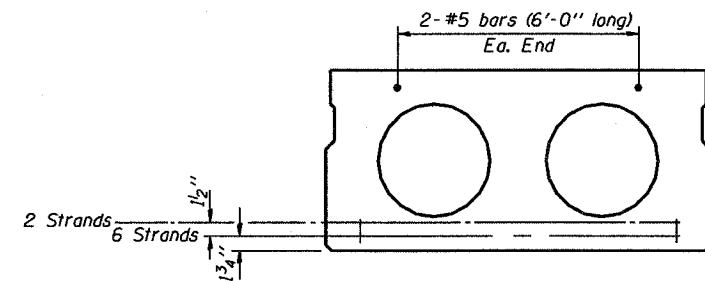
APPROVED APRIL 4, 2005

Ralph E. ...  
Engineer of Bridges and Structures

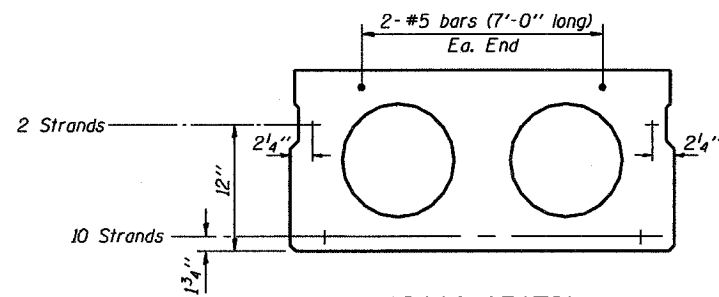
ISSUED



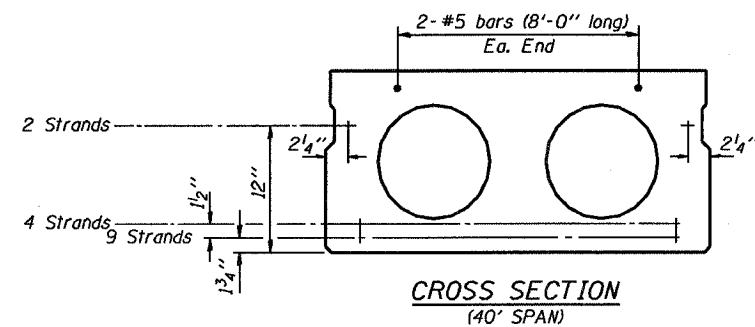
**CROSS SECTION**  
(25' SPAN)



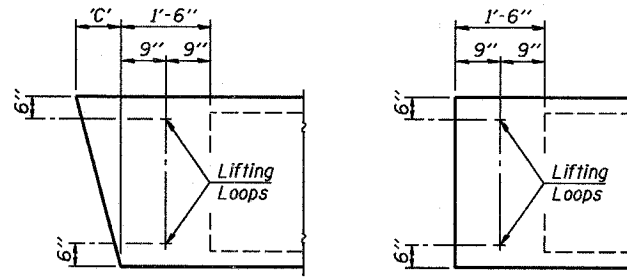
**CROSS SECTION**  
(30' SPAN)



**CROSS SECTION**  
(35' SPAN)



**CROSS SECTION**  
(40' SPAN)



**END BLOCK DETAILS**

Each beam shall have four Lifting Loops, two at each end of beam cast in locations shown above. Loops shall be burned off after beams have been erected.

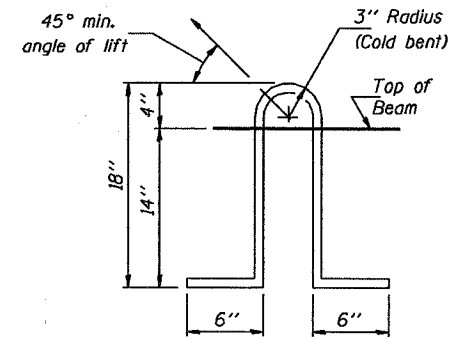
**DIMENSION 'C'**

| Skew Angle 'D'         | 0° | 5°    | 10°   | 15°   | 20°    | 25°    | 30°    |
|------------------------|----|-------|-------|-------|--------|--------|--------|
| Dimension 'C' (Inches) | 0  | 3 3/8 | 6 3/8 | 9 5/8 | 13 3/8 | 16 3/4 | 20 3/4 |

**\* TRANSVERSE STRAND PLACEMENT GUIDELINES**

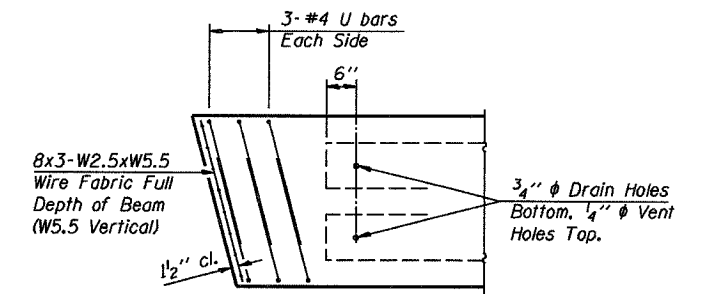
1. Place strands symmetrically about centerline of beam.
2. The minimum distance from center to center of strands in all directions shall be 2".
3. The minimum clearance from strand to dowel hole shall be 1/2".
4. The minimum clearance from strand to void shall be 1/2".

Vertical placement of strands shall not be adjusted to satisfy the above guidelines.

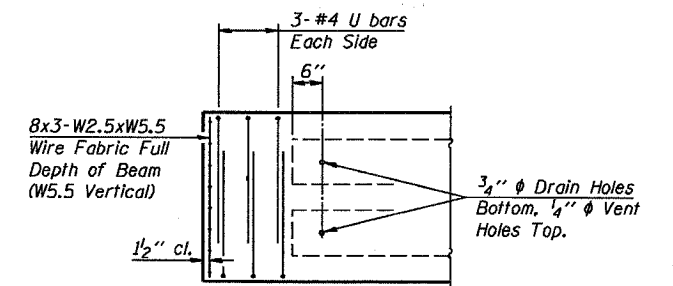


**LIFTING LOOP DETAIL**

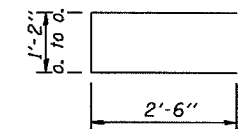
Lifting loops shall be 2, 1/2"Ø-270 ksi strands, as shown. Alternate approved lifting devices are also acceptable.



**END REINFORCEMENT**  
(SKEWED)



**END REINFORCEMENT**  
(RIGHT ANGLE)



**BAR U**

**MIN. BAR LAP**

#5 bars = 1'-8"

**DESIGN STRESSES**

$f'_c = 5,000$  p.s.i.  
 $f'_a = 4,000$  p.s.i.  
 $f'_s = 270,000$  p.s.i. (1/2" Ø Strand)  
 $f_{si} = 201,960$  p.s.i. (1/2" Ø Strand)  
 $f_y = 60,000$  p.s.i.

**NOTES**

1. Prestressing steel shall be uncoated high strength, low relaxation 7-wire strand, Grade 270.
2. The nominal diameter shall be 1/2" and the nominal cross-sectional area shall be 0.153 square inches.
3. Reinforcement bars shall conform to the requirements of AASHTO M-31 or M-322, Grade 60.
4. Rail Post anchor devices shall be cast into outside beam as elsewhere specified.
5. When a Waterproofing Membrane System is specified, the top surface of the beams shall be screeded with a straightedge and finished with a hand float. The finished surface shall be free of depressions or high spots with sharp corners and the top edge of keys shall be rounded or chamfered a minimum of 1/4".
6. Keyway surfaces shall be cleaned to remove form oil or other bond breaking material prior to shipment of the beams. Cleaning shall be done by sandblasting the keyway areas between the top of the beam and the bottom edge of the key.

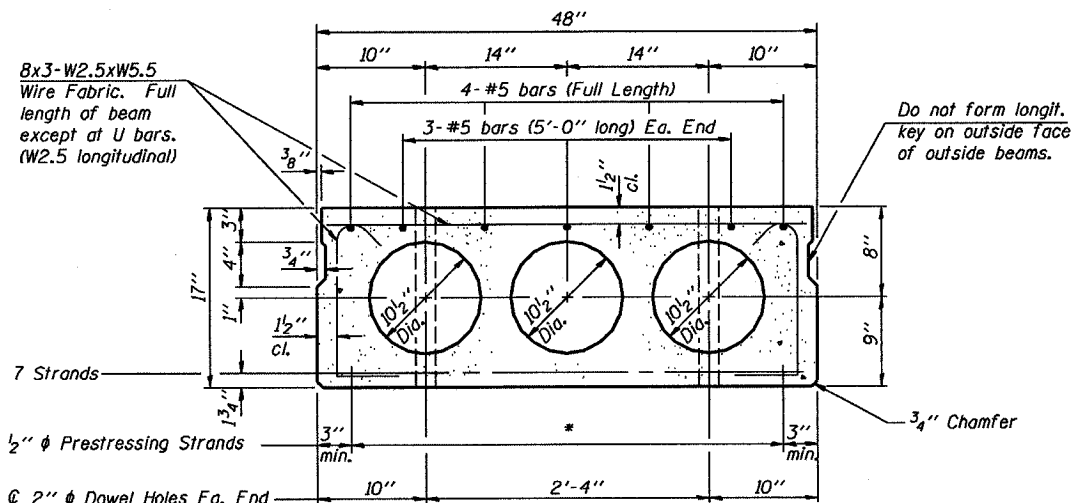
**NOTE**

The std. reinf. and dimensions shown on the 25' span cross section is typical for all spans, except as shown.

