

PART OF THE E 1/2 OF THE NW 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN DU PAGE COUNTY, ILLINOIS.

LEGEND

SECTION CORNER
QUARTER SECTION CORNER

SECTION LINE
QUARTER SECTION LINE
QUARTER, QUARTER SECTION LINE
PLATTED LOT LINE
PROPERTY (DEED) LINE
APL
APPARENT PROPERTY LINE
CENTERLINE
EXISTING RIGHT OF WAY LINE
PROPOSED RIGHT OF WAY LINE
PROPOSED EASEMENT
MEASURED DIMENSION
COMPUTED DIMENSION
RECORD DATA

EXISTING BUILDING

SCALE 1" = 30'

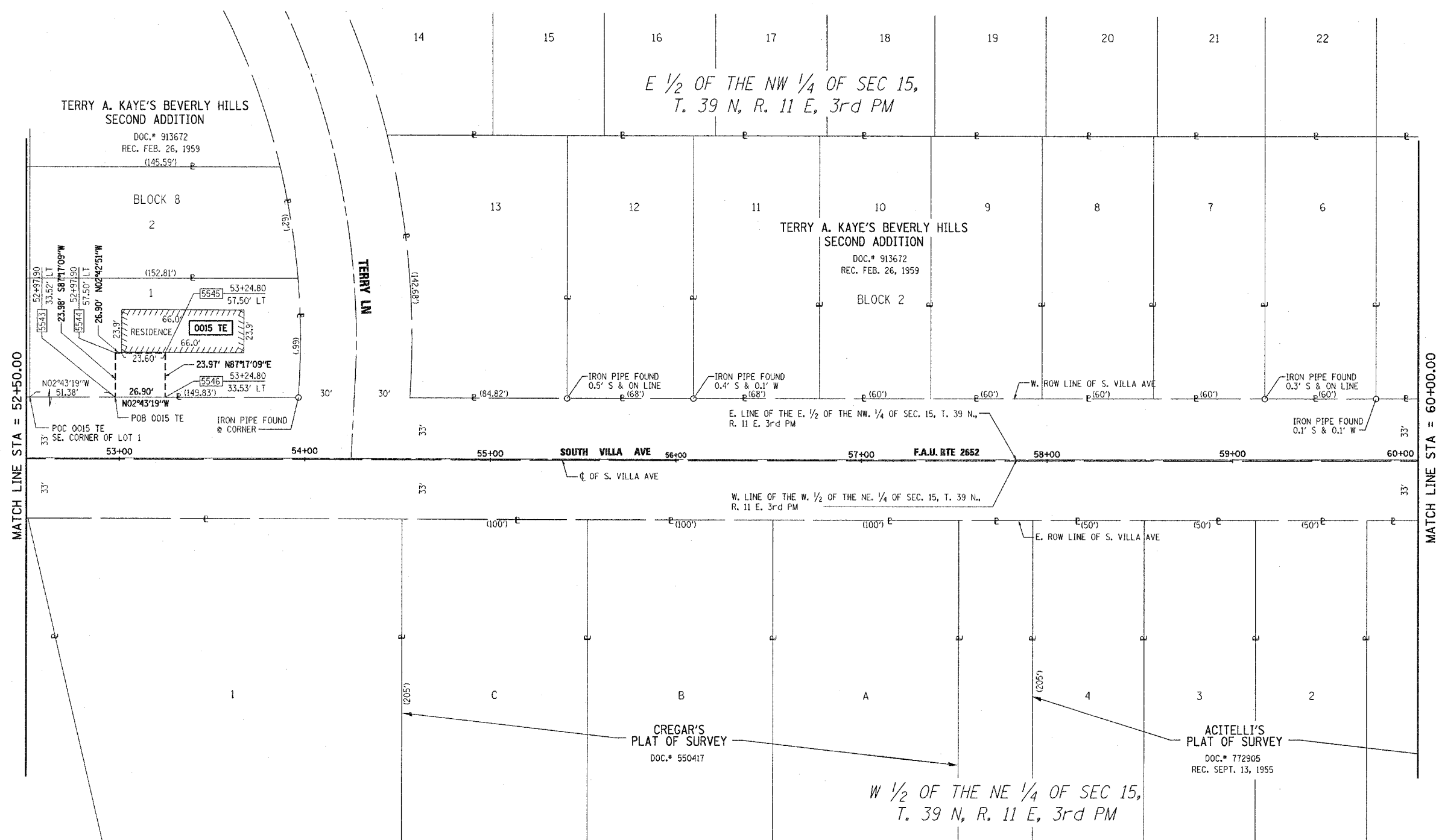
STATE OF ILLINOIS)
COUNTY OF COOK)

THIS IS TO CERTIFY THAT WE, STANLEY CONSULTANTS, INC., AN ILLINOIS PROFESSIONAL DESIGN FIRM NO. 184-001533 HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN DU PAGE COUNTY; THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF OUR KNOWLEDGE AND BELIEF; THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS. DATED AT CHICAGO, ILLINOIS THIS 28th DAY OF MAY 2004 A.D.

STANLEY CONSULTANTS, INC.

KENT M. GROH
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3445
LICENCE EXPIRES 11/30/2004

STANLEY CONSULTANTS, INC.
8501 W. HIGGINS ROAD
CHICAGO, ILLINOIS 60631
PHONE (773) 693 - 9624
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PARCEL NUMBER	OWNER	ACRES	AREA TAKEN ACRES	PRE USED ACRES	REMAINDER	TAX NUMBER	PROPERTY ACQUIRED BY	TEMPORARY EASEMENT ACRES	PURPOSE OF EASEMENT
0015 TE	JOHN Y. Ghesouiere & KATHY Y. Ghesouiere	0.226				06-15-118-015		0.015 Ac 645.0 Sq.Ft.	CONSTRUCTION

COORDINATE TABLE		
PT #	NORTH	EAST
5543	1896284.2113	599272.1668
5544	1896283.0759	599248.2157
5545	1896309.9457	599246.9419
5546	1896311.0810	599270.8894

REVISION		ILLINOIS DEPT. OF TRANSPORTATION PLAT OF HIGHWAYS
DATE	DESCRIPTION	
		ROUTE F.A.U. ROUTE 2652 (SOUTH VILLA AVE.)
		SECTION 00-00069-00-PV
		COUNTY Du Page
		JOB# PROJECT#
		SEC 15 T 39 N, R11 E OF 3rd P.M.
		STA 52+50.00 TO STA 60+00.00
		DRAWN BK CHECKED KG
		SCALE: 1" = 30' SHEET NO. 7 OF 8

