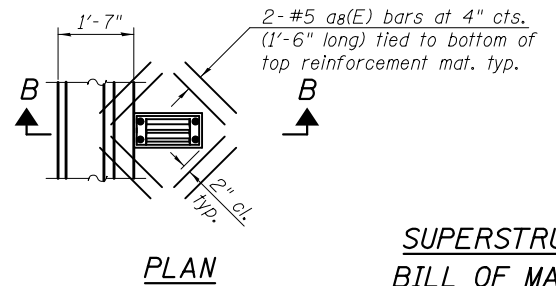


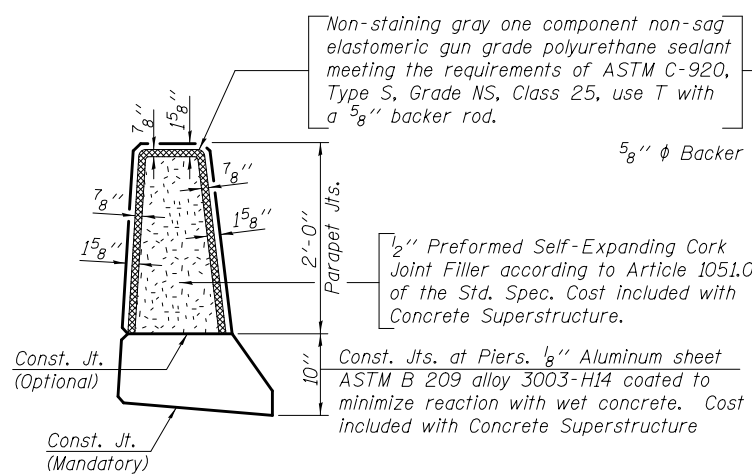
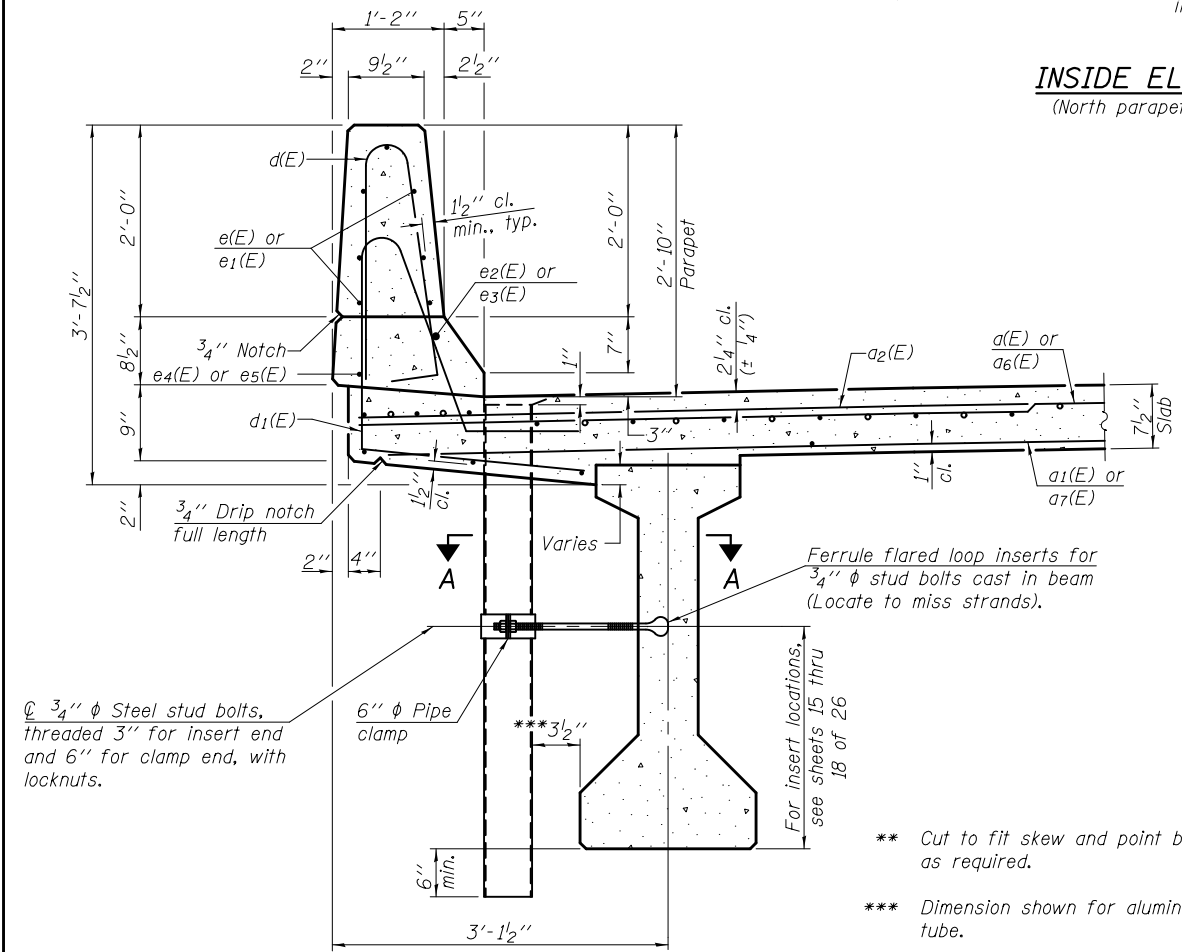
INSIDE ELEVATION OF PARAPET
(North parapet shown, South parapet similar)

MINIMUM BAR LAP
#4 Bar = 2'-0"



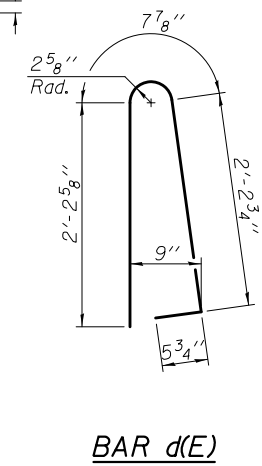
SUPERSTRUCTURE BILL OF MATERIAL

Bar	No.	Size	Length	Shape
a(E)	161	#5	38'-7"	—
a1(E)	116	#5	37'-4"	—
a2(E)	232	#6	6'-6"	—
a3(E)	30	#6	8'-2"	—
a4(E)	4	#6	24'-3"	—
a5(E)	16	#7	29'-4"	—
a6(E)	66	#5	37'-0"	—
a7(E)	47	#5	36'-5"	—
a8(E)	16	#5	1'-6"	—
b(E)	168	#5	32'-10"	—
b1(E)	78	#6	16'-4"	—
b2(E)	205	#5	26'-10"	—
d(E)	272	#5	5'-7"	—
d1(E)	272	#5	7'-10"	—
e(E)	56	#4	20'-6"	—
e1(E)	28	#4	20'-1"	—
e2(E)	4	#8	41'-4"	—
e3(E)	2	#8	40'-6"	—
e4(E)	8	#4	21'-8"	—
e5(E)	2	#4	40'-6"	—
m(E)	40	#4	8'-4"	—
m1(E)	20	#6	6'-11"	—
m2(E)	12	#8	5'-6"	—
s(E)	50	#4	11'-0"	—
x(E)	60	#6	8'-1"	—
x1(E)	70	#5	4'-1"	—
Reinforcement Bars, Epoxy Coated		Lbs.	40,270	
Concrete Superstructure		Cu. Yds.	191.0	

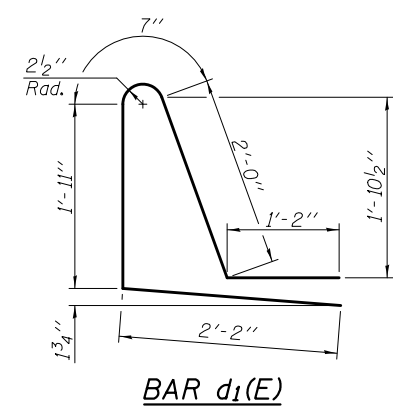


PARAPET JOINT DETAILS

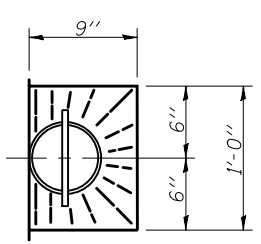
Notes:
Fiberglass pipe shall conform to ASTM D2996, with short-time rupture strength hoop tensile stress of 30,000 p.s.i. minimum.
The exterior surfaces of the floor drains shall be coated or pigmented by the manufacturer with a color that matches the concrete.
The clamping device and inserts shall be galvanized according to AASHTO M 232. Cost of clamping device and inserts included with Floor Drains.
Cut longitudinal reinforcement to clear drainage scuppers.



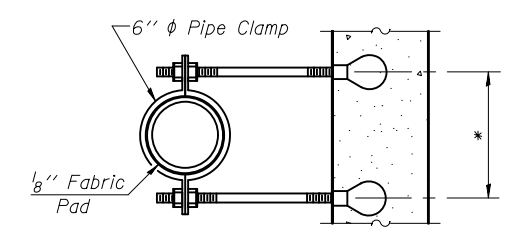
BAR d(E)



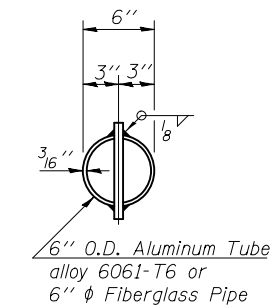
BAR d1(E)



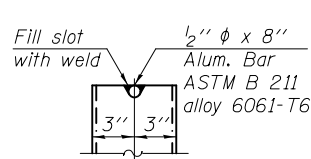
TOP PLAN



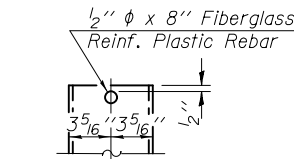
SECTION A-A
*Dimension as required by Pipe Clamp



TOP PLAN
(Showing Aluminum Tube)



ALUMINUM TUBE



FIBERGLASS PIPE

DESIGNED - MARK D. SHAFFER	EXAMINED - <i>Jaime F. Joffe</i>	DATE - JANUARY 24, 2014
CHECKED - STEPHEN M. RYAN	PASSED - <i>Carl Kasper</i>	REVISOR
DRAWN - MICHAEL B. MOSSMAN	ACTING ENGINEER OF BRIDGES AND STRUCTURES	REVISOR
CHECKED - F.T. / G.R.A.		

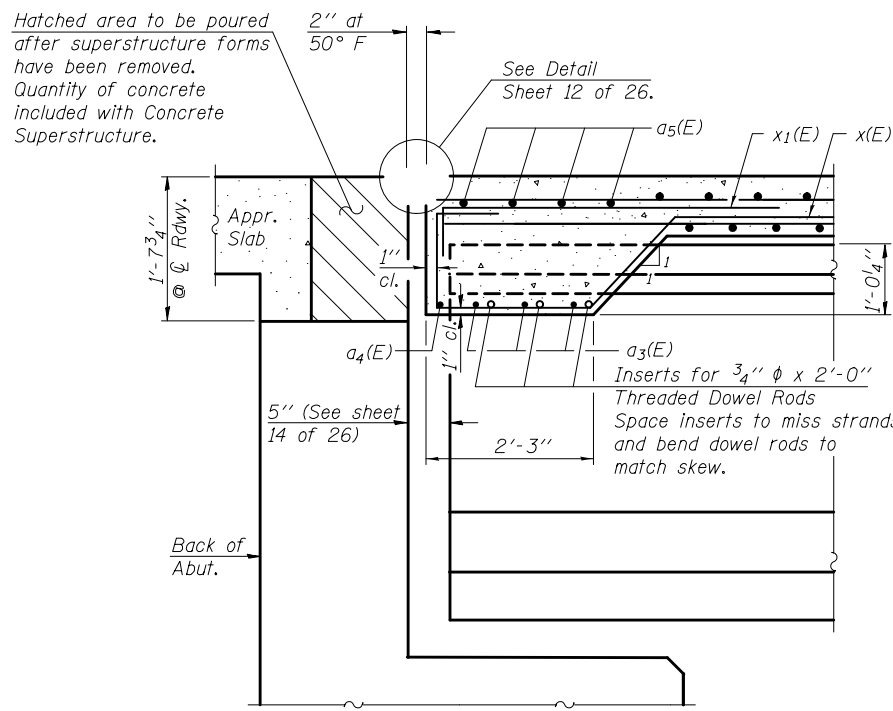
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SUPERSTRUCTURE DETAILS
STRUCTURE NO. 100 - 0081

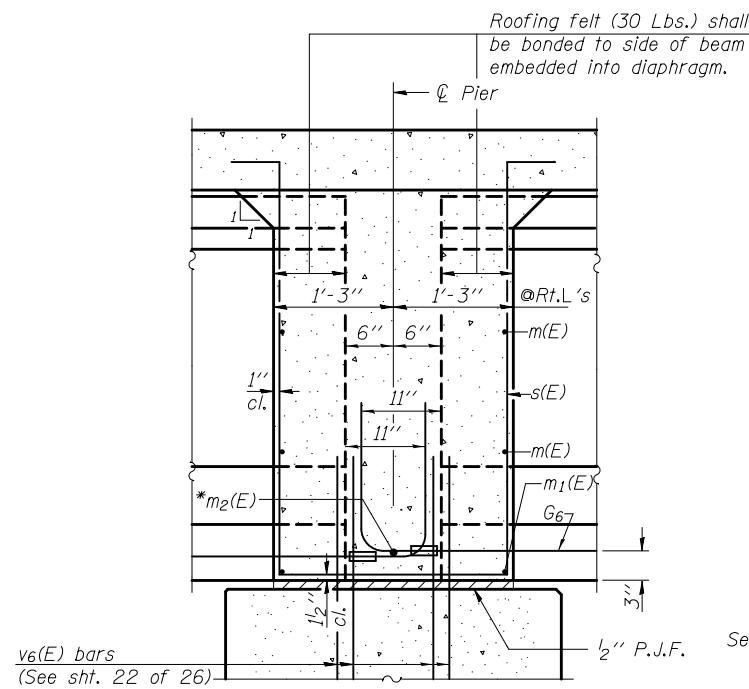
SHEET NO. 8 OF 26 SHEETS

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
9588	39B-2	WILLIAMSON	224	101
			CONTRACT NO. 78277	

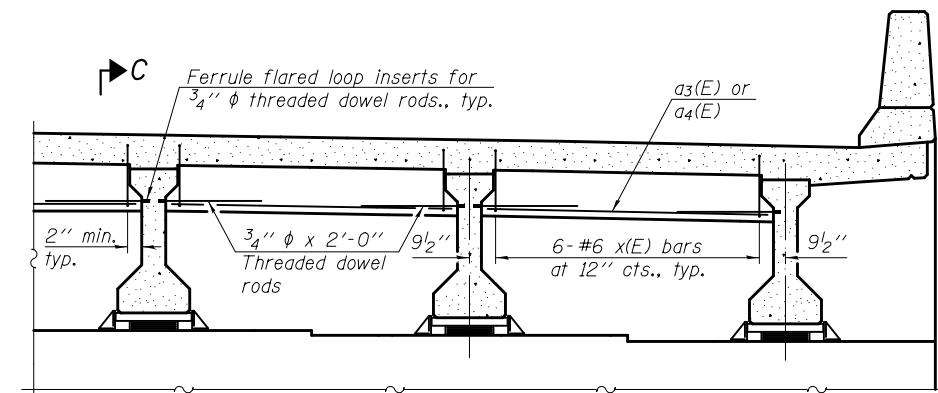
ILLINOIS FED. AID PROJECT



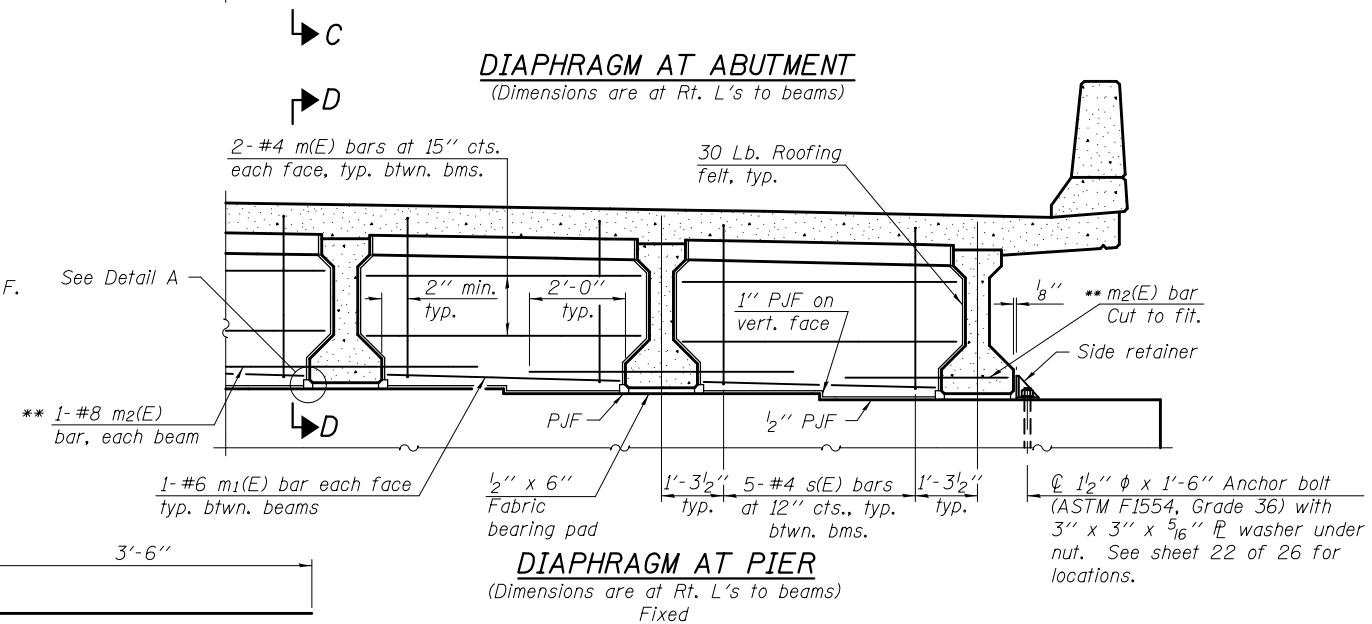
SECTION C-C
(at Rt. Ls.)



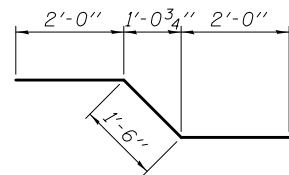
SECTION D-D
(Fixed)



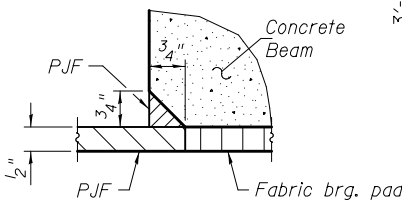
DIAPHRAGM AT ABUTMENT
(Dimensions are at Rt. L's to beams)



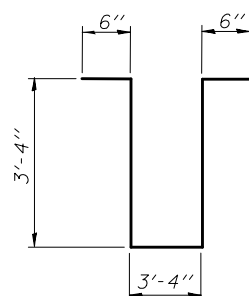
DIAPHRAGM AT PIER
(Dimensions are at Rt. L's to beams)
Fixed



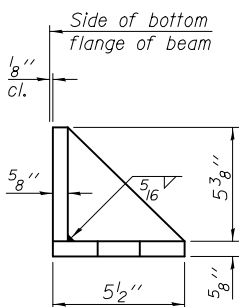
BARS m2(E)



DETAIL 'A'

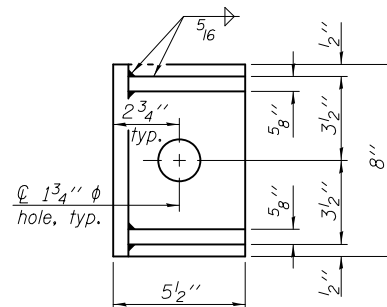


BARS s(E)



SIDE RETAINER

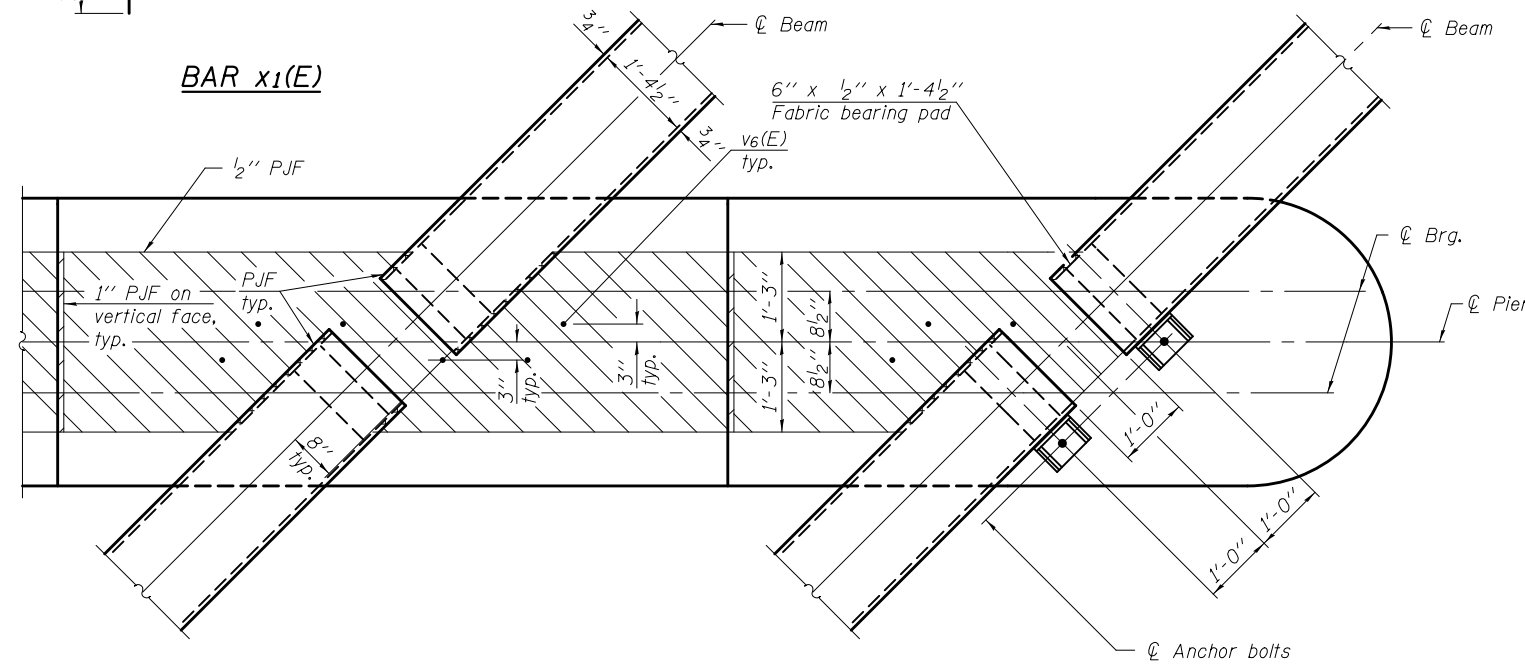
(2 required each side of pier).
Equivalent rolled angle with stiffeners
will be allowed in lieu of welded plates.



BAR x(E)

- * Tightly fasten the #8 bars together with No. 9 wire ties.
- ** See Detail B on sheet 14 of 26 for orientation of m2(E) bar.

Notes:
Reinforcement bars in diaphragm are billed with superstructure on sheet 8 of 26.
Concrete in diaphragm is included with Concrete Superstructure on sheet 8 of 26.
The s(E) and x(E) bars shall be placed parallel to the beams. Spacing for these bars shall be at right angles to the beams. Horizontal dimensions for Sec. D-D are along ϕ of beam unless otherwise noted.
Cost of 30 Lb. roofing felt is included with Concrete Superstructure.
The side retainer shall be galvanized after shop fabrication according to AASHTO M 111. Cost of side retainers and anchor bolts shall be included with Concrete Structures.
Anchor bolt assemblies shall be galvanized according to Article 1006.09 of the Standard Specifications.
Anchor bolts shall be ASTM F1554 all-thread (or an Engineer-approved alternate material) of the grade(s) and diameter(s) specified. The corresponding specified grade of AASHTO M314 anchor bolts may be used in lieu of ASTM F1554.
Anchor bolts for side retainers may be cast in place or installed in holes drilled after members are in place and prior to pouring the deck.
Drilled and set anchor bolts shall be installed according to Article 521.06 of the Standard Specifications.



PLAN AT PIER
(Showing fabric bearing pads and P.J.F. details)

DESIGNED - MARK D. SHAFFER
CHECKED - STEPHEN M. RYAN
DRAWN - MICHAEL B. MOSSMAN
CHECKED - F.T. / G.R.A.

EXAMINED
PASSED
ACTING ENGINEER OF BRIDGES AND STRUCTURES

DATE - JANUARY 24, 2014
REVISED
REVISED

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

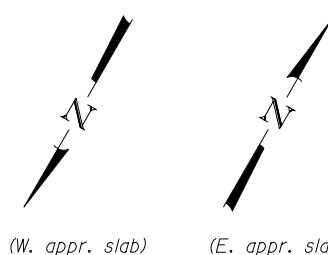
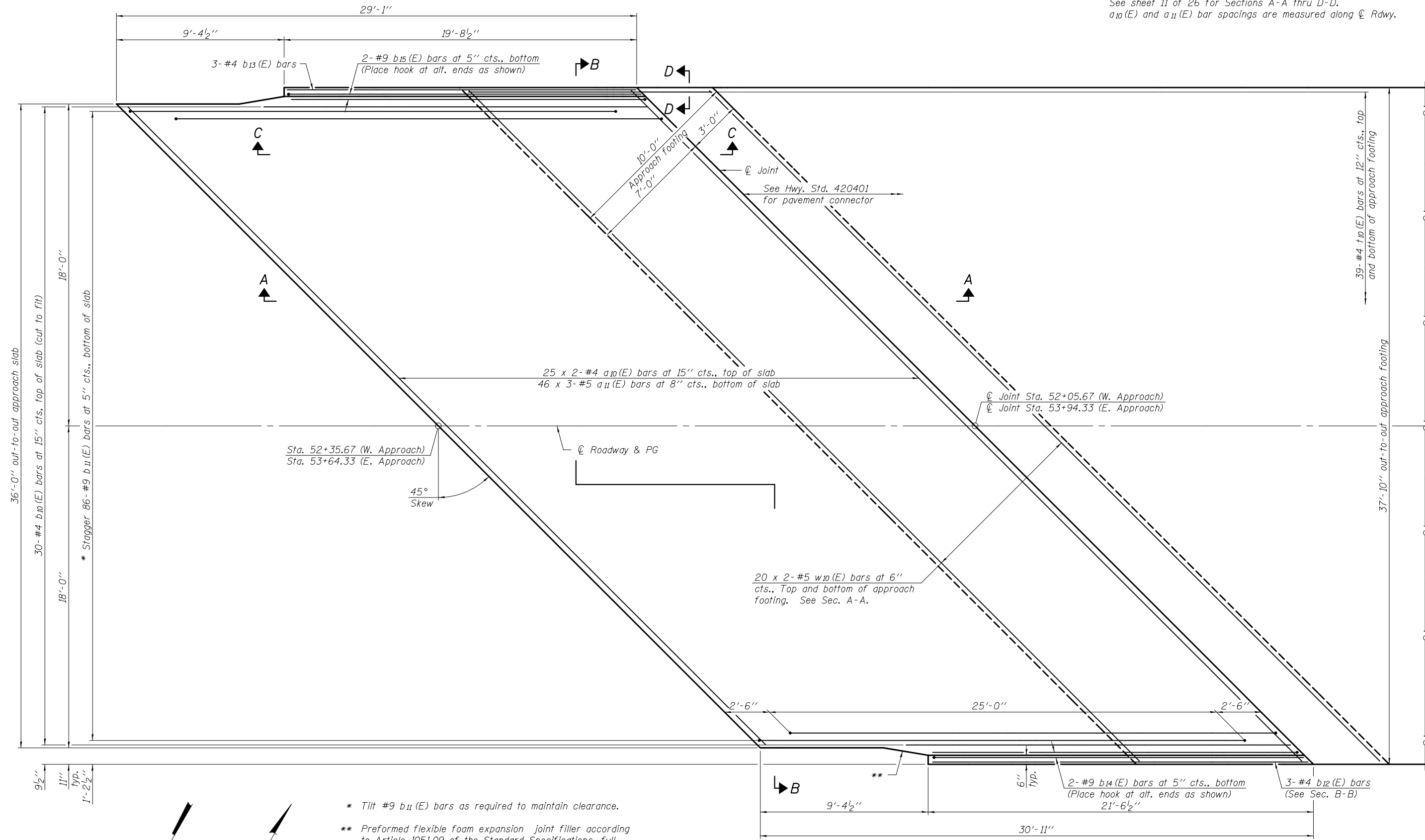
DIAPHRAGM DETAILS
STRUCTURE NO. 100 - 0081

SHEET NO. 9 OF 26 SHEETS

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
9588	39B-2	WILLIAMSON	224	102
CONTRACT NO. 78277				

ILLINOIS FED. AID PROJECT

Notes:
See sheet 11 of 26 for Sections A-A thru D-D.
a₁₀(E) and a₁₁(E) bar spacings are measured along C.R.



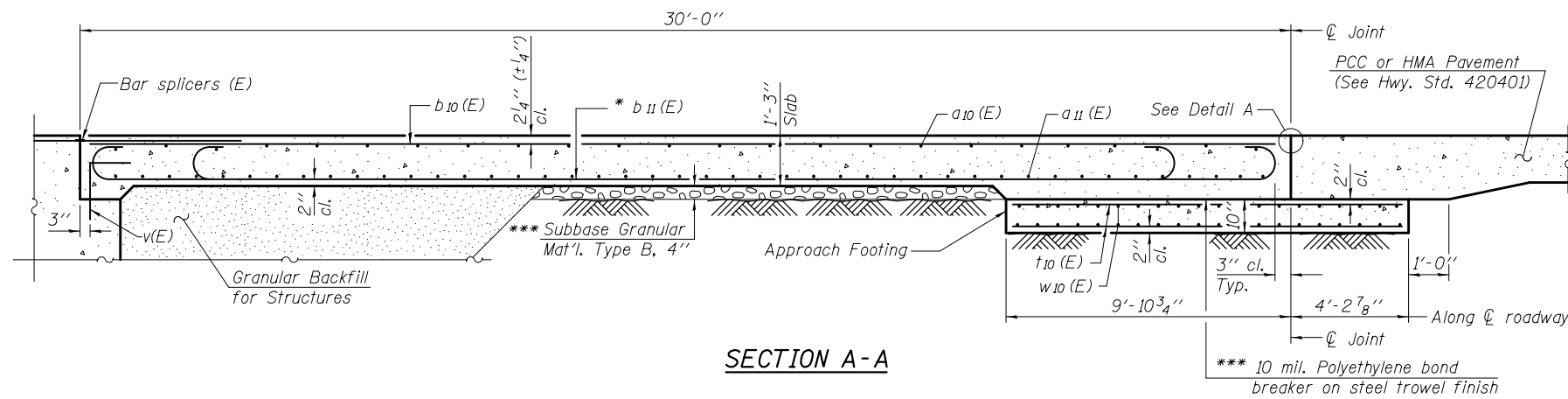
- * Tilt #9 b₁₁(E) bars as required to maintain clearance.
- ** Preformed flexible foam expansion joint filler according to Article 1051.09 of the Standard Specifications; full depth of slab, full length of parapet. Cost included with Concrete Superstructure. Typical each parapet.

PLAN
(East approach shown. West approach similar by rotation).

MINIMUM BAR LAP
#4 bar = 2'-1"
#5 bar = 2'-7"

(Sheet 1 of 2)

DESIGNED - MARK D. SHAFFER	EXAMINED - <i>Jaime F. Joffe</i> ACTING ENGINEER OF BRIDGE DESIGN	DATE - JANUARY 24, 2014	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	BRIDGE APPROACH SLAB DETAILS STRUCTURE NO. 100 - 0081	F.A.U. RTE. 9588	SECTION 39B-2	COUNTY WILLIAMSON	TOTAL SHEETS 224	SHEET NO. 103
CHECKED - STEPHEN M. RYAN	PASSED - <i>Carl Kopper</i> ACTING ENGINEER OF BRIDGES AND STRUCTURES	REVISED			CONTRACT NO. 78277				
DRAWN - MICHAEL B. MOSSMAN	REVISED	SHEET NO. 10 OF 26 SHEETS							
CHECKED - F.T. / G.R.A.	REVISED	ILLINOIS FED. AID PROJECT							



Notes:

Approach slab concrete shall be paid for as Concrete Superstructure.

Approach footing concrete shall be paid for as Concrete Structures.

Reinforcement shall be paid for as Reinforcement Bars, Epoxy Coated.