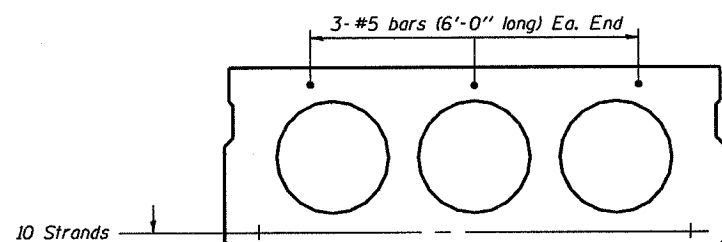
Illinois Department of Transportation  
 PASSED APRIL 4, 2005  
 Thomas J. Demagala  
 Engineer of Bridge Design  
 APPROVED APRIL 4, 2005  
 Ralph E. Anderson  
 Engineer of Bridges and Structures

**P.P.C. DECK BEAM DETAILS**  
 24' ROADWAY | 17" x 36" BEAMS  
 STANDARD CB-2417-36

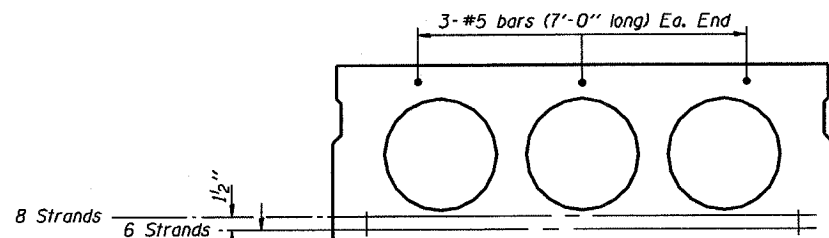




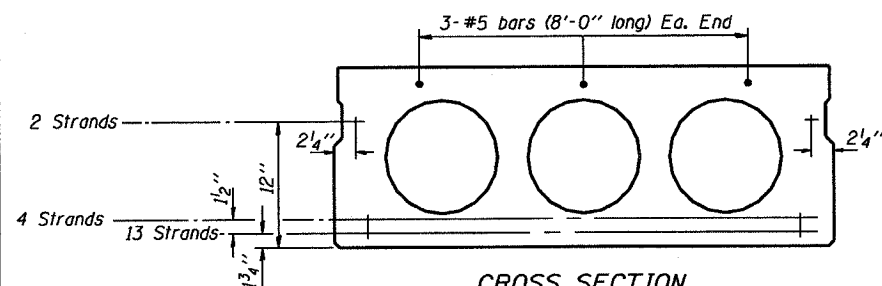
CROSS SECTION  
(25' SPAN)



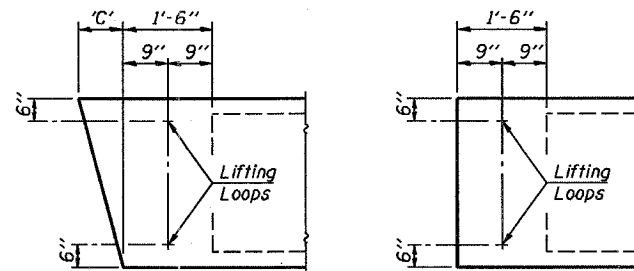
CROSS SECTION  
(30' SPAN)



CROSS SECTION  
(35' SPAN)

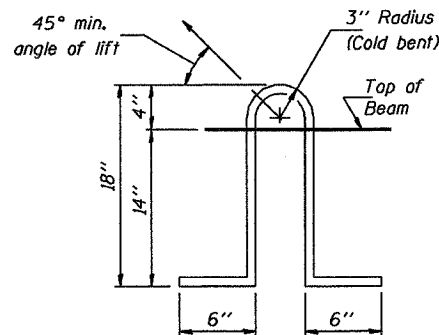


CROSS SECTION  
(40' SPAN)



END BLOCK DETAILS

Each beam shall have four Lifting Loops, two at each end of beam cast in locations shown above. Loops shall be burned off after beams have been erected.



LIFTING LOOP DETAIL

Lifting loops shall be 2 1/2" φ 270 ksi strands, as shown. Alternate approved lifting devices are also acceptable.

DIMENSION 'C'

| Skew Angle 'D'         | 0° | 5°    | 10°   | 15°    | 20°    | 25°    | 30°    |
|------------------------|----|-------|-------|--------|--------|--------|--------|
| Dimension 'C' (Inches) | 0  | 4 1/4 | 8 1/2 | 12 7/8 | 17 1/2 | 22 3/8 | 27 3/4 |

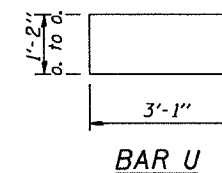
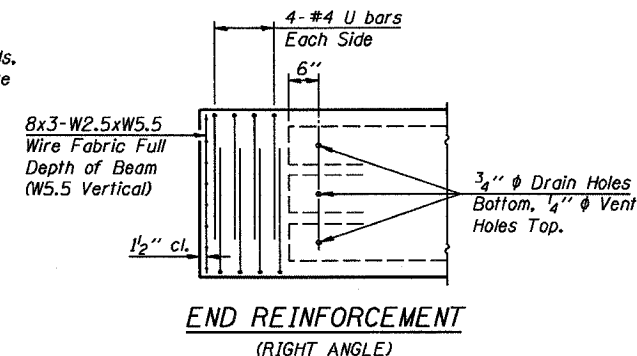
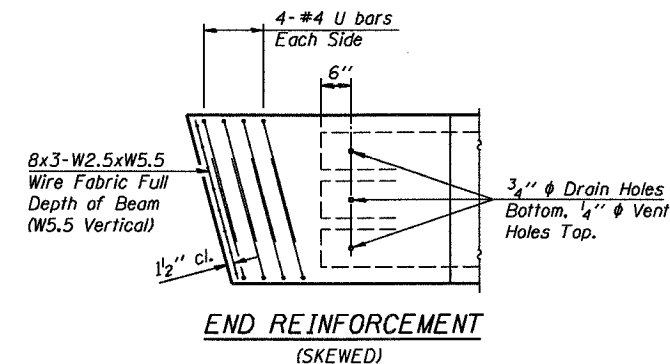
\* TRANSVERSE STRAND PLACEMENT GUIDELINES

- Place strands symmetrically about centerline of beam.
- The minimum distance from center to center of strands in all directions shall be 2".
- The minimum clearance from strand to dowel hole shall be 1/2".
- The minimum clearance from strand to void shall be 1/2".

Vertical placement of strands shall not be adjusted to satisfy the above guidelines.

NOTES

- Prestressing steel shall be uncoated high strength, low relaxation 7-wire strand, Grade 270.
- The nominal diameter shall be 1/2" and the nominal cross-sectional area shall be 0.153 square inches.
- Reinforcement bars shall conform to the requirements of AASHTO M-31 or M-322, Grade 60.
- Rail Post anchor devices shall be cast into outside beam as elsewhere specified.
- When a Waterproofing Membrane System is specified, the top surface of the beams shall be screeded with a straightedge and finished with a hand float. The finished surface shall be free of depressions or high spots with sharp corners and the top edge of keys shall be rounded or chamfered a minimum of 1/4".
- Keyway surfaces shall be cleaned to remove form oil or other bond breaking material prior to shipment of the beams. Cleaning shall be done by sandblasting the keyway areas between the top of the beam and the bottom edge of the key.



MIN. BAR LAP  
#5 bars = 1'-8"

DESIGN STRESSES

$f'_c = 5,000$  p.s.i.  
 $f'_{ci} = 4,000$  p.s.i.  
 $f'_s = 270,000$  p.s.i. (1/2" φ Strand)  
 $f_{st} = 201,960$  p.s.i. (1/2" φ Strand)  
 $f_y = 60,000$  p.s.i.

NOTE

The std. reinf. and dimensions shown on the 25' span cross section is typical for all spans, except as shown.

Illinois Department of Transportation

PASSED APRIL 4, 2005

Thomas J. [Signature]  
Engineer of Bridge Design

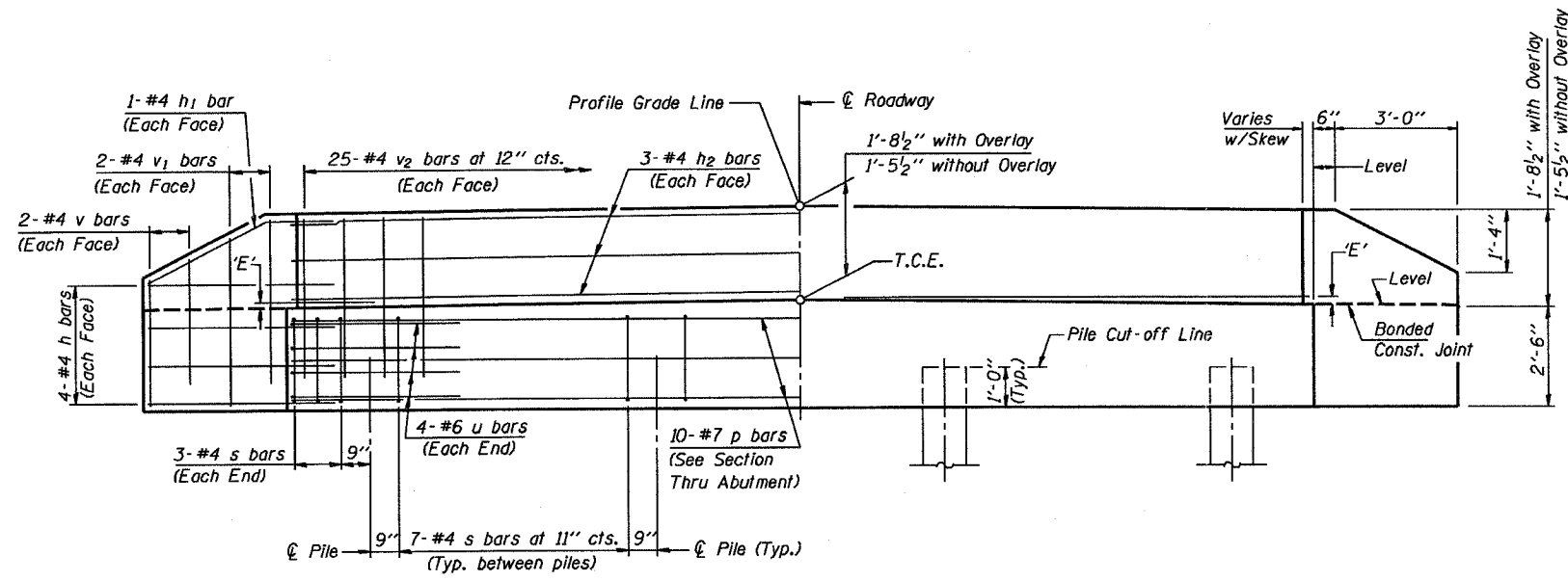
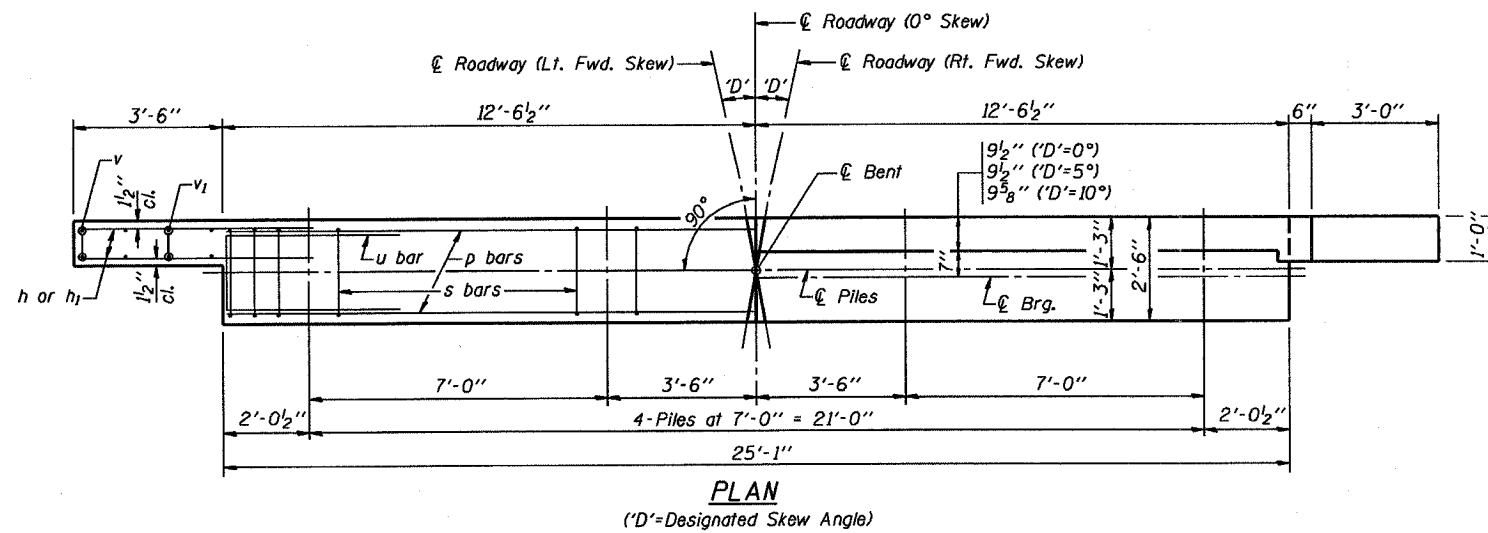
APPROVED APRIL 4, 2005

