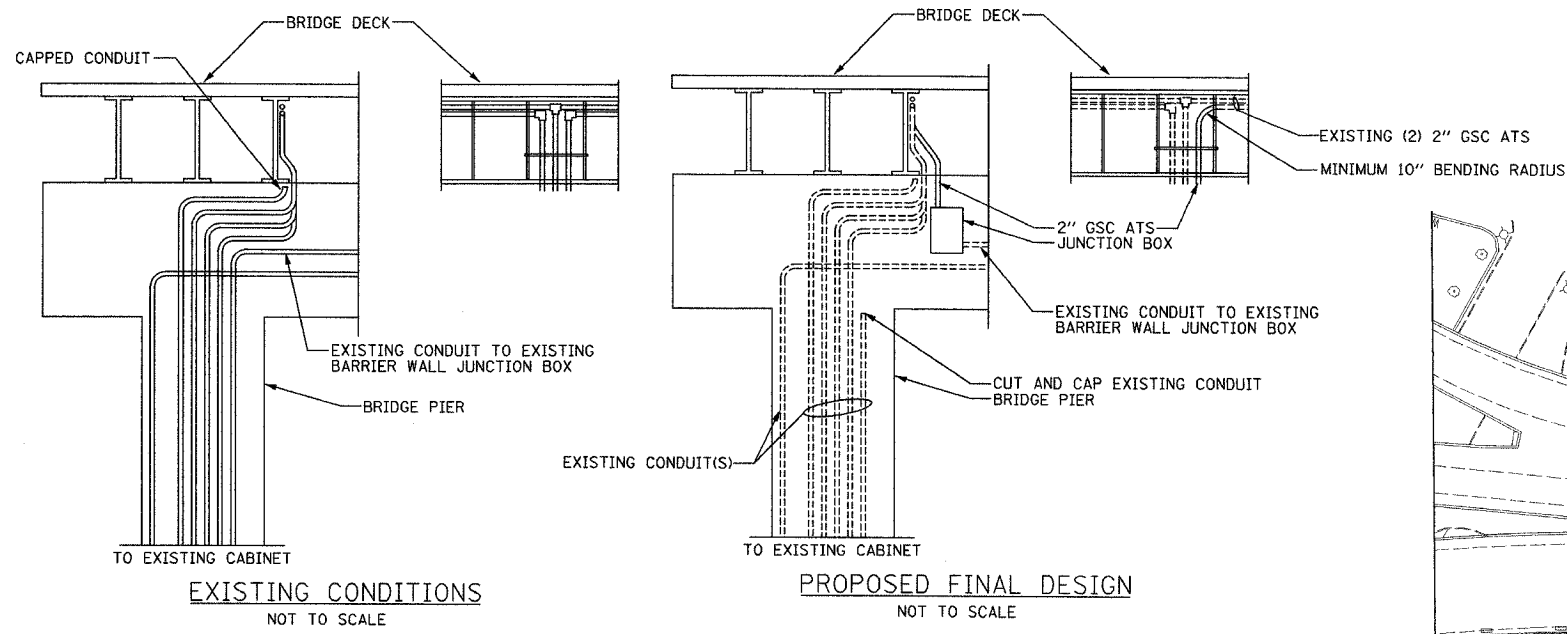
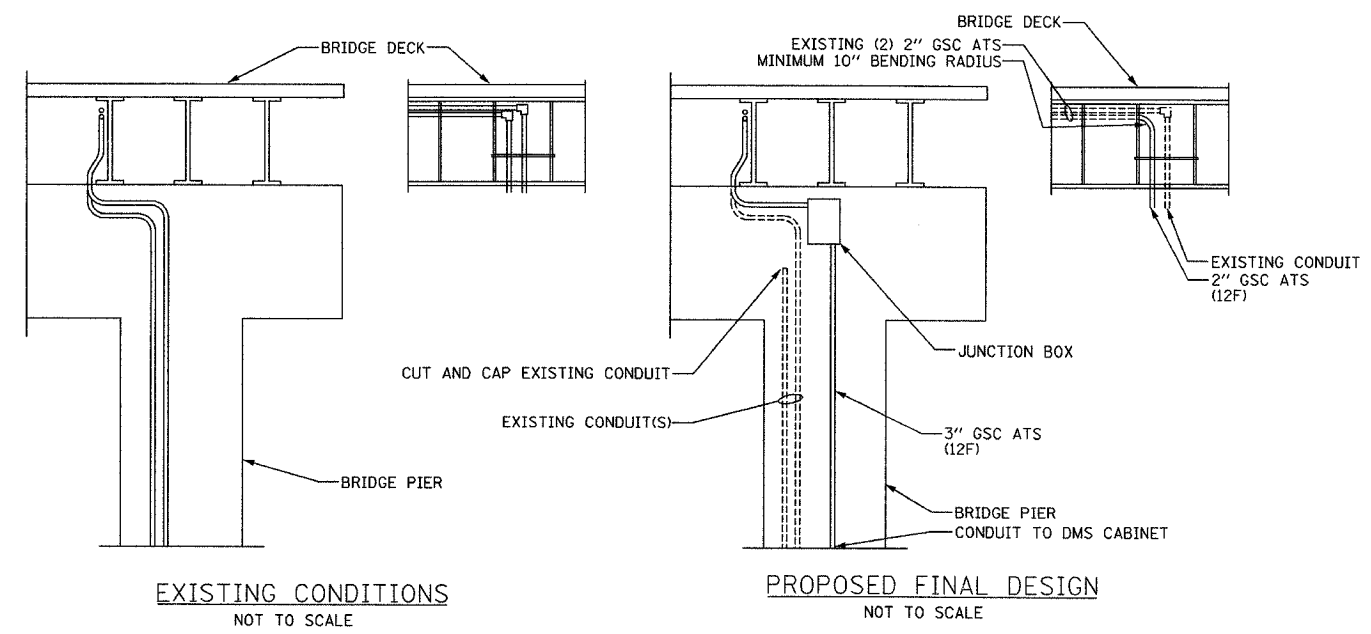