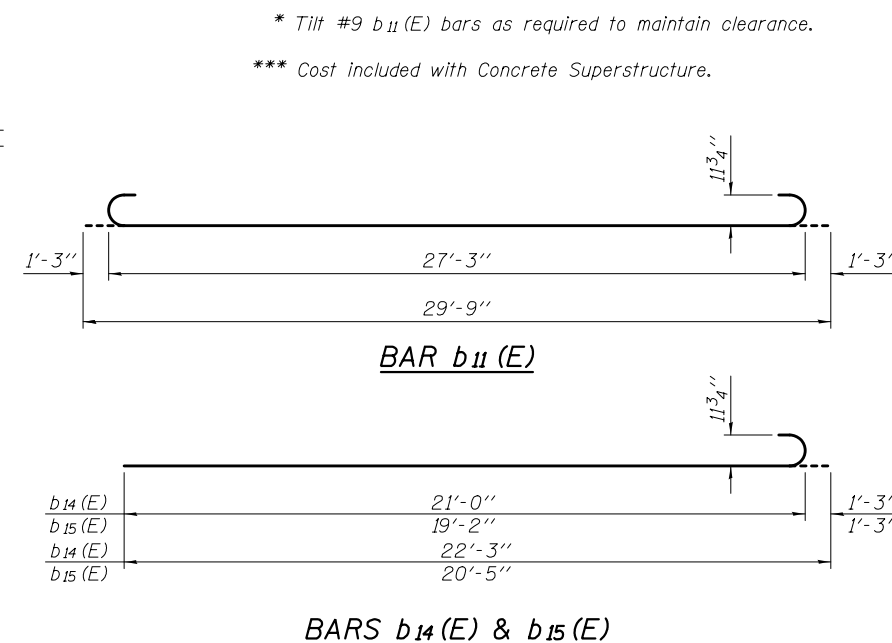
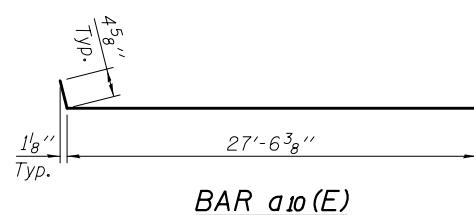
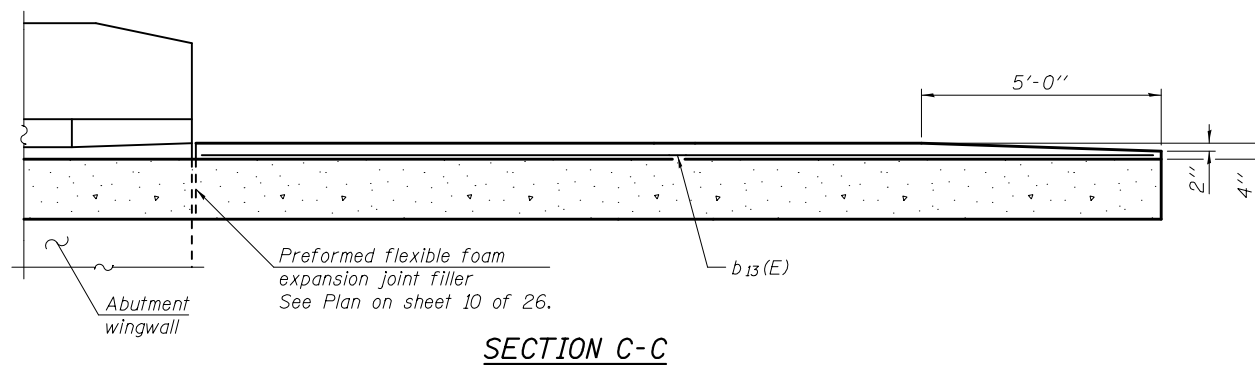
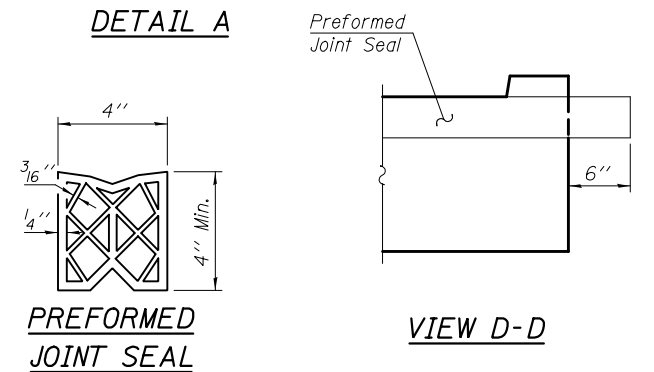
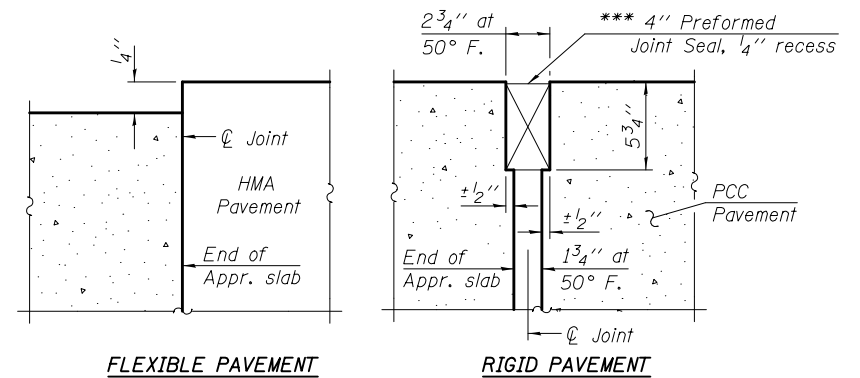
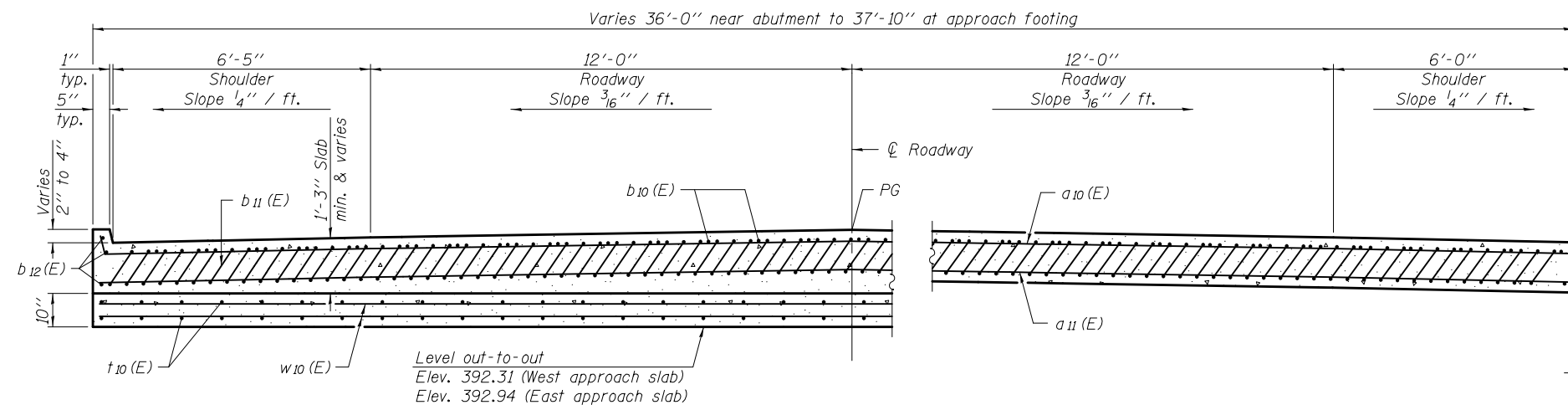
For v(E) bar details, see sheet 20 of 26.

The approach footing maximum applied service bearing pressure (Q_{max}) = 2.0 ksf.

For bar splicer details, see sheet 25 of 26.

Cost of excavation for approach footing included with Concrete Structures.

For Granular Backfill and drainage treatment details, see sheet 2 of 26.



* Tilt #9 b₁₁(E) bars as required to maintain clearance.

*** Cost included with Concrete Superstructure.

TWO APPROACHES
BILL OF MATERIAL

Bar	No.	Size	Length	Shape
a ₁₀ (E)	100	#4	27'-11"	—
a ₁₁ (E)	276	#5	19'-5"	—
b ₁₀ (E)	60	#4	29'-8"	—
b ₁₁ (E)	172	#9	29'-9"	—
b ₁₂ (E)	6	#4	21'-3"	—
b ₁₃ (E)	6	#4	19'-5"	—
b ₁₄ (E)	4	#9	22'-3"	—
b ₁₅ (E)	4	#9	20'-5"	—
t ₁₀ (E)	156	#4	13'-9"	—
w ₁₀ (E)	160	#5	27'-10"	—
Concrete Superstructure			Cu. Yd.	113.7
Concrete Structures			Cu. Yd.	33.0
Reinforcement Bars, Epoxy Coated			Pound	32,860

DESIGNED - MARK D. SHAFFER

CHECKED - STEPHEN M. RYAN

DRAWN - MICHAEL B. MOSSMAN

CHECKED - F.T. / G.R.A.

EXAMINED

PASSED

DATE - JANUARY 24, 2014

REVISOR

REVISOR

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

BRIDGE APPROACH SLAB DETAILS
STRUCTURE NO. 100 - 0081

SHEET NO. 11 OF 26 SHEETS

F.A.U. RTE. 9588

SECTION 39B-2

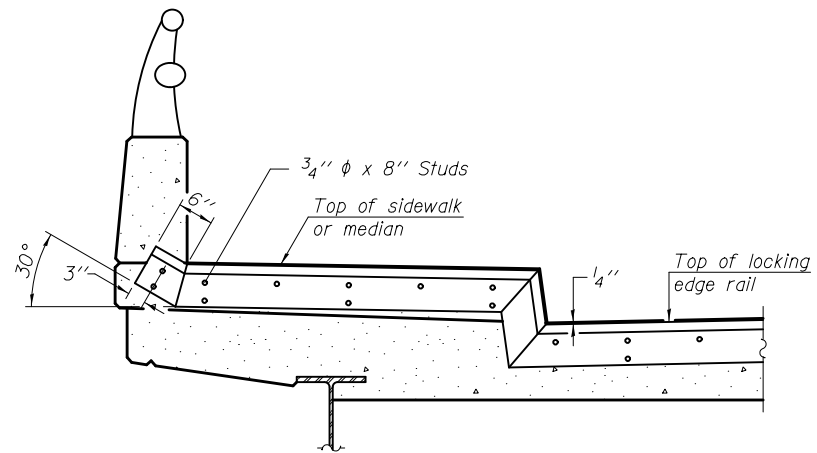
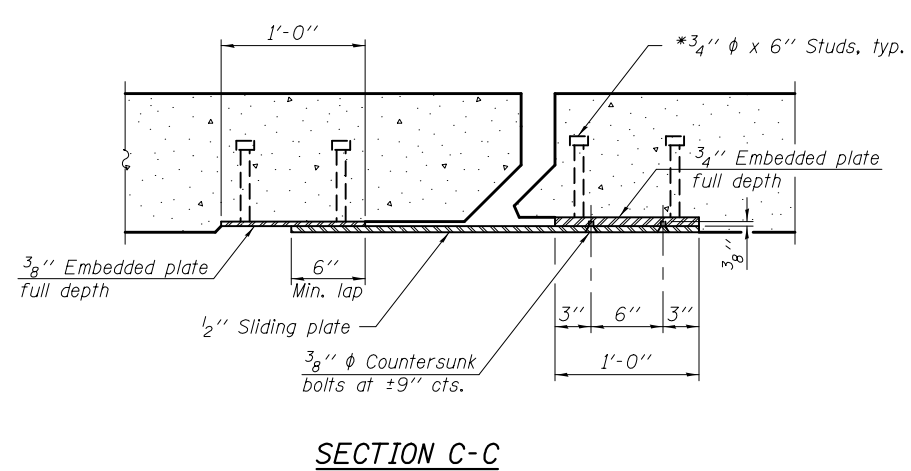
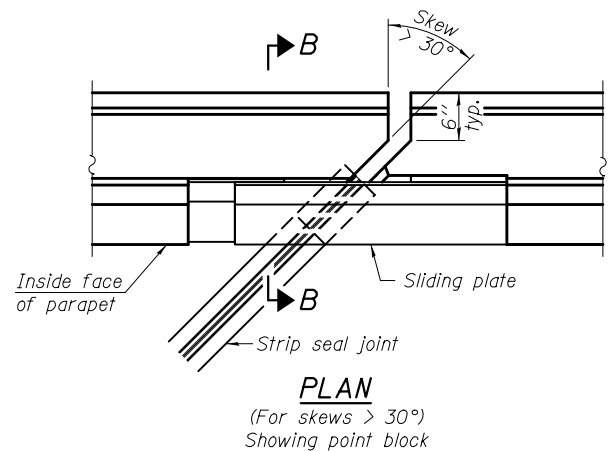
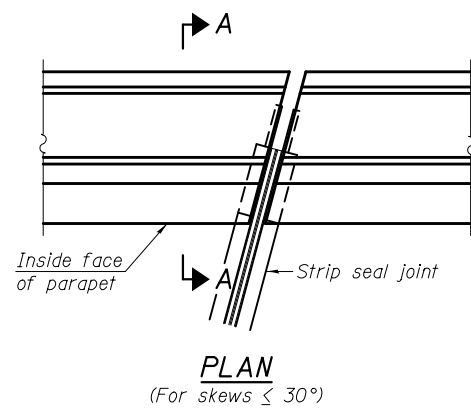
COUNTY WILLIAMSON

TOTAL SHEETS 224

SHEET NO. 104

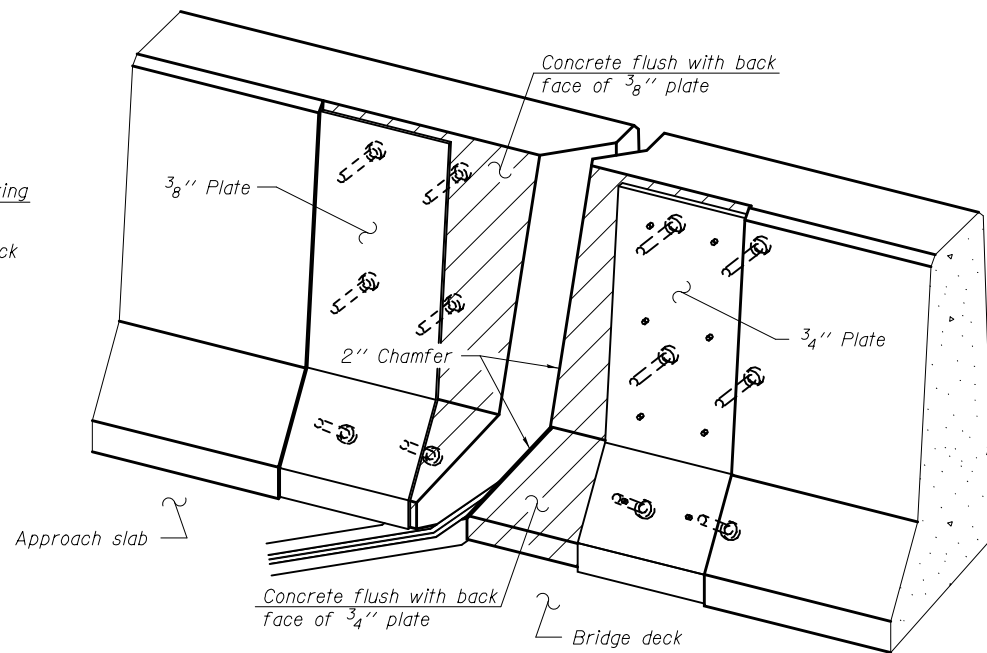
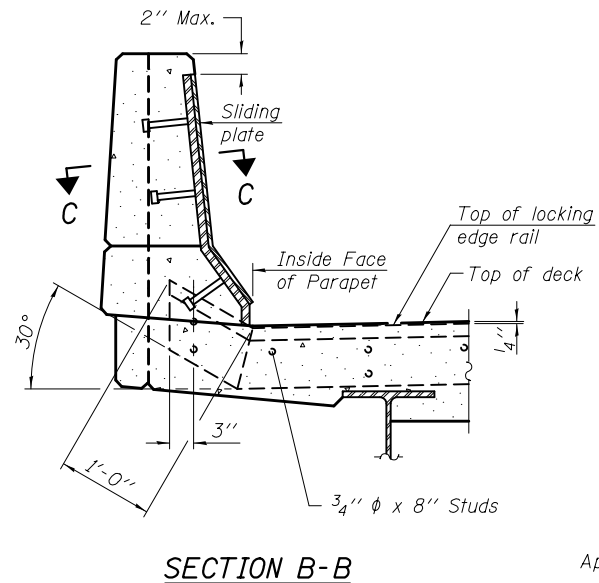
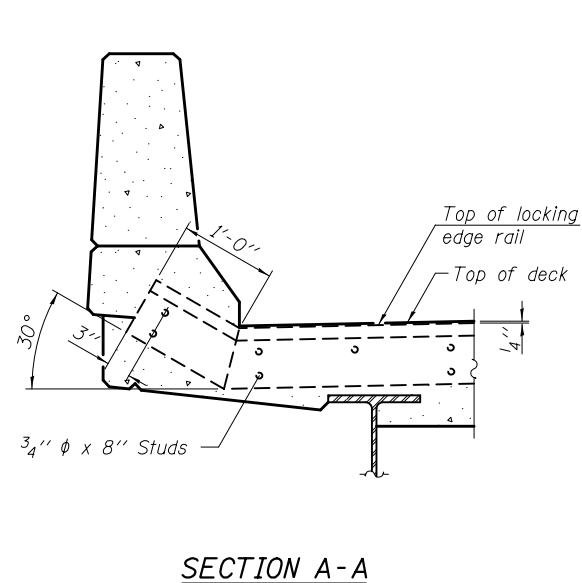
CONTRACT NO. 78277

ILLINOIS FED. AID PROJECT



TYPICAL END TREATMENT AT SIDEWALK OR MEDIAN

Shorter plates with a single row of studs at 12" cts. may be necessary on medians which are shallower than 9". See manufacturer's recommendation.



Notes:

The strip seal shall be made continuous and shall have a minimum thickness of 1/4". The configuration of the strip seal shall match the configuration of the Locking Edge Rails. Open or "webbed" strip seal gland configurations are not permitted. The gland shall be sized for a maximum rated movement of 4 inches.

The Locking Edge Rails depicted are conceptual only, except for the minimum dimensions shown. The actual configuration of the Locking Edge Rails and matching strip seal may vary from manufacturer to manufacturer. Flanged edge rails will not be allowed. Locking Edge Rails may be spliced at slope discontinuities.

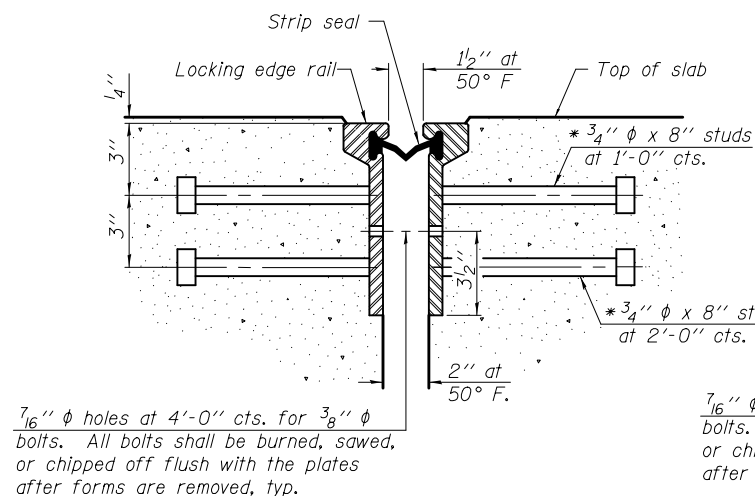
The manufacturer's recommended installation methods shall be followed.

The joint opening and deck dimensions detailed on the superstructure are based on a rolled rail expansion joint. If the Contractor elects to use the welded rail expansion joint, the opening and deck dimensions shall be modified according to the dimensions detailed on this sheet. Required modifications shall be made at no additional cost to the State.

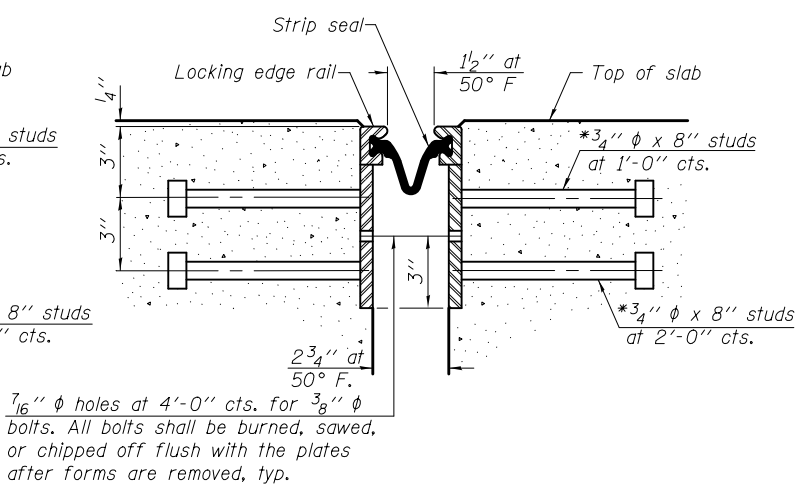
All steel components shall be galvanized after fabrication according to Article 520.03 of the Standard Specifications. Maximum space between rail segments shall be 3/16", sealed with a suitable sealant. Joints in rails within 10 ft. of curbs shall be welded.

Parapet plates and anchorage studs for skews > 30° included in the cost of Preformed Joint Strip Seal.

*** Back gouge not required if complete joint penetration is verified by mock-up.



7/16" phi holes at 4'-0" cts. for 3/8" phi bolts. All bolts shall be burned, sawed, or chipped off flush with the plates after forms are removed, typ.



7/16" phi holes at 4'-0" cts. for 3/8" phi bolts. All bolts shall be burned, sawed, or chipped off flush with the plates after forms are removed, typ.

ROLLED EXTRUDED RAIL WELDED RAIL

LOCKING EDGE RAIL SPLICE

The inside of the locking edge rail groove shall be free of weld residue. Rolled rail shown, welded rail similar.

LOCKING EDGE RAILS

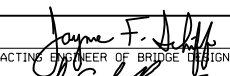
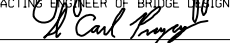
BILL OF MATERIAL

Item	Unit	Total
Preformed Joint Strip Seal	Foot	106

EJ-SSJ

1-27-12

DESIGNED - MARK D. SHAFFER	EXAMINED
CHECKED - STEPHEN M. RYAN	PASSED
DRAWN - MICHAEL B. MOSSMAN	
CHECKED - F.T. / G.R.A.	

 ACTING ENGINEER OF BRIDGE DESIGN	DATE - JANUARY 24, 2014
 ACTING ENGINEER OF BRIDGES AND STRUCTURES	REVISED
	REVISED

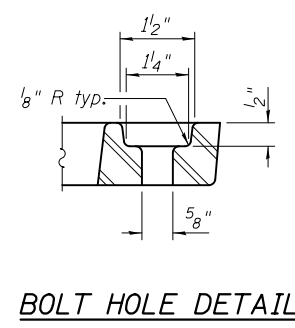
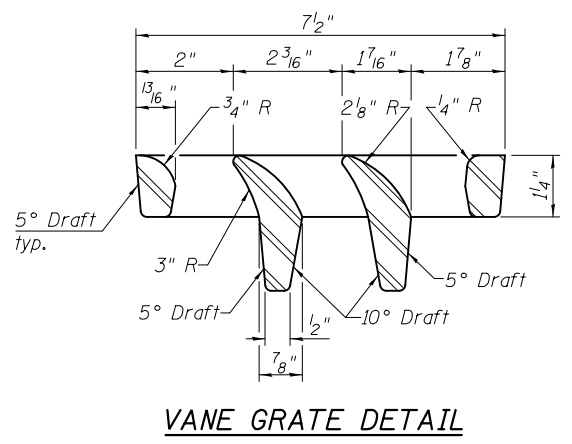
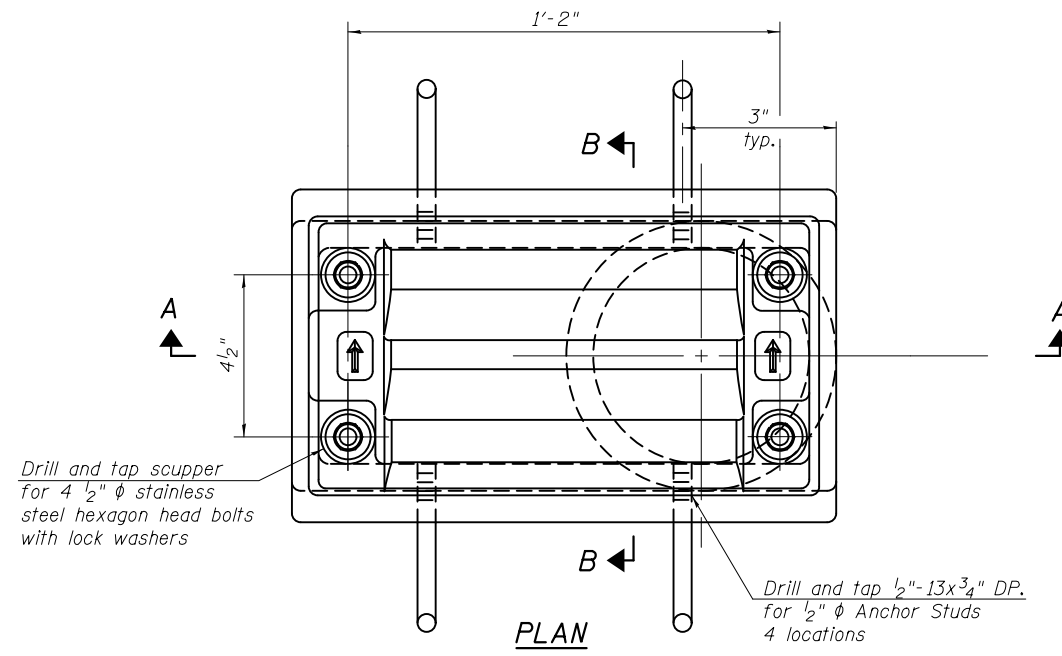
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PREFORMED JOINT STRIP SEAL
STRUCTURE NO. 100 - 0081

SHEET NO. 12 OF 26 SHEETS

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
9588	39B-2	WILLIAMSON	224	105
CONTRACT NO. 78277				

ILLINOIS FED. AID PROJECT



Notes:

All cast iron parts shall be gray iron conforming to the requirements of AASHTO M 105, Class 35B.

Bolts, anchor studs, washers and nuts shall conform to the requirements of ASTM A 307 and shall be galvanized according to AASHTO M 232.

Downspouts located on the exterior side of a painted steel fascia beam shall be painted with the finish coat specified for the exterior side of the fascia beam.

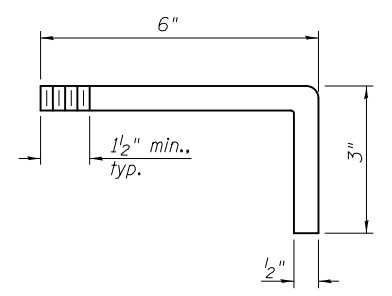
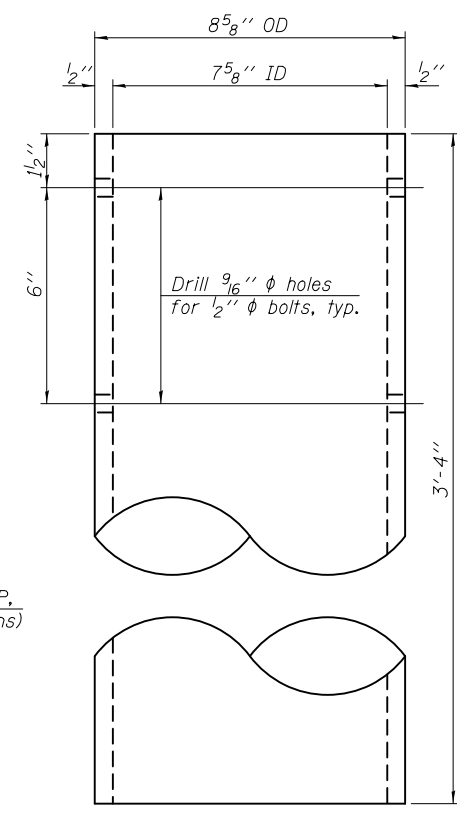
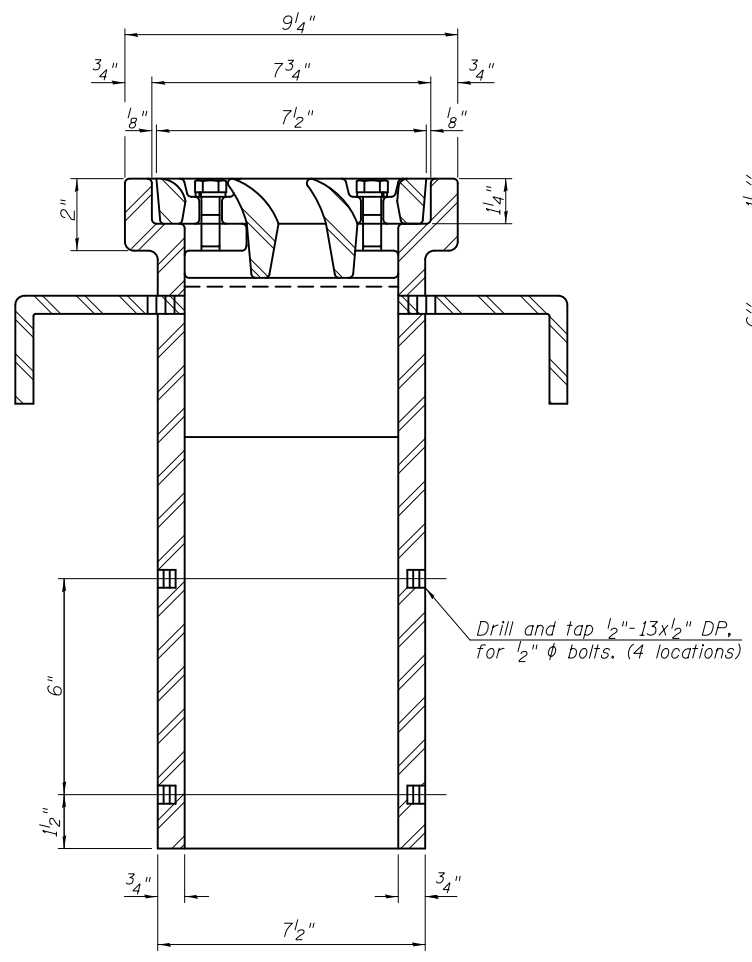
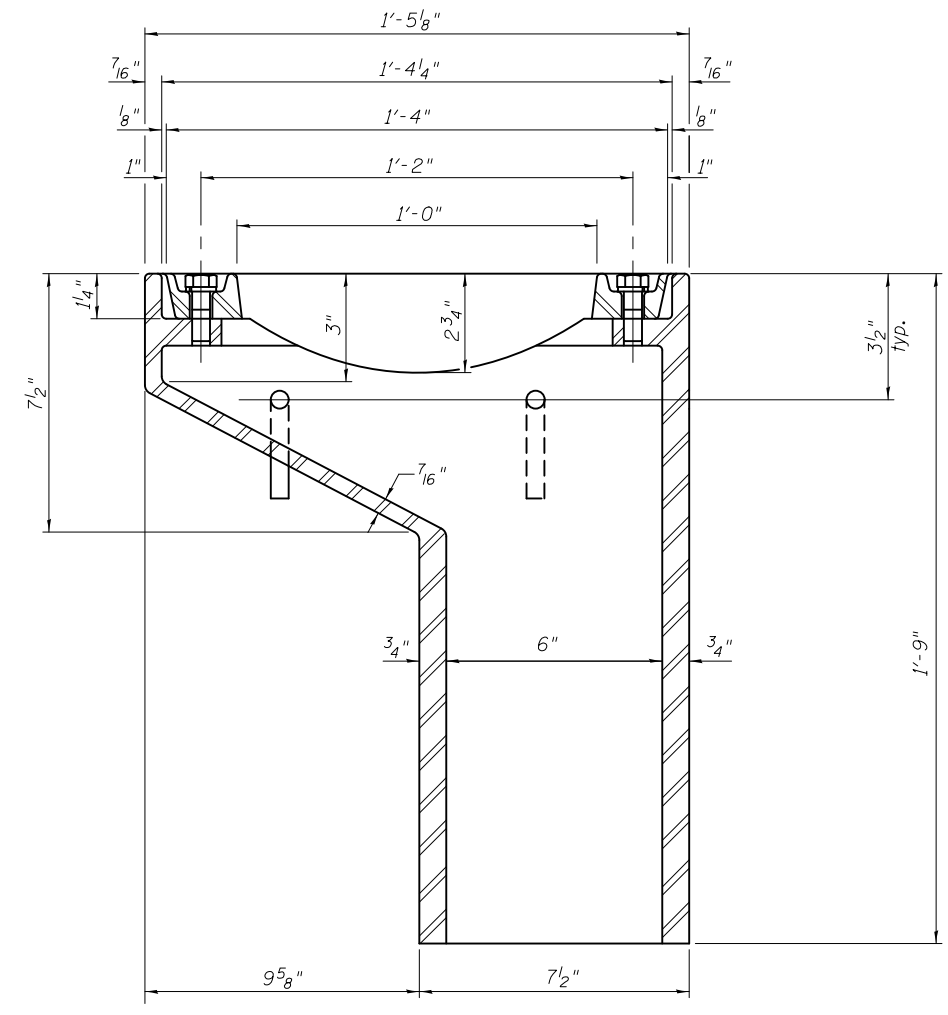
As an alternate, bolts, anchor studs, washers and nuts may be stainless steel according to Article 1006.29(d) of the Standard Specifications.

Structural steel weldments of equal sections and of the same configuration may be substituted for the cast iron scupper frame. Fillet or full penetration welds shall be used for the weldments. Details shall be submitted to the Engineer for approval. Structural steel weldments shall not be substituted for the cast iron scupper grate. Structural steel frames and downspouts shall be galvanized according to AASHTO M111.

The Contractor shall take appropriate measures to assure that Protective Coat is not applied to the scupper.

Cost of the Grate, Frame, Downspout, Anchor Studs, Bolts, Washers and Nuts including complete installation of the scupper shall be paid for at the contract unit price each for Drainage Scupper, DS-11.

Alternate fiberglass downspout conforming to ASTM D 2996 with a short-time rupture strength hoop tensile stress of 30,000 psi min. may be used in lieu of the cast iron or steel equivalent.



See sheet 8 of 26 For scupper location relative to parapet.

BILL OF MATERIAL

ITEM	UNIT	QUANTITY
Drainage Scupper, DS-11	Each	2

DS-11

7-1-10

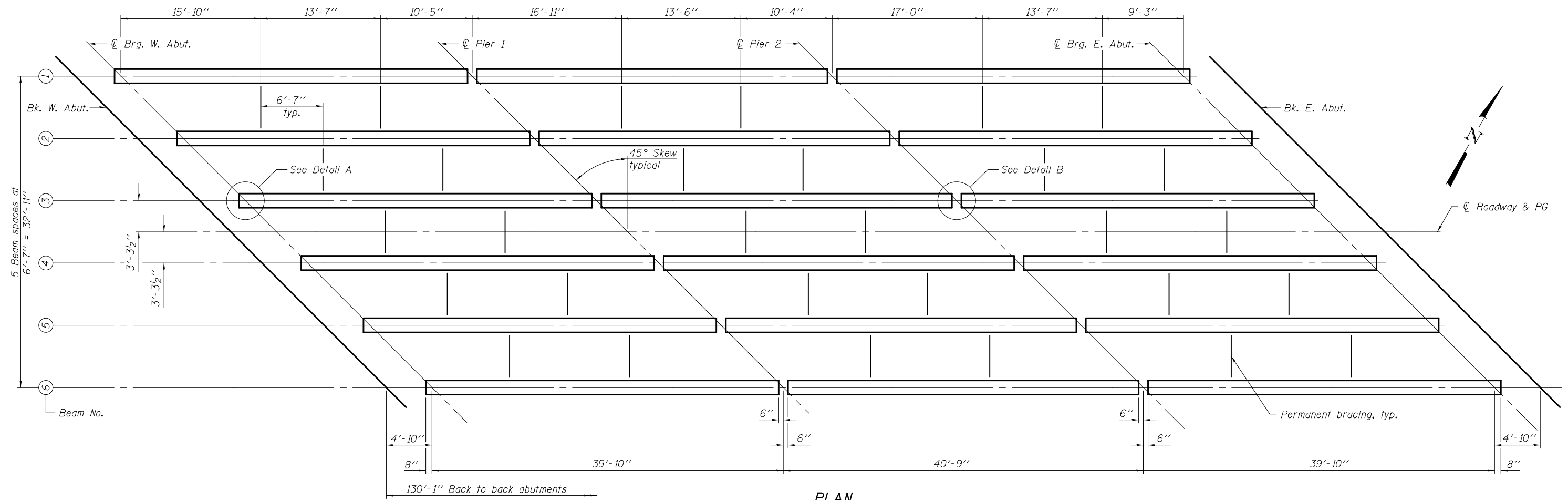
DESIGNED - MARK D. SHAFFER	EXAMINED - <i>James F. Schaff</i>	DATE - JANUARY 24, 2014
CHECKED - STEPHEN M. RYAN	PASSED - <i>Carl Perry</i>	REVISED
DRAWN - MICHAEL B. MOSSMAN	ACTING ENGINEER OF BRIDGES AND STRUCTURES	REVISED
CHECKED - F.T. / G.R.A.		

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

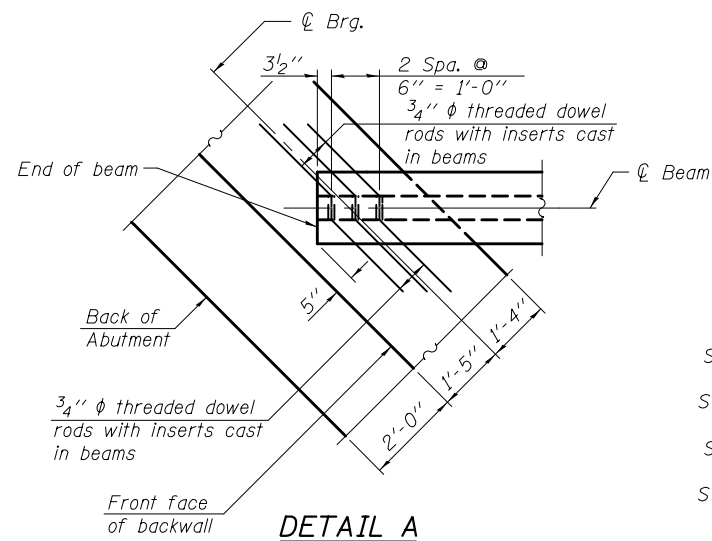
DRAINAGE SCUPPER, DS-11
STRUCTURE NO. 100 - 0081

SHEET NO. 13 OF 26 SHEETS

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
9588	39B-2	WILLIAMSON	224	106
ILLINOIS FED. AID PROJECT			CONTRACT NO. 78277	



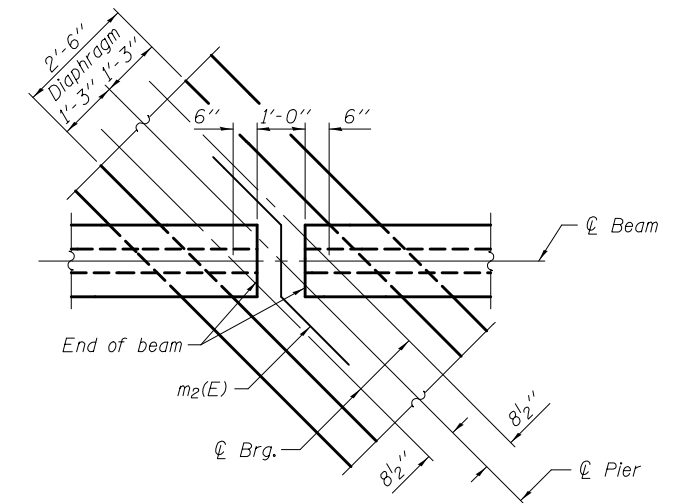
PLAN



DETAIL A

- I : Non-composite moment of inertia of beam section (in^4).
- I' : Composite moment of inertia of beam section (in^4).
- S_b : Non-composite section modulus for the bottom fiber of the prestressed beam (in^3).
- S_b' : Composite section modulus for the bottom fiber of the prestressed beam (in^3).
- S_t : Non-composite section modulus for the top fiber of the prestressed beam (in^3).
- S_t' : Composite section modulus for the top fiber of the prestressed beam (in^3).
- Q : Un-factored non-composite dead load (kips/ft.).
- M_Q : Un-factored moment due to non-composite dead load conservatively taken at 0.5 of the span (kip-ft.).
- s_Q : Un-factored long-term composite (superimposed) dead load (kips/ft.).
- M_{sQ} : Un-factored moment due to long-term composite (superimposed) dead load (kip-ft.).
- M_L : Un-factored live load moment on the composite section (kip-ft.).
- M_I : Un-factored moment due to impact on the composite section (kip-ft.).