Ralph E. [Signature]  
Engineer of Bridges and Structures

1866-1-1 (REVISED)

P.P.C. DECK BEAM DETAILS

|                     |                 |
|---------------------|-----------------|
| 24' ROADWAY         | 17" x 48" BEAMS |
| STANDARD CB-2417-48 |                 |



**DIMENSION 'E'**

| GRADE         | <i>D</i> '=0°                   |                                 | <i>D</i> '=5°                   |                                 | <i>D</i> '=10°                  |                                 |
|---------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|
|               | UPGRADE END                     | DOWNGRADE END                   | UPGRADE END                     | DOWNGRADE END                   | UPGRADE END                     | DOWNGRADE END                   |
| 0%            | 2 <sup>3</sup> / <sub>8</sub> " | 2 <sup>3</sup> / <sub>8</sub> " | 2 <sup>3</sup> / <sub>8</sub> " | 2 <sup>3</sup> / <sub>8</sub> " | 2 <sup>3</sup> / <sub>8</sub> " | 2 <sup>3</sup> / <sub>8</sub> " |
| Over 0% to 1% | 2 <sup>3</sup> / <sub>8</sub> " | 2 <sup>3</sup> / <sub>8</sub> " | 2 <sup>1</sup> / <sub>4</sub> " | 2 <sup>3</sup> / <sub>8</sub> " | 2 <sup>5</sup> / <sub>8</sub> " | 2 <sup>5</sup> / <sub>8</sub> " |
| Over 1% to 2% | 2 <sup>3</sup> / <sub>8</sub> " | 2 <sup>3</sup> / <sub>8</sub> " | 2 <sup>1</sup> / <sub>2</sub> " | 2 <sup>5</sup> / <sub>8</sub> " | 1 <sup>7</sup> / <sub>8</sub> " | 2 <sup>3</sup> / <sub>4</sub> " |
| Over 2% to 3% | 2 <sup>3</sup> / <sub>8</sub> " | 2 <sup>3</sup> / <sub>8</sub> " | 2"                              | 2 <sup>5</sup> / <sub>8</sub> " | 1 <sup>5</sup> / <sub>8</sub> " | 3"                              |
| Over 3% to 4% | 2 <sup>3</sup> / <sub>8</sub> " | 2 <sup>3</sup> / <sub>8</sub> " | 1 <sup>7</sup> / <sub>8</sub> " | 2 <sup>3</sup> / <sub>4</sub> " | 1 <sup>3</sup> / <sub>8</sub> " | 3 <sup>1</sup> / <sub>4</sub> " |

**NOTES**

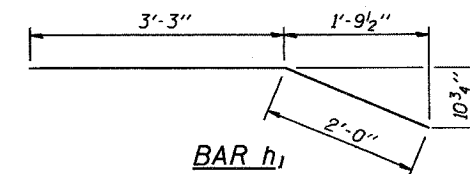
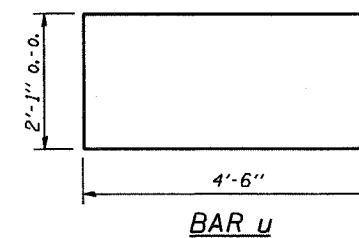
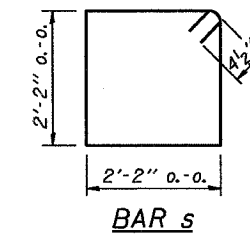
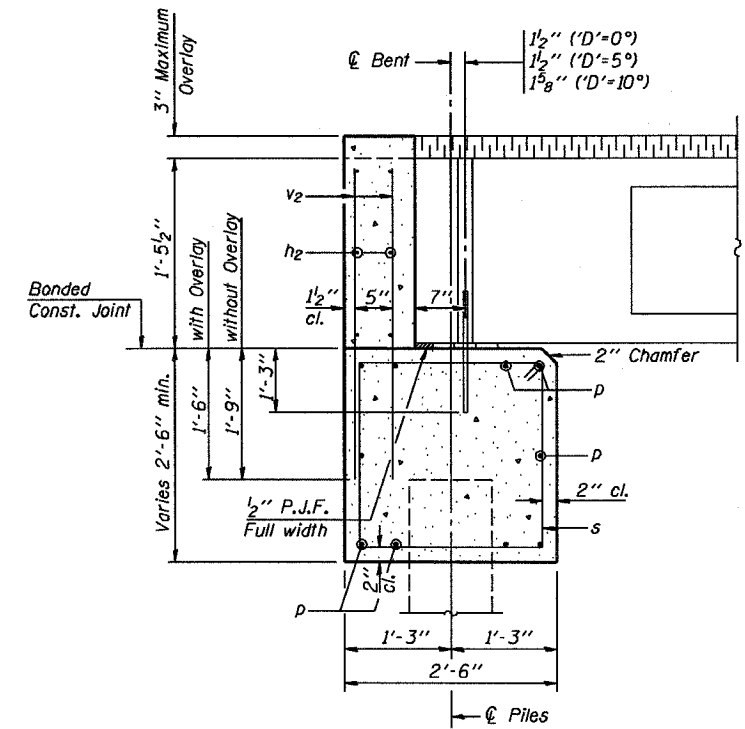
- The Backwall and the portion of the Wingwalls above the bonded construction joint shall be cast against the in-place beam.
- Reinforcement bars shall conform to the requirements of A.A.S.H.T.O. M-31 or M-322, Grade 60.
- Space reinforcement in cap to miss anchor bolts.

