F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	02-00090-00-BT	DUPAGE	117	106
STA.	TO STA.			
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		
		CONTRACT NO. 83713		

FINAL SURVEY NOTE BOOK NO.
SURVEYED AUTH. TEMPLATE AREAS AREAS
BY DATE CHECKED

GREGMAN SURVEY NOTE BOOK NO.
SURVEYED AUTH. TEMPLATE AREAS AREAS
BY DATE CHECKED

℄ BIKE PATH

℄ BIKE PATH

10 8 6 4 2 0 2 4 6 8 10 12 14 16 18

208
207
206
205
204
209
208
207
206

204.789
204.758
1:4

CUT: (UNSUITABLE) 2.9 SM
CUT: (SUITABLE) 0.2 SM
FILL: (SUITABLE) 2.6 SM

14+425.000

CUT: (UNSUITABLE) 1.3 SM
CUT: (SUITABLE) 0.0 SM
FILL: (SUITABLE) 0.7 SM

205.372
205.413

14+400.000

10 8 6 4 2 0 2 4 6 8 10 12 14 16 18

CROSS SECTIONS - NORTH DUPAGE