INTERIOR BEAM MOMENT TABLE				
		0.4 Sp. 1 0.6 Sp. 3	Pier 1 or 2	0.5 Sp. #2
I	(in^4)	48647.6	-	48647.6
I'	(in^4)	171144	-	171144
S_b	(in^3)	3165.1	-	3165.1
S_b'	(in^3)	5863	-	5863
S_t	(in^3)	2358.1	-	2358.1
S_t'	(in^3)	25131	-	25131
Q	(k')	1.022	-	1.022
M_Q	($'\text{k}$)	203	-	212
s_Q	(k')	0.492	0.492	0.492
M_{sQ}	($'\text{k}$)	62	80	22
M_L	($'\text{k}$)	218	158	180
M_I	($'\text{k}$)	65	47	54



DETAIL B

INTERIOR BEAM REACTION TABLE				
		Abut.	Pier 1 Span 1 Pier 2 Span 3	Pier 1 Span 2 Pier 2 Span 2
R_Q	(k)	20.4	20.4	20.8
* R_{sQ}	(k)	7.8	10.9	10.9
* R_L	(k)	32.2	20.6	20.6
* $Imp.$	(k)	9.7	6.2	6.2
R (Total)	(k)	70.1	58.1	58.5

* At continuous piers, reactions from composite loads are assumed to be equally distributed to each bearing line.

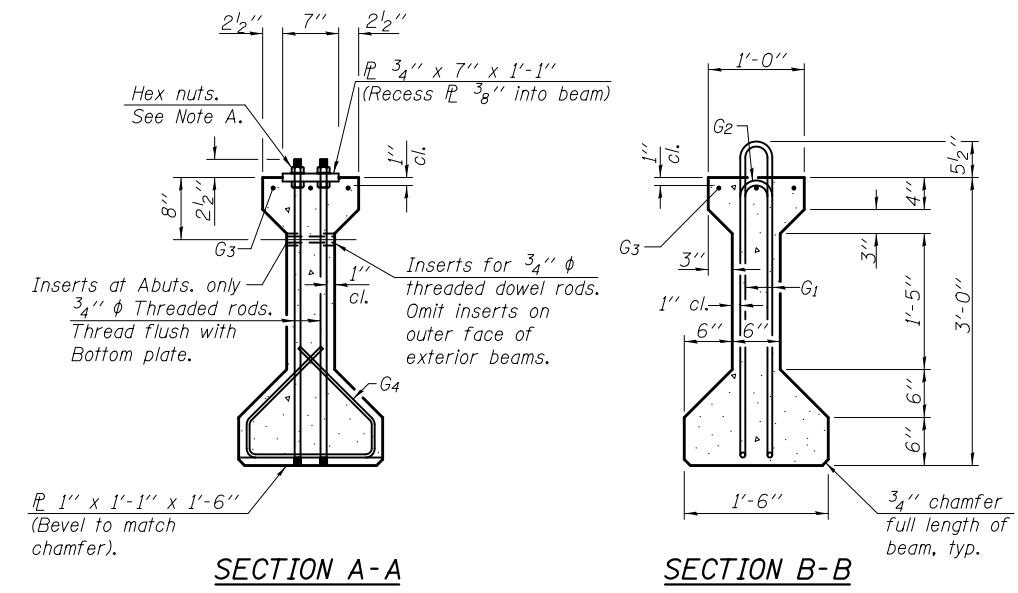
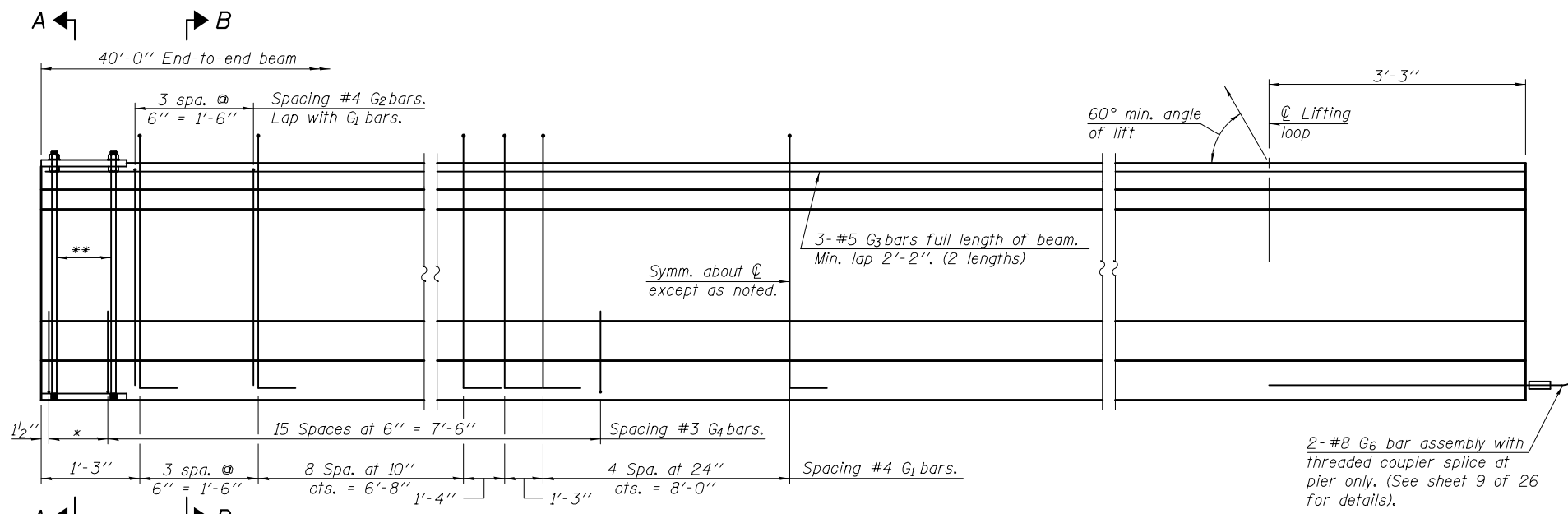
DESIGNED - MARK D. SHAFFER	EXAMINED - <i>Joanne F. J. [Signature]</i>	DATE - JANUARY 24, 2014
CHECKED - STEPHEN M. RYAN	PASSED - <i>Carl [Signature]</i>	REVISED
DRAWN - MICHAEL B. MOSSMAN	ACTING ENGINEER OF BRIDGES AND STRUCTURES	REVISED
CHECKED - F.T. / G.R.A.		

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

FRAMING PLAN
STRUCTURE NO. 100 - 0081

SHEET NO. 14 OF 26 SHEETS

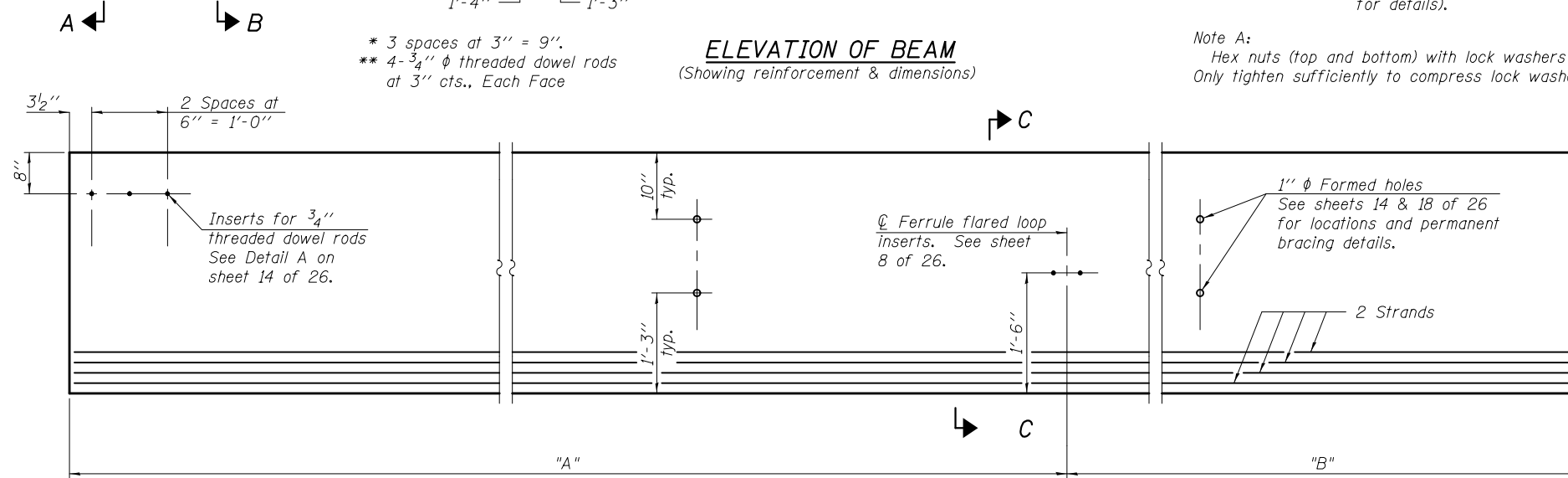
F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
9588	39B-2	WILLIAMSON	224	107
CONTRACT NO. 78277				
ILLINOIS FED. AID PROJECT				



* 3 spaces at 3" = 9".
 ** 4-3/4" φ threaded dowel rods at 3" cts., Each Face

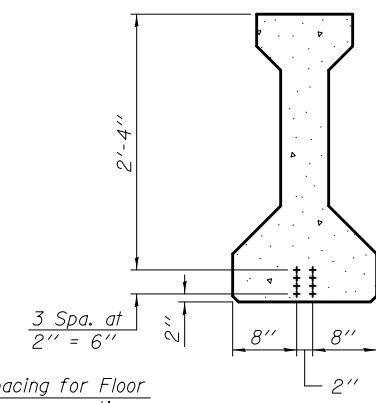
ELEVATION OF BEAM
 (Showing reinforcement & dimensions)

Note A:
 Hex nuts (top and bottom) with lock washers (top). Only tighten sufficiently to compress lock washers.



ELEVATION OF BEAMS 1 & 6
 (Showing prestressing steel, inserts, and formed holes)

Insert spacing for Floor Drain clamp connections See table for dimensions



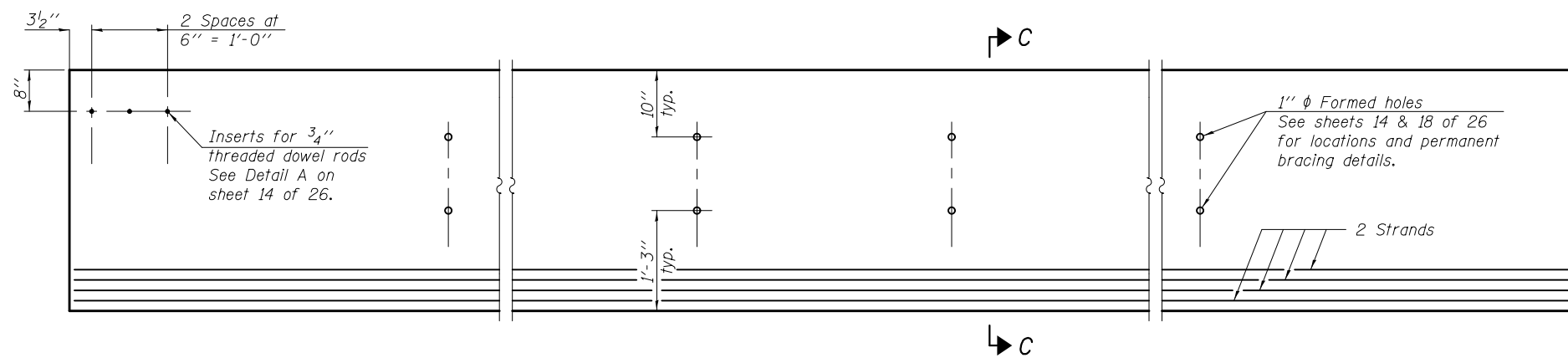
SECTION C-C

*****BAR LIST
 ONE BEAM ONLY**

Bar	No.	Size	Length	Shape
G ₁	35	#4	7'-7"	∩
G ₂	8	#4	5'-8"	∩
G ₃	6	#5	20'-11"	—
G ₄	38	#3	4'-1"	∩
G ₆	2	#8	6'-6"	U

***For information only

Notes:
 See sheet 18 of 26 for additional details and Bill of Material.
 Required release strength, f'ci, shall be 5,000 psi.



ELEVATION OF BEAMS 2 THRU 5
 (Showing prestressing steel, inserts, and formed holes)

Location	"A"	"B"
Beam 1	24'-11 1/2"	15'-0 1/2"
Beam 6	28'-0 1/2"	11'-11 1/2"

PI-4-36

7-1-10

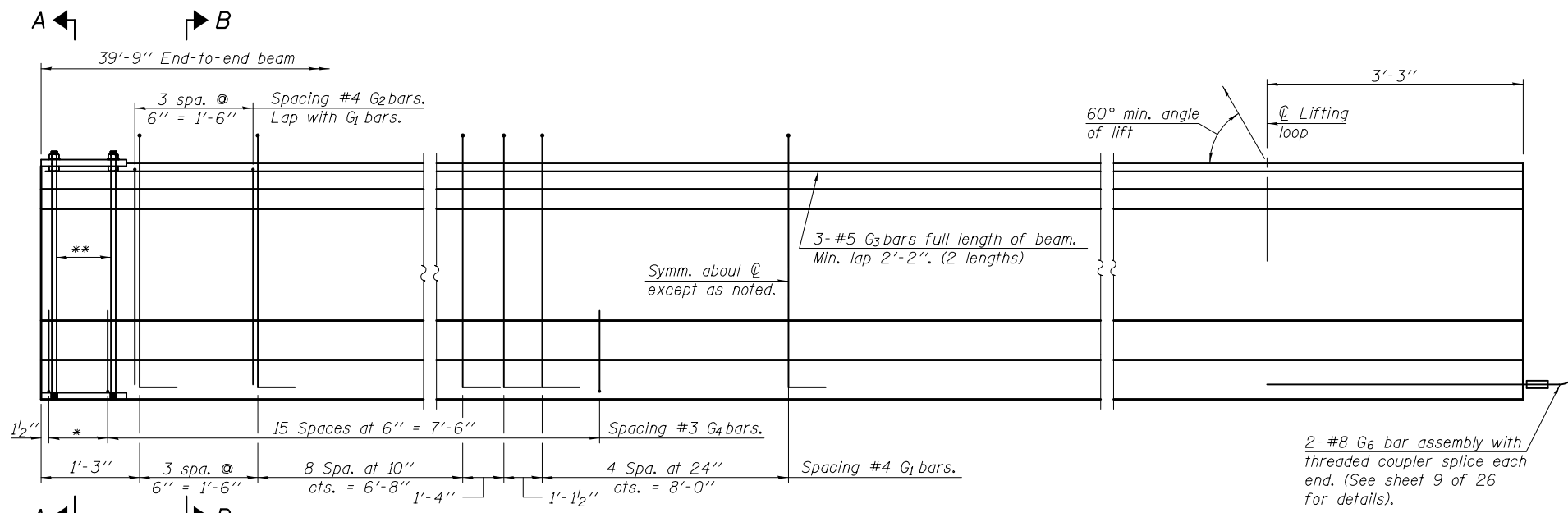
DESIGNED - MARK D. SHAFFER	EXAMINED - <i>Jaime F. Joffe</i> ACTING ENGINEER OF BRIDGE DESIGN	DATE - JANUARY 24, 2014
CHECKED - STEPHEN M. RYAN	PASSED - <i>Carl Papp</i> ACTING ENGINEER OF BRIDGES AND STRUCTURES	REVISED
DRAWN - MICHAEL B. MOSSMAN		REVISED
CHECKED - F.T. / G.R.A.		

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**36" PPC I-BEAM (SPAN 1)
 STRUCTURE NO. 100 - 0081**

SHEET NO. 15 OF 26 SHEETS

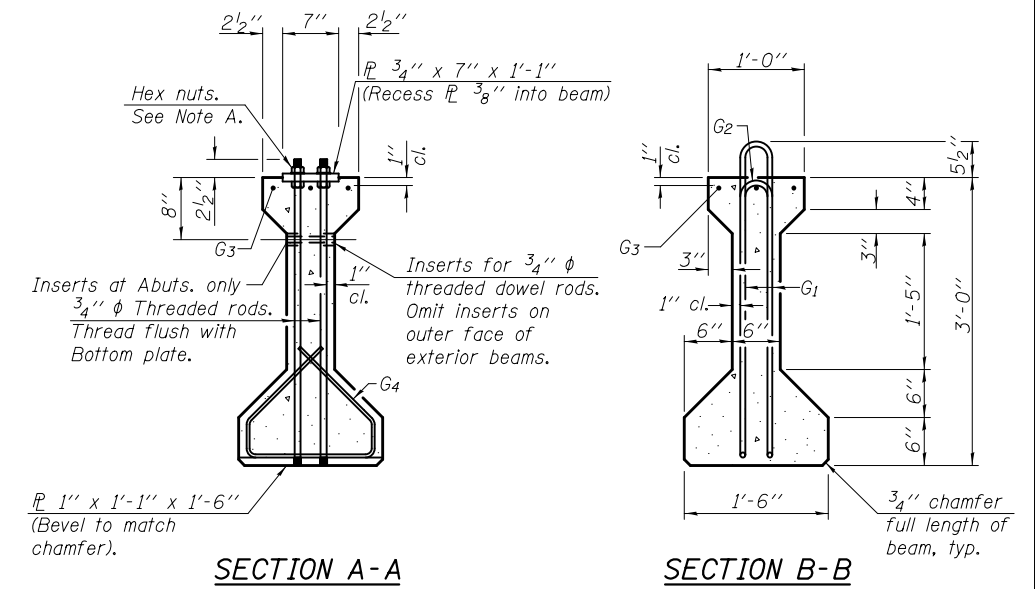
F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
9588	39B-2	WILLIAMSON	224	108
			CONTRACT NO. 78277	
ILLINOIS FED. AID PROJECT				



* 3 spaces at 3" = 9".
 ** 4-3/4" φ threaded dowel rods at 3" cts., Each Face

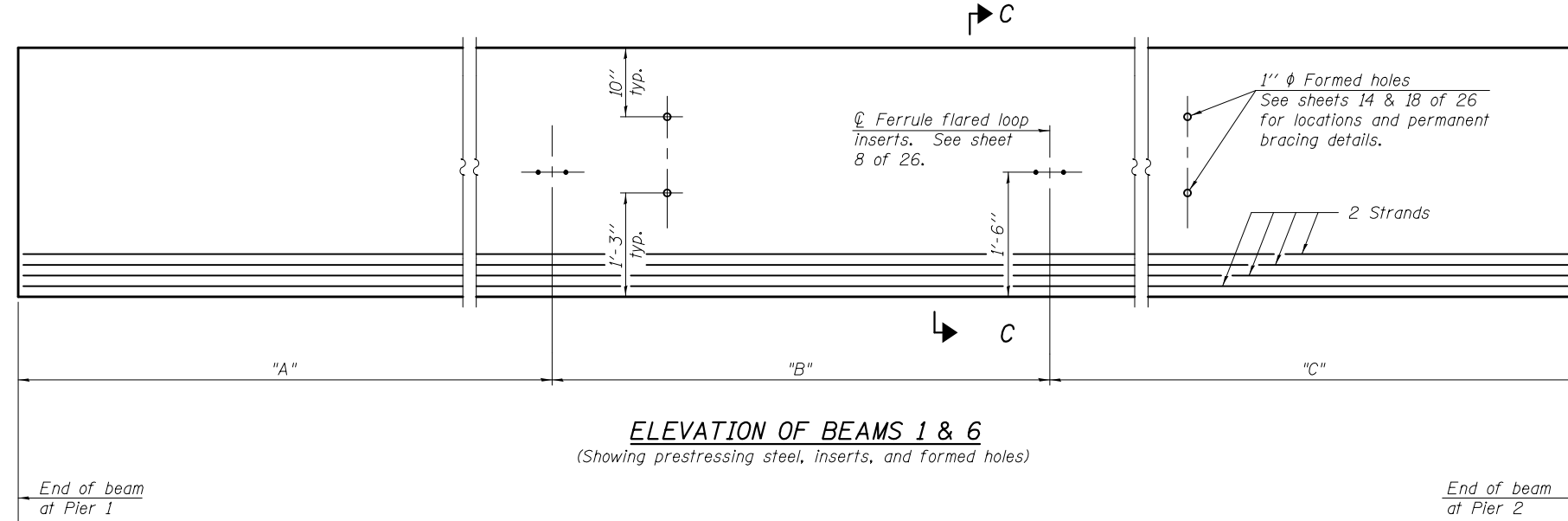
ELEVATION OF BEAM
 (Showing reinforcement & dimensions)

Note A:
 Hex nuts (top and bottom) with lock washers (top). Only tighten sufficiently to compress lock washers.



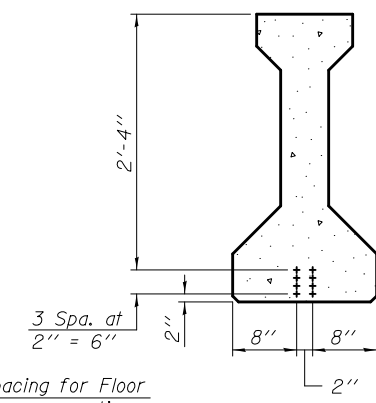
SECTION A-A

SECTION B-B



ELEVATION OF BEAMS 1 & 6
 (Showing prestressing steel, inserts, and formed holes)

Insert spacing for Floor Drain clamp connections See table for dimensions



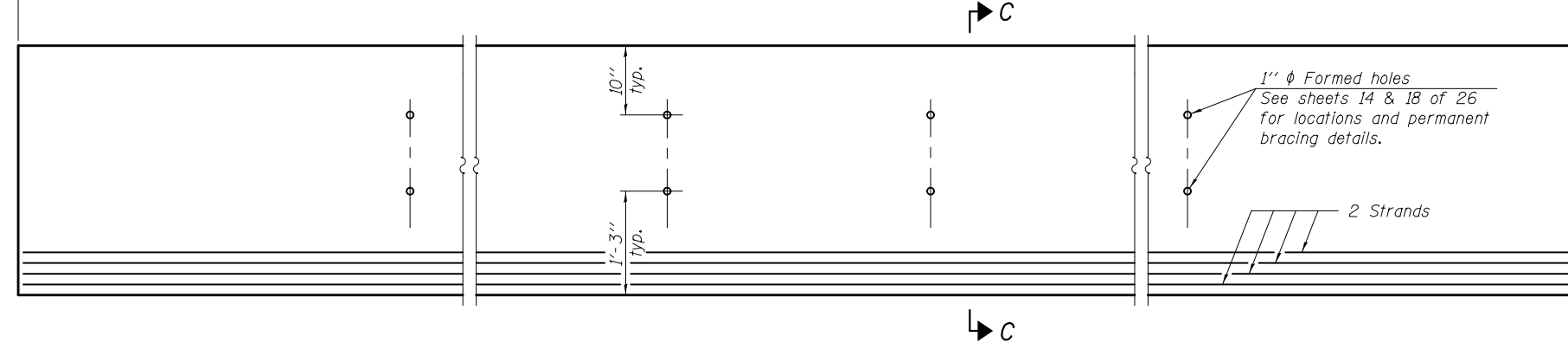
SECTION C-C

*****BAR LIST
 ONE BEAM ONLY**

Bar	No.	Size	Length	Shape
G ₁	35	#4	7'-7"	⊏
G ₂	8	#4	5'-8"	⊏
G ₃	6	#5	20'-10"	—
G ₄	38	#3	4'-1"	⊏
G ₆	4	#8	6'-6"	⊏

***For information only

Notes:
 See sheet 18 of 26 for additional details and Bill of Material.
 Required release strength, f'ci, shall be 5,000 psi.



ELEVATION OF BEAMS 2 THRU 5
 (Showing prestressing steel, inserts, and formed holes)

Location	"A"	"B"	"C"
Beam 1	11'-11 1/2"	12'-9"	15'-0 1/2"
Beam 6	15'-0 1/2"	12'-9"	11'-11 1/2"

PI-4-36

7-1-10

DESIGNED - MARK D. SHAFFER	EXAMINED - <i>Jaime F. Joffe</i>	DATE - JANUARY 24, 2014
CHECKED - STEPHEN M. RYAN	PASSED - <i>Carl Berger</i>	REVISED
DRAWN - MICHAEL B. MOSSMAN	ACTING ENGINEER OF BRIDGES AND STRUCTURES	REVISED
CHECKED - F.T. / G.R.A.		

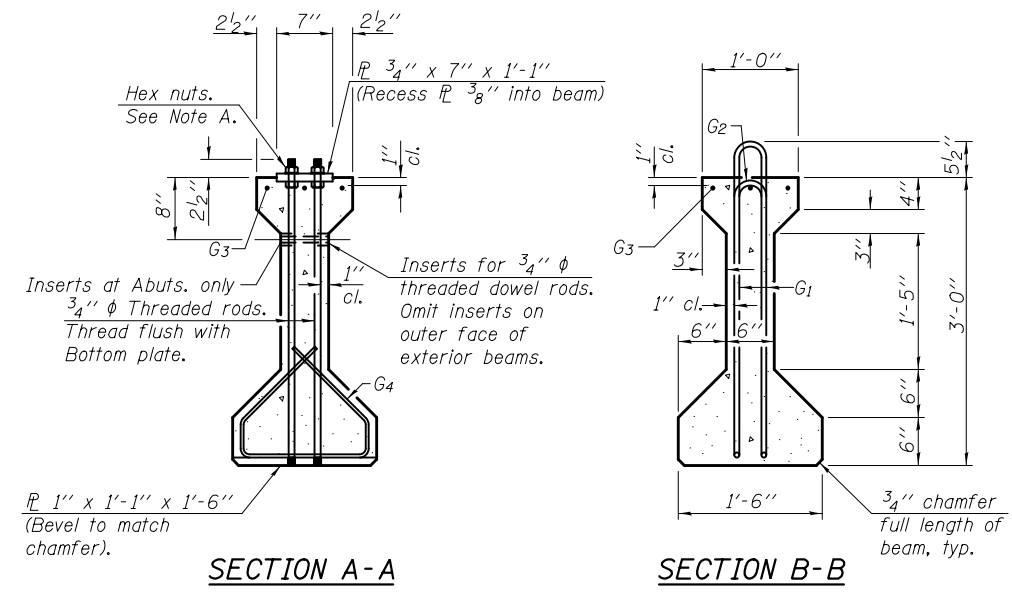
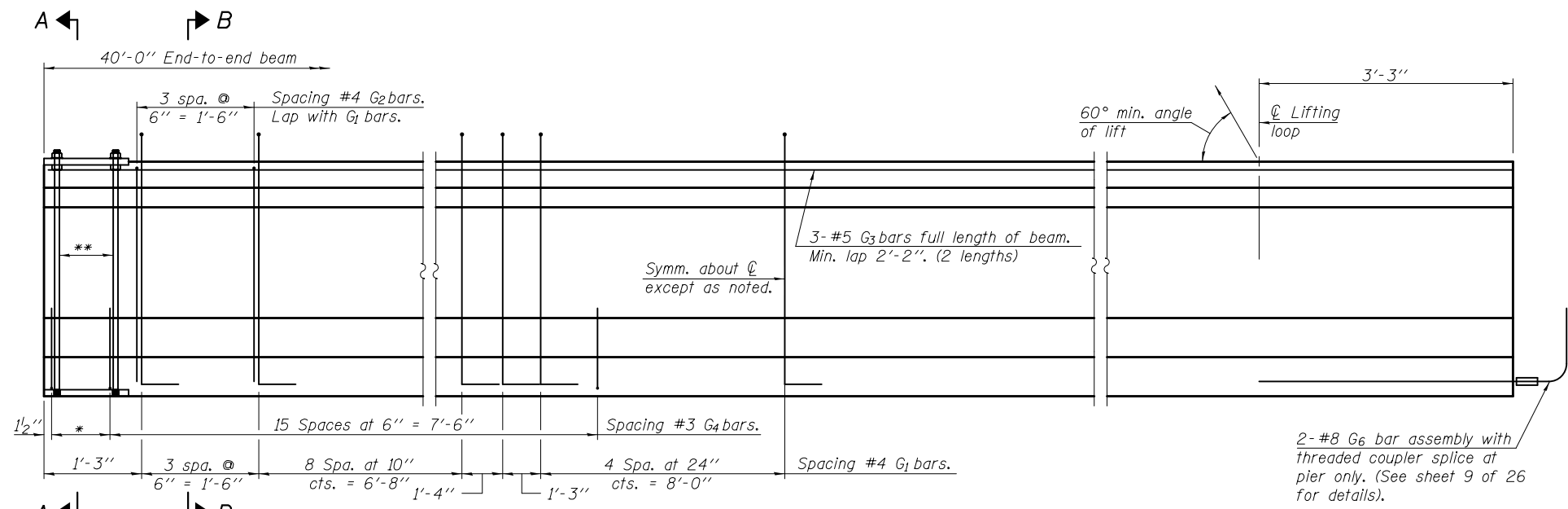
**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**36" PPC I-BEAM (SPAN 2)
 STRUCTURE NO. 100 - 0081**

SHEET NO. 16 OF 26 SHEETS

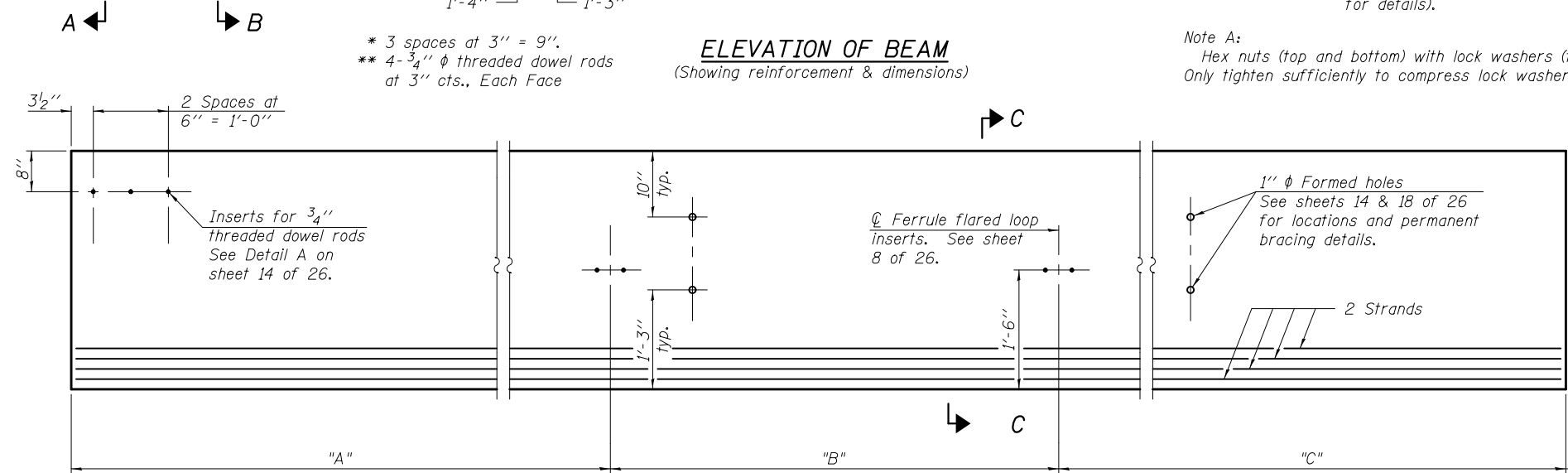
F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
9588	39B-2	WILLIAMSON	224	109
			CONTRACT NO. 78277	

ILLINOIS FED. AID PROJECT

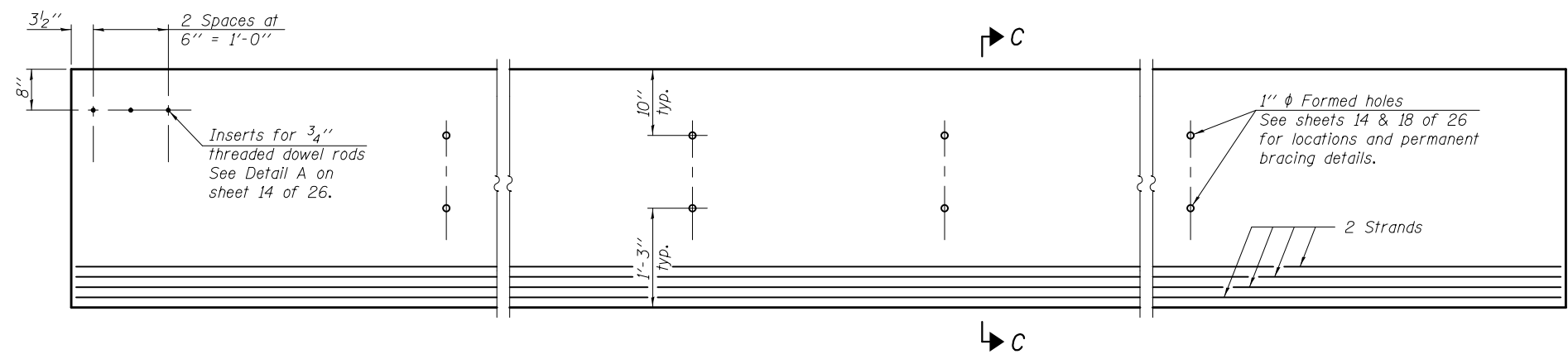


ELEVATION OF BEAM
(Showing reinforcement & dimensions)

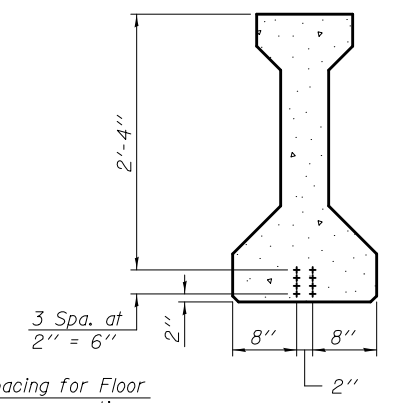
Note A:
Hex nuts (top and bottom) with lock washers (top).
Only tighten sufficiently to compress lock washers.



ELEVATION OF BEAMS 1 & 6
(Showing prestressing steel, inserts, and formed holes)



ELEVATION OF BEAMS 2 THRU 5
(Showing prestressing steel, inserts, and formed holes)



SECTION C-C

*****BAR LIST
ONE BEAM ONLY**

Bar	No.	Size	Length	Shape
G ₁	35	#4	7'-7"	∩ L
G ₂	8	#4	5'-8"	∩
G ₃	6	#5	20'-11"	—
G ₄	38	#3	4'-1"	∩
G ₆	2	#8	6'-6"	U

***For information only

Notes:
See sheet 18 of 26 for additional details and Bill of Material.
Required release strength, f'ci, shall be 5,000 psi.