**MAXIMUM PILE LOADS**

| SPAN | TONS |
|------|------|
| 25'  | 25   |
| 30'  | 26   |
| 35'  | 28   |
| 40'  | 30   |

**DESIGN STRESSES**

*f*'c = 3,500 psi  
*f*y = 60,000 psi

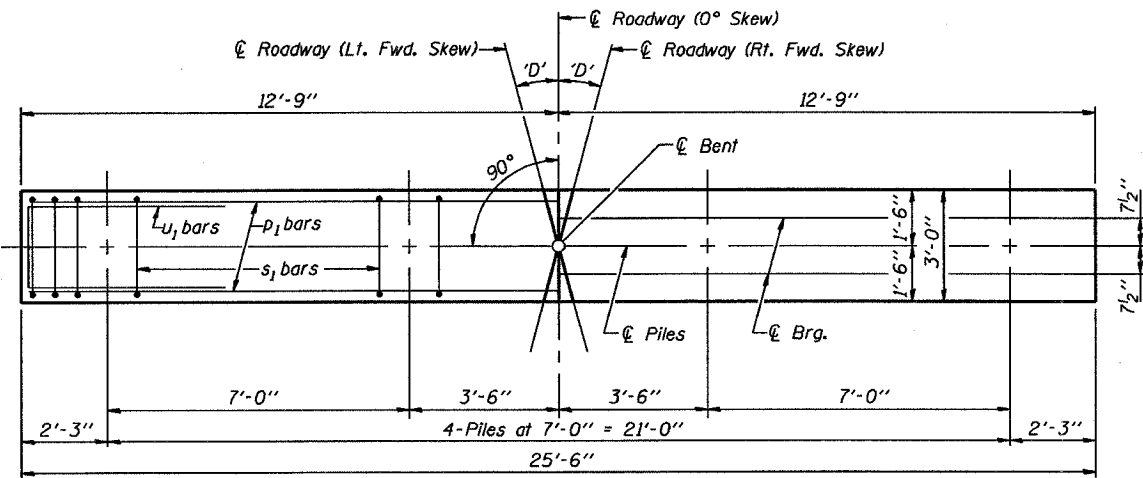


**BILL OF MATERIAL FOR ONE ABUTMENT**

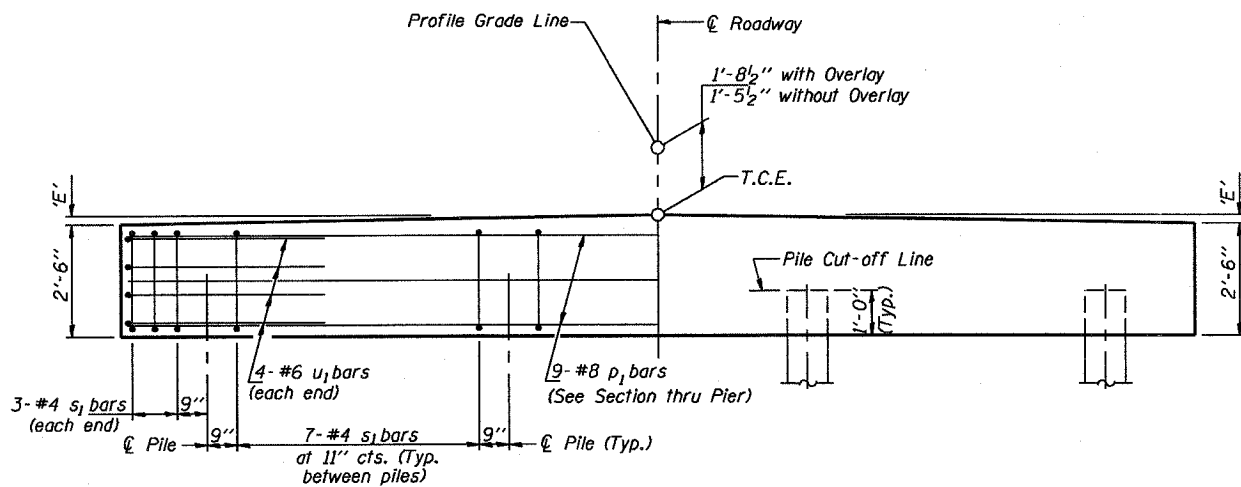
| Bar                 | No. | Size | Length       | Shape |
|---------------------|-----|------|--------------|-------|
| h                   | 16  | #4   | 5'-0"        | —     |
| h1                  | 4   | #4   | 5'-3"        | —     |
| h2                  | 6   | #4   | 24'-9"       | —     |
| p                   | 10  | #7   | 24'-9"       | —     |
| s                   | 27  | #4   | 9'-5"        | □     |
| u                   | 8   | #6   | 11'-1"       | □     |
| v                   | 8   | #4   | 2'-6"        | —     |
| v1                  | 8   | #4   | 3'-5"        | —     |
| v2                  | 50  | #4   | 3'-1"        | —     |
| Concrete Structures |     |      | 8.3 Cu. Yds. |       |
| Reinforcement Bars  |     |      | 1110 Lb.     |       |

| P.P.C. DECK BEAMS<br>PILE BENT ABUTMENT |          |                   |
|---|----------|-------------------|
| 24' RDWY.                               | 17" BMS. | 'D'=0°, 5° OR 10° |
| STANDARD CA-2417-10                     |          |                   |

Illinois Department of Transportation  
PASSED APRIL 4, 2005  
Approved by: *Thomas S. Deming*  
Engineer of Bridge Design  
APPROVED APRIL 4, 2005  
Approved by: *Ralph E. Anderson*  
Engineer of Bridges and Structures



**PLAN**  
(D' = Designated Skew Angle)



**ELEVATION**

**DIMENSION 'E'**

| GRADE         | 'D'=0°                          |                                 | 'D'=5°                          |                                 | 'D'=10°                         |                                 |
|---------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|
|               | UPGRADE END                     | DOWNGRADE END                   | UPGRADE END                     | DOWNGRADE END                   | UPGRADE END                     | DOWNGRADE END                   |
| 0%            | 2 <sup>3</sup> / <sub>8</sub> " | 2 <sup>3</sup> / <sub>8</sub> " | 2 <sup>3</sup> / <sub>8</sub> " | 2 <sup>3</sup> / <sub>8</sub> " | 2 <sup>3</sup> / <sub>8</sub> " | 2 <sup>3</sup> / <sub>8</sub> " |
| Over 0% to 1% | 2 <sup>3</sup> / <sub>8</sub> " | 2 <sup>3</sup> / <sub>8</sub> " | 2 <sup>1</sup> / <sub>4</sub> " | 2 <sup>3</sup> / <sub>8</sub> " | 2 <sup>1</sup> / <sub>8</sub> " | 2 <sup>1</sup> / <sub>2</sub> " |
| Over 1% to 2% | 2 <sup>3</sup> / <sub>8</sub> " | 2 <sup>3</sup> / <sub>8</sub> " | 2 <sup>1</sup> / <sub>8</sub> " | 2 <sup>1</sup> / <sub>2</sub> " | 1 <sup>7</sup> / <sub>8</sub> " | 2 <sup>3</sup> / <sub>4</sub> " |
| Over 2% to 3% | 2 <sup>3</sup> / <sub>8</sub> " | 2 <sup>3</sup> / <sub>8</sub> " | 2"                              | 2 <sup>5</sup> / <sub>8</sub> " | 1 <sup>5</sup> / <sub>8</sub> " | 3"                              |
| Over 3% to 4% | 2 <sup>3</sup> / <sub>8</sub> " | 2 <sup>3</sup> / <sub>8</sub> " | 1 <sup>7</sup> / <sub>8</sub> " | 2 <sup>3</sup> / <sub>4</sub> " | 1 <sup>3</sup> / <sub>8</sub> " | 3 <sup>1</sup> / <sub>4</sub> " |

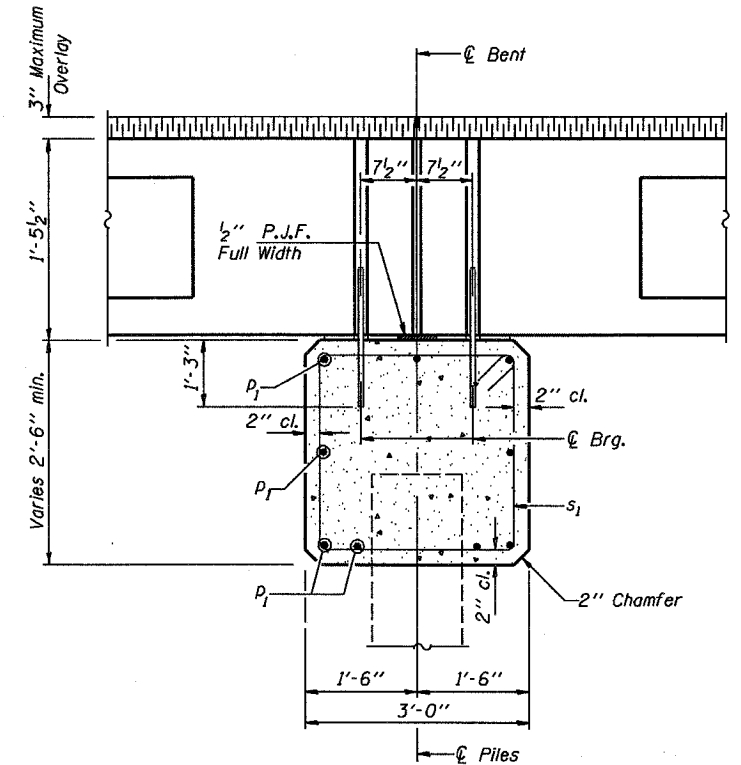
**MAXIMUM PILE LOADS**

| SPAN | TONS |
|------|------|
| 25'  | 34   |
| 30'  | 38   |
| 35'  | 42   |
| 40'  | 45   |

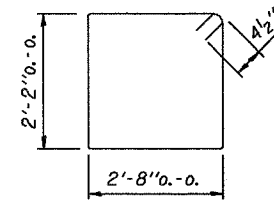
Longer of Either Span Supported by Pier.

**DESIGN STRESSES**

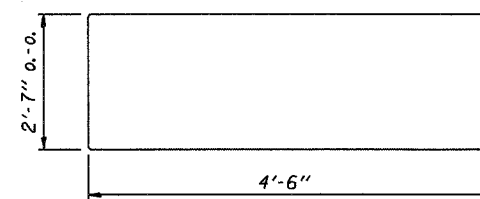
f'c = 3,500 psi  
fy = 60,000 psi



**SECTION THRU PIER**  
(At Right Angles)



**BAR s1**



**BAR u1**

**BILL OF MATERIAL FOR ONE PIER**

| Bar                 | No. | Size | Length | Shape    |
|---------------------|-----|------|--------|----------|
| p1                  | 9   | #8   | 25'-2" | —        |
| s1                  | 27  | #4   | 10'-5" | □        |
| u1                  | 8   | #6   | 11'-7" | □        |
| Concrete Structures |     |      | 7.4    | Cu. Yds. |
| Reinforcement Bars  |     |      | 930    | Lb.      |

Illinois Department of Transportation  
PASSED APRIL 4, 2005  
Thomas J. Kanna (Signature)  
Engineer of Bridge Design  
APPROVED APRIL 4, 2005  
Ralph E. Anderson (Signature)  
Engineer of Bridges and Structures

ISSUED  
REVISED

**NOTE**  
Reinforcement bars shall conform to the requirements of A.A.S.H.T.O. M-31 or M-322, Grade 60.

**P.P.C. DECK BEAMS  
PILE BENT PIER**  
24' RDWY. | 17" BMS. | 'D'=0°, 5° OR 10°  
STANDARD CP-2417-10

**NOTES**

Hollow structural steel tubing shall conform to the requirements of ASTM designation A500 Grade B Structural Steel Tubing and shall meet the longitudinal CVN requirements of 15 ft.-lbs. at 0° F.  
All other steel shapes and plates shall conform to the requirements of AASHTO M 270 Grade 36 except posts and angles shall conform to AASHTO M 270 Grade 50.

