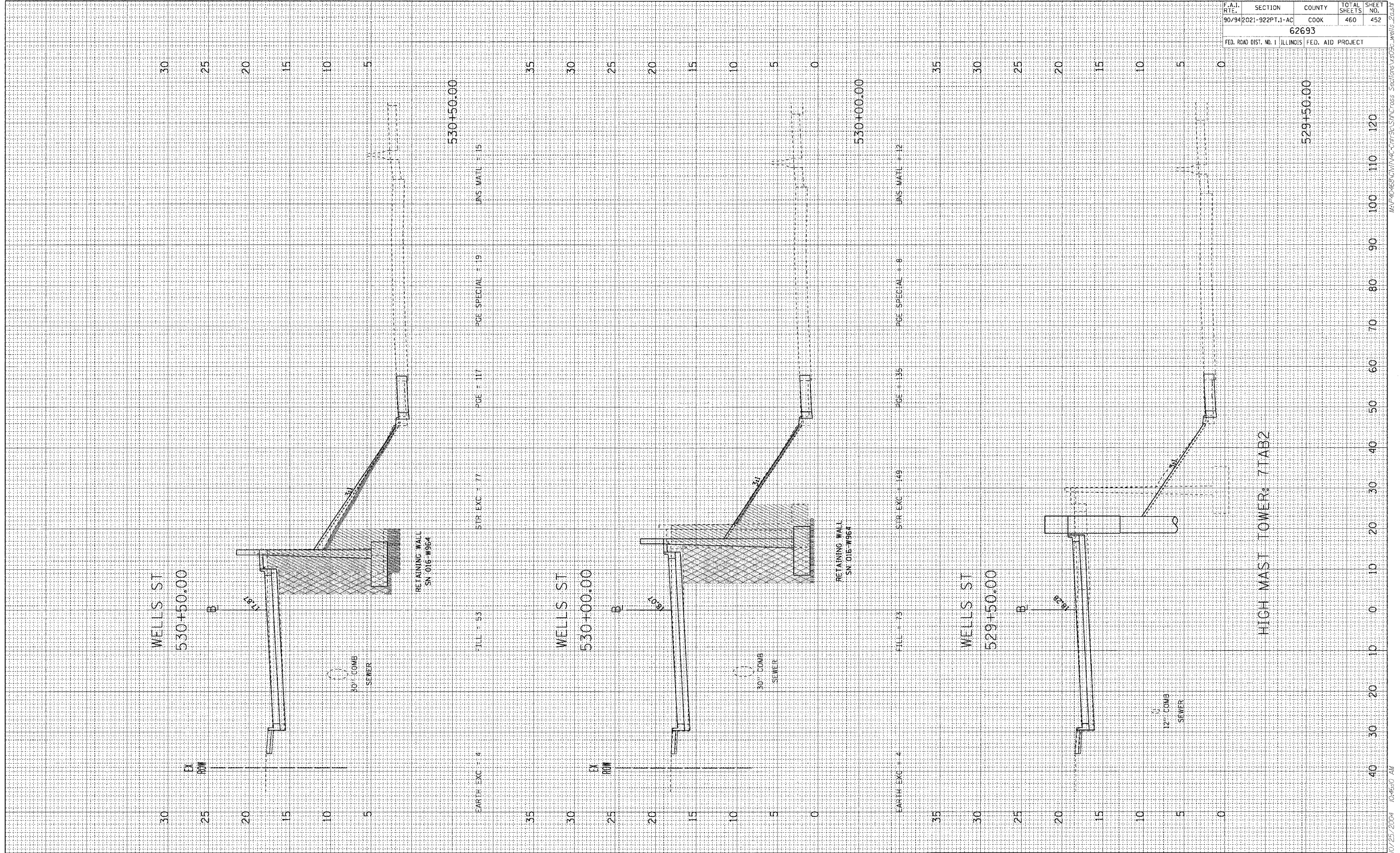


| | | | |
|--------------|---------------|----|------|
| FINAL SURVEY | SURVEYED | BY | DATE |
| NO. _____ | PLOTTED | | |
| NO. _____ | DATE | | |
| NO. _____ | AREAS CHECKED | | |

| | | | |
|-----------------|---------------|----|------|
| ORIGINAL SURVEY | SURVEYED | BY | DATE |
| NO. _____ | PLOTTED | | |
| NO. _____ | DATE | | |
| NO. _____ | AREAS CHECKED | | |

| | | | | |
|---|-----------------|--------|--------------|-----------|
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 90/94 | 2021-922PT.1-AC | COOK | 460 | 452 |
| 62693 | | | | |
| FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT | | | | |



WELLS ST
530+50.00

WELLS ST
530+00.00

WELLS ST
529+50.00

HIGH MAST TOWER: 7TAB2