Location	"A"	"B"	"C"
Beam 1	16'-0 1/2"	12'-0"	11'-1 1/2"
Beam 6	12'-11 1/2"	12'-0"	15'-0 1/2"

PI-4-36

7-1-10

DESIGNED - MARK D. SHAFFER	EXAMINED - <i>Jaime F. Joffe</i> ACTING ENGINEER OF BRIDGE DESIGN	DATE - JANUARY 24, 2014
CHECKED - STEPHEN M. RYAN	PASSED - <i>Carl Berger</i> ACTING ENGINEER OF BRIDGES AND STRUCTURES	REVISED
DRAWN - MICHAEL B. MOSSMAN		REVISED
CHECKED - F.T. / G.R.A.		

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**36" PPC I-BEAM (SPAN 3)
STRUCTURE NO. 100 - 0081**

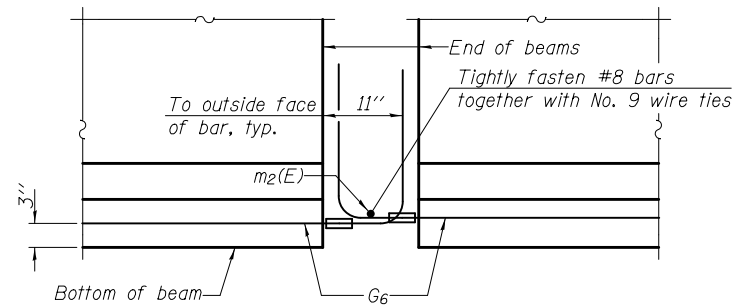
SHEET NO. 17 OF 26 SHEETS

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
9588	39B-2	WILLIAMSON	224	110
CONTRACT NO. 78277			ILLINOIS FED. AID PROJECT	

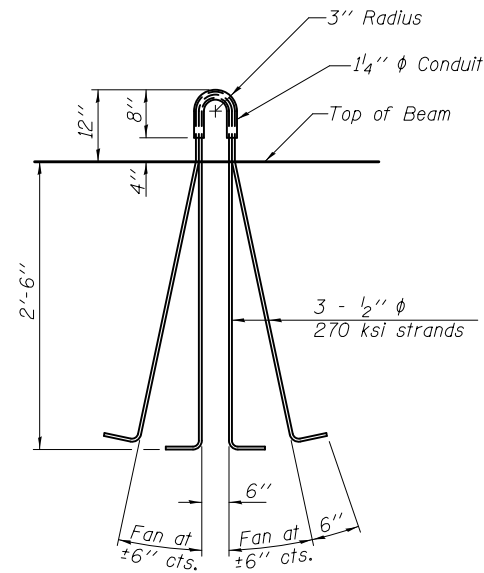
NOTES

Inserts for $\frac{3}{4}$ " ϕ threaded dowel rods, when specified, are to be two strut, ferrule type for interior beams and single ferrule, flared loop type for exterior beams. Prestressing steel shall be uncoated high strength, low relaxation 7-wire strand, Grade 270. The nominal diameter shall be $\frac{1}{2}$ " and the nominal cross-sectional area shall be 0.153 sq. in.

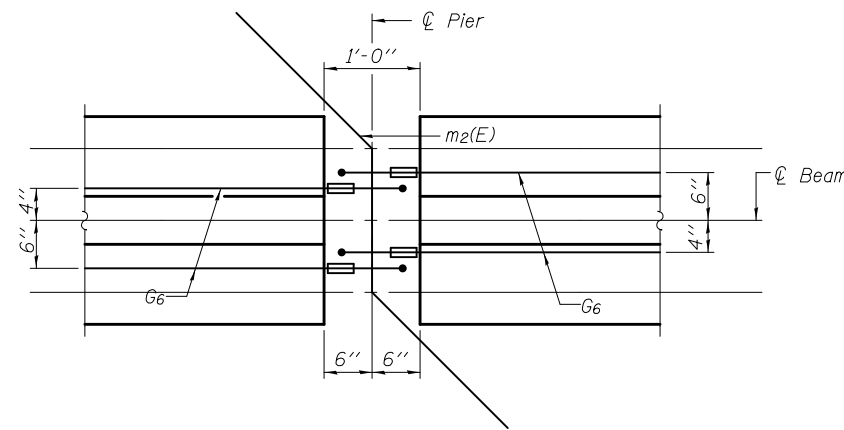
Reinforcement bars shall conform to ASTM A 706, Grade 60. A minimum $2\frac{1}{2}$ " ϕ lifting pin shall be used to engage the lifting loops during handling. Tilt G_6 bars when necessary to maintain $\frac{1}{2}$ " clearance. The top and bottom plates shall be AASHTO M270 Grade 50. The bottom plates shall be galvanized according to AASHTO M111. Top plates and threaded rods need not be galvanized. Threaded rods shall be ASTM F 1554 Grade 55. The G_6 bar assembly shall be capable of developing 125 percent of the yield strength of the grade 60 reinforcement bar components. The assembly shall allow completion of the splice without turning of the hook bar. The hook bar shall be threaded such that the entire coupler can be threaded onto the hook bar. Beams requiring G_6 bar assemblies shall not be released from the fabricator until they have attained 45 days of age or older.



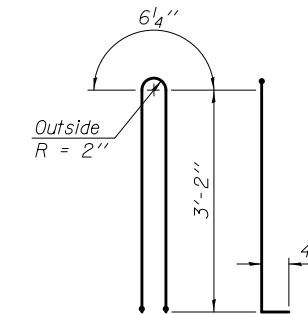
ELEVATION OF BEAM AT PIER



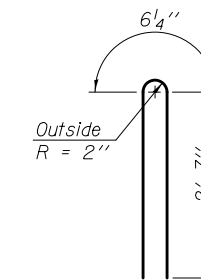
LIFTING LOOP DETAIL



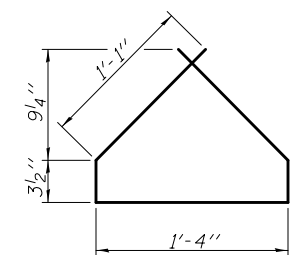
PLAN OF BEAM AT PIER



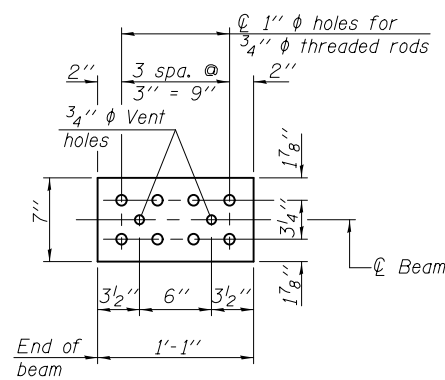
BAR G1



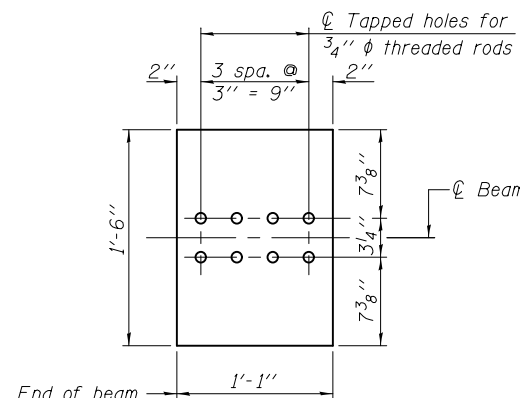
BAR G2



BAR G4

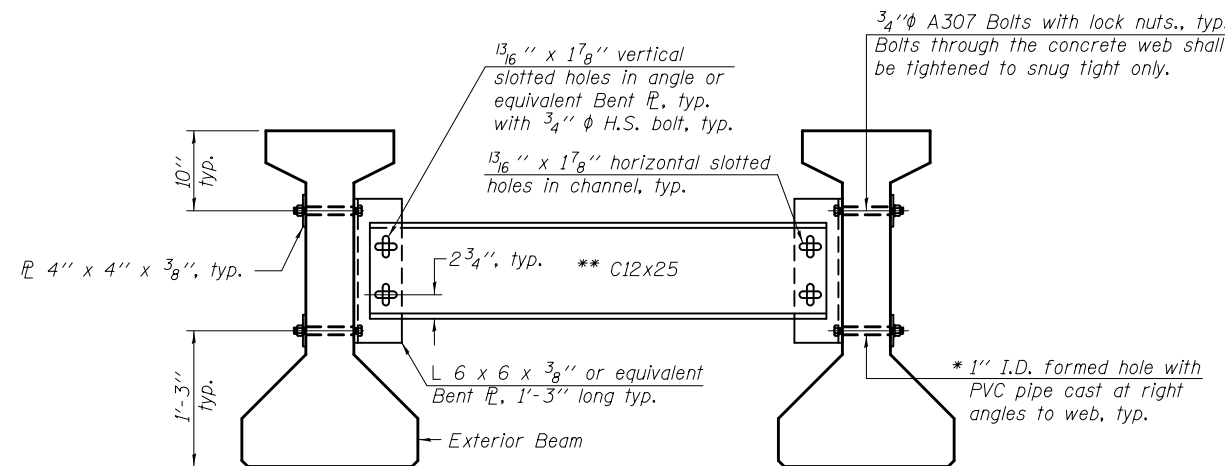


TOP PLATE



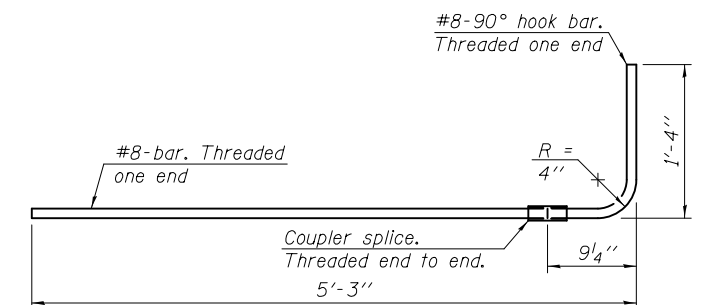
BOTTOM PLATE

See bearing details for pintle hole locations when required.



Notes:
 All material for bracing shall be hot dip galvanized according to AASHTO M111 unless otherwise noted. Two hardened washers are required for each set of oversized holes. All holes shall be $\frac{15}{16}$ " ϕ unless otherwise noted. $\frac{5}{16}$ " x 3" x 3" plate washers are required over all slotted holes. All bolts shall be galvanized according to AASHTO M232. Bracing shall be installed as beams are erected and tightened as soon as possible during erection. Permanent bracing shall not be paid for separately, but shall be included in the cost of Furnishing and Erecting Precast Prestressed Concrete I-Beams.

PERMANENT BRACING DETAILS FOR 36" PPC I-BEAMS



G6 BAR ASSEMBLY

BILL OF MATERIAL

Item	Unit	Total
Furnishing and Erecting Precast Prestressed Concrete I-Beams, 36"	Ft.	718.5

PI-4-36D 1-28-11

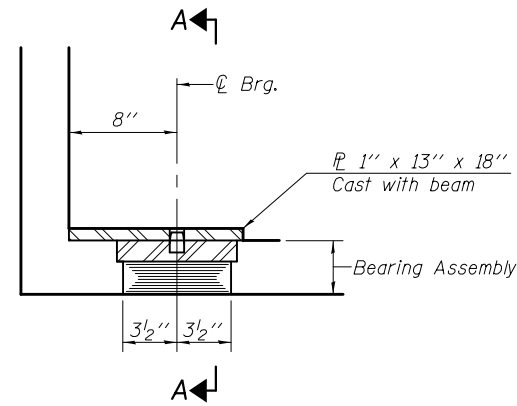
DESIGNED - MARK D. SHAFFER	EXAMINED - <i>James F. J...</i>	DATE - JANUARY 24, 2014
CHECKED - STEPHEN M. RYAN	PASSED - <i>Carl...</i>	REVISOR
DRAWN - MICHAEL B. MOSSMAN	ACTING ENGINEER OF BRIDGES AND STRUCTURES	REVISION
CHECKED - F.T. / G.R.A.		

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

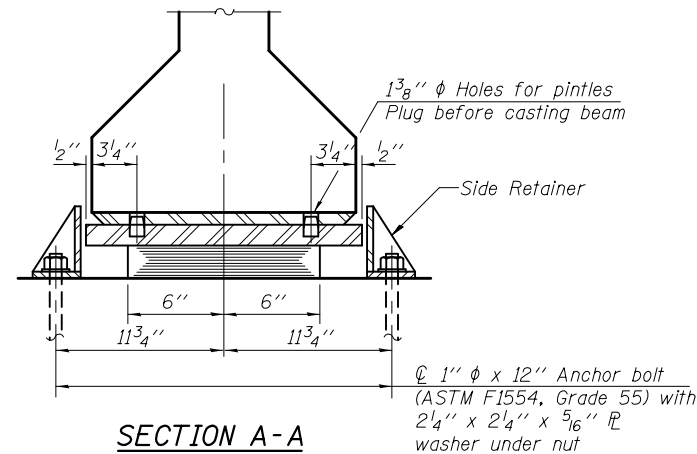
**36" PPC I-BEAM DETAILS
STRUCTURE NO. 100 - 0081**

SHEET NO. 18 OF 26 SHEETS

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
9588	39B-2	WILLIAMSON	224	111
ILLINOIS FED. AID PROJECT			CONTRACT NO. 78277	

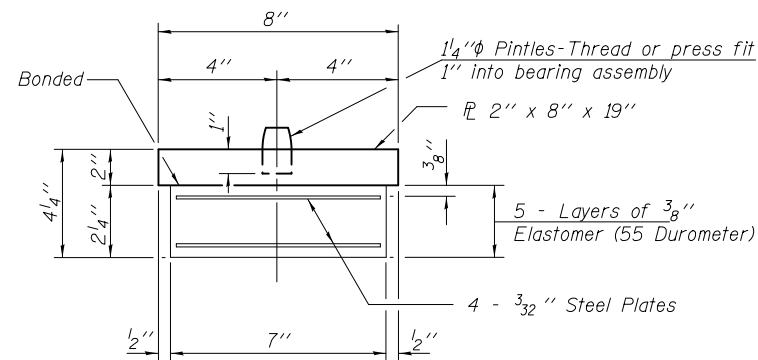


SECTION AT ABUT.

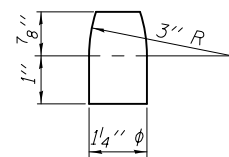


SECTION A-A

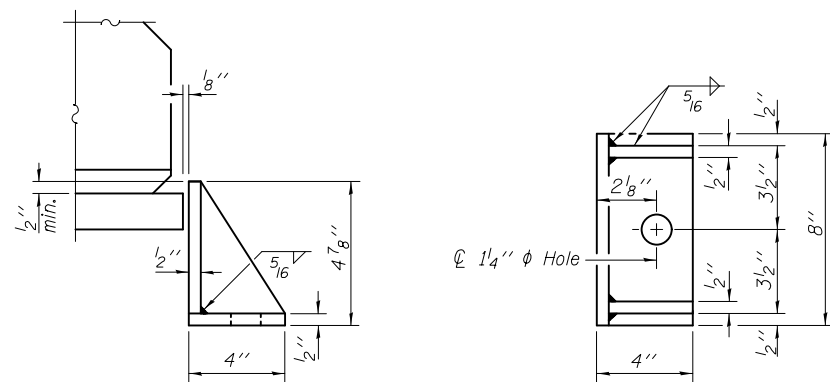
TYPE I ELASTOMERIC EXP. BRG.



BEARING ASSEMBLY



PINTLE



SIDE RETAINER

Equivalent rolled angle with stiffeners will be allowed in lieu of welded plates.

Notes:

- Anchor bolts shall be ASTM F1554 all-thread (or an Engineer-approved alternate material) of the grade(s) and diameter(s) specified. The corresponding specified grade of AASHTO M314 anchor bolts may be used in lieu of ASTM F1554.
- Anchor bolts for side retainers may be cast in place or installed in holes drilled after supporting members are in place and prior to pouring the deck.
- Drilled and set anchor bolts shall be installed according to Article 521.06 of the Standard Specifications.
- The side retainers and the top elastomeric plates shall be galvanized after shop fabrication according to AASHTO M 111. Side retainers required for the elastomeric bearing assembly shall be included in the cost of Elastomeric Bearing Assembly, Type I.
- Anchor bolt assemblies shall be galvanized according to Article 1006.09 of the Standard Specifications.
- See sheet 18 of 26 for additional details of plate cast with beam.
- The structural steel bearing plates of the bearing assembly shall conform to the requirements of AASHTO M 270, Grade 50.
- All (embedded and separate) bearing plates, side retainers, anchor bolts, nuts, washers and pintles shall be galvanized according to AASHTO M111 or M232 as applicable.
- The anchor bolt sizes and grades shown constitute a calculated seismic structural fuse. Substitution of higher diameter and/or grade anchor bolts will not be allowed.

BILL OF MATERIAL

Item	Unit	Total
Elastomeric Bearing Assembly, Type I	Each	12
Anchor Bolts, 1"	Each	24

PI-2E-1

1-27-12

DESIGNED - MARK D. SHAFFER	EXAMINED - <i>Joanne F. Schaff</i> ACTING ENGINEER OF BRIDGE DESIGN	DATE - JANUARY 24, 2014
CHECKED - STEPHEN M. RYAN	PASSED - <i>Carl Kupper</i> ACTING ENGINEER OF BRIDGES AND STRUCTURES	REVISED
DRAWN - MICHAEL B. MOSSMAN		REVISED
CHECKED - F.T. / G.R.A.		

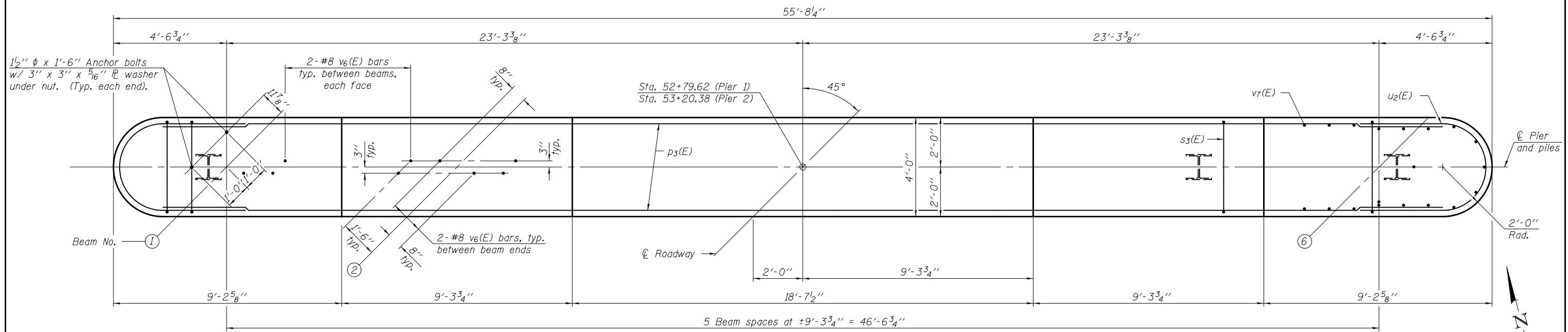
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

BEARING DETAILS
STRUCTURE NO. 100 - 0081

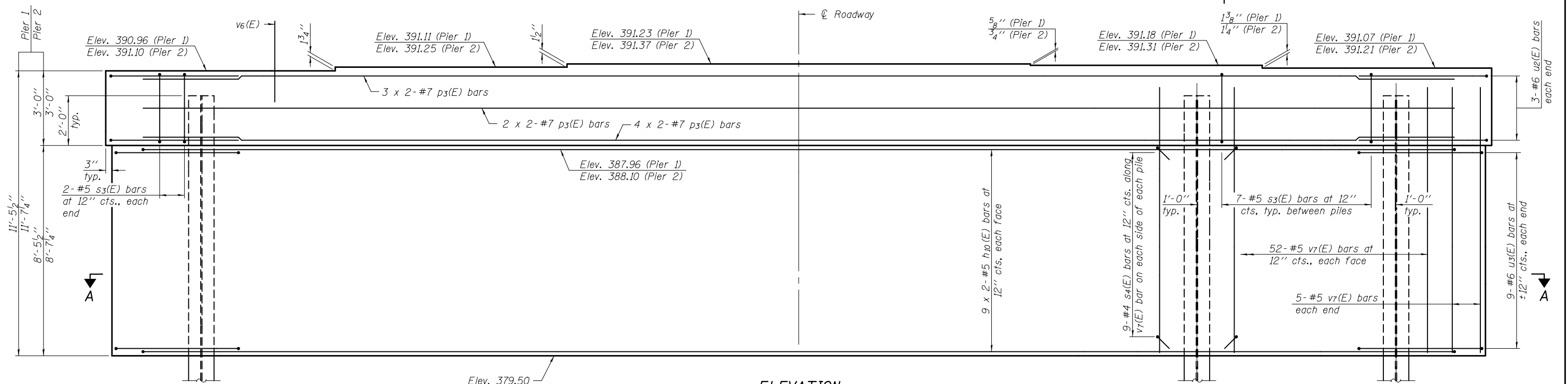
SHEET NO. 19 OF 26 SHEETS

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
9588	39B-2	WILLIAMSON	224	112
CONTRACT NO. 78277				

ILLINOIS FED. AID PROJECT



TOP PLAN



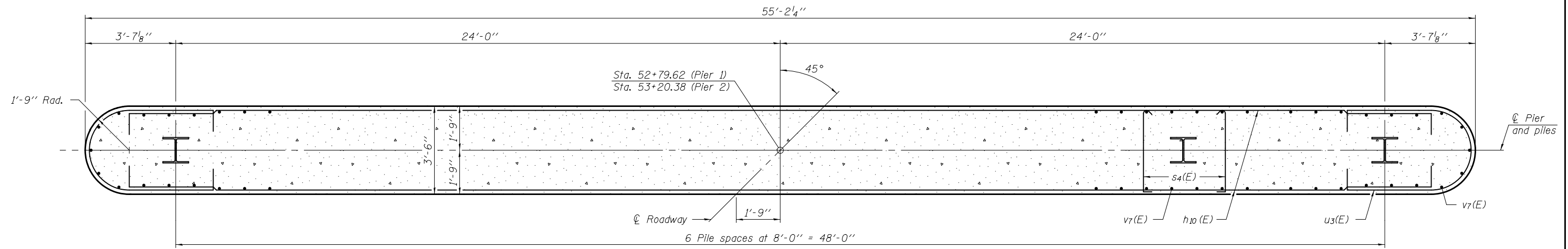
ELEVATION
(Looking East)

Notes:
 Bars indicated thus 4 x 2-#7 etc. indicates
 4 lines of bars with 2 lengths per line.
 See sheet 23 of 26 for Sections A-A and B-B.

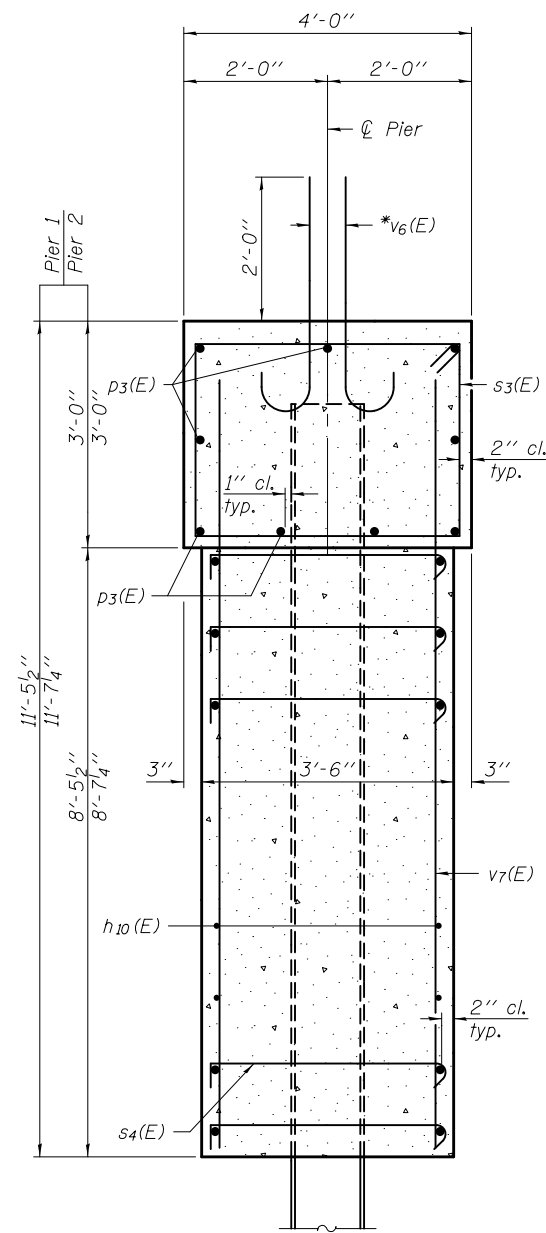
MINIMUM BAR LAP

- #5 bar = 2'-10"
- #6 bar = 3'-4"
- #7 bar = 4'-6"

DESIGNED - MARK D. SHAFFER	EXAMINED - <i>James F. Schaff</i> ACTING ENGINEER OF BRIDGE DESIGN	DATE - JANUARY 24, 2014	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	PIERS STRUCTURE NO. 100 - 0081	F.A.U. RTE. 9588	SECTION 39B-2	COUNTY WILLIAMSON	TOTAL SHEETS 224	SHEET NO. 115	
CHECKED - STEPHEN M. RYAN	PASSED - <i>Carl Perry</i> ACTING ENGINEER OF BRIDGES AND STRUCTURES	REVISED			CONTRACT NO. 78277		ILLINOIS FED. AID PROJECT			
DRAWN - MICHAEL B. MOSSMAN		REVISED			SHEET NO. 22 OF 26 SHEETS					
CHECKED - F.T. / G.R.A.		REVISED								



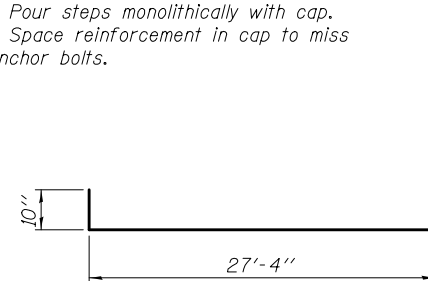
SECTION A-A



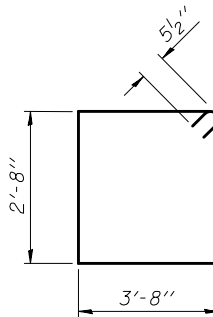
SECTION B-B

* Tilt #8 v₆(E) bars as required to maintain clearance.

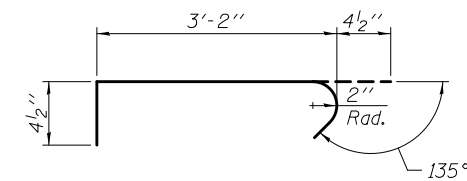
Notes:
Pour steps monolithically with cap.
Space reinforcement in cap to miss anchor bolts.



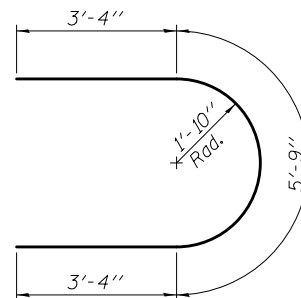
BAR h₁₀(E)



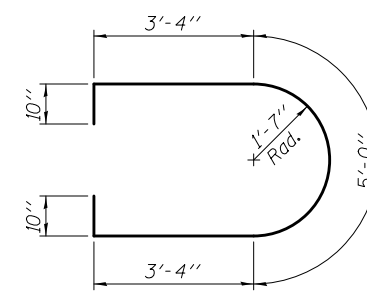
BAR s₃(E)



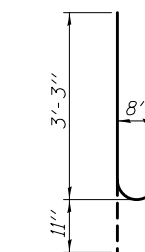
BAR s₄(E)



BAR u₂(E)



BAR u₃(E)



BAR v₆(E)

PILE DATA

Type: Steel HP 12x74
Nominal Required Bearing: 589 Kips
Allowable Resistance Available: 196 Kips
Est. Length: 58'
No. Production Piles: 7 (Each pier)
No. Test Piles: 0

TWO PIERS
BILL OF MATERIAL

Bar	No.	Size	Length	Shape
h ₁₀ (E)	72	#5	28'-2"	—
p ₃ (E)	36	#7	28'-2"	—
s ₃ (E)	92	#5	13'-7"	□
s ₄ (E)	252	#4	3'-11"	U
u ₂ (E)	12	#6	12'-5"	U
u ₃ (E)	36	#6	13'-4"	U
v ₆ (E)	60	#8	4'-2"	—
v ₇ (E)	228	#5	10'-9"	—
Concrete Structures		Cu. Yd.	172.0	
Reinforcement Bars, Epoxy Coated		Pound	10,320	
Cofferdam Excavation		Cu. Yd.	215.4	
Furnishing Steel Piles HP 12x74		Foot	812	
Driving Piles		Foot	812	
Cofferdam (Type I) Location 1		Each	1	
Cofferdam (Type I) Location 2		Each	1	

DESIGNED - MARK D. SHAFFER
CHECKED - STEPHEN M. RYAN
DRAWN - MICHAEL B. MOSSMAN
CHECKED - F.T. / G.R.A.

EXAMINED
PASSED
ACTING ENGINEER OF BRIDGE DESIGN
ACTING ENGINEER OF BRIDGES AND STRUCTURES

DATE - JANUARY 24, 2014
REVISED
REVISED

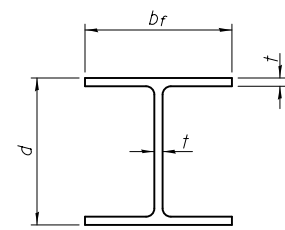
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PIERS
STRUCTURE NO. 100 - 0081

SHEET NO. 23 OF 26 SHEETS

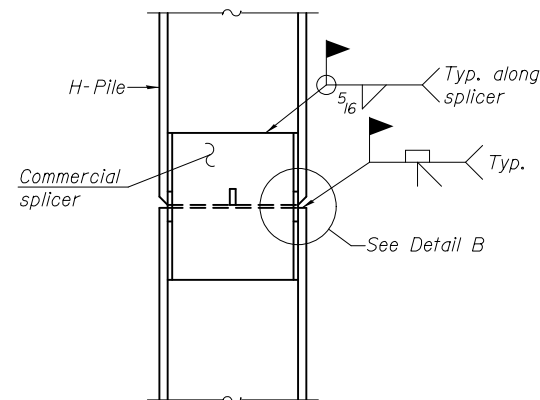
F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
9588	39B-2	WILLIAMSON	224	116
CONTRACT NO. 78277				

ILLINOIS FED. AID PROJECT

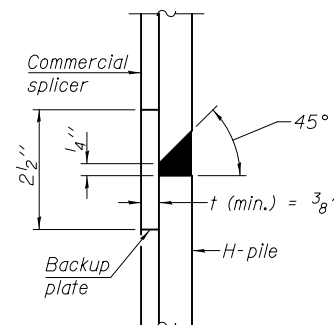


STEEL PILE TABLE

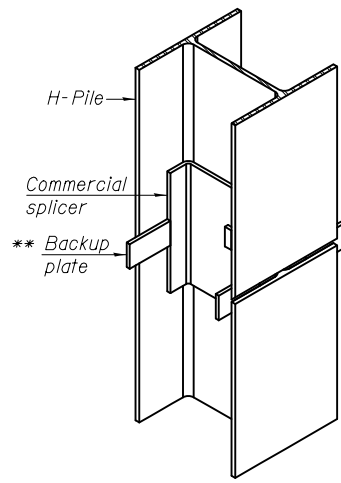
Designation	Depth d	Flange width br	Web and Flange thickness t	Encasement diameter A
HP 14x117	14 1/4"	14 7/8"	13/16"	30"
x102	14"	14 3/4"	1/16"	30"
x89	13 7/8"	14 3/4"	5/8"	30"
x73	13 5/8"	14 5/8"	1/2"	30"
HP 12x84	12 1/4"	12 1/4"	1/16"	24"
x74	12 1/8"	12 1/4"	5/8"	24"
x63	12"	12 1/8"	1/2"	24"
x53	11 3/4"	12"	7/16"	24"
HP 10x57	10"	10 1/4"	9/16"	24"
x42	9 3/4"	10 1/8"	7/16"	24"
HP 8x36	8"	8 1/8"	7/16"	18"



ELEVATION

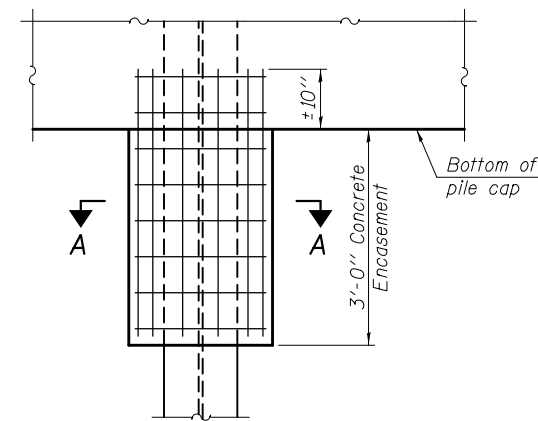


DETAIL "B"



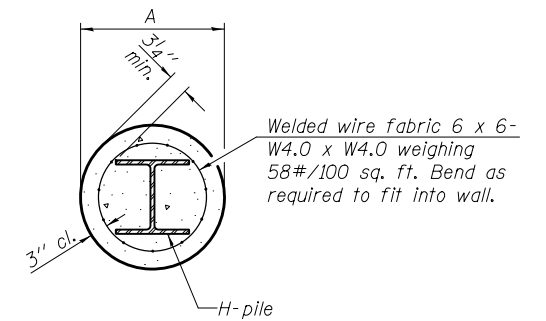
ISOMETRIC VIEW

WELDED COMMERCIAL SPLICE

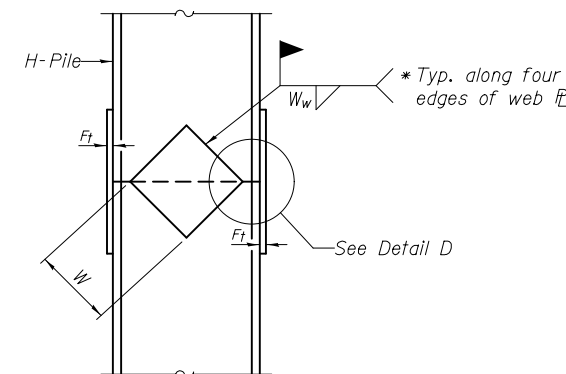


ELEVATION

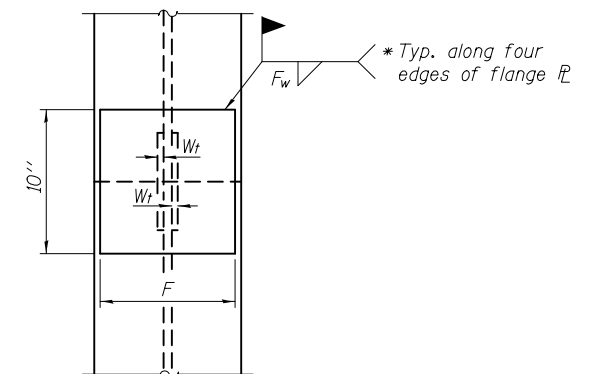
PILE ENCASEMENT



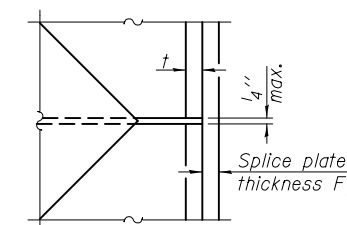
SECTION A-A



ELEVATION



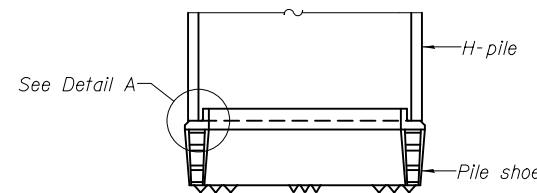
END VIEW



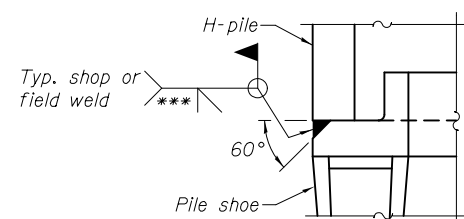
DETAIL D

WELDED PLATE FIELD SPLICE

Designation	F	Ft	Fw	W	Wt	Ww
HP 14x117	12 1/2"	1"	7/8"	7 3/4"	5/8"	1/2"
x102	12 1/2"	7/8"	3/4"	7 3/4"	5/8"	1/2"
x89	12 1/2"	3/4"	1/16"	7 3/4"	5/8"	1/2"
x73	12 1/2"	5/8"	9/16"	7 3/4"	5/8"	1/2"
HP 12x84	10"	7/8"	1/16"	6 1/2"	5/8"	1/2"
x74	10"	7/8"	1/16"	6 1/2"	5/8"	1/2"
x63	10"	5/8"	1/2"	6 1/2"	1/2"	3/8"
x53	10"	5/8"	1/2"	6 1/2"	1/2"	3/8"
HP 10x57	8"	3/4"	9/16"	5 1/4"	1/2"	3/8"
x42	8"	5/8"	9/16"	5 1/4"	1/2"	3/8"
HP 8x36	7"	5/8"	7/16"	4 1/4"	1/2"	3/8"

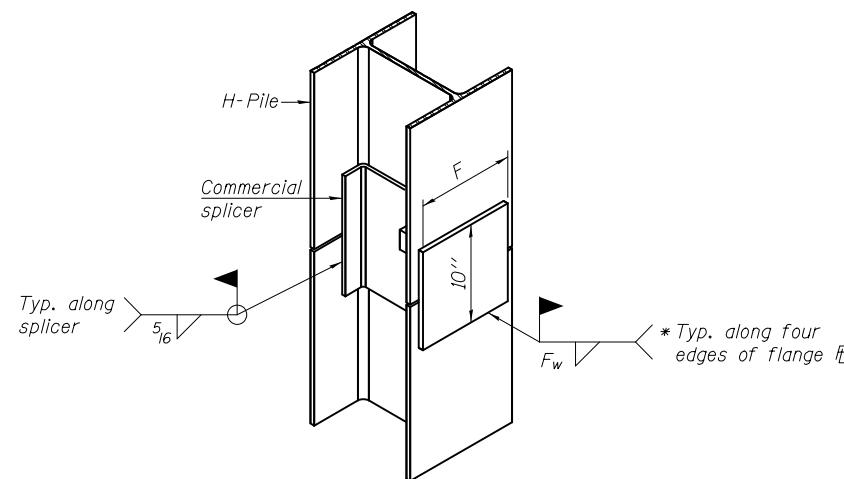


ELEVATION



DETAIL A

H-PILE SHOE ATTACHMENT



ISOMETRIC VIEW

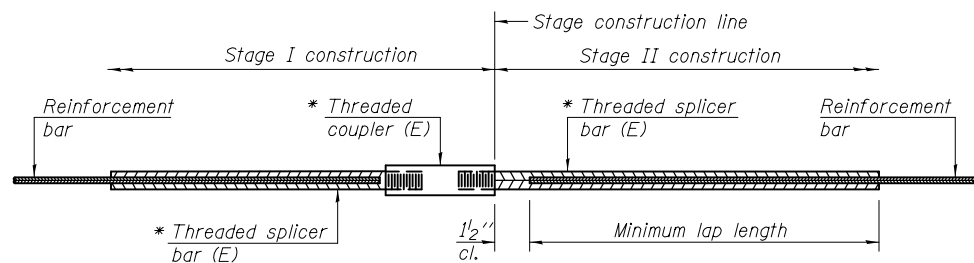
WELDED COMMERCIAL SPLICE ALTERNATE

- * Interrupt welds 1/4" from end of web and/or each flange.
- ** Remove portions of backup plates that extend outside the flanges.
- *** Weld size per pile shoe manufacturer (5/16" min.).