Bolts, cap screws, and nuts shall conform to the requirement of ASTM designation A307 except for high strength bolts, nuts and washers noted which shall conform to AASHTO M 164.

All bolts, nuts, cap screws, washers and lock washers shall be galvanized according to AASHTO M 232.

All posts, railing, rail splices, anchor devices and angles shall be galvanized after shop fabrication according to AASHTO M-111 and ASTM A 385. Galvanized rail shall not be painted.

Railing shall be according to Section 509 of the Standard Specifications, except as noted, and will be paid for at the contract unit price per foot for STEEL RAILING, TYPE S-1.

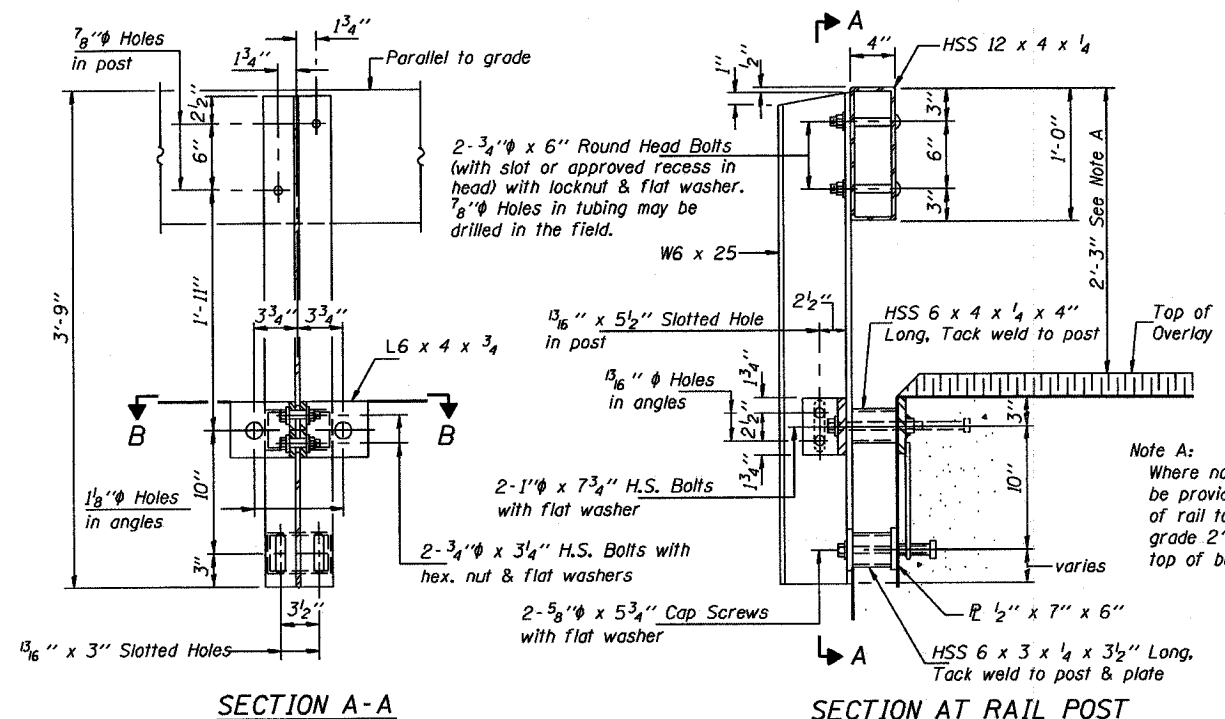
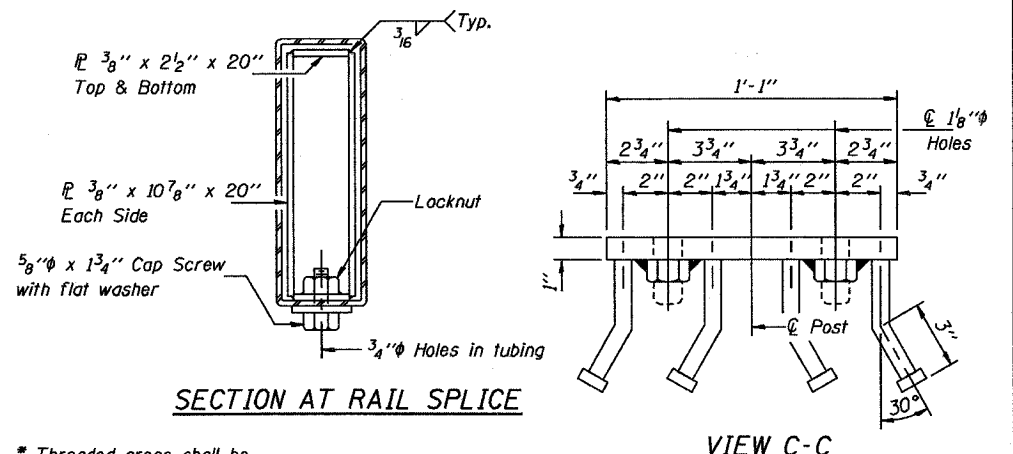
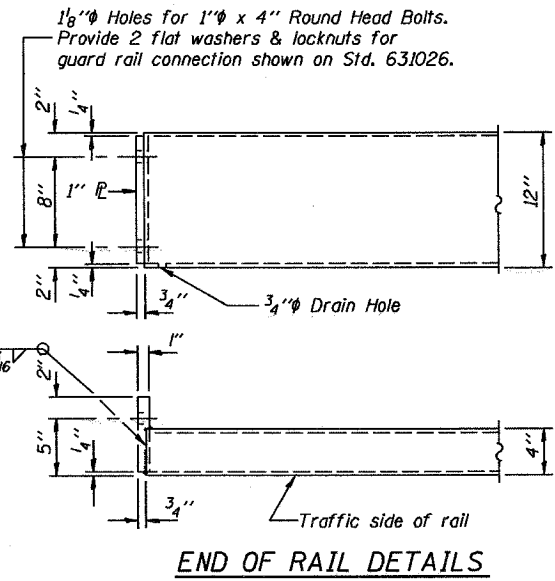
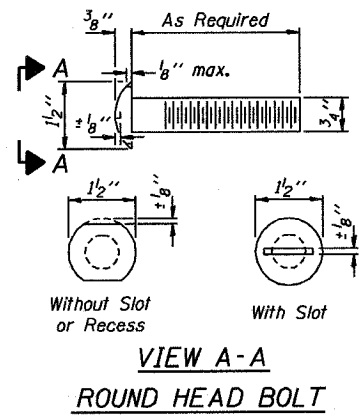
For multi-span bridges, sufficient 1/4" x 6" x 1'-2" galvanized steel shims shall be provided to align rail between adjacent spans. Cost included with STEEL RAILING, TYPE S-1.

All field drilled holes shall be coated with an approved zinc rich paint before erection.

The 1/2" x 7" x 6" plates that come in contact with concrete shall either receive two coats of asphalt paint conforming to Section 1060.07 Type II, or 1/8" fabric bearing pads shall be placed between the plates and concrete.

The 3/4" high strength bolts used to connect the 6 x 4 x 3/4 angles to the post shall be tightened according to Article 505.04 (FX2) of the Standard Specifications. The 1" high strength bolts connecting the angles to the concrete shall be tightened to a snug fit and given an additional 1/8 turn. The 5/8" cap screws in bottom of posts shall be tightened to a snug fit only.

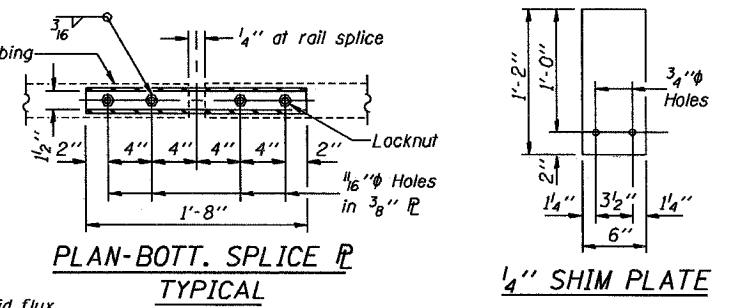
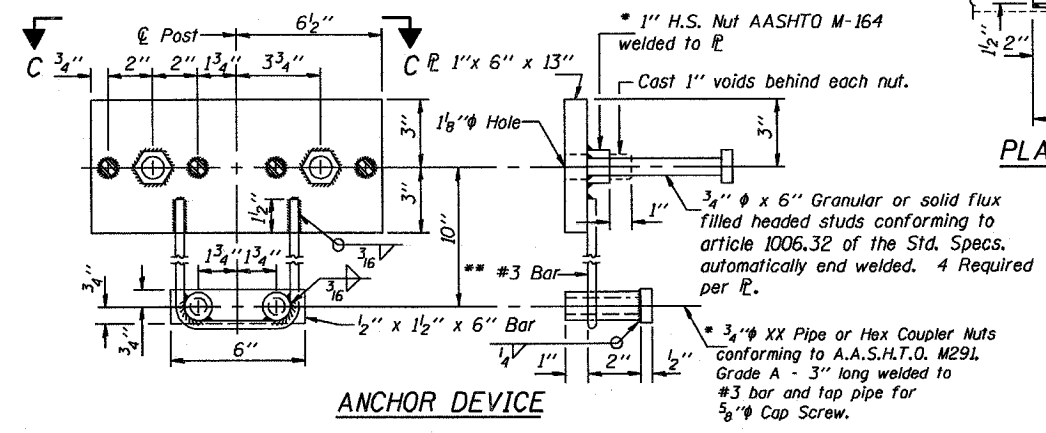
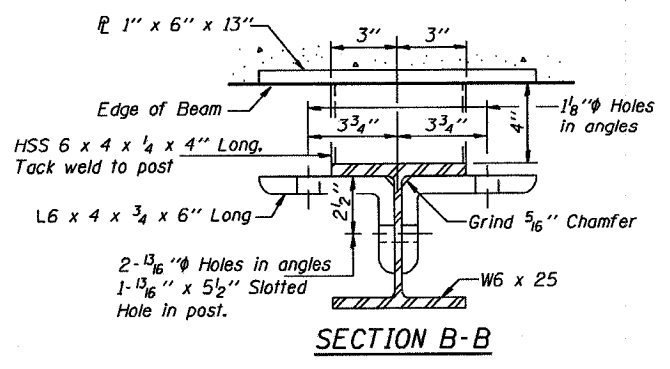
The maximum allowable rail post spacing shall be 10'-6". The rail post spacing shown elsewhere in the plans is based on the allowable spacing for another type of rail. When this type of rail is used, the number of posts may be decreased and the post spacing increased to provide equal post spaces of 10'-6" or less.



