

|                       |          |                  |              |           |
|-----------------------|----------|------------------|--------------|-----------|
| F.A.I. RTE.           | SECTION  | COUNTY           | TOTAL SHEETS | SHEET NO. |
| 90/94                 | 2003-031 | COOK             | 976          | 4         |
| STA.                  | TO STA.  |                  |              |           |
| FED. ROAD DIST. NO. 1 | ILLINOIS | FED. AID PROJECT |              |           |

62583

| SUMMARY OF QUANTITIES |   |       |                       |            |          |              |
|-----------------------|---|-------|-----------------------|------------|----------|--------------|
| CODE NO.              | ITEM  | UNIT  | 90% FED.<br>10% STATE | QUANTITIES |          |              |
|                       |   |       | URBAN                 | CIVIL      | LIGHTING | SURVEILLANCE |
|                       |   |       | QUANTITY              | J000       | Y030-1E  | Y032-1F      |
| 50300225              | CONCRETE STRUCTURES                                   | CY    | 3.0                   | 3.0        | 0.0      | 0.0          |
| 42001300              | PROTECTIVE COAT                                       | SQ YD | 125                   | 125        | 0        | 0            |
| * 50200400            | ROCK EXCAVATION FOR STRUCTURES                        | CY    | 10                    | 0          | 10       | 0            |
| 50300510              | RUSTICATION FINISH                                    | SQ FT | 53.0                  | 53.0       | 0.0      | 0.0          |
| 50800205              | REINFORCEMENT BARS, EPOXY COATED                      | LBS   | 210                   | 210        | 0        | 0            |
| 54201267              | PIPE CULVERTS, TYPE 2, RCCP, 12"                      | FOOT  | 67                    | 0          | 67       | 0            |
| 54213657              | PRECAST REINFORCED CONCRETE FLARED END SECTIONS, 12"  | EACH  | 6                     | 0          | 6        | 0            |
| 60600605              | CONCRETE CURB, TYPE B                                 | FOOT  | 352                   | 352        | 0        | 0            |
| 60603800              | COMBINATION CURB AND GUTTER, TYPE B-6.12              | FOOT  | 41                    | 41         | 0        | 0            |
| * 63100167            | TRAFFIC BARRIER TERMINAL TYPE 1, SPECIAL (TANGENT)    | EACH  | 1                     | 0          | 1        | 0            |
| * 63000000            | STEEL PLATE BEAM GUARD RAIL, TYPE A                   | FOOT  | 133                   | 0          | 133      | 0            |
| 66400305              | CHAIN LINK FENCE, 6'                                  | FOOT  | 982                   | 982        | 0        | 0            |
| 66410300              | CHAIN LINK FENCE REMOVAL                              | FOOT  | 973                   | 973        | 0        | 0            |
| 66400520              | CHAIN LINK FENCE, 12'                                 | FOOT  | 210                   | 210        | 0        | 0            |
| 66407600              | CHAIN LINK GATES, 6' X 12' DOUBLE                     | EACH  | 2                     | 2          | 0        | 0            |
| 66410400              | CHAIN LINK FENCE TO BE REMOVED AND RE-ERECTED         | FOOT  | 773                   | 773        | 0        | 0            |
| * 66900200            | NON-SPECIAL WASTE DISPOSAL                            | CY    | 252                   | 0          | 252      | 0            |
| * 66900450            | SPECIAL WASTE PLANS AND REPORT                        | L SUM | 1                     | 0          | 0        | 1            |
| * 66900530            | SOIL DISPOSAL ANALYSIS                                | EACH  | 4                     | 0          | 4        | 0            |
| 67100100              | MOBILIZATION  | L SUM | 1                     | 0.33       | 0.34     | 0.33         |
| * 72000100            | SIGN PANEL - TYPE 1                                   | SQ FT | 276                   | 0          | 0        | 276          |
| * 72000300            | SIGN PANEL - TYPE 3                                   | SQ FT | 179                   | 0          | 0        | 179          |
| * (*) 72700100        | STRUCTURAL STEEL SIGN SUPPORT - BREAKAWAY             | LBS   | 954                   | 0          | 0        | 954          |
| 73400100              | CONCRETE FOUNDATIONS                                  | CY    | 4                     | 0          | 0        | 4            |
| 80400200              | ELECTRIC UTILITY SERVICE CONNECTION                   | L SUM | 1                     | 1          | 0        | 0            |
| 80700140              | GROUND ROD, 5/8" DIA. X 10 FT.                        | EACH  | 564                   | 0          | 564      | 0            |
| 80800300              | TEMPORARY WOOD POLE, 45 FT., CLASS 4                  | EACH  | 6                     | 0          | 0        | 6            |
| 80800400              | TEMPORARY WOOD POLE, 50 FT., CLASS 4                  | EACH  | 94                    | 0          | 94       | 0            |
| 80800500              | TEMPORARY WOOD POLE, 60 FT., CLASS 4                  | EACH  | 146                   | 0          | 146      | 0            |
| 80800520              | TEMPORARY WOOD POLE, 60 FT., CLASS 4, 8 FT. MAST ARM  | EACH  | 2                     | 0          | 2        | 0            |
| 80800850              | TEMPORARY WOOD POLE, 90 FT., CLASS 4, 15 FT. MAST ARM | EACH  | 22                    | 0          | 22       | 0            |
| 81000400              | CONDUIT IN TRENCH, 1 1/4" DIA., GALVANIZED STEEL      | FOOT  | 188                   | 0          | 0        | 188          |
| 81000600              | CONDUIT IN TRENCH, 2" DIA., GALVANIZED STEEL          | FOOT  | 96,234                | 0          | 0        | 96,234       |

(\*) (\*) SFTY-3C  
\* SPECIALTY ITEMS



| REVISIONS |      |
|-----------|------|
| NAME      | DATE |
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ILLINOIS DEPARTMENT OF TRANSPORTATION  
F.A.I. 90/94 (DAN RYAN EXPRESSWAY)  
31st STREET TO I-57

SUMMARY OF QUANTITIES

SCALE: NONE DRAWN BY: CJM  
DATE: October 29, 2004 CHECKED BY: JPC

MAP-40488V BeNE-CR/PB/SH Contract 2500020022 AsH 12/07/2004 10:55:59 AM