Note:
The steel H-piles shall be according to AASHTO M270 Grade 50.

F-HP 1-27-12

DESIGNED - MARK D. SHAFFER	EXAMINED - <i>James F. Schaff</i>	DATE - JANUARY 24, 2014	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	HP PILE DETAILS STRUCTURE NO. 100 - 0081	F.A.U. R.E. - 9588	SECTION - 39B-2	COUNTY - WILLIAMSON	TOTAL SHEETS - 224	SHEET NO. - 117	
CHECKED - STEPHEN M. RYAN	PASSED - <i>Carl Kasper</i>	REVISED			CONTRACT NO. 78277					
DRAWN - MICHAEL B. MOSSMAN	ACTING ENGINEER OF BRIDGES AND STRUCTURES	REVISED			SHEET NO. 24 OF 26 SHEETS					
CHECKED - F.T. / G.R.A.	ILLINOIS FED. AID PROJECT									



STANDARD BAR SPLICER ASSEMBLY

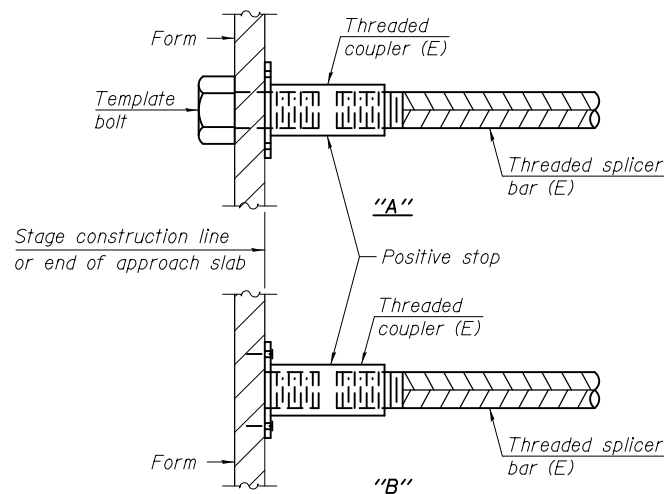
Minimum Lap Lengths						
Bar size to be spliced	Table 1	Table 2	Table 3	Table 4	Table 5	Table 6
3, 4	1'-5"	1'-11"	2'-1"	2'-4"	2'-7"	2'-11"
5	1'-9"	2'-5"	2'-7"	2'-11"	3'-3"	3'-8"
6	2'-1"	2'-11"	3'-1"	3'-6"	3'-10"	4'-5"
7	2'-9"	3'-10"	4'-2"	4'-8"	5'-2"	5'-10"
8	3'-8"	5'-1"	5'-5"	6'-2"	6'-9"	7'-8"
9	4'-7"	6'-5"	6'-10"	7'-9"	8'-7"	9'-8"

- Table 1: Black bar, 0.8 Class C
- Table 2: Black bar, Top bar lap, 0.8 Class C
- Table 3: Epoxy bar, 0.8 Class C
- Table 4: Epoxy bar, Top bar lap, 0.8 Class C
- Table 5: Epoxy bar, Class C
- Table 6: Epoxy bar, Top bar top, Class C

Threaded splicer bar length = min. lap length + 1/2" + thread length

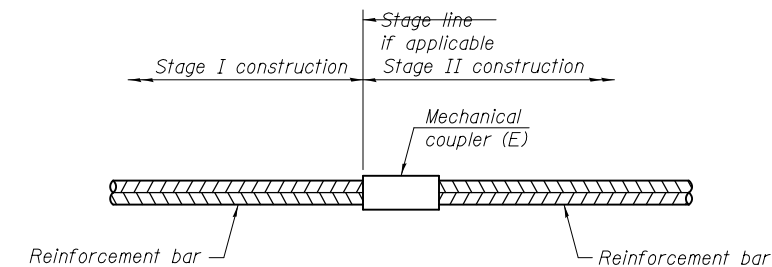
* Epoxy not required on Bar Splicer Assembly components used in conjunction with black bars.

Location	Bar size	No. assemblies required	Table for minimum lap length



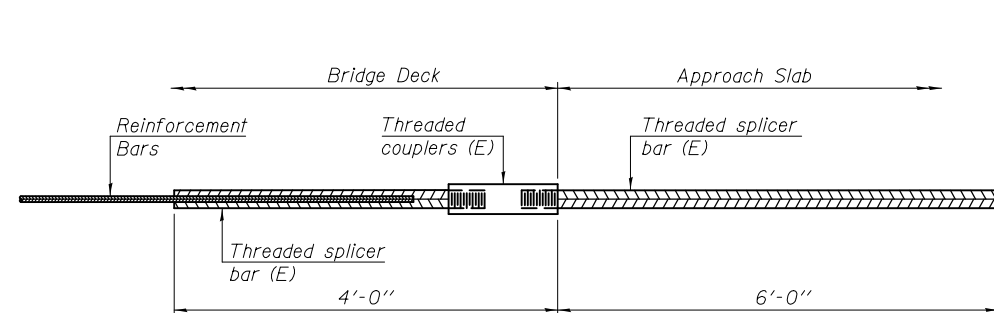
INSTALLATION AND SETTING METHODS

"A" : Set bar splicer assembly by means of a template bolt.
 "B" : Set bar splicer assembly by nailing to wood forms or cementing to steel forms.
 (E) : Indicates epoxy coating.



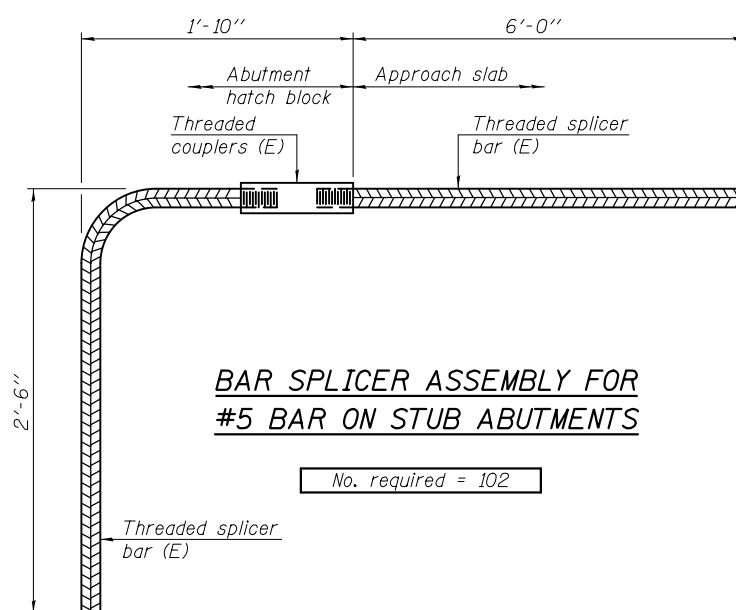
STANDARD MECHANICAL SPLICER

Location	Bar size	No. assemblies required



BAR SPLICER ASSEMBLY FOR #5 BAR ON INTEGRAL OR SEMI-INTEGRAL ABUTMENTS

No. required =



BAR SPLICER ASSEMBLY FOR #5 BAR ON STUB ABUTMENTS

No. required = 102

NOTES

Splicer bars shall be deformed with threaded ends and have a minimum 60 ksi yield strength.
 All reinforcement shall be lapped and tied to the splicer bars.
 Bar splicer assemblies shall be epoxy coated according to the requirements for reinforcement bars. See Section 508 of the Standard Specifications.
 See approved list of bar splicer assemblies and mechanical splicers for alternatives.

BSD-1 1-27-12

DESIGNED - MARK D. SHAFFER	EXAMINED - <i>Jaime F. Joffe</i>	DATE - JANUARY 24, 2014
CHECKED - STEPHEN M. RYAN	PASSED - <i>Carl Perry</i>	REVISOR
DRAWN - MICHAEL B. MOSSMAN	ACTING ENGINEER OF BRIDGES AND STRUCTURES	REVISOR
CHECKED - F.T. / G.R.A.		

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

BAR SPLICER ASSEMBLY AND MECHANICAL SPLICER DETAILS
STRUCTURE NO. 100 - 0081

SHEET NO. 25 OF 26 SHEETS

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
9588	39B-2	WILLIAMSON	224	118
CONTRACT NO. 78277				
ILLINOIS FED. AID PROJECT				

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
95884	391R-1,B-1,B-2)	WILLIAMSON	224	125
STA.		TO STA.		
FED. ROAD DIST. NO.	ILLINOIS FED. AID PROJECT			

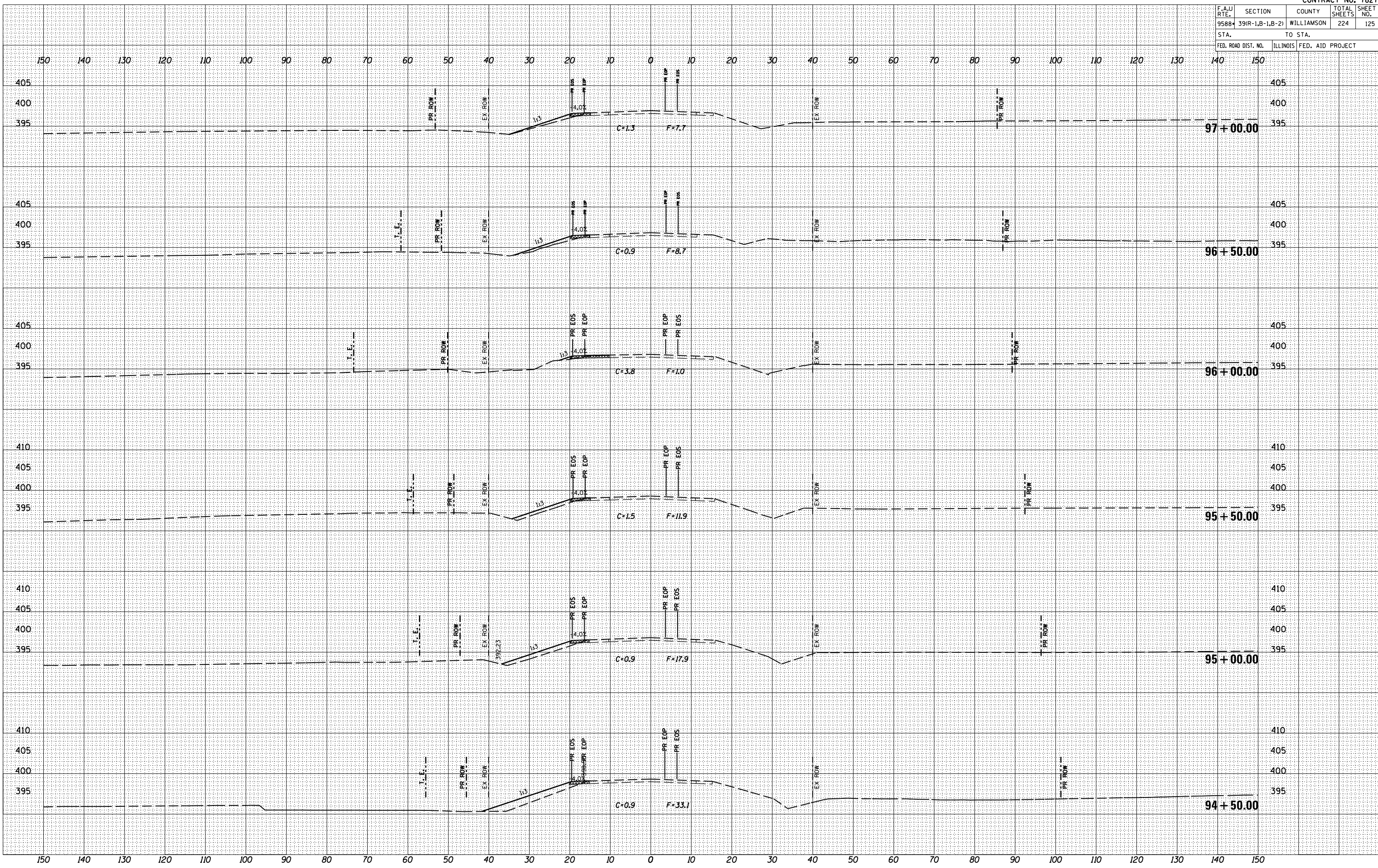
BY	DATE

NO.	AREAS CHECKED

BY	DATE

NO.	AREAS CHECKED

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 PLOT SCALE = 21/765
 USER NAME = #USER#



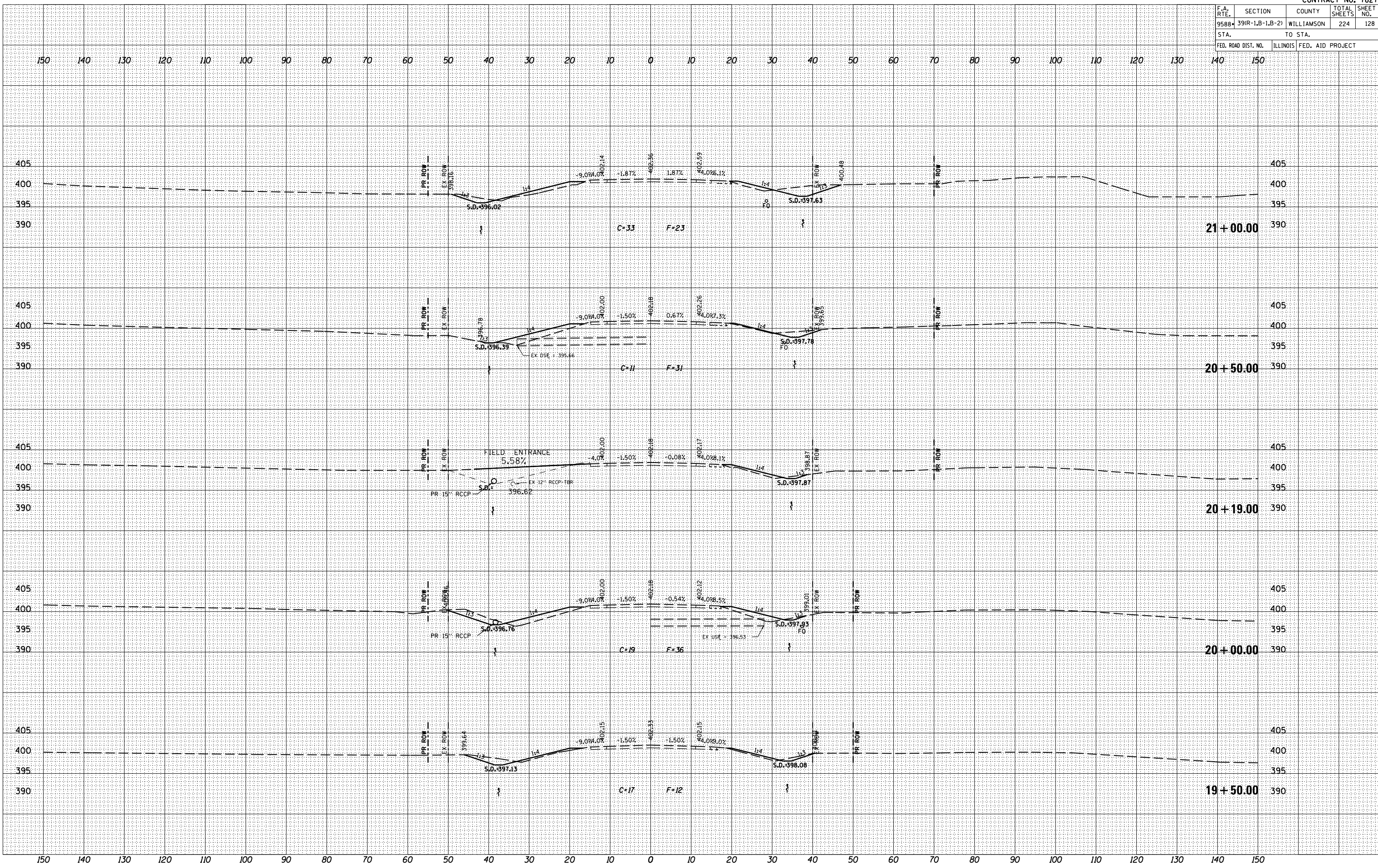
F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
9588+	39R-1.B-1.B-2)	WILLIAMSON	224	128
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		

BY	DATE

NO.	DATE	BY	DESCRIPTION

NO.	DATE	BY	DESCRIPTION

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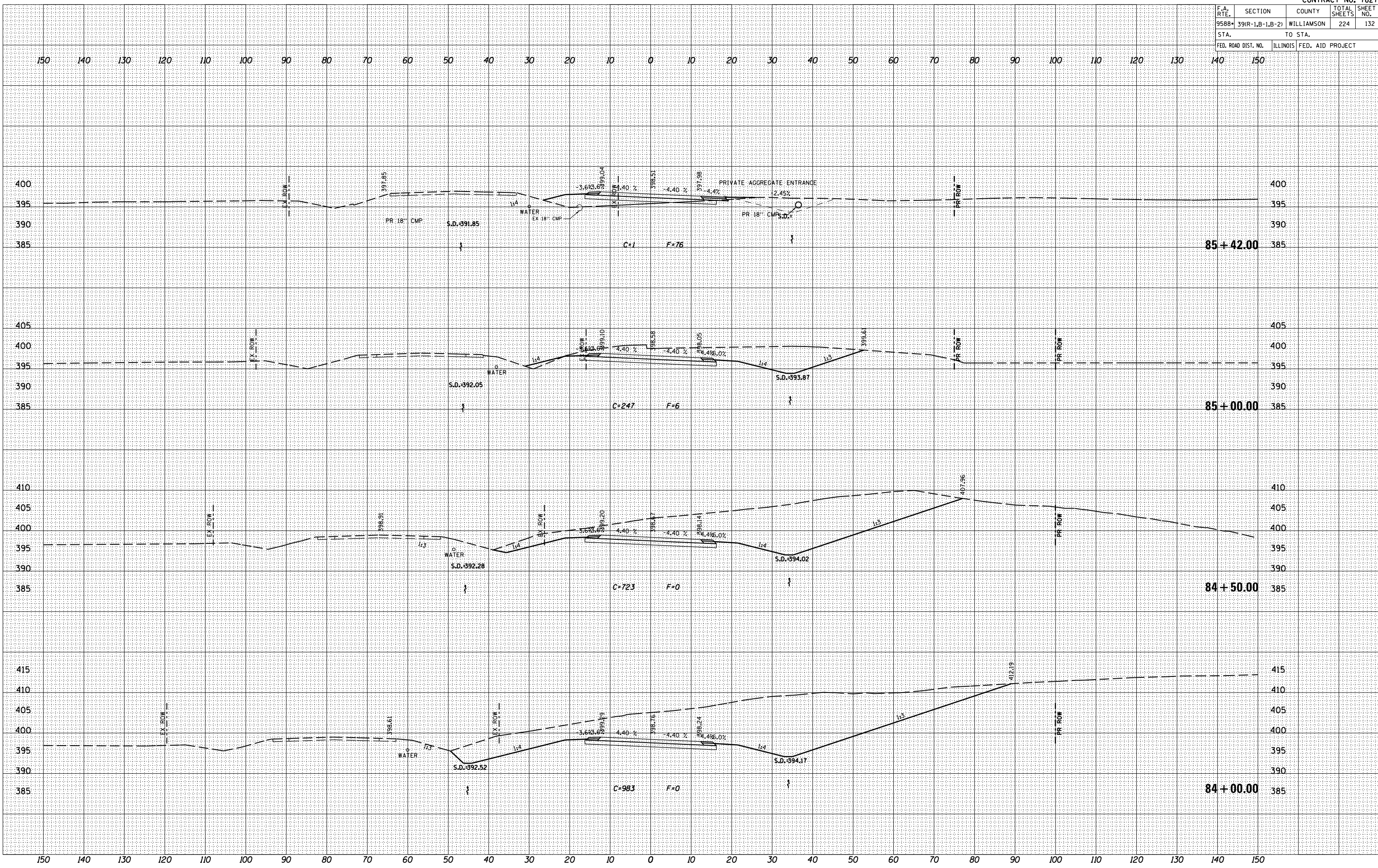
F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
9588*	39(R-1,B-1,B-2)	WILLIAMSON	224	132
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		

BY	DATE

NO.	DATE	BY	DESCRIPTION

NO.	DATE	BY	DESCRIPTION

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85 + 42.00

85 + 00.00

84 + 50.00

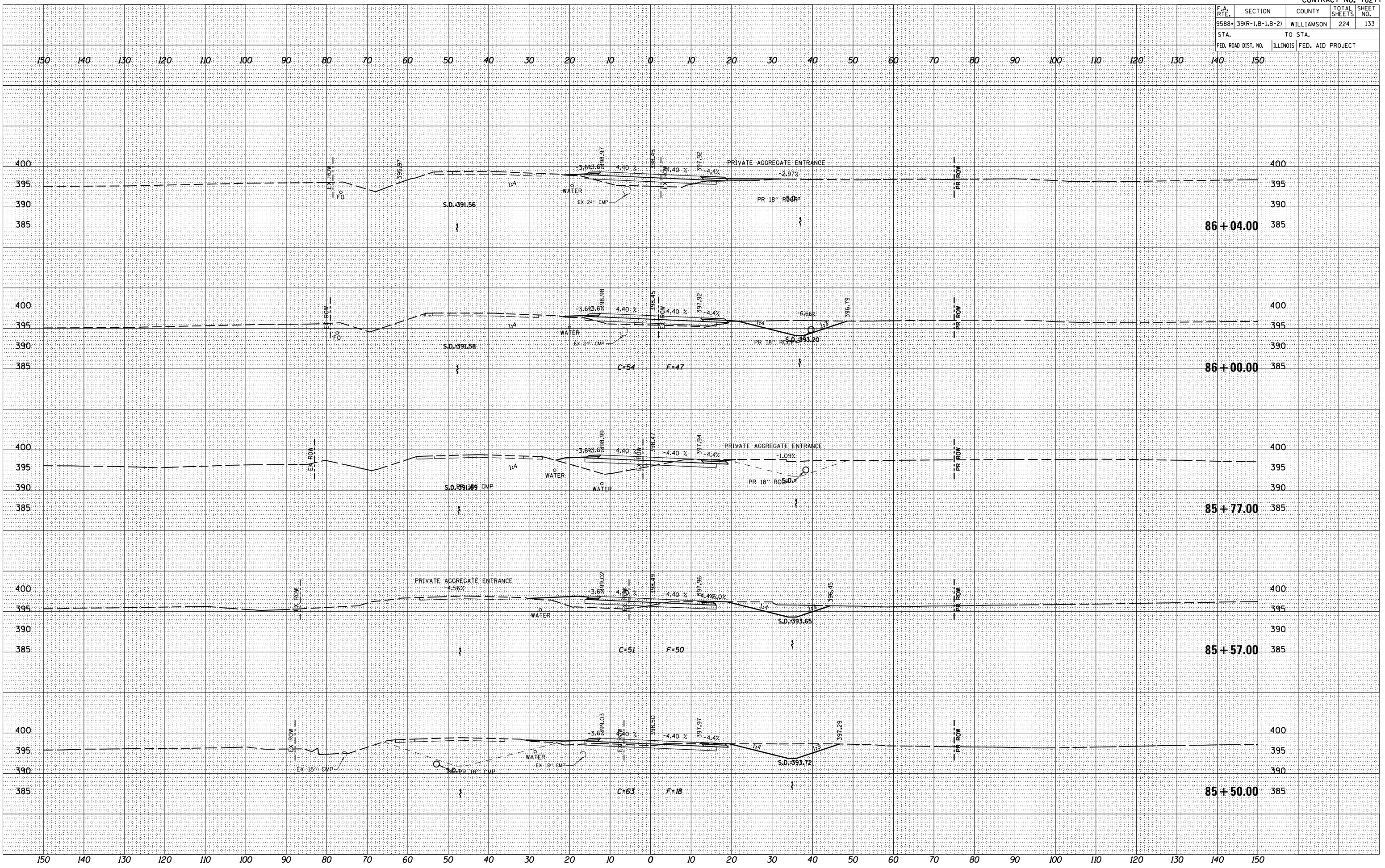
84 + 00.00

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
9588*	39(R-1.B-1.B-2)	WILLIAMSON	224	133
STA.		TO STA.		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

BY	DATE

BY	DATE

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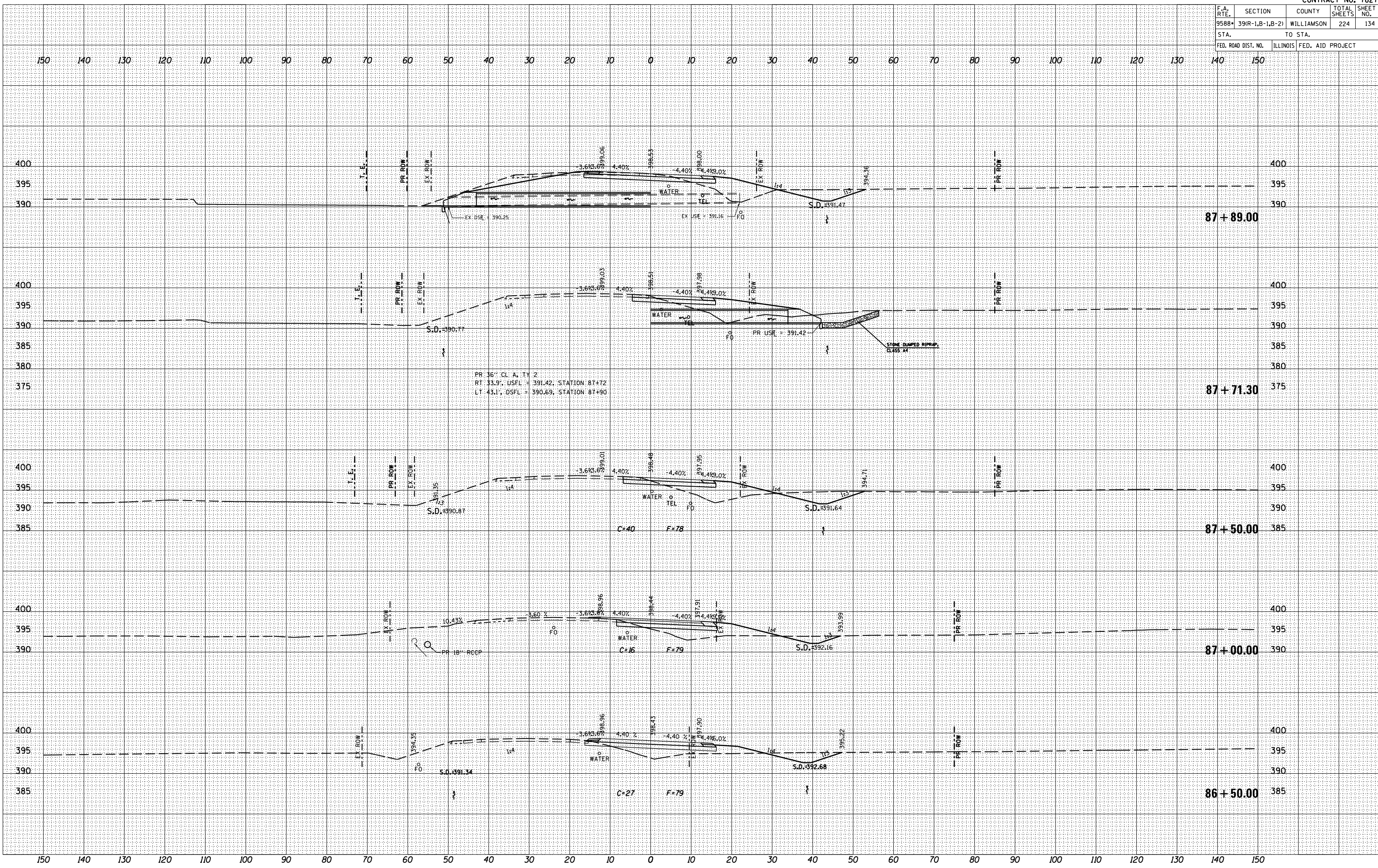


F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
9588	39(R-1,B-1,B-2)	WILLIAMSON	224	134
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		

BY	DATE

BY	DATE

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F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
9588	39R-1,B-1,B-2	WILLIAMSON	224	136
STA. TO STA.		ILLINOIS FED. AID PROJECT		

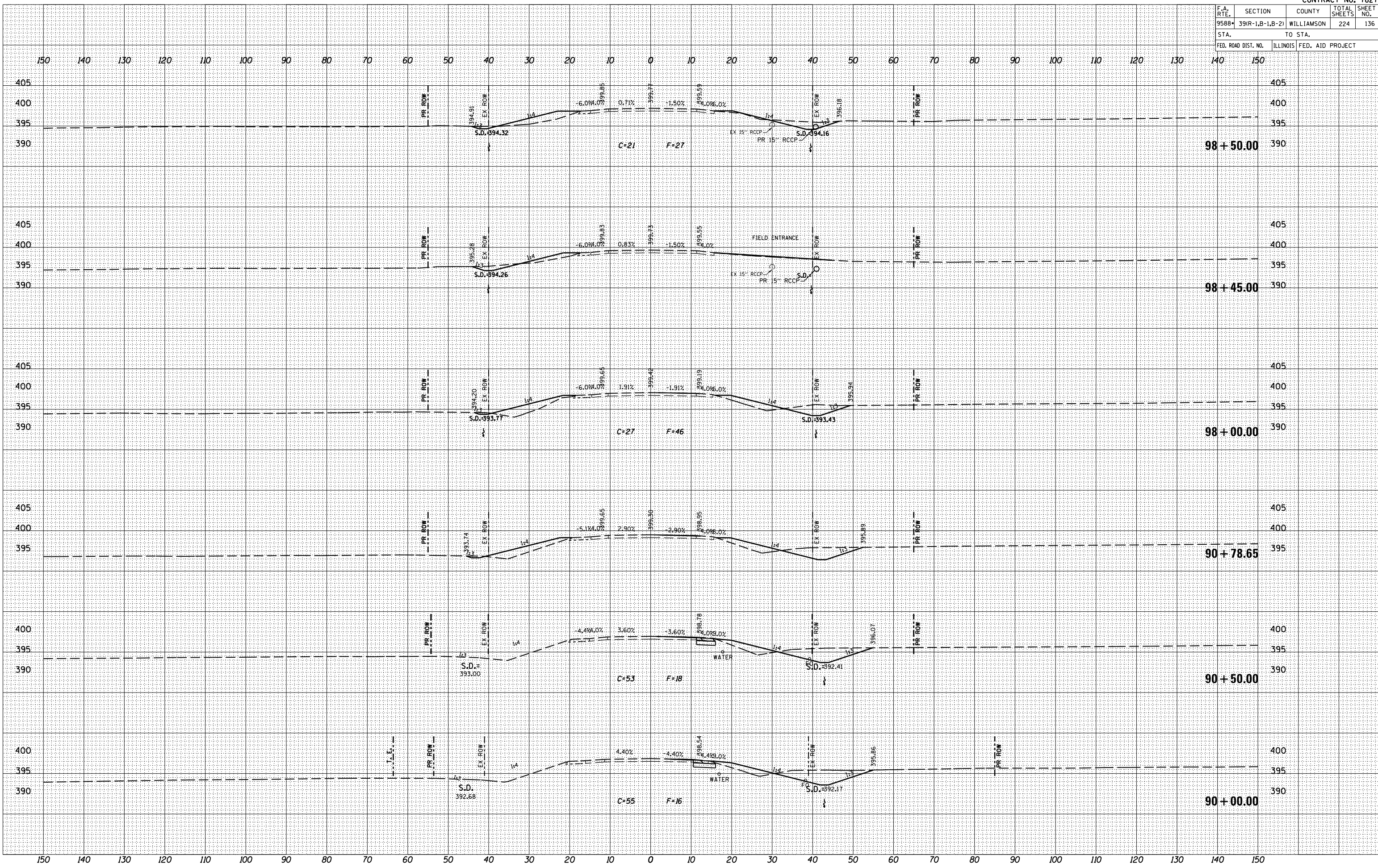
BY	DATE

NO.	DATE	BY	DESCRIPTION

BY	DATE

NO.	DATE	BY	DESCRIPTION

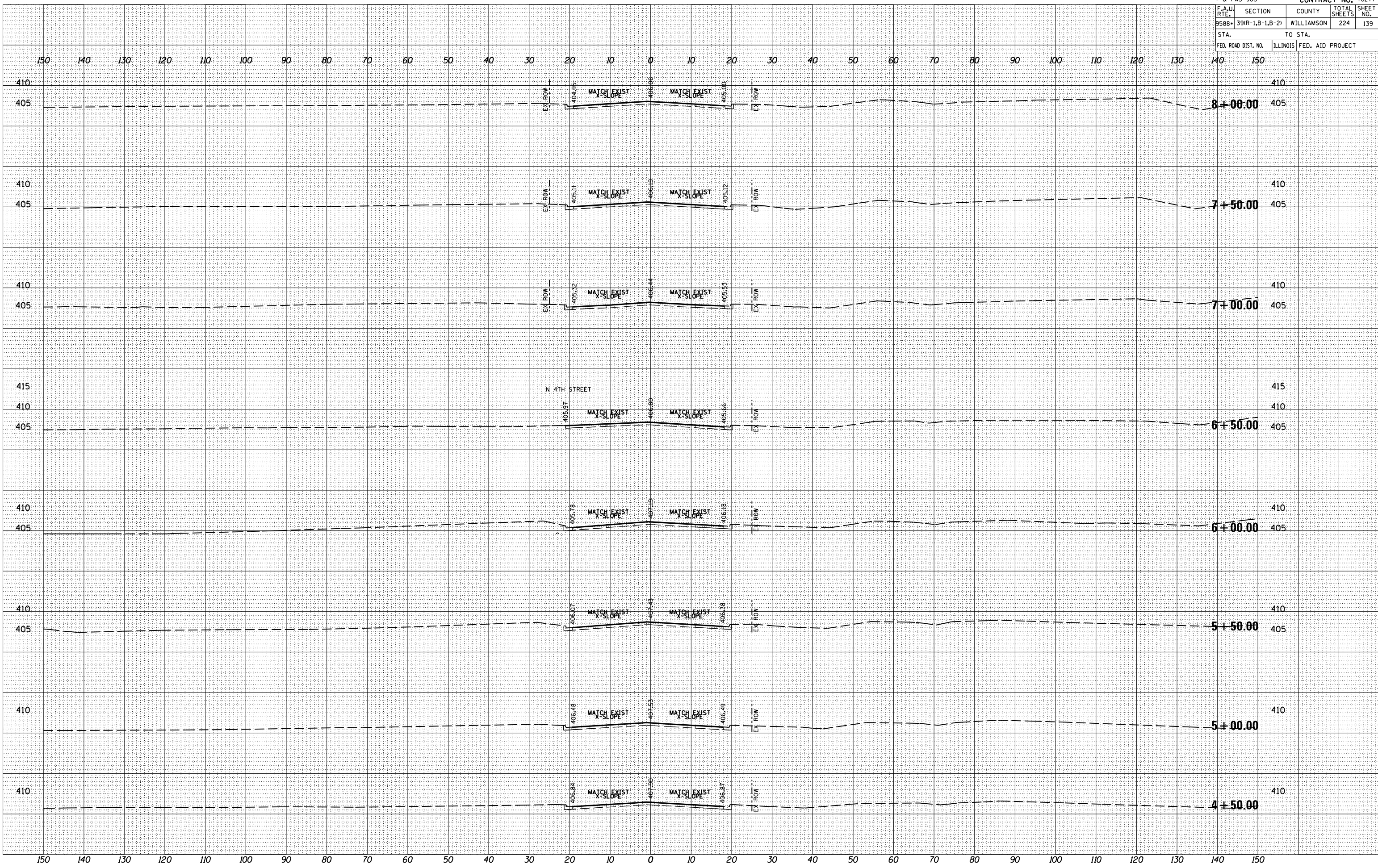
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BY _____ DATE _____
 SURVEYED _____
 PLOTTED _____
 NOTE BOOK _____
 AREAS CHECKED _____
 NO. _____