Note A:  
Where no overlay is to be provided, adjust top of rail to lay parallel to grade 2'-5" max. above top of beam.

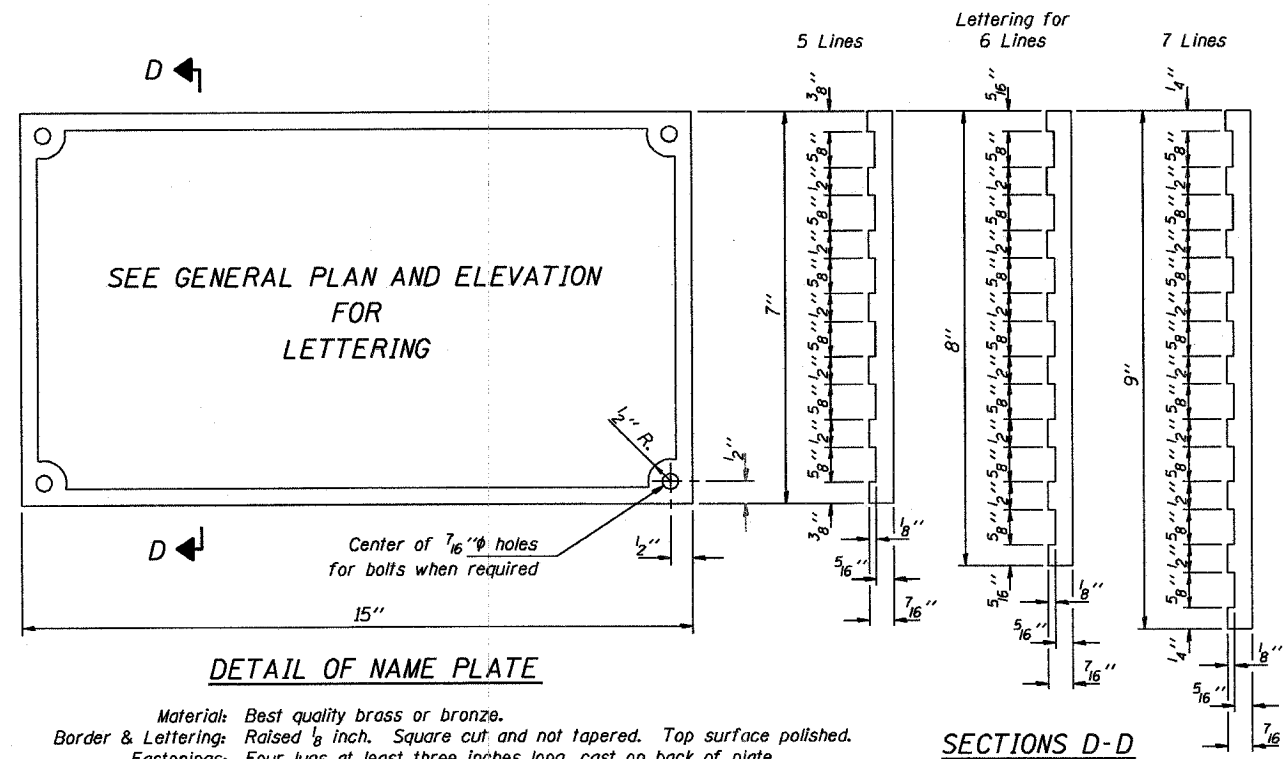
\*\* Whenever the lower insert assemblies interfere with strand locations, the #3 bars shall be cut and adjusted in order to allow raising or lowering of the lower inserts. Maximum adjustment not to exceed 1/2".

\* Threaded areas shall be plugged or blocked off during casting of beam.

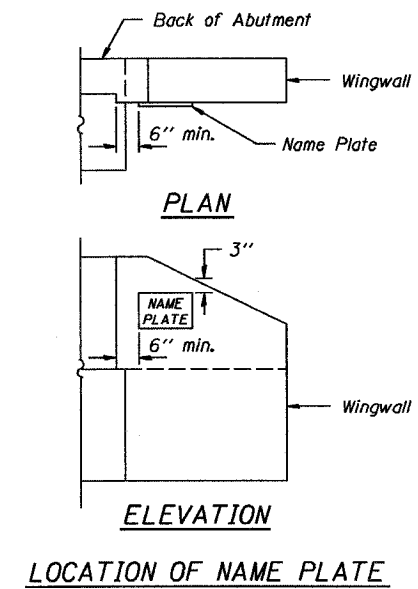


Illinois Department of Transportation  
PASSED APRIL 4, 2005  
*Thomas J. Hanna*  
Engineer of Bridge Design  
APPROVED APRIL 4, 2005  
*Ralph E. Anderson*  
Engineer of Bridges and Structures  
ISSUED 1-1-88/1

