

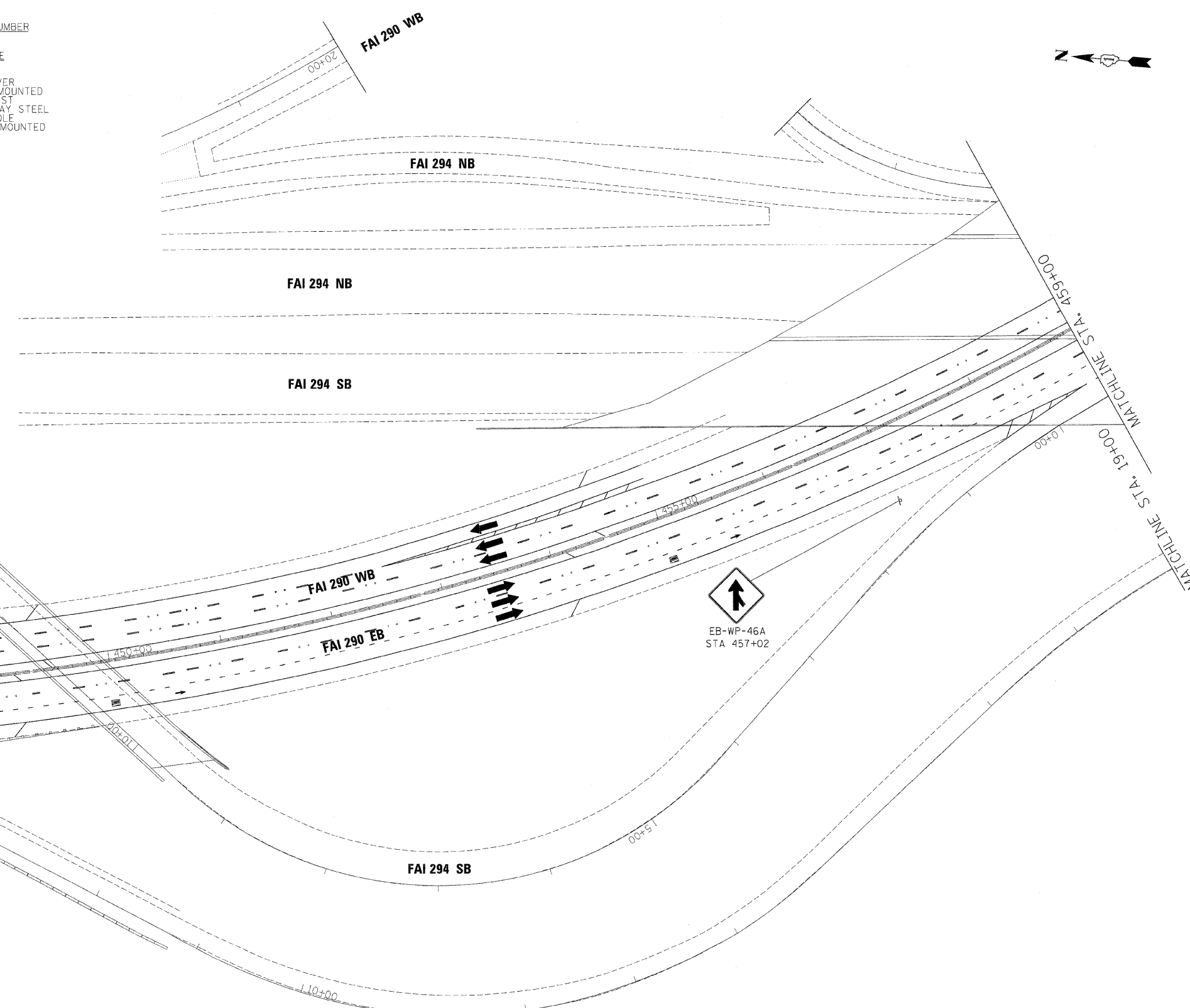
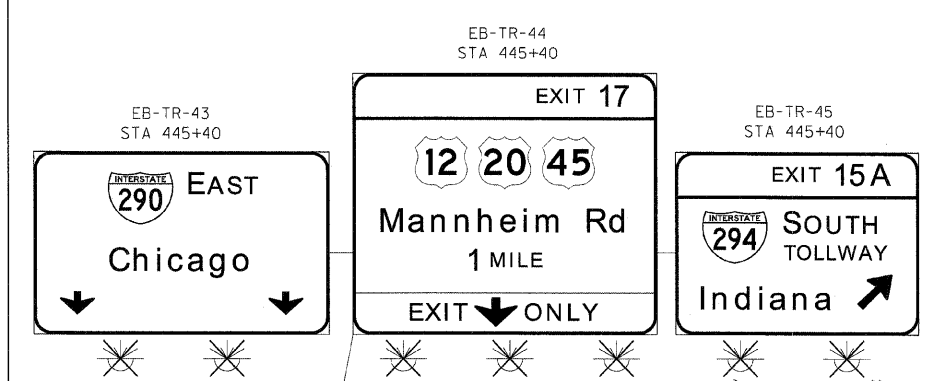
**GUIDE SIGN SEQUENCE  
NUMBERING CODE**

**EXAMPLE**

|                          |          |                      |
|--------------------------|----------|----------------------|
| DIRECTION OF TRAFFIC     | EB-TR-03 | SIGN PANEL NUMBER    |
| NB - NORTHBOUND FAI 355  |          | MOUNTING TYPE        |
| SB - SOUTHBOUND FAI 355  |          | TR - TRUSS           |
| EB - EASTBOUND FAI 290   |          | CL - CANTILEVER      |
| WB - WESTBOUND FAI 290   |          | BM - BRIDGE MOUNTED  |
| LS - LAKE STREET         |          | WP - WOOD POST       |
| AT - ARMY TRAIL RD       |          | BS - BREAKAWAY STEEL |
| 83 - IL 83 (KINGERY HWY) |          | LP - LIGHT POLE      |
| 64 - IL 64 (NORTH AVE)   |          | GM - GROUND MOUNTED  |

|  |                                  |
|--|----------------------------------|
|  | REMOVE AND REPLACE SIGN PANEL    |
|  | EXISTING LUMINAIRE TO BE REMOVED |



|  |                 |               |                |   |  |   |            |              |              |           |
|--|-----------------|---------------|----------------|---|--|---|------------|--------------|--------------|-----------|
| FILE NAME =                            | DESIGNED - AJP  | REVISED -     | <b>benesch</b> | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>SIGNING PLAN<br/>I-290 STA 444+00 TO STA 459+00</b> | F.A.I. RTE.                                   | SECTION    | COUNTY       | TOTAL SHEETS | SHEET NO. |
| ...prp1n_abc_60J23_290_pvt_tnkq_64.dgn | DRAWN - TMB     | REVISED -     |                |   |  | 290   | 2009-099BR | COOK/DUPAGE  | 394          | 326       |
| USER NAME = jmajewski                  | CHECKED - JMM   | REVISED -     |                |   |  | CONTRACT NO. 60157                            |            |              |              |           |
| PLOT DATE = 12/16/2009                 | DATE - 10/16/09 | REVISED -     |                |   |  | FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT |            |              |              |           |
|  |                 | SCALE: 1"=50' |                |   |  | SHEET NO. 13 OF 15 SHEETS                     |            | STA. TO STA. |              |           |