BY _____ DATE _____
 SURVEYED _____
 PLOTTED _____
 NOTE BOOK _____
 AREAS CHECKED _____
 NO. _____

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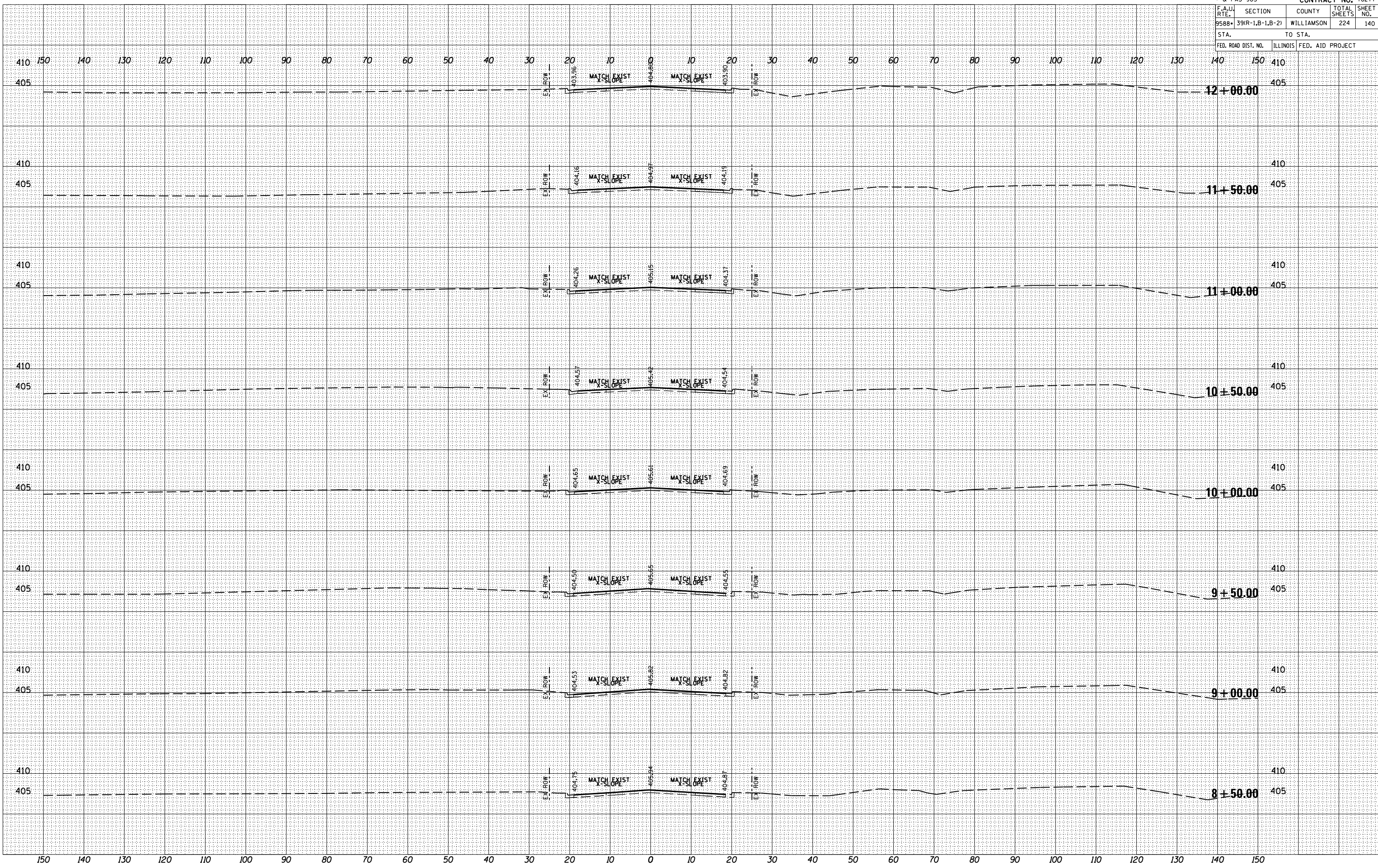


F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
9588	39(R-1,B-1,B-2)	WILLIAMSON	224	140
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		

BY	DATE

BY	DATE

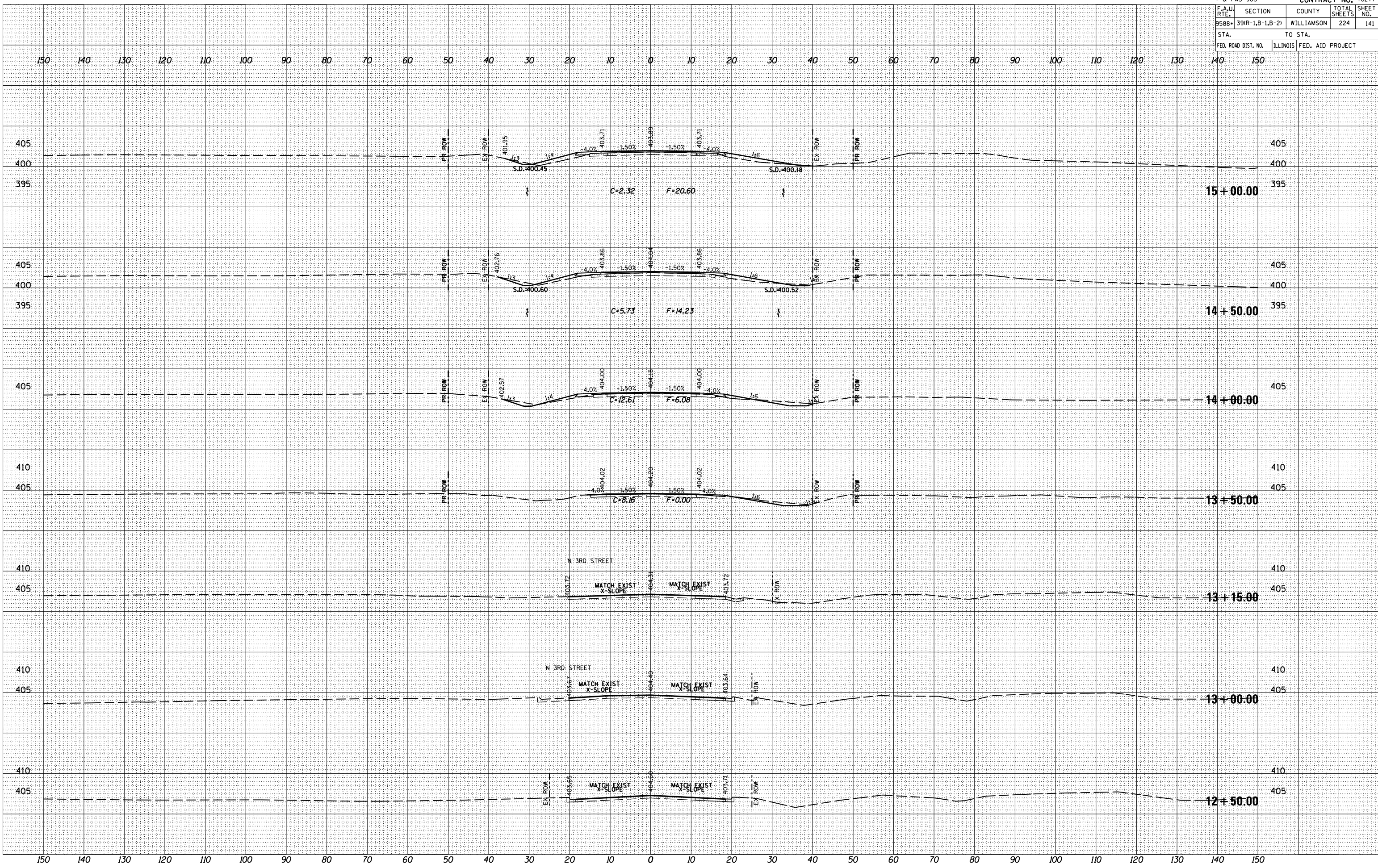
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 SURVEY PLOTTED
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 PLOT SCALE = 1" = 40'
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 AREAS CHECKED
 NO.



BY: _____ DATE: _____
 SURVEYED _____
 PLOTTED _____
 NOTE BOOK _____
 NO. _____
 AREAS CHECKED _____

BY: _____ DATE: _____
 SURVEYED _____
 PLOTTED _____
 NOTE BOOK _____
 NO. _____
 AREAS CHECKED _____

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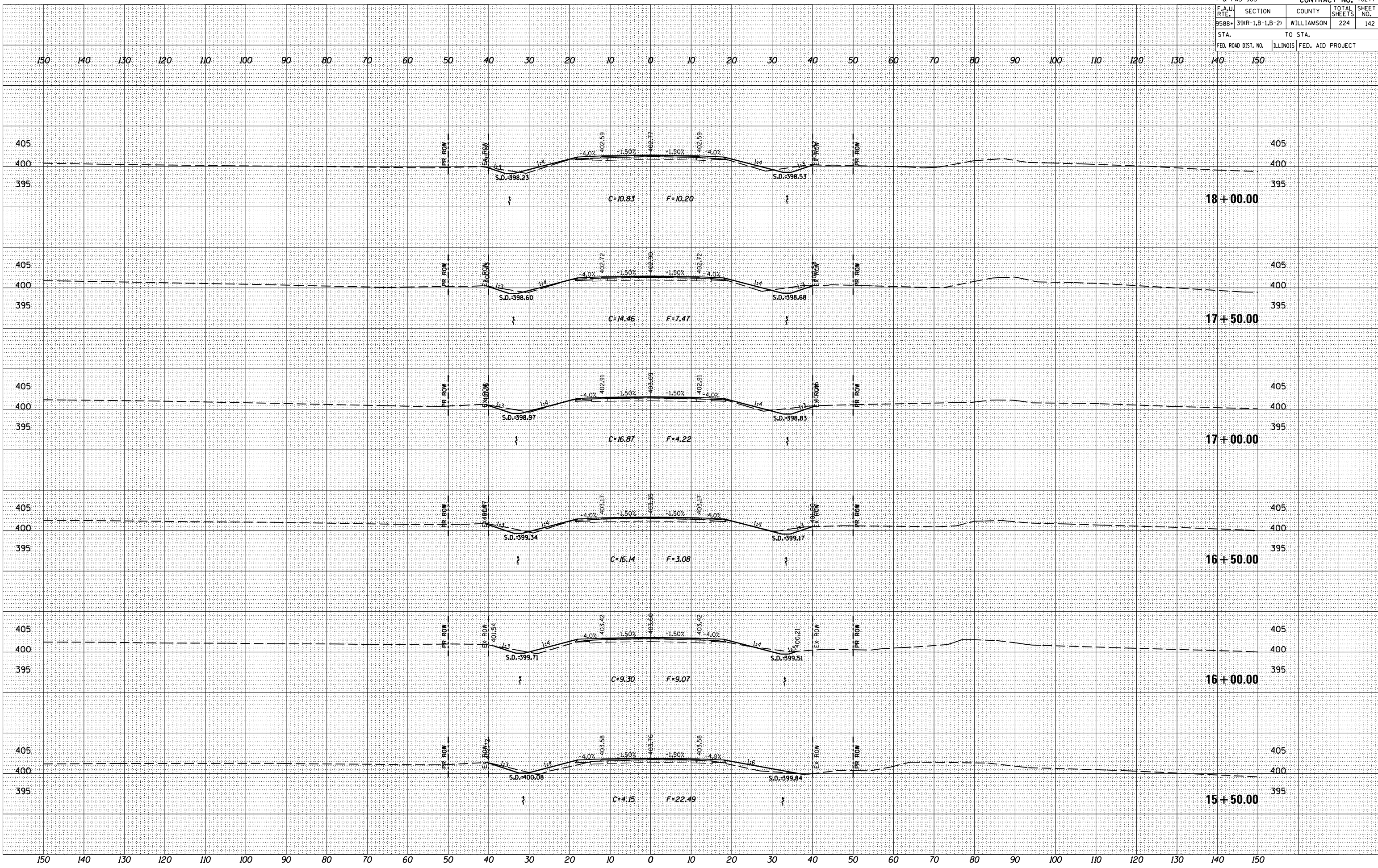
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 NOTE BOOK _____
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BY _____ DATE _____

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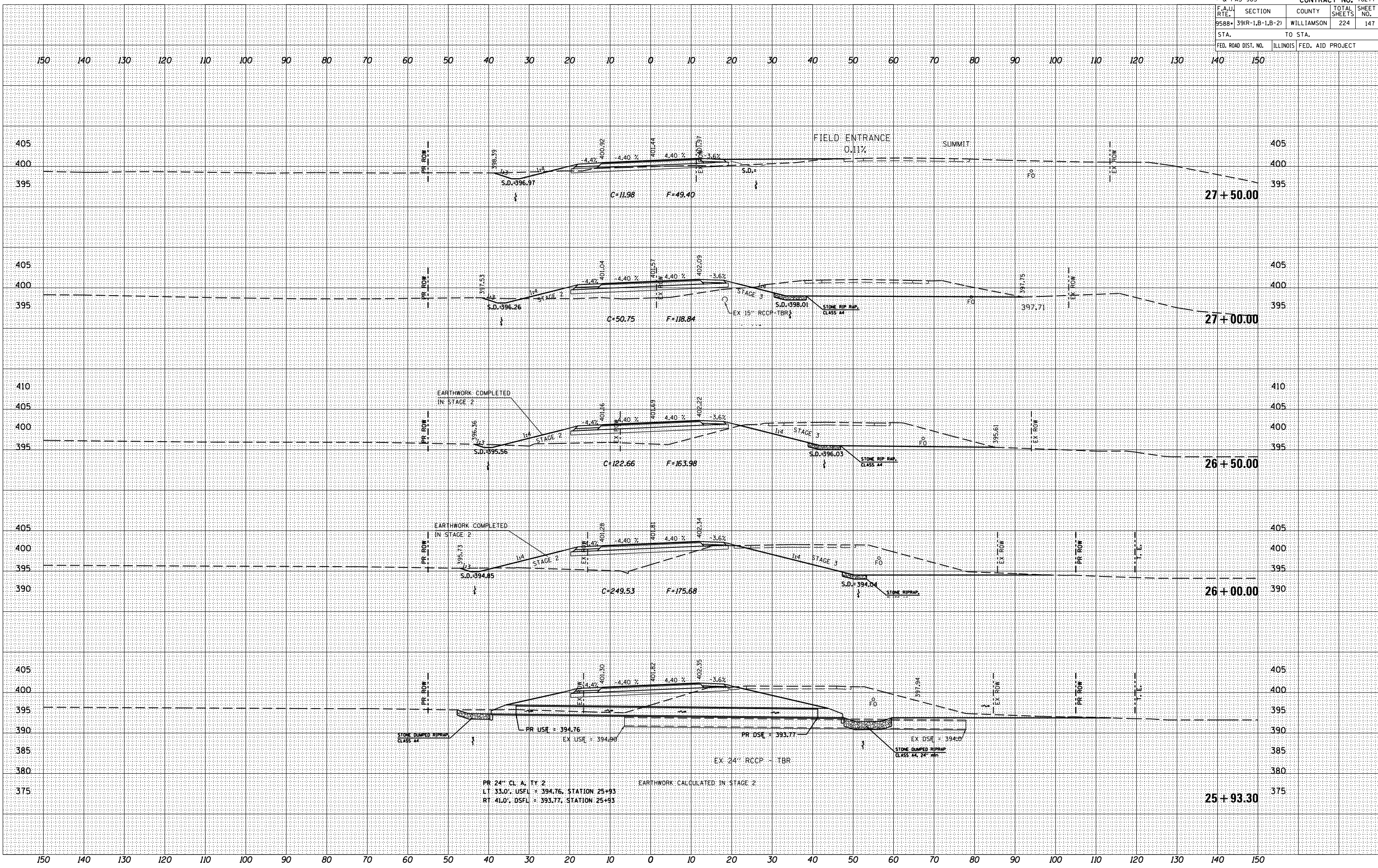
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BY _____ DATE _____
 SURVEYED _____
 PLOTTED _____
 NOTE BOOK _____
 NO. _____
 AREAS CHECKED _____

BY _____ DATE _____
 SURVEYED _____
 PLOTTED _____
 NOTE BOOK _____
 NO. _____
 AREAS CHECKED _____

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PR 24" CL A, TY 2
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 RT 41.0', DSFL = 393.77, STATION 25+93

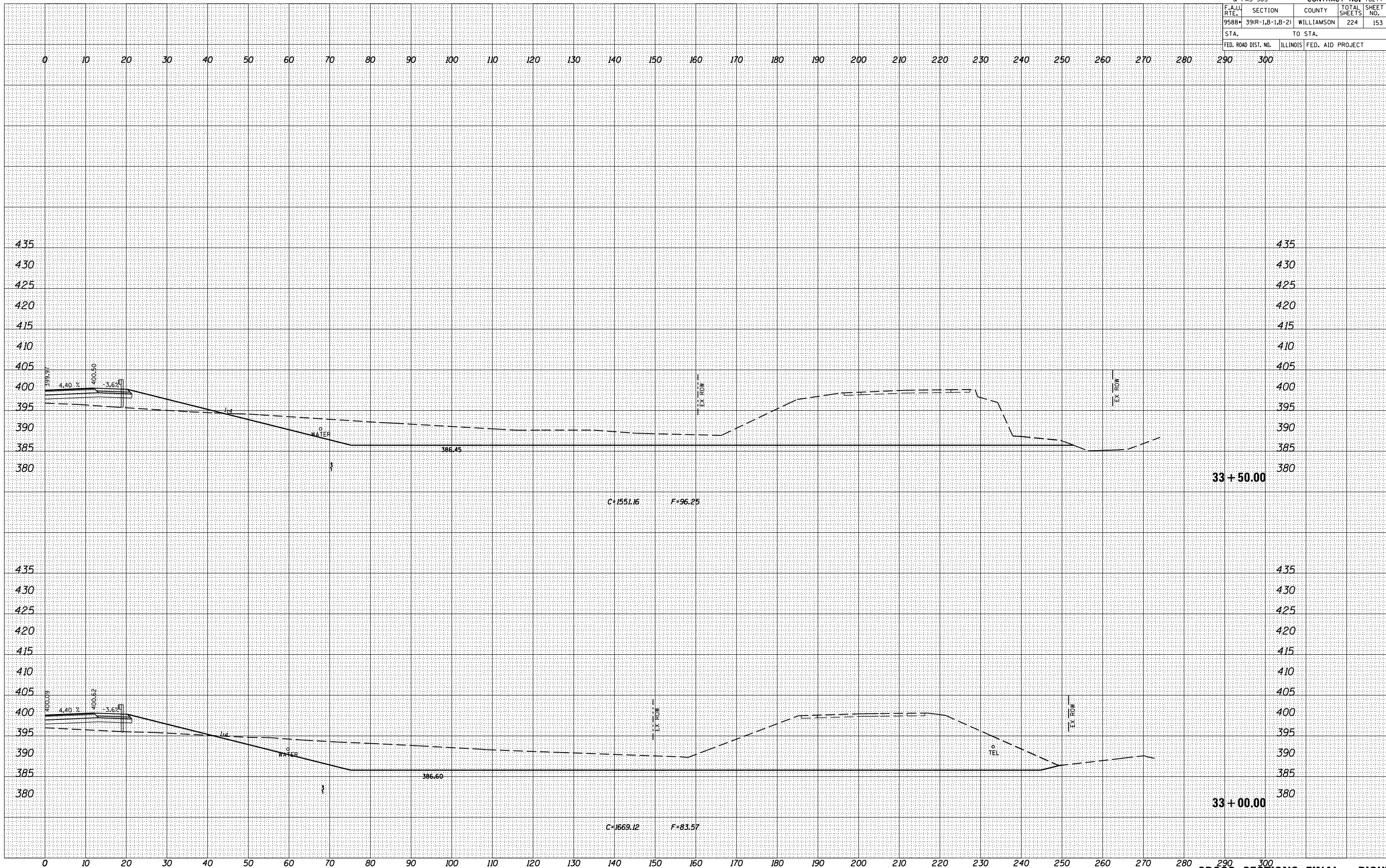
EARTHWORK CALCULATED IN STAGE 2

• & FAS 903				CONTRACT NO. 78277	
F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.	
9588	39(R-1,B-1,B-2)	WILLIAMSON	224	153	
STA.			TO STA.		
FED. ROAD DIST. NO.	ILLINOIS FED. AID PROJECT				

BY	DATE
SURVEYED	
PLOTTED	
INSTRUMENT	
NO. BOOK	
NO.	

BY	DATE
SURVEYED	
PLOTTED	
INSTRUMENT	
NO. BOOK	
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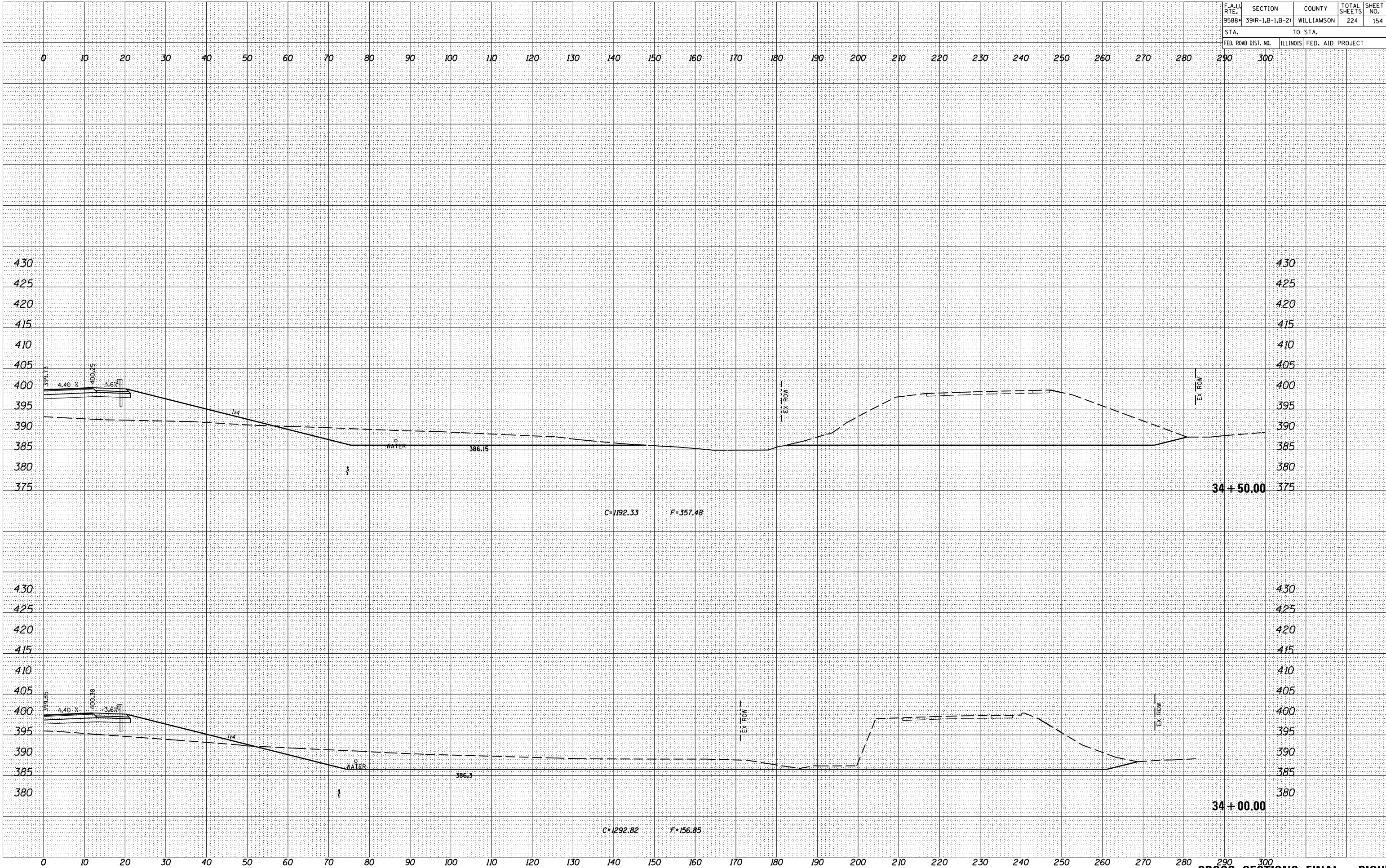
CROSS SECTIONS FINAL - RIGHT

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
9588	39(R-1,B-1,B-2)	WILLIAMSON	224	154
STA.	TO STA.			
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

BY	DATE	NO.
FINAL SURVEY		
SURVEYED		
PLOTTED		
NOTE BOOK		
AREAS CHECKED		

BY	DATE	NO.
ORIGINAL SURVEY		
SURVEYED		
PLOTTED		
NOTE BOOK		
AREAS CHECKED		

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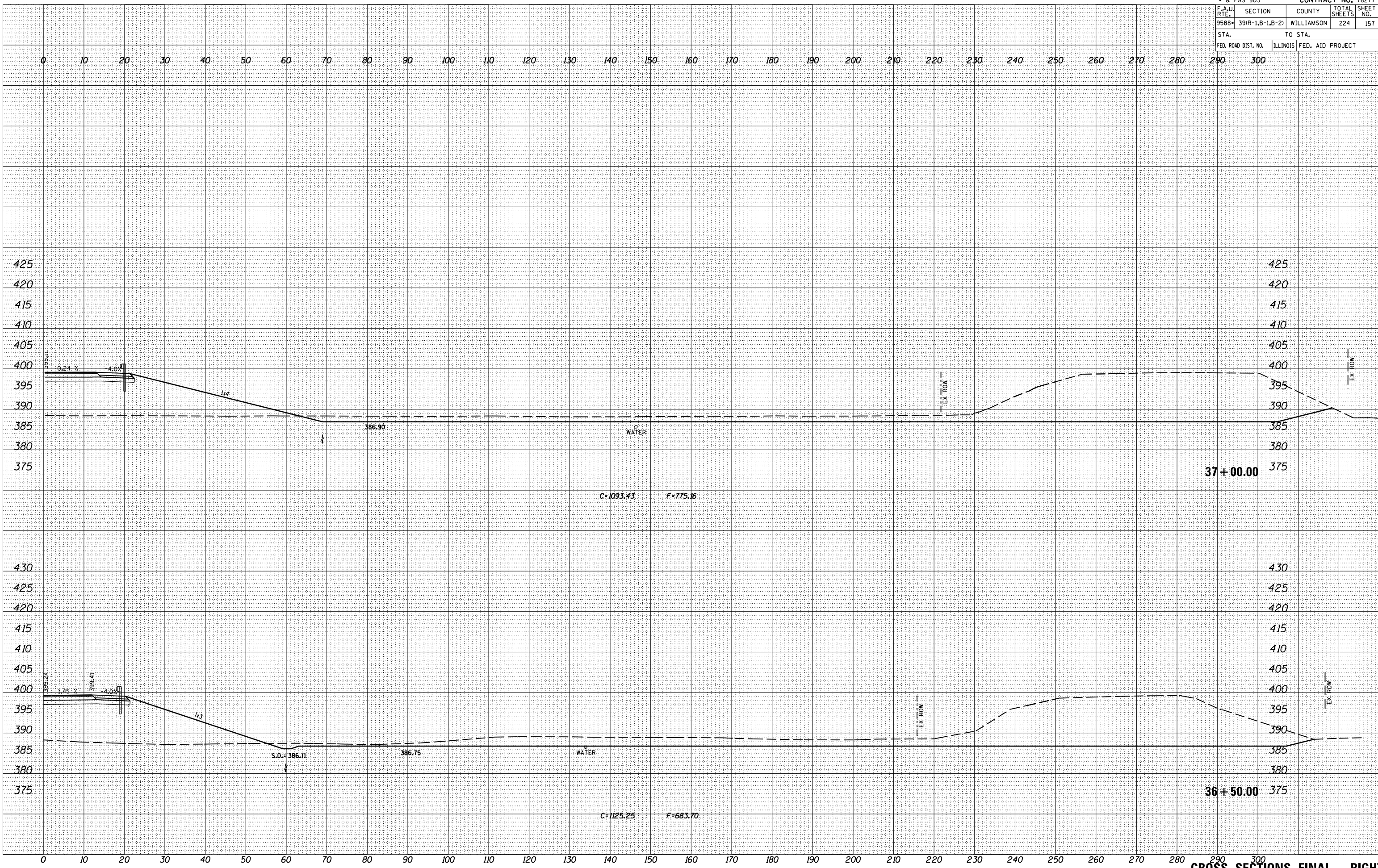


CROSS SECTIONS FINAL – RIGHT

BY _____ DATE _____
 SURVEYED _____
 PLOTTED _____
 NOTE BOOK _____
 NO. _____
 AREAS CHECKED _____

BY _____ DATE _____
 ORIGINAL SURVEYED _____
 SURVEY PLOTTED _____
 NO. _____
 AREAS CHECKED _____

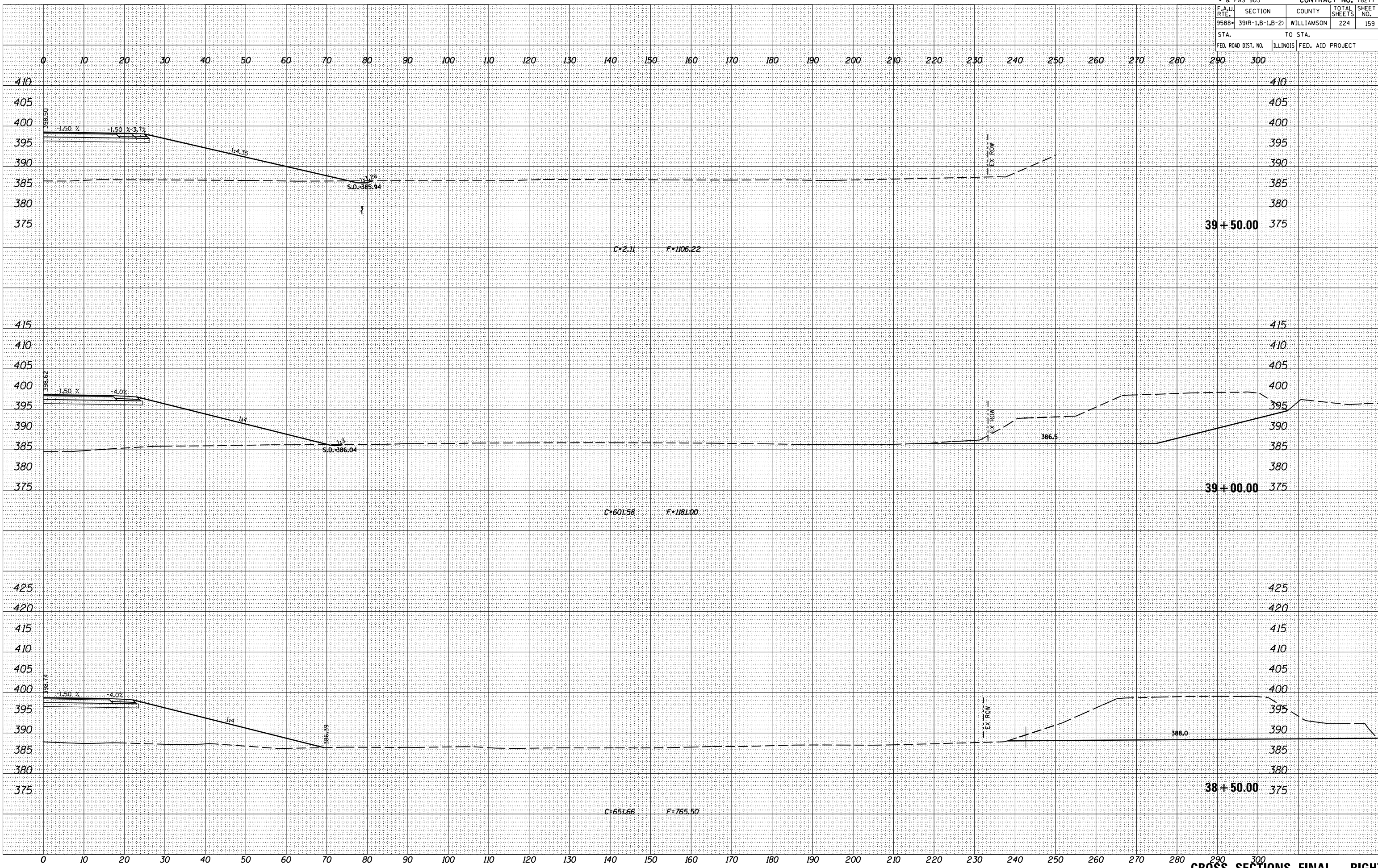
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DATE _____
 BY _____
 SURVEYED _____
 PLOTTED _____
 NOTE BOOK _____
 AREAS CHECKED _____