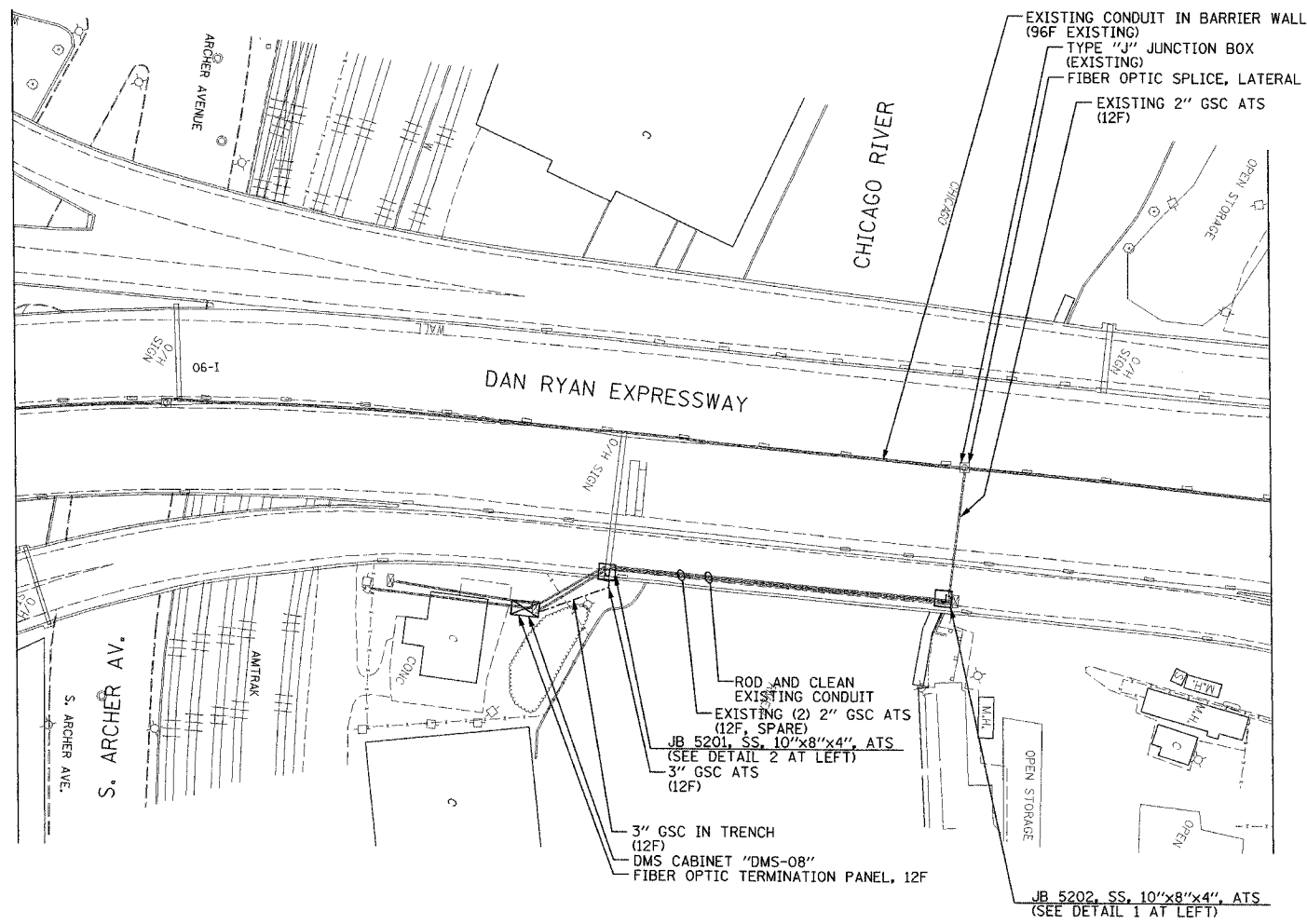
SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
2003-0311	COOK	976	918
STA. 1644+00	TO STA.		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT	
62583			