**STEEL RAILING, TYPE S-1**  
**STANDARD CR-TS1**

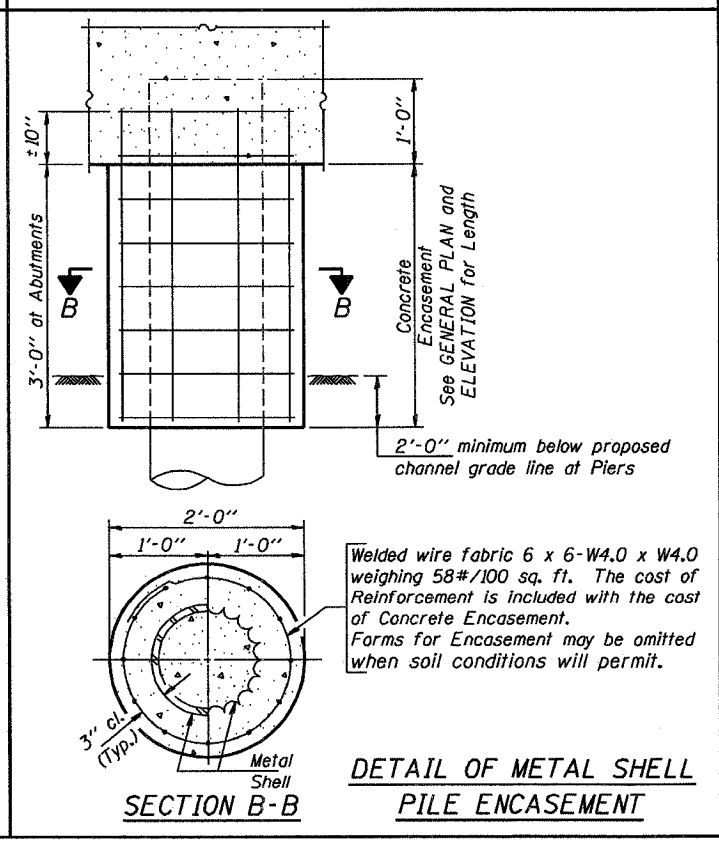
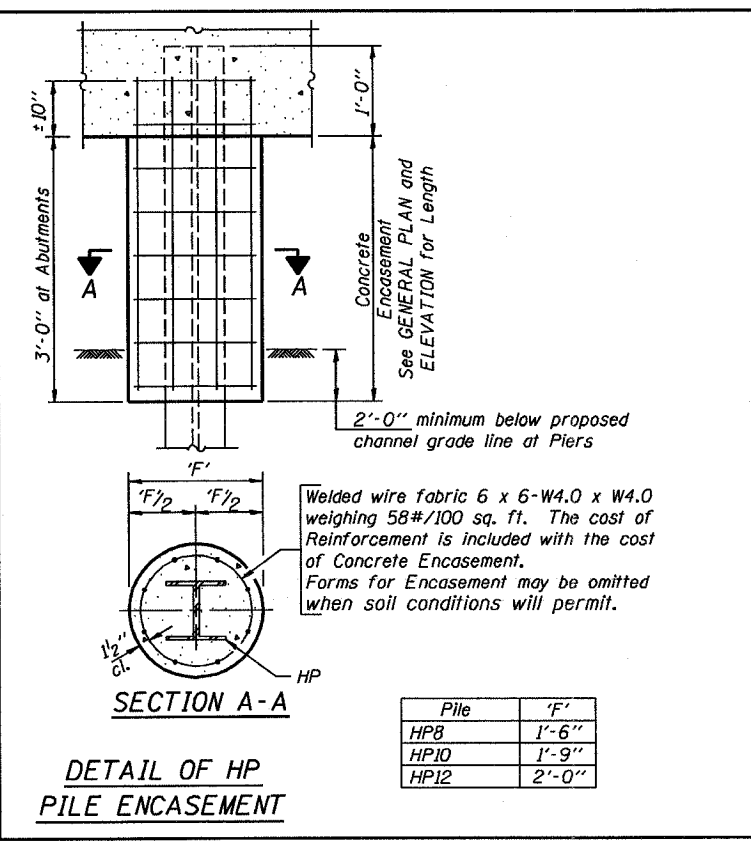
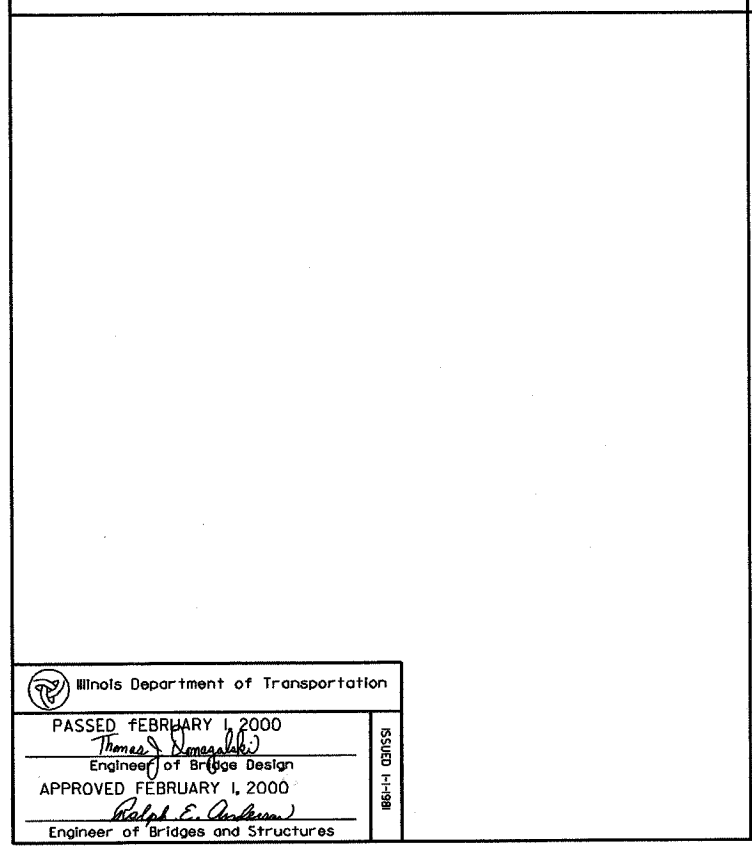
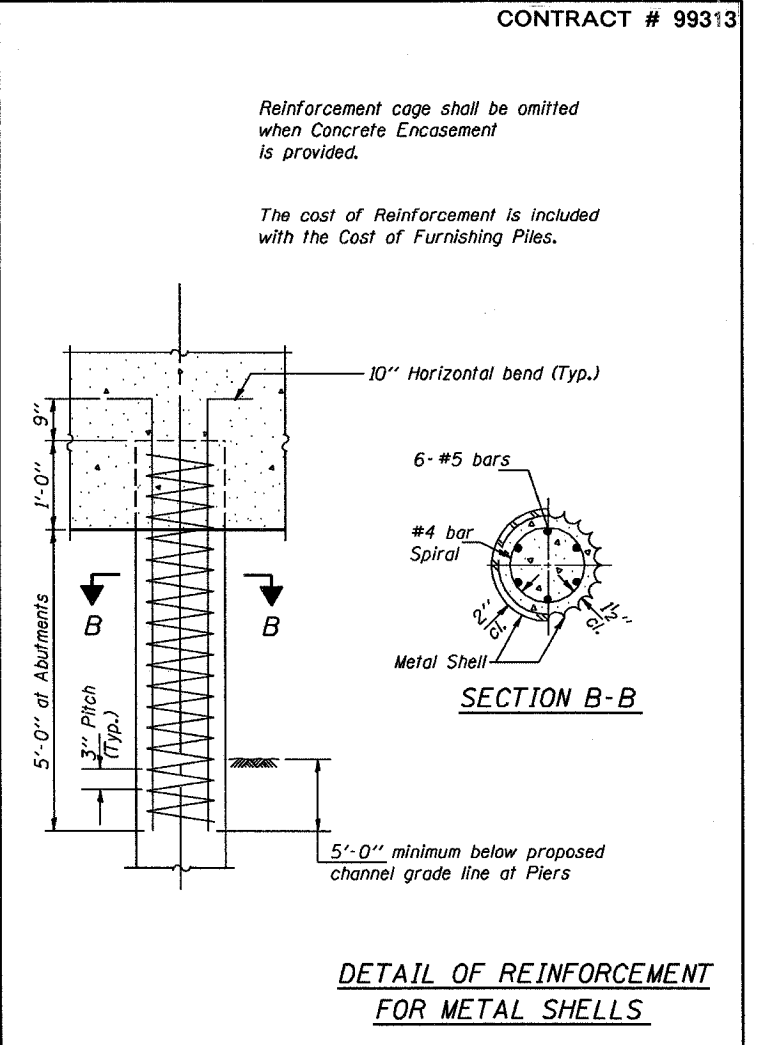
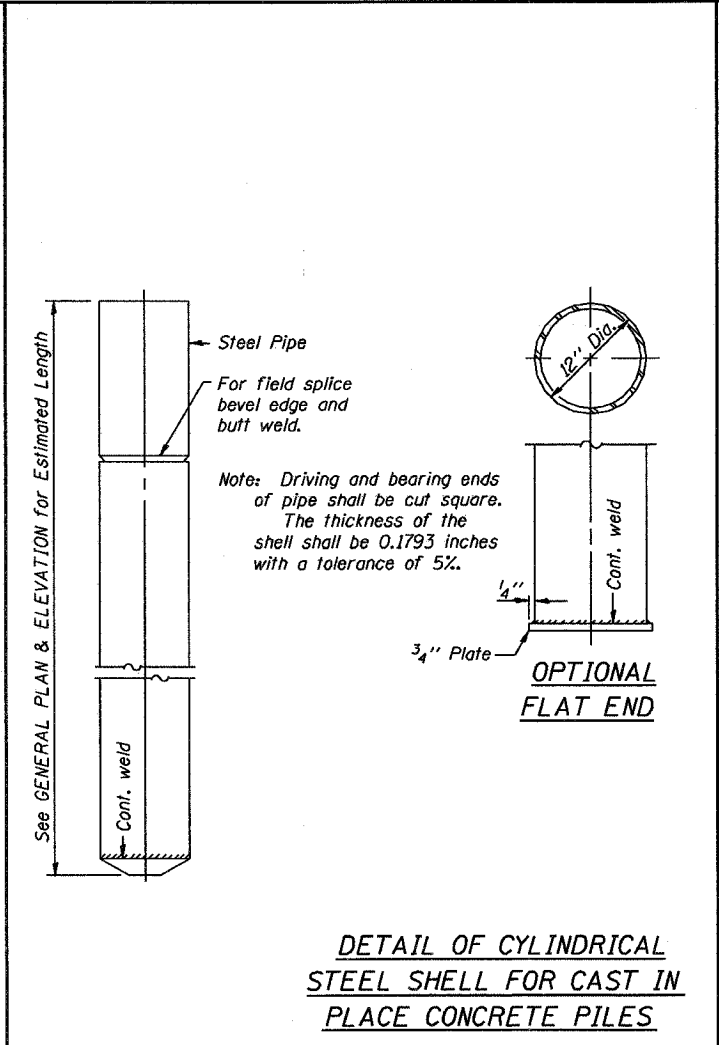
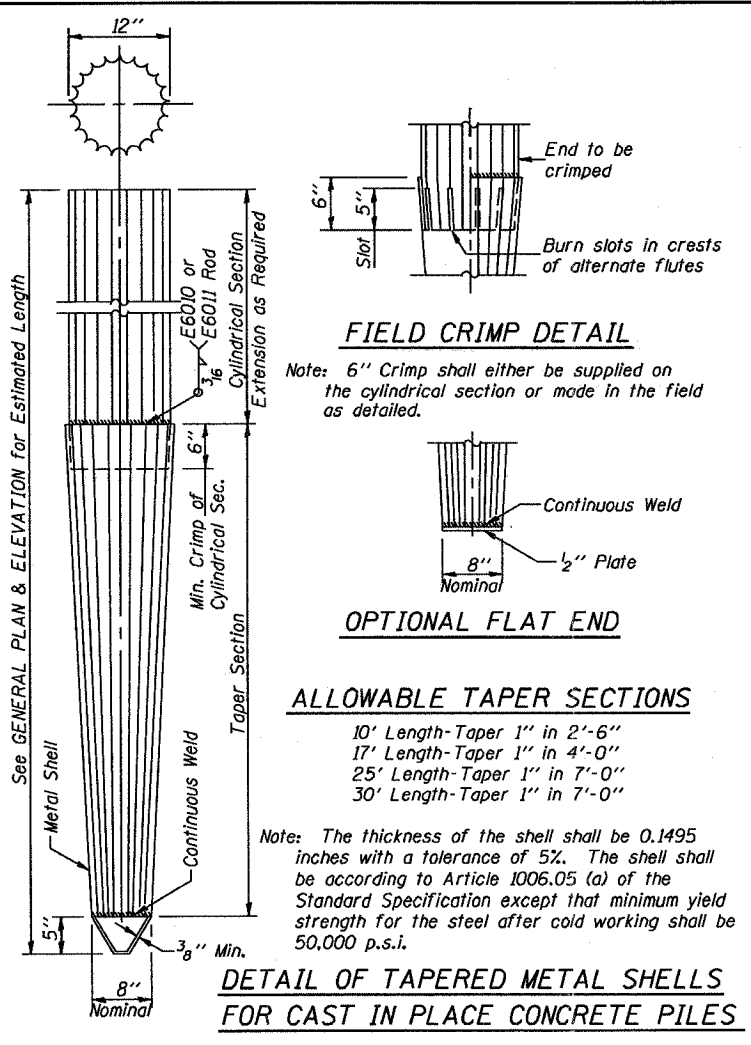
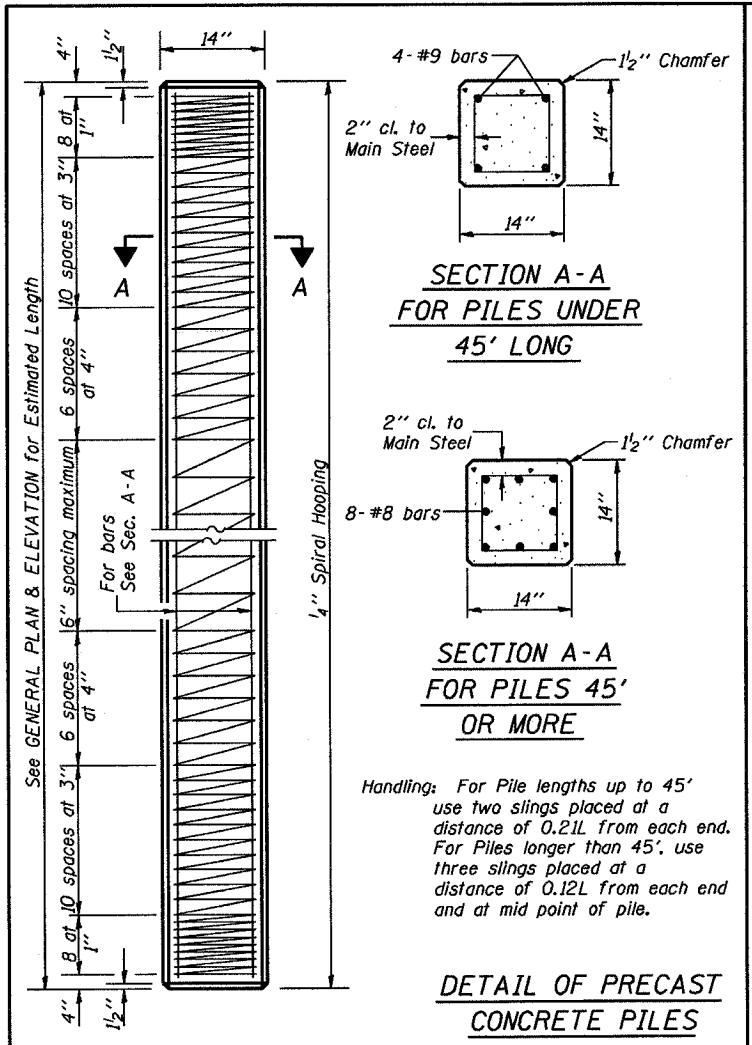