DATE _____
 BY _____
 SURVEYED _____
 PLOTTED _____
 NOTE BOOK _____
 AREAS CHECKED _____

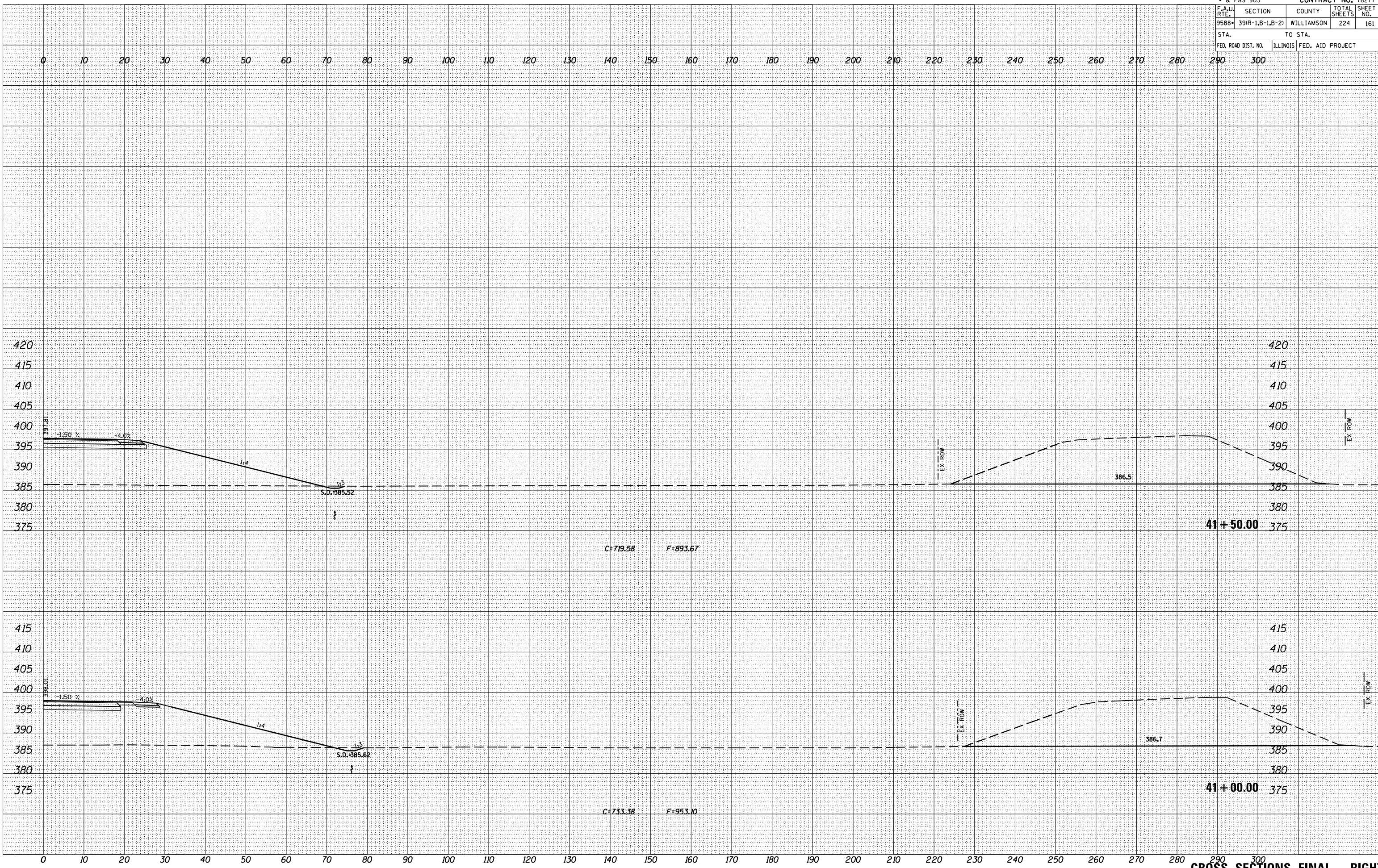
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 USER NAME = #USER#



DATE: _____
BY: _____
SURVEYED: _____
PLOTTED: _____
NOTE BOOK: _____
NO. _____
AREAS CHECKED: _____

DATE: _____
BY: _____
SURVEYED: _____
PLOTTED: _____
NOTE BOOK: _____
NO. _____
AREAS CHECKED: _____

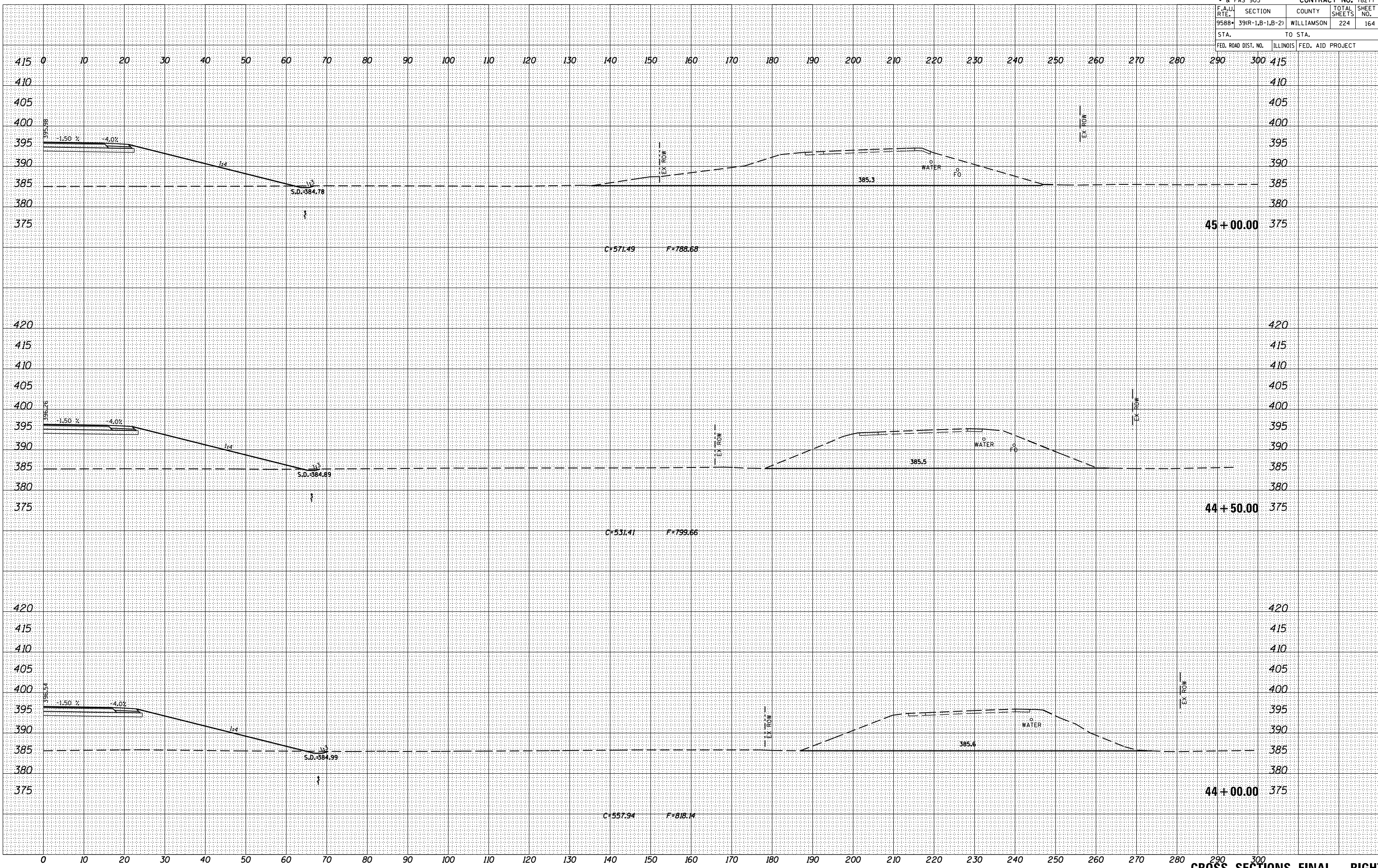
DATE: 12/12/2013
PLOT NAME: \\sawtooth\ccoleman\82717\39R-1B-1B-2.dwg
PLOT SCALE: 20/1765
USER NAME: USER8



BY _____ DATE _____
 SURVEYED _____
 PLOTTED _____
 NOTE BOOK _____
 AREAS CHECKED _____

BY _____ DATE _____
 SURVEYED _____
 PLOTTED _____
 NOTE BOOK _____
 AREAS CHECKED _____

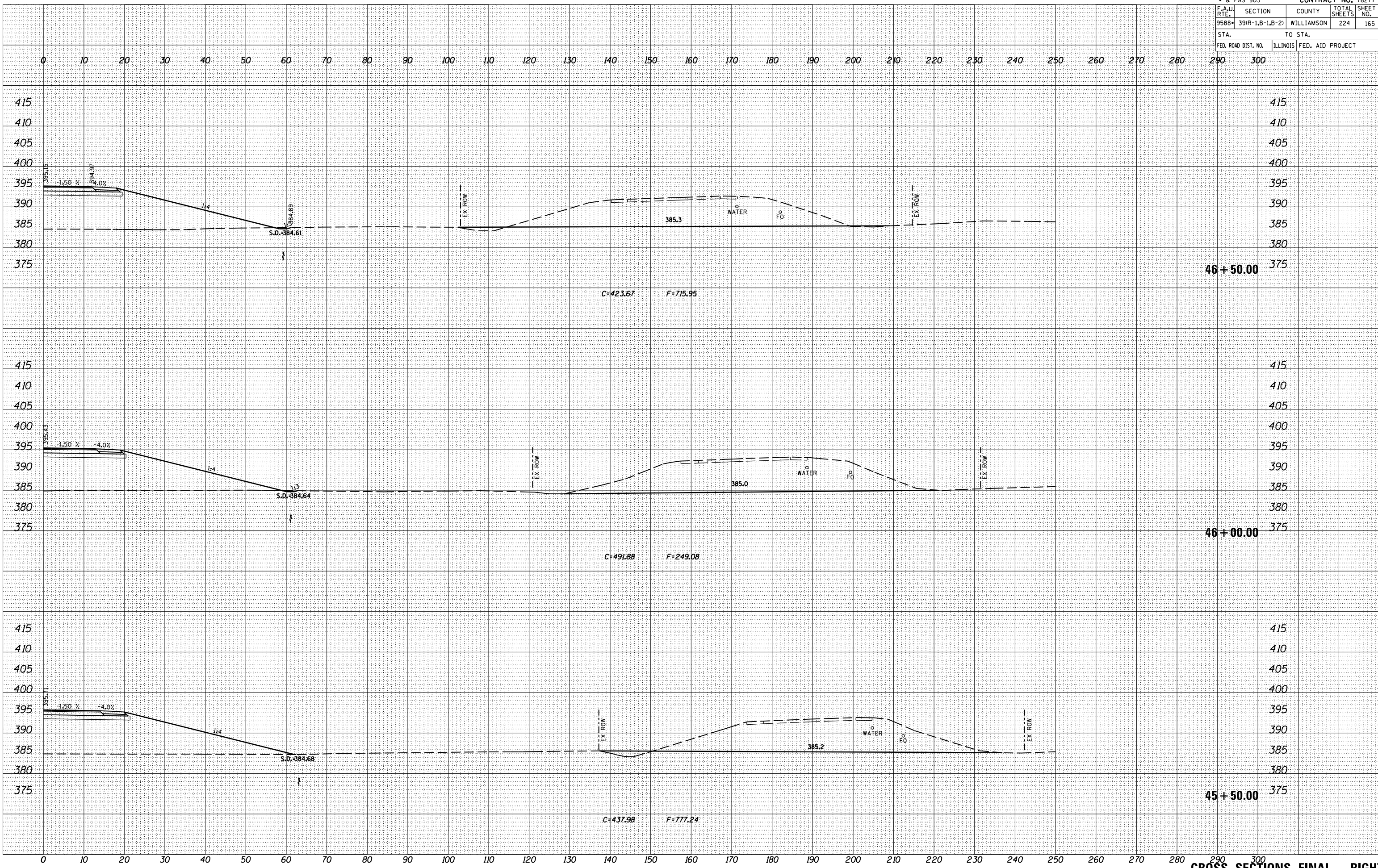
DATE = 12/12/2013
 PLOT NAME = ...
 PLOT SCALE = 20/1765
 USER NAME = USER8



BY	DATE
SURVEYED	
PLOTTED	
INSTRUMENT	
NO. BOOK	
DATE	
AREAS CHECKED	
NO.	

BY	DATE
SURVEYED	
PLOTTED	
INSTRUMENT	
NO. BOOK	
DATE	
AREAS CHECKED	
NO.	

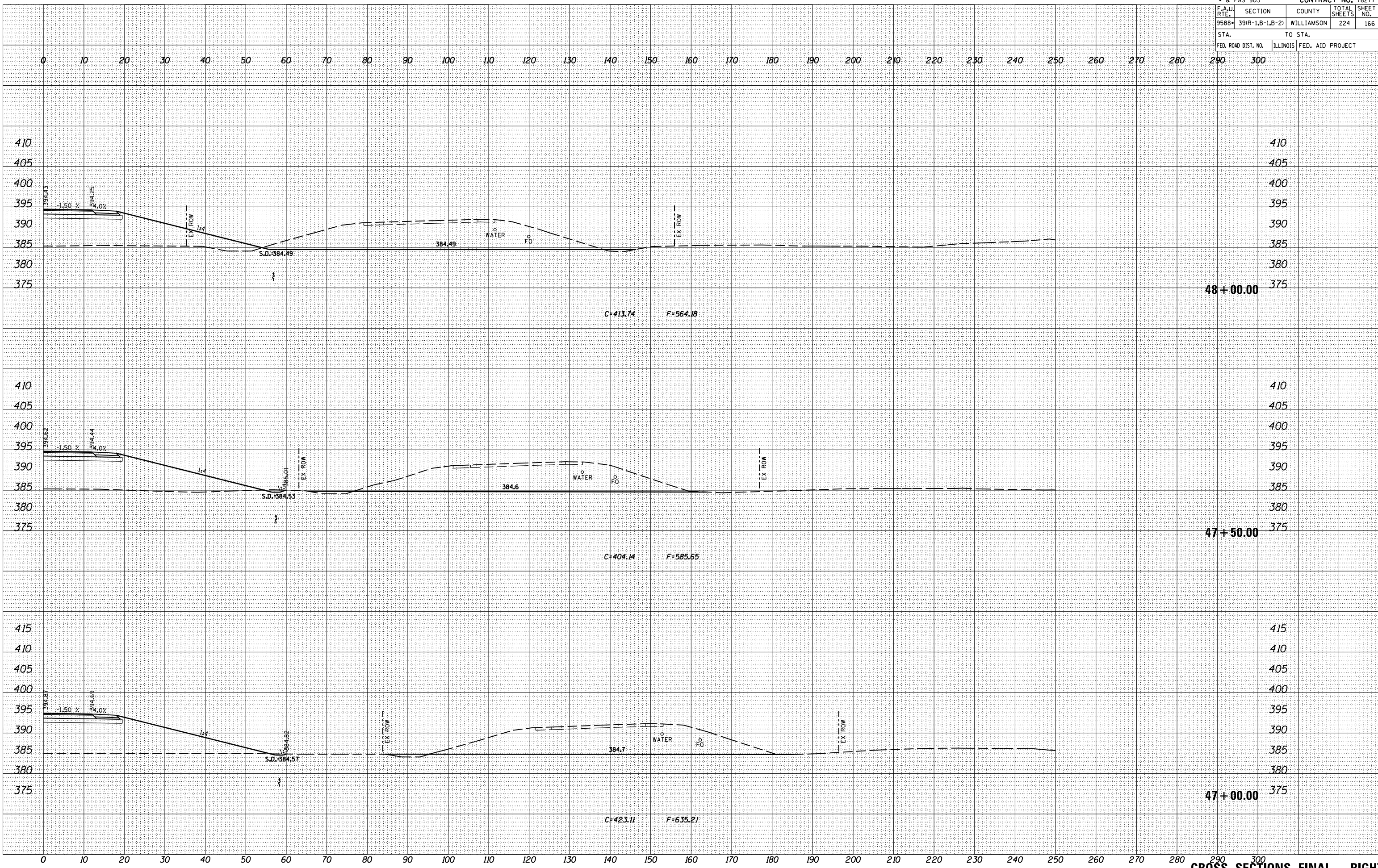
DATE = 12/12/2013
 PLOT NAME = 21765
 PLOT SCALE = 1" = 40'
 USER NAME = USER8



BY _____ DATE _____
 SURVEYED _____
 PLOTTED _____
 CHECKED _____
 NO. _____

BY _____ DATE _____
 SURVEYED _____
 PLOTTED _____
 CHECKED _____
 NO. _____

DATE = 12/12/2013
 PLOT NAME = \\s01\work\9588\9588.dwg
 PLOT SCALE = 21.765
 USER NAME = #USER#



F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
9588	39(R-1,B-1,B-2)	WILLIAMSON	224	167

STA.	TO STA.
FED. ROAD DIST. NO.	ILLINOIS FED. AID PROJECT

BY	DATE

FINAL SURVEY	SURVEYED	PLOTTED	DATE

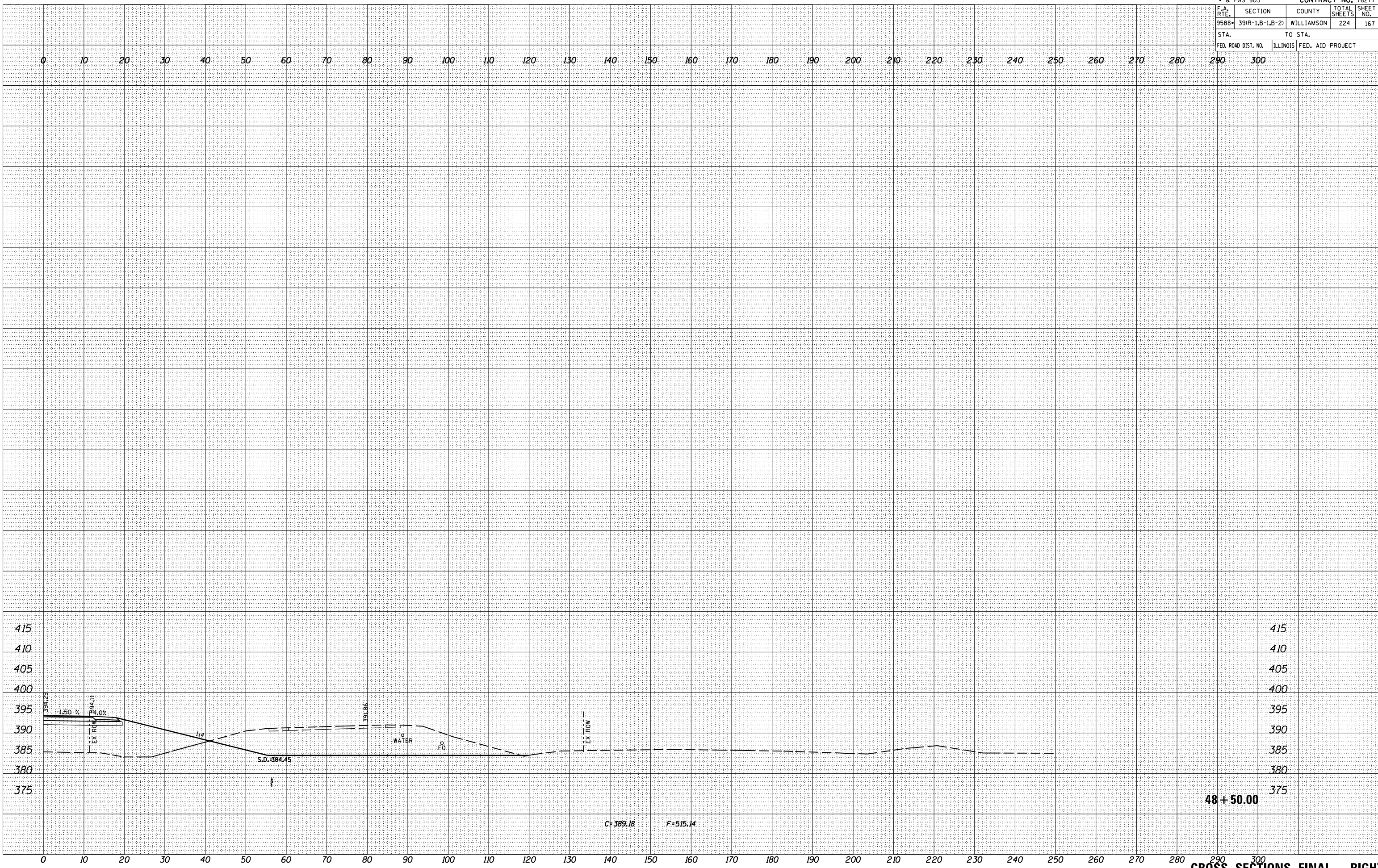
NO.	AREAS CHECKED

BY	DATE

ORIGINAL SURVEY	SURVEYED	PLOTTED	DATE

NO.	AREAS CHECKED

PLOT DATE = 12/12/2013
 PLOT NAME = 21765
 PLOT SCALE = 1" = 40'
 USER NAME = #USER#

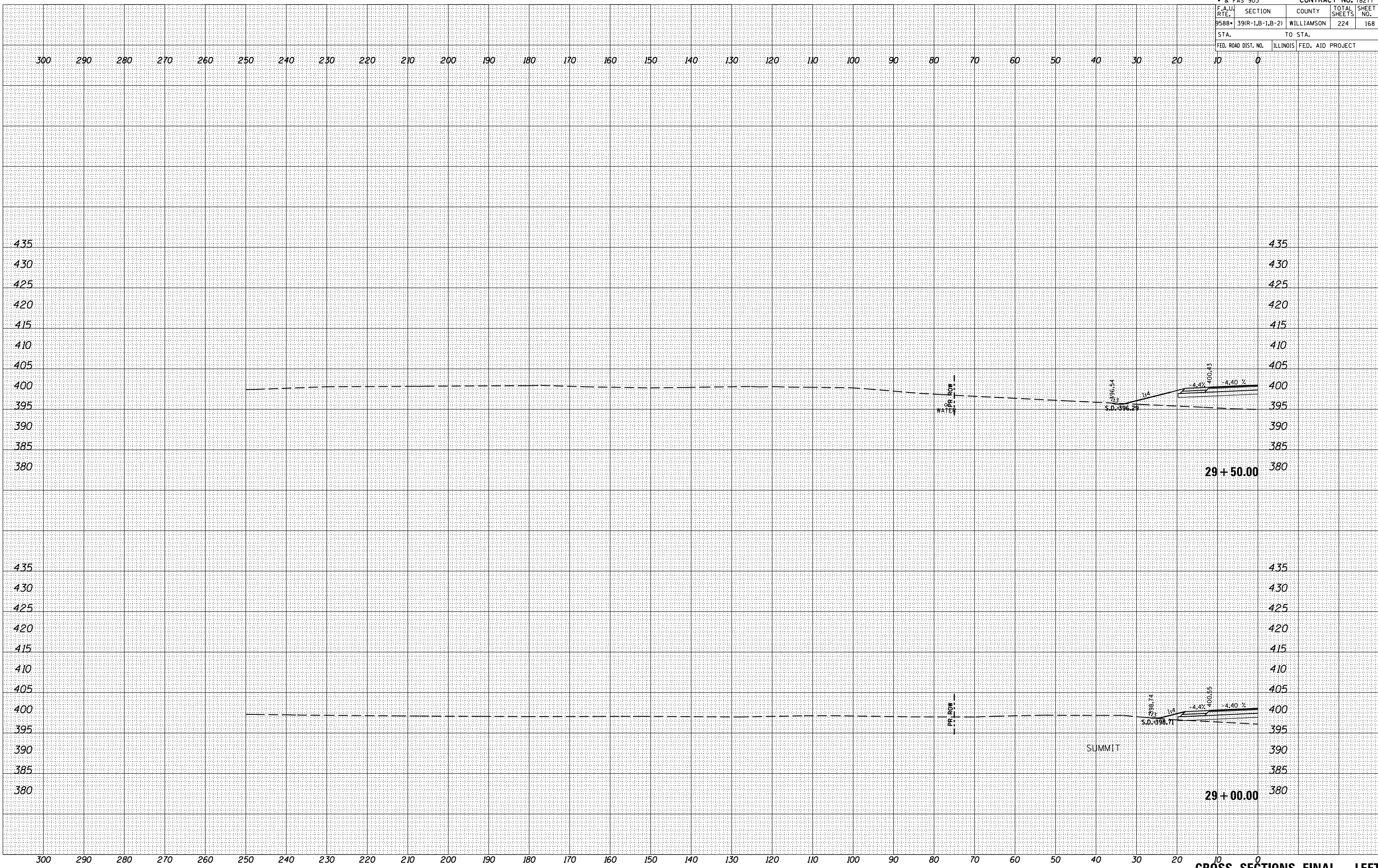


CROSS SECTIONS FINAL - RIGHT

DATE: _____
 BY: _____
 SURVEYED: _____
 PLOTTED: _____
 NOTE BOOK: _____
 NO.: _____
 AREAS CHECKED: _____

DATE: _____
 BY: _____
 ORIGINAL SURVEY: _____
 PLOTTED: _____
 USER NAME: _____
 NO.: _____
 AREAS CHECKED: _____

DATE: 12/12/2013
 PLOT NAME: \\msdpc\acolemm\82717\82717.dwg
 PLOT SCALE: 21.765
 USER NAME: #USER#



BY _____ DATE _____

FINAL SURVEY SURVEYED _____

NOTE BOOK NO. _____

PLATE NO. _____

AREAS CHECKED _____

BY _____ DATE _____

ORIGINAL SURVEY SURVEYED _____

PLATE NO. _____

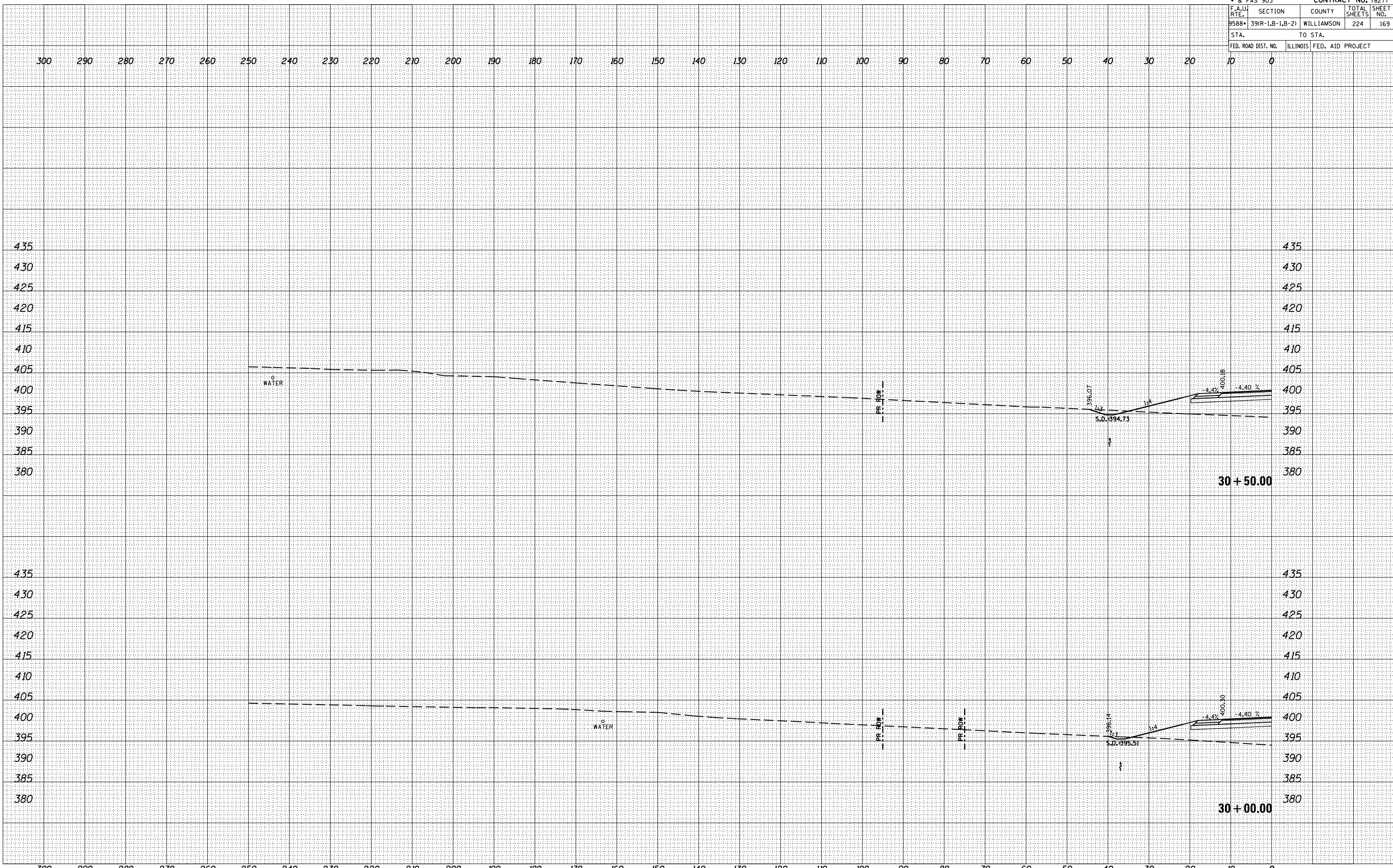
AREAS CHECKED _____

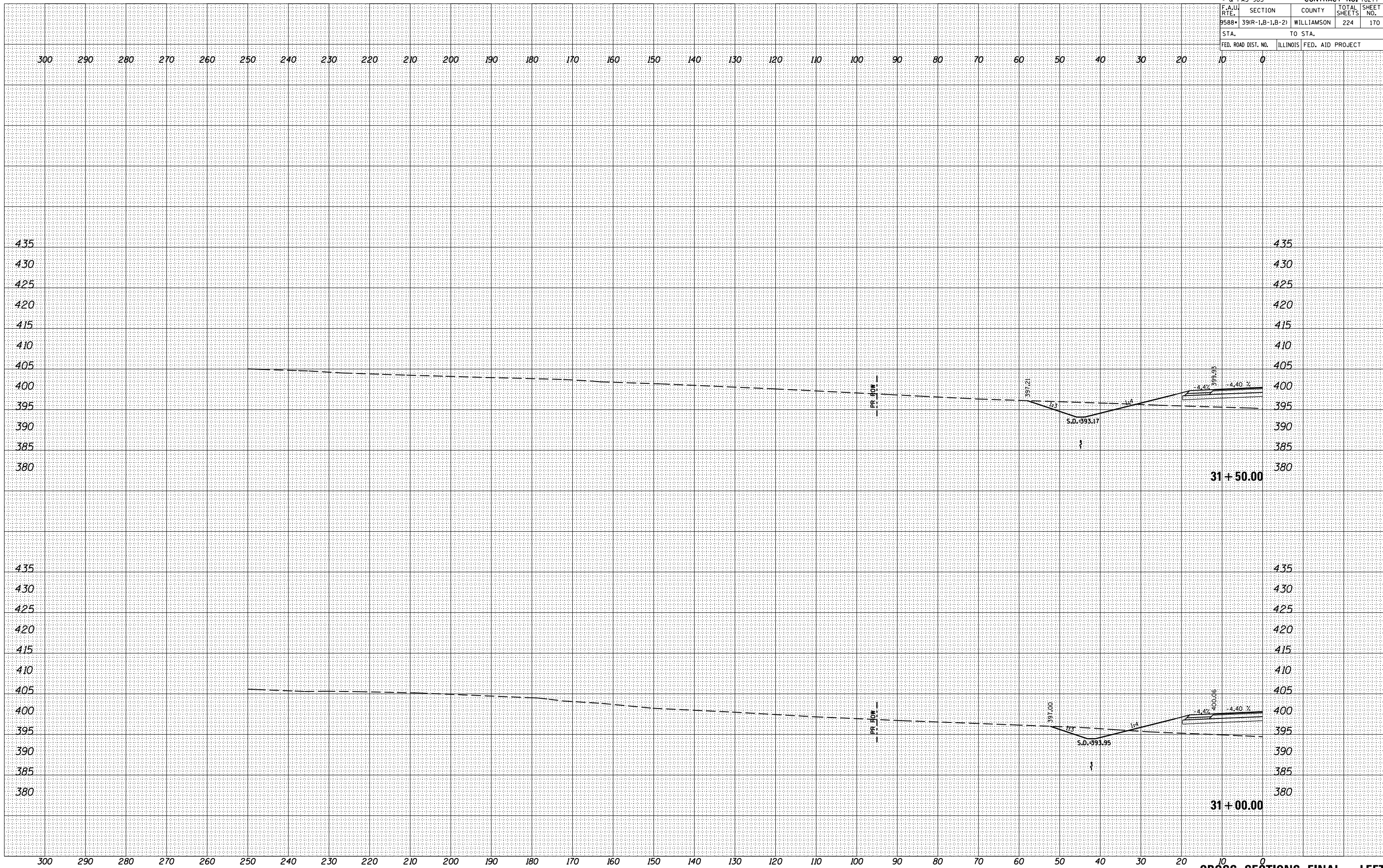
DATE = 12/12/2013

FILE NAME = \\sawtooth\colum\82717\82717.dwg

PLLOT SCALE = 2:1 (765' = 1")

USER NAME = #USER#





CROSS SECTIONS FINAL - LEFT

DATE: _____
 BY: _____
 FINISHED SURVEYED _____
 SURVEY PLOTTED _____
 NOTE BOOK _____
 NO. _____
 AREAS CHECKED _____

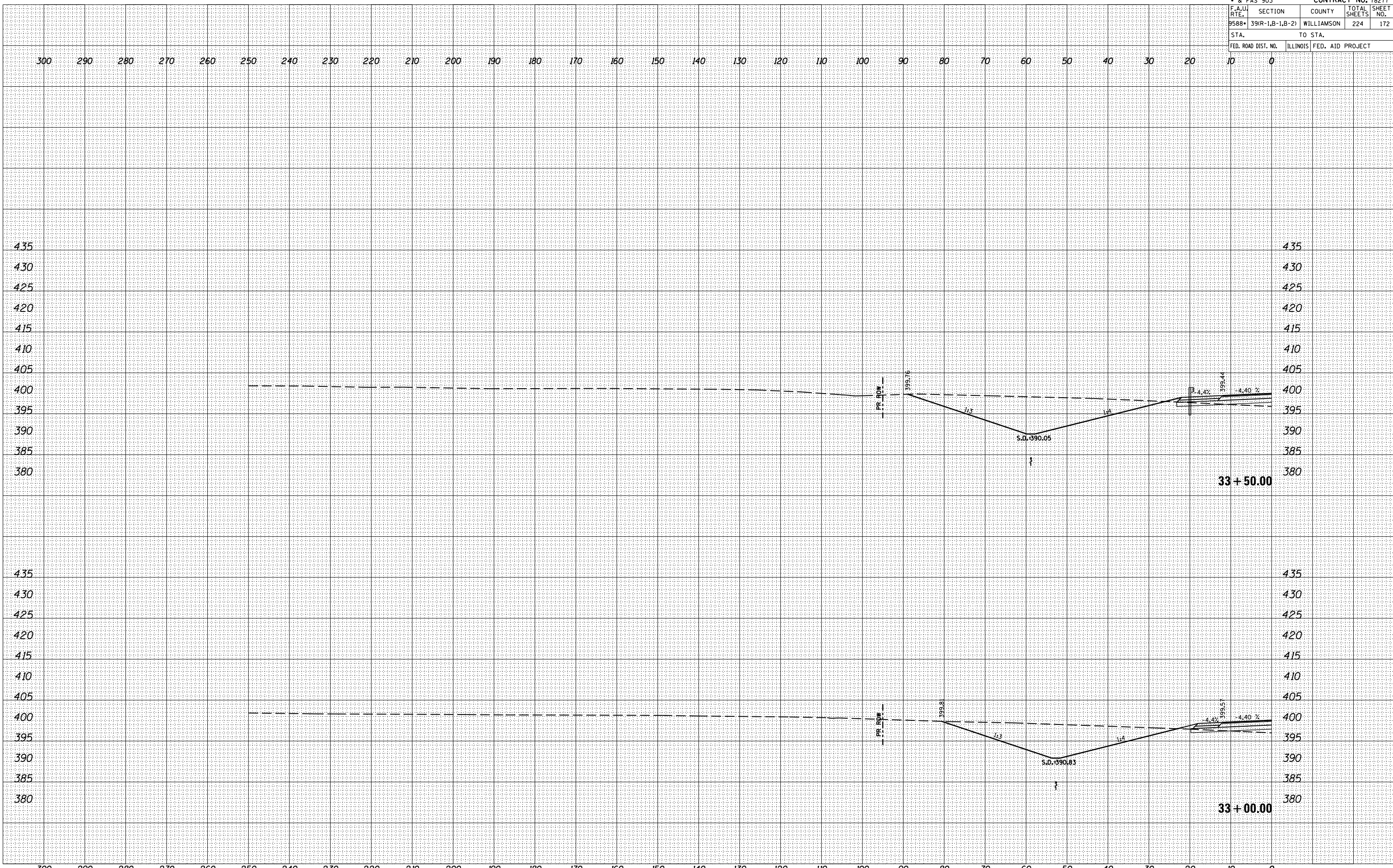
DATE: _____
 BY: _____
 ORIGINAL SURVEY _____
 SURVEY PLOTTED _____
 NOTE BOOK _____
 NO. _____
 AREAS CHECKED _____