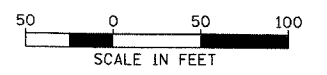
DETAIL 1



DETAIL 2



- NOTES:
1. SEE DRAWING ME-01 AND ME-02 FOR ELECTRICAL SYSTEMS AND ABBREVIATIONS.
 2. UNLESS OTHERWISE STATED, ALL NOTED CABLE AND CONDUIT TO BE FURNISHED AND INSTALLED UNDER THIS CONTRACT.
 3. TRENCHED CONDUITS INSTALLED IN PARALLEL ARE TO BE INSTALLED IN COMMON TRENCH.
 4. THIS SHEET ONLY DEPICTS INSTALLATION OF COMMUNICATIONS ELEMENTS. REFER TO SHEETS FOR OTHER SUBSYSTEMS FOR ADDITIONAL ELEMENTS IN THE AREA SHOWN.
 5. CONTRACTOR TO ROD AND CLEAN EXISTING CONDUITS PRIOR TO INSTALLING AND PULLING INNERDUCTS AND CABLES IN CONDUITS.
 6. COMMUNICATIONS CONDUIT SHALL NOT BE INSTALLED IN ELECTRIC HANDHOLES (SEE DETAIL SHEET DT-45).
 7. FOR HANDHOLE DETAILS, SEE SHEET DT-44 AND DT-46.



REVISIONS		ILLINOIS DEPARTMENT OF TRANSPORTATION F.A.I. 94/90 (DAN RYAN EXPRESSWAY) 31st STREET TO I-57 CHICAGO RIVER DMS COMMUNICATIONS CONDUIT AND CABLE LAYOUT
NAME	DATE	
		SCALE: 1"=50'
		DATE: October 29, 2004
		DRAWN BY: DHI
		CHECKED BY: MJL

**Edwards
AND Kelcey**
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FAX: (312) 251-3015
WEB: WWW.EDKCORP.COM

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