Material: Best quality brass or bronze.  
 Border & Lettering: Raised  $\frac{1}{8}$  inch. Square cut and not tapered. Top surface polished.  
 Fastenings: Four lugs at least three inches long, cast on back of plate.



|  |  |
|--|--|
| Illinois Department of Transportation  |  |
| PASSED APRIL 4, 2005<br><i>Thomas J. Damagala</i><br>Engineer of Bridge Design           |  |
| APPROVED APRIL 4, 2005<br><i>Ralph E. Anderson</i><br>Engineer of Bridges and Structures |  |
| ISSUED<br>568-1-1-105  |  |

|             |
|-------------|
| NAME PLATE  |
| STANDARD CN |



**QUANTITIES/FT. OF ENCASEMENT (STEEL PILES)**

| Pile Size | Item                | Quantity   |
|-----------|---------------------|------------|
| HP8       | Concrete Encasement | 0.063 C.Y. |
| HP10      | Concrete Encasement | 0.086 C.Y. |
| HP12      | Concrete Encasement | 0.112 C.Y. |

**(METAL SHELL PILES)**

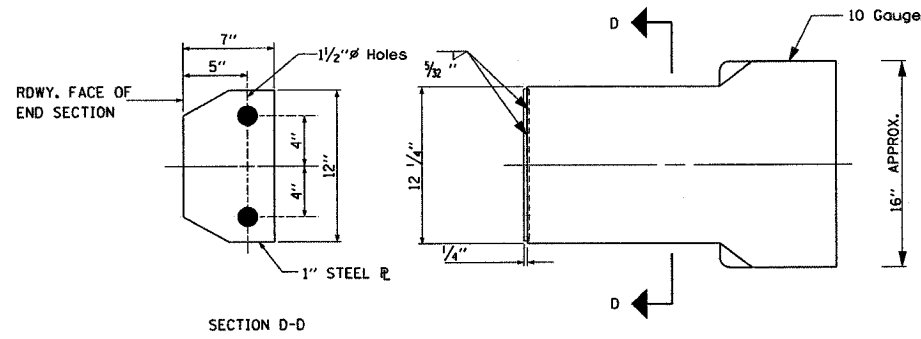
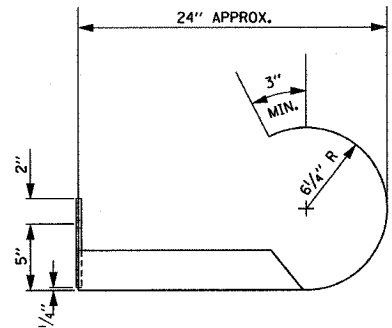
| Pile Size | Item                | Quantity   |
|-----------|---------------------|------------|
| 12" Dia.  | Concrete Encasement | 0.087 C.Y. |

**PILE DETAILS**

**STANDARD CX-1**

Illinois Department of Transportation  
PASSED FEBRUARY 1, 2000  
Engineer of Bridge Design  
APPROVED FEBRUARY 1, 2000  
Engineer of Bridges and Structures

CURLED END SECTION DETAIL



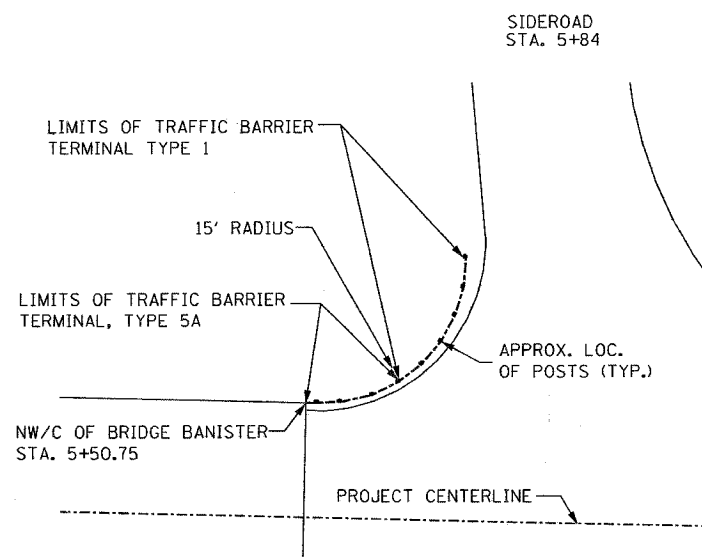
ALL OTHER STEEL SHAPES AND PLATES SHALL CONFORM TO THE REQUIREMENTS OF A.A.S.H.T.O. DESIGNATION M-183 EXCEPT POSTS AND ANGLES SHALL CONFORM TO A.A.S.H.T.O. M-223, GRADE 50.

BOLTS, CAP SCREWS, AND NUTS SHALL CONFORM TO THE REQUIREMENT OF A.S.T.M. DESIGNATION A-307 EXCEPT FOR HIGH STRENGTH BOLTS, NUTS, AND WASHERS NOTED WHICH SHALL CONFORM TO A.A.S.H.T.O. DESIGNATION M-164.

ALL BOLTS, NUTS, CAP SCREWS, WASHERS, AND LOCK WASHERS SHALL BE GALVANIZED IN ACCORDANCE WITH A.A.S.H.T.O. DESIGNATION M-232.

ALL FIELD DRILLED HOLES SHALL BE COATED WITH AN APPROVED ZINC RICH PAINT BEFORE ERRECTION.

DETAIL TRAFFIC BARRIER TERMINAL TYPE 1; AND TRAFFIC BARRIER TERMINAL, TYPE 5A AT NW/C OF BRIDGE STATION 5+84



SCHEDULE OF TRAFFIC BARRIER TERMINALS TYPE 1

| STATION | TO | STATION | LOCATION | UNIT - EACH |
|---------|----|---------|----------|-------------|
| .       |    | .       | RT       | 1           |
|         |    |         |          | TOTAL 1     |

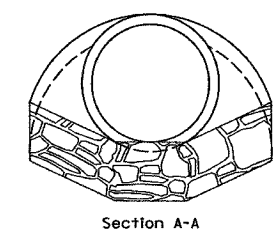
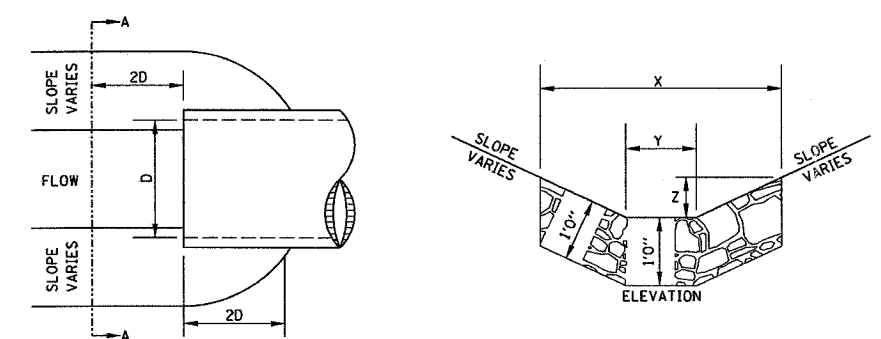
\*NOTE: SEE DETAIL ABOVE.

SCHEDULE OF TRAFFIC BARRIER TERMINALS, TYPE 5A

| STATION | TO | STATION | LOCATION | UNIT - EACH |
|---------|----|---------|----------|-------------|
| .       |    | .       | RT       | 1           |
|         |    |         |          | TOTAL 1     |

\*NOTE: SEE DETAIL ABOVE.

STONE RIPRAP DITCH DESIGN



NOTE: FOR PLACEMENT, QUALITY GRADATION AND OTHER MISCELLANEOUS REQUIREMENTS FOR STONE RIPRAP DITCH-SEE SPECIAL PROVISIONS.

NOTE:

| BOTTOM OF DITCH | SLOPE   |      |                  |
|-----------------|---------|------|------------------|
|                 | 1 1/2:1 | 2:1  | 3:1              |
| 2 FT            | X= 5 FT | 6 FT | 8 FT             |
|                 | Y= 2 FT | 2 FT | 2 FT             |
|                 | Z= 1 FT | 1 FT | 1 FT             |
|                 | 0.40    | 0.48 | 0.62 TON/LIN. FT |
| <hr/>           |         |      |                  |
|                 | 1 1/2:1 | 2:1  | 3:1              |
| 3 FT            | X= 6 FT | 7 FT | 9 FT             |
|                 | Y= 3 FT | 3 FT | 3 FT             |
|                 | Z= 1 FT | 1 FT | 1 FT             |
|                 | 0.48    | 0.56 | 0.70 TON/LIN. FT |
| <hr/>           |         |      |                  |
|                 | 1 1/2:1 | 2:1  | 3:1              |
| 4 FT            | X= 7 FT | 8 FT | 10 FT            |
|                 | Y= 4 FT | 4 FT | 4 FT             |
|                 | Z= 1 FT | 1 FT | 1 FT             |
|                 | 0.56    | 0.64 | 0.78 TON/LIN. FT |