DATE: 12/12/2013
 PLOT NAME: \\sdc\colum\82717\39R-1.B-1.B-2\39R-1.B-1.B-2.dwg
 PLOT SCALE: 2.1765
 USER NAME: USER8

BY _____ DATE _____
 SURVEYED _____
 PLOTTED _____
 NOTE BOOK _____
 NO. _____
 AREAS CHECKED _____

BY _____ DATE _____
 SURVEYED _____
 PLOTTED _____
 NOTE BOOK _____
 NO. _____
 AREAS CHECKED _____

DATE = 12/12/2013
 PLOT NAME = \\s01\cadd\sc01\emm\82717\82717.dwg
 PLOT SCALE = 2:1 (765' = 1")
 USER NAME = #USER#

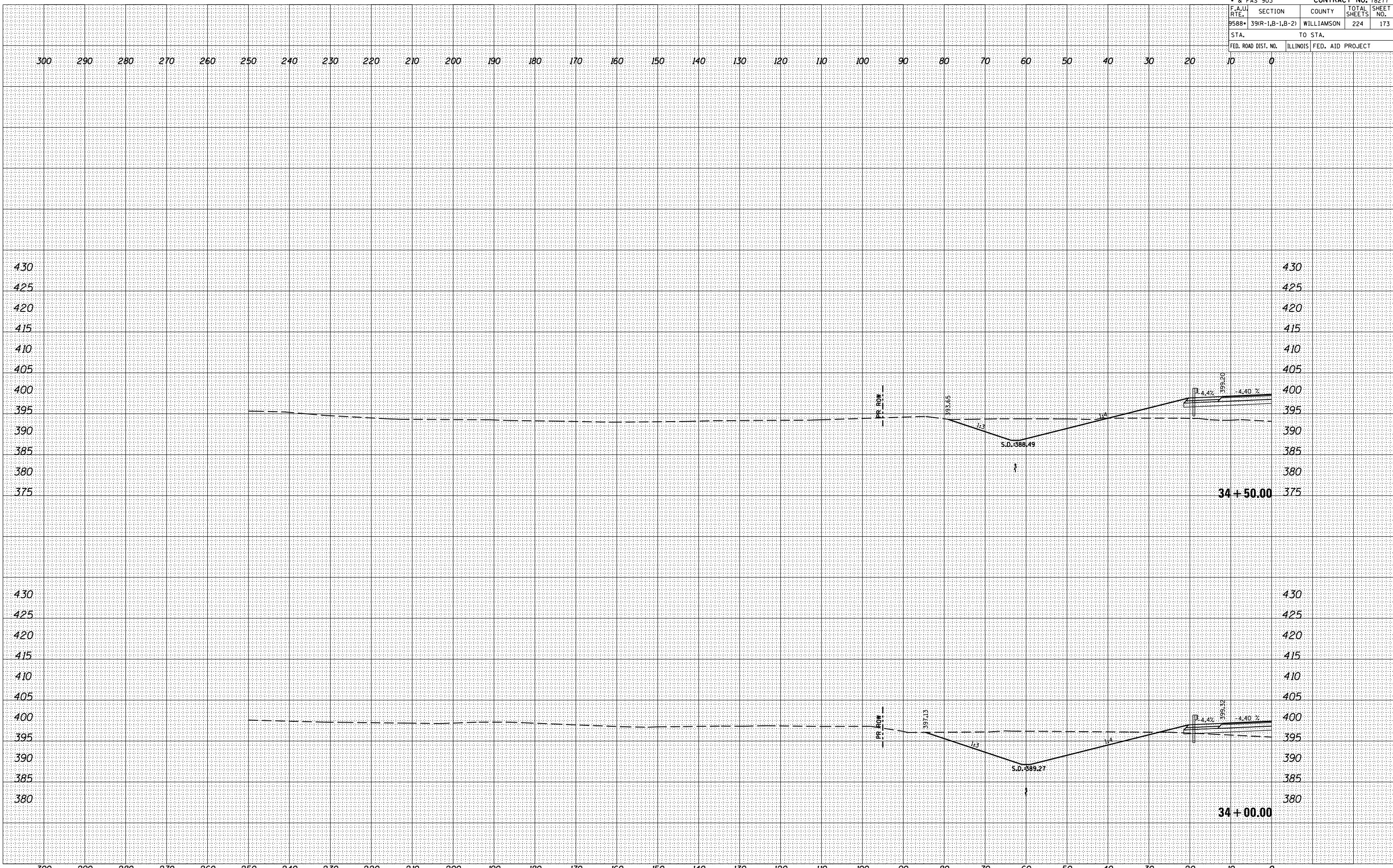


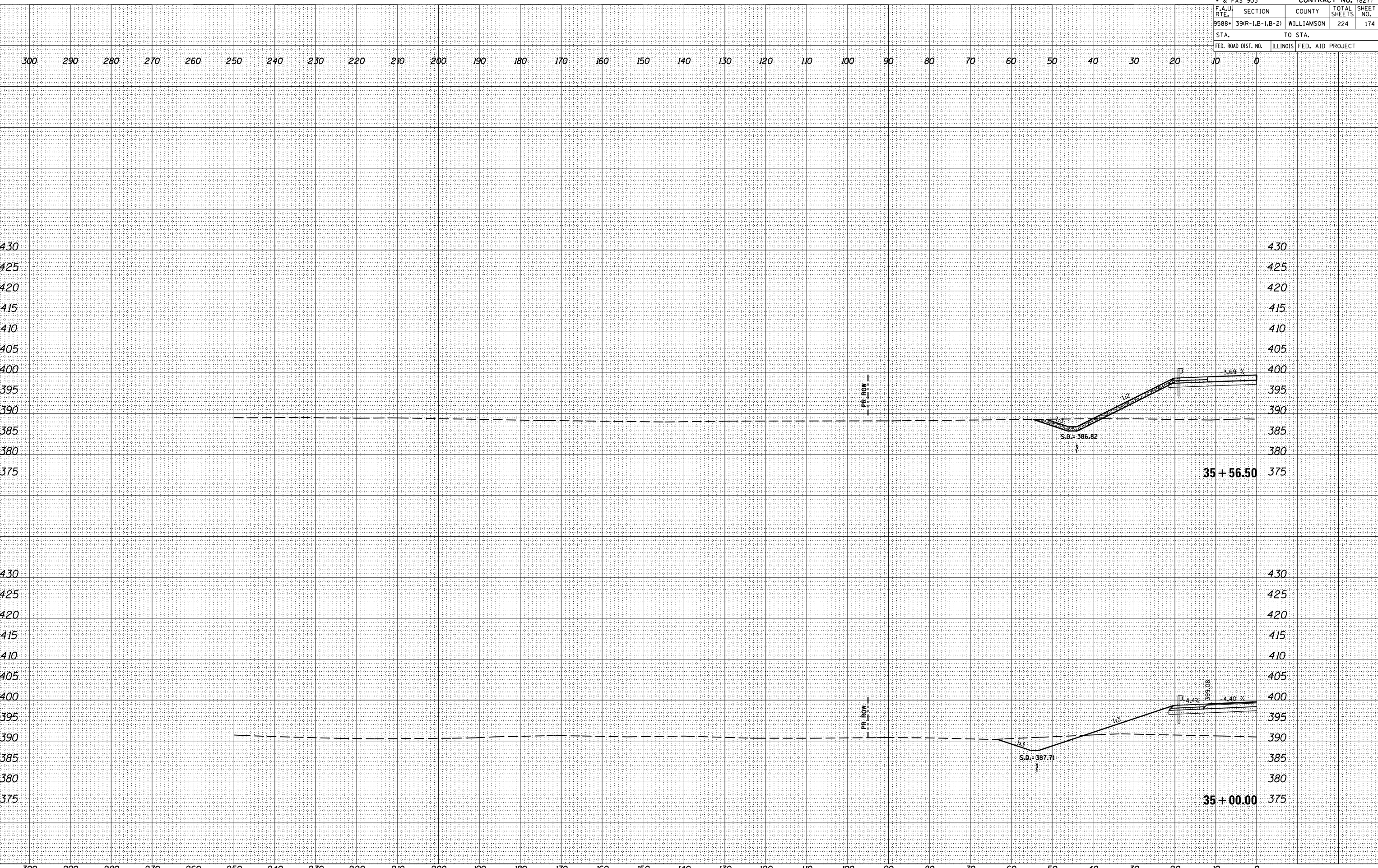
F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
9588	39(R-1,B-1,B-2)	WILLIAMSON	224	173
STA.		TO STA.		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

BY	DATE
FINAL SURVEY	
	SURVEYED
	PLOTTED
	INSP. DATE
	AREAS CHECKED
	NO.

BY	DATE
ORIGINAL SURVEY	
	SURVEYED
	PLOTTED
	INSP. DATE
	AREAS CHECKED
	NO.

PLOT DATE = 12/12/2013
 PLOT NAME = ...
 PLOT SCALE = 20:1
 USER NAME = USER8





BY: _____ DATE: _____

SURVEYED _____

PLOTTED _____

NOTE BOOK NO. _____

AREAS CHECKED _____

BY: _____ DATE: _____

ORIGINAL SURVEY _____

PLOTTED _____

NOTE BOOK NO. _____

AREAS CHECKED _____

DATE: 12/12/2013

USER: MURPHY

SCALE: 1/4" = 10'

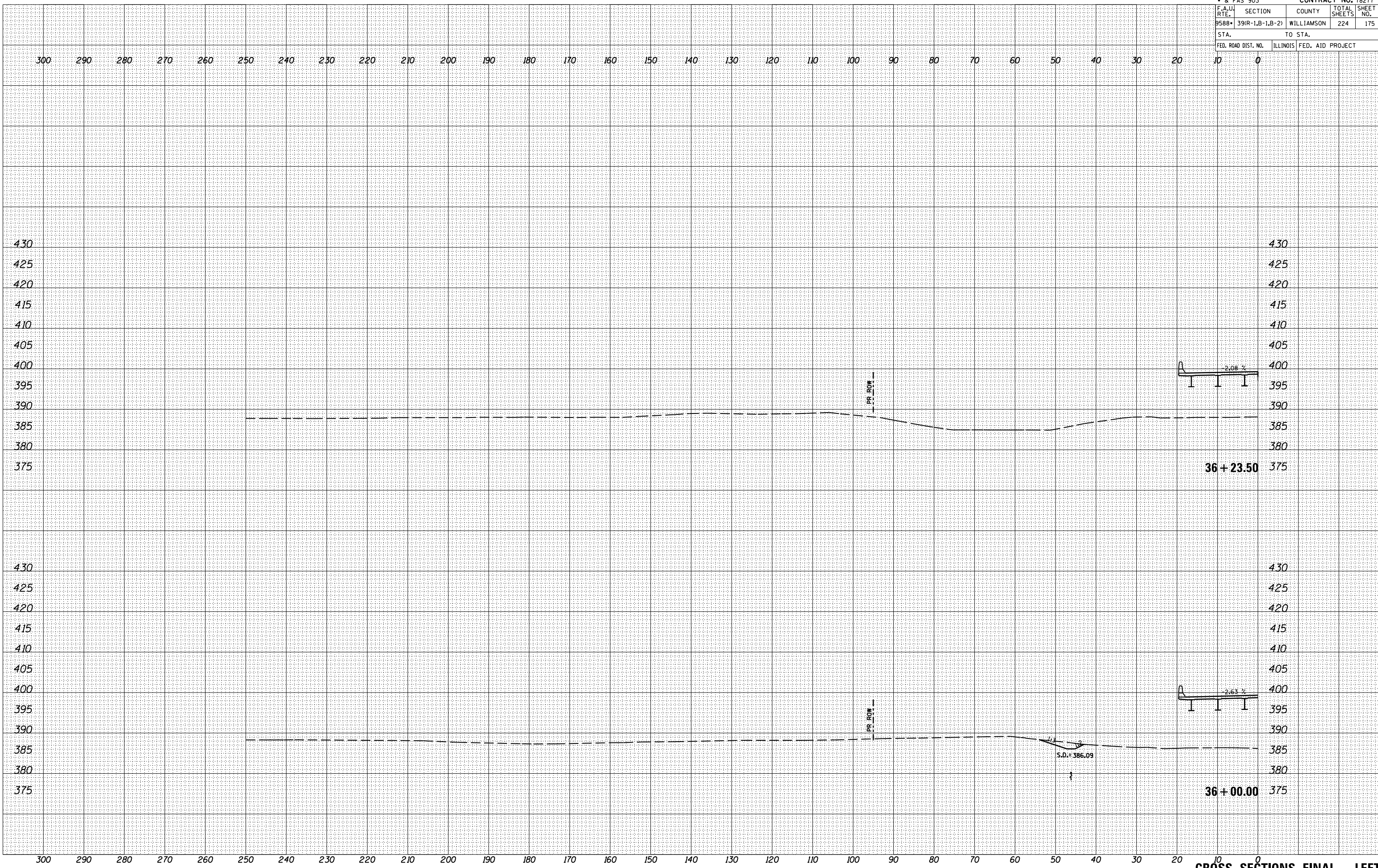
USER: MURPHY

CROSS SECTIONS FINAL - LEFT

BY _____ DATE _____
 SURVEYED _____
 FINISHED _____
 PLOTTED _____
 CHECKED _____
 NO. _____

BY _____ DATE _____
 SURVEYED _____
 ORIGINAL _____
 SURVEY _____
 PLOTTED _____
 CHECKED _____
 NO. _____

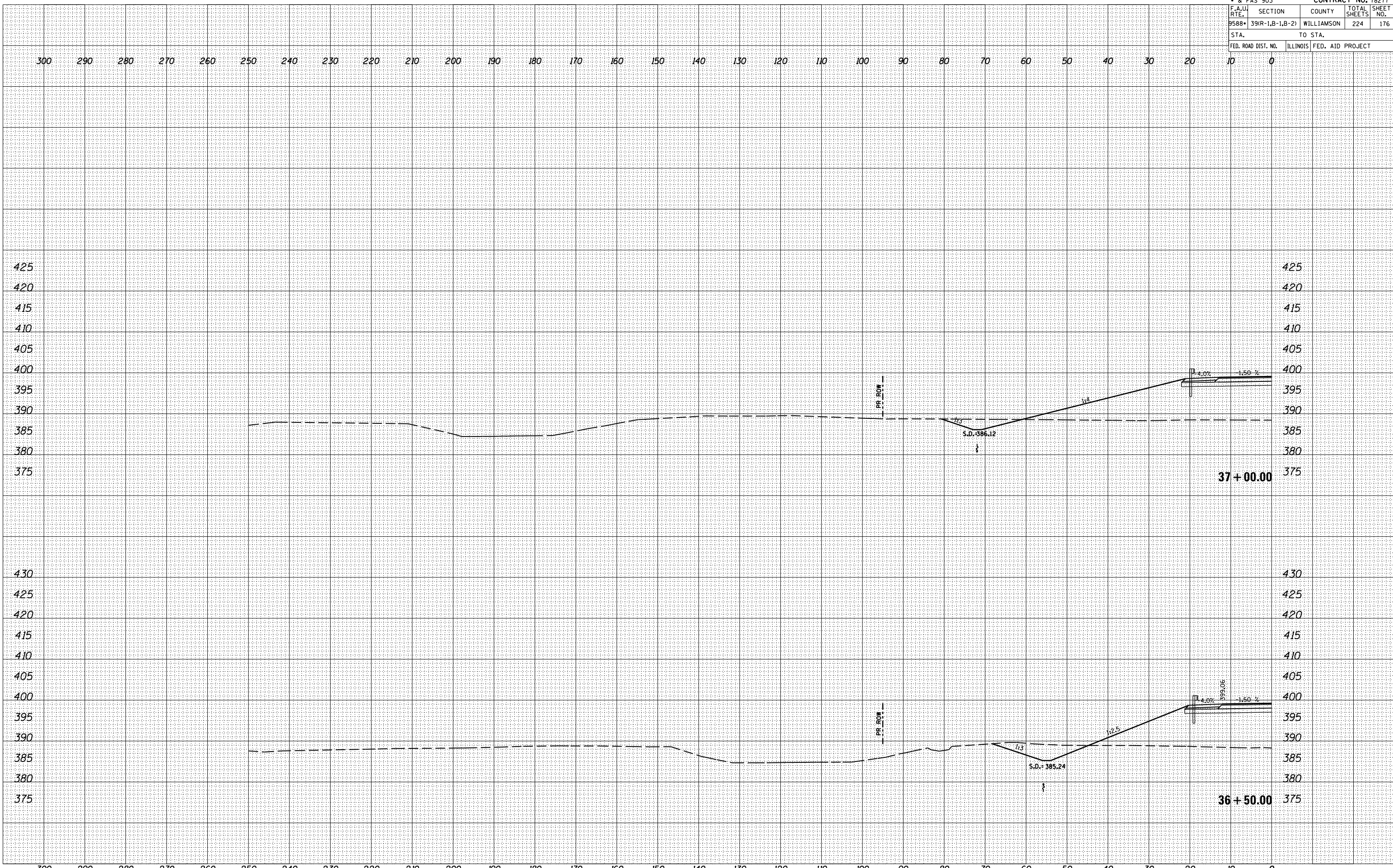
PLOT DATE = 12/12/2013
 PLOT NAME = 211765
 PLOT SCALE = 1" = 40'
 USER NAME = #USER#



BY	DATE
SURVEYED	
PLOTTED	
INSTRUMENT	
NO. BOOK	
NO.	
AREAS CHECKED	

BY	DATE
SURVEYED	
PLOTTED	
INSTRUMENT	
NO. BOOK	
NO.	
AREAS CHECKED	

PLOT DATE = 12/12/2013
 PLOT NAME = \\sawtooth\ccoleman\82717\39R-1B-2\39R-1B-2.dwg
 PLOT SCALE = 21.765 / 1" = 174.72' / 1"
 USER NAME = #USER#



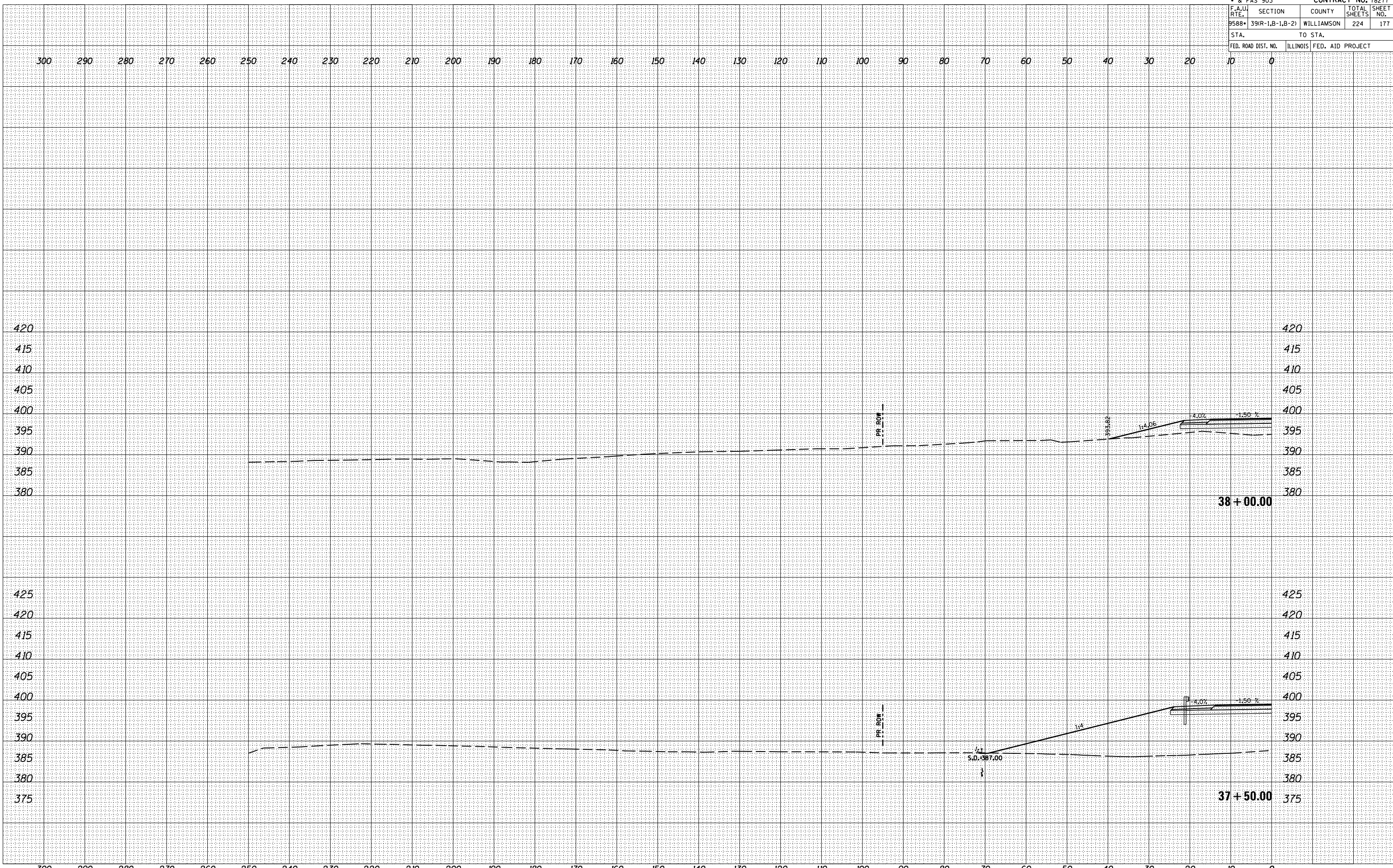
CROSS SECTIONS FINAL - LEFT

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
9588	39(R-1,B-2)	WILLIAMSON	224	177
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		

DATE	
BY	
FINISHED SURVEY	
PLOTTED	
NOTE BOOK	
AREAS CHECKED	
NO.	

DATE	
BY	
ORIGINAL SURVEY	
PLOTTED	
NOTE BOOK	
AREAS CHECKED	
NO.	

PLOT DATE = 12/12/2013
 PLOT NAME = \\sdc\colum\82717\82717.dwg
 PLOT SCALE = 21.765
 USER NAME = #USER#



BY _____ DATE _____

FINAL SURVEY SURVEYED _____

NOTE BOOK PLOTTED _____

NO. _____

AREAS CHECKED _____

BY _____ DATE _____

ORIGINAL SURVEY SURVEYED _____

NO. _____

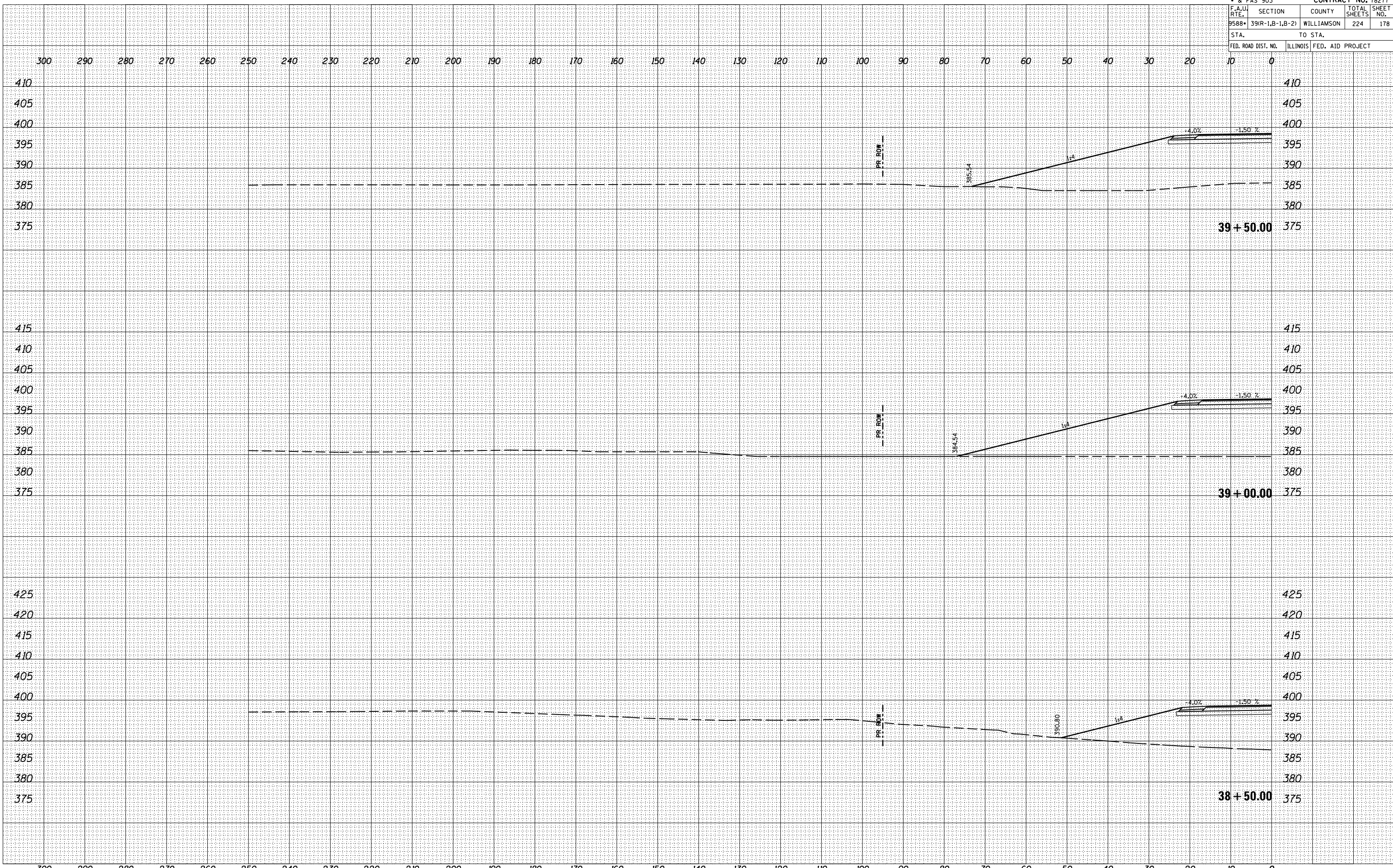
AREAS CHECKED _____

DATE = 12/12/2013

PLOT NAME = \\sdc\scollins\82717\82717.dwg

PLOT SCALE = 2:1 (765' = 1")

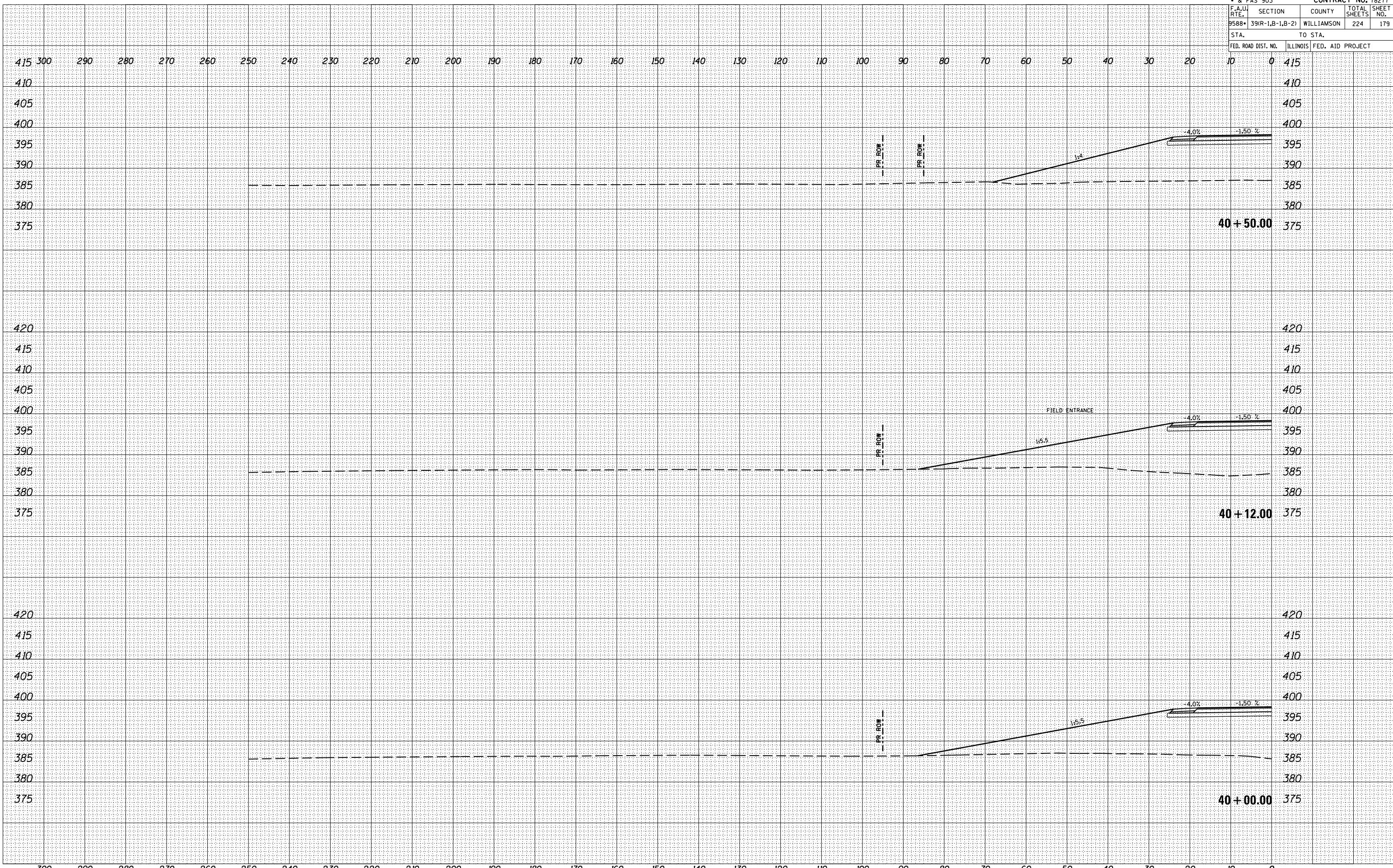
USER NAME = #USER#



DATE _____
 BY _____
 SURVEYED _____
 PLOTTED _____
 NOTE BOOK _____
 AREAS CHECKED _____
 NO. _____

DATE _____
 BY _____
 SURVEYED _____
 PLOTTED _____
 NOTE BOOK _____
 AREAS CHECKED _____
 NO. _____

DATE = 12/12/2013
 PLOT NAME = \\sawtooth\ccoleman\82717\82717.dwg
 PLOT SCALE = 2:1 (765' = 1")
 USER NAME = #USER#

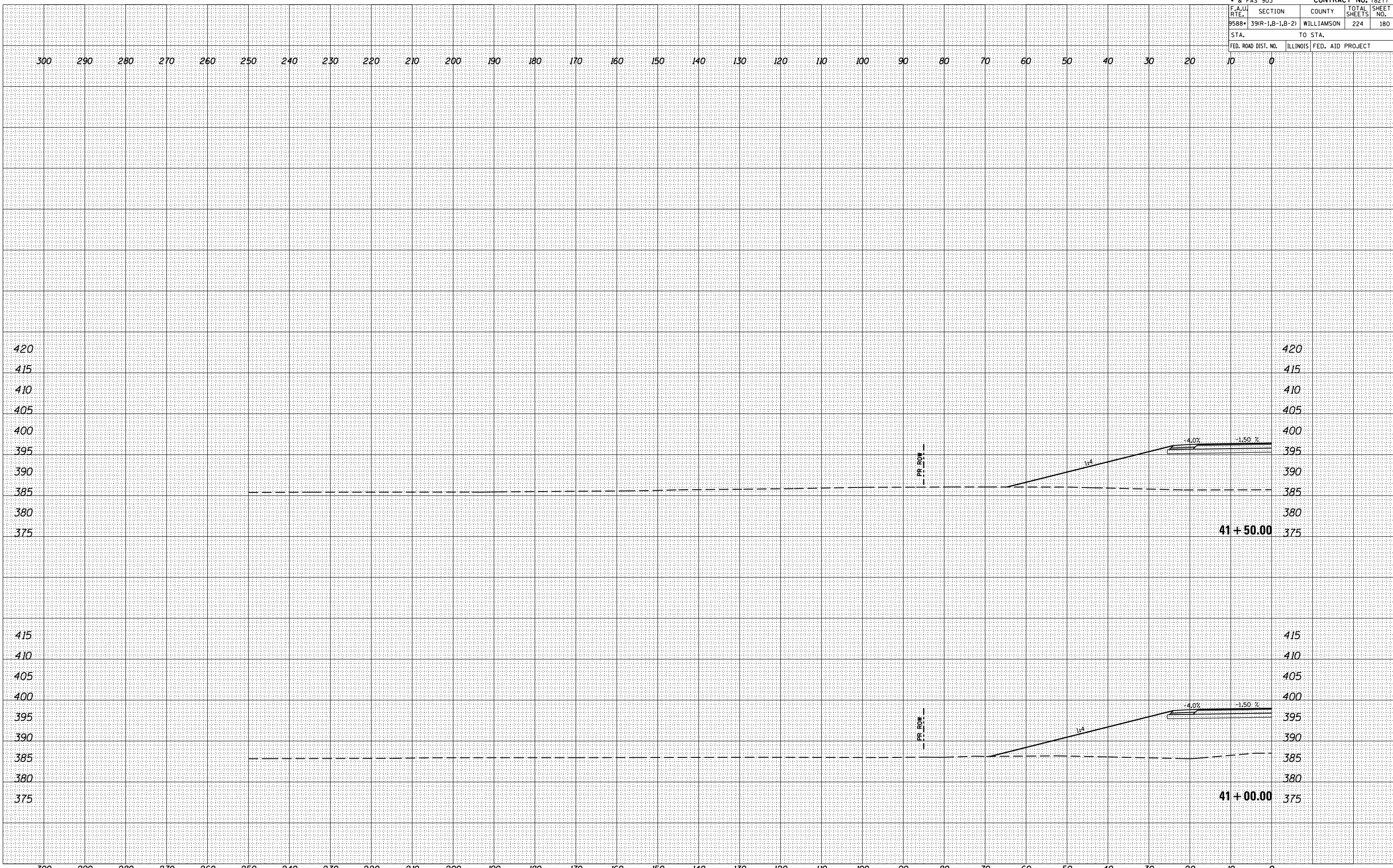


• & FAS 903		CONTRACT NO. 78277	
F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS
9588	39(R-1,B-1,B-2)	WILLIAMSON	224
NO.	NO.	NO.	NO.
180	180	180	180
STA.		TO STA.	
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT	
10	0		

DATE	BY
SURVEYED	PLOTTED
NO. BOOK	NO. SHEET
NO.	NO.
AREAS CHECKED	AREAS CHECKED

DATE	BY
SURVEYED	PLOTTED
NO. