|    |                   |             |   |        | :                      | ROADWAY              | TRAFFICSIGNS         |                      |
|----|-------------------|-------------|---|--------|------------------------|----------------------|----------------------|----------------------|
|    |                   |             |   |        | URBAN                  | 90% FED<br>10% STATE | 90% FED<br>10% STATE | 90% FED<br>10% STATE |
| Ī  | SPECIALTY<br>ITEM | CODE NUMBER | ITEM  | TOTAL  | CONSTRUCTION TYPE CODE |                      |                      |                      |
| ** | *                 | X0325921    | PLANT CARE  | SQ YD  | 3,148                  | 3,148                |                      |                      |
|    |                   | X0326107    | WET REFLECTIVE TEMPORARY TAPE, TYPE III, 5 INCH                       | FOOT   | 13,547                 | 13,547               |                      |                      |
| ** | *                 | X0326701    | WEED CONTROL, BROADLEAF IN TURF                                       | POUND  | 1                      | 1                    |                      |                      |
|    | *                 | X0326768    | CONDUIT IN TRENCH, HIGH DENSITY POLYETHYLENE, COILABLE                | FOOT   | 100                    |                      |                      | 100                  |
|    |                   | X0326818    | CONCRETE BARRIER REMOVAL AND REPLACEMENT, SINGLE FACE                 | FOOT   | 125                    | 125                  |                      |                      |
|    | *                 | X0326838    | REMOVE SIGN PANEL - TYPE 1 (SPECIAL)                                  | SQ FT  | 33                     |                      | 33                   |                      |
|    | *                 | X0326839    | REMOVE SIGN PANEL - TYPE 2 (SPECIAL)                                  | SQFT   | 726                    |                      | 726                  |                      |
|    | *                 | X0326840    | REMOVE SIGN PANEL - TYPE 3 (SPECIAL)                                  | SQ FT  | 7,751                  |                      | 7,751                |                      |
| -  | *                 | X0326841    | REMOVE SIGN PANEL ASSEMBLY - TYPE B (SPECIAL)                         | EACH   | 33                     |                      | 33                   |                      |
|    | *                 | X0326842    | MILE POST MARKER ASSEMBLY (SPECIAL)                                   | EACH   | 10                     |                      | 10                   |                      |
| ** |                   | X0326843    | STAINING EXISTING COLORED CONCRETE SURFACES                           | SQ FT  | 1,092                  | 1,092                |                      |                      |
| Δ  |                   | X0326849    | CLEANING OF WET PIT   | TON    | 1,090                  | 1,090                |                      |                      |
|    |                   | X0326850    | MAIN DRAIN JOINT REPAIR   | FOOT   | 130                    | 130                  |                      |                      |
| ** |                   | X2010300    | TREE REMOVAL (UNDER 6 UNITS DIAMETER)                                 | UNIT   | 45                     | 45                   |                      |                      |
|    |                   | 40603153    | POLYMERIZED HOT-MIX ASPHALT SURFACE COURSE, STONE MATRIX ASPHALT, N80 | TON    | 20,496                 | 20,496               |                      |                      |
|    |                   | 40603148    | POLYMERIZED HOT-MIX ASPHALT BINDER COURSE, STONE MATRIX ASPHALT, N80  | TON    | 17,004                 | 17,004               |                      |                      |
|    |                   | X7011015    | TRAFFIC CONTROL AND PROTECTION (EXPRESSWAYS)                          | LSUM   | 1                      | 1                    |                      |                      |
|    |                   | X7013820    | TRAFFIC CONTROL SURVEILLANCE, EXPRESSWAYS                             | CAL DA | 86                     | 86                   |                      |                      |
|    | *                 | X8730312    | ELECTRIC CABLE IN CONDUIT, LEAD-IN, NO. 18 4/C, TWISTED, SHIELDED     | FOOT   | 3,050                  |                      |                      | 3,050                |
| į  | *                 | X8850102    | INDUCTION LOOP  | FOOT   | 2,157                  |                      |                      | 2,157                |

| Δ | NON-PARTICIPATIN |
|---|------------------|
|   |                  |

A NON-PARTICIPATING

SPECIALTY ITEMS

FOR LOCATIONS AND EXTENT OF WORK
NOT SHOWN IN THE PLANS, THE CONTRACTOR
SHALL COORDINATE WITH THE ENGINEER AND
CONTACT RICK WANNER, ROADSIDE
DEVELOPMENT ARCHITECT, IDOT ROADSIDE
DEVELOPMENT UNIT AT (847) 705-4172 AT
LEAST 72 HOURS PRIOR TO STARTING WORK.

| FILE NAME =          | DESIGNED - AJP | REVISED - |
|----------------------|----------------|-----------|
| \$FILEL\$            | DRAWN - TMB    | REVISED - |
| USER NAME = \$USER\$ | CHECKED - JMM  | REVISED - |
| PLOT DATE = \$DATE\$ | DATE - 1/25/10 | REVISED - |

benesch

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

|  | SUMMARY OF QUANTITIES |        |       |     |   |    |   | F.A.I.<br>RTE. | SEC        | COUNTY       | TOTAL<br>SHEETS | SHEET<br>NO.                                  |     |       |  |  |
|--|-----------------------|--------|-------|-----|---|----|---|----------------|------------|--------------|-----------------|---|-----|-------|--|--|
|  |                       |        |       |     |   |    |   | 290            | (2525, ETC | ., 2727)RS-8 | COOK            | 201   | 7   |       |  |  |
|  |                       |        |       |     |   |    |   |                |            |              |                 | CONTRACT                                      | NO. | 60K11 |  |  |
|  | SCALE                 | N.T.S. | SHEET | NO. | 5 | OF | 5 | SHEETS         | STA.       | TO STA.      | FED. RO         | FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT |     |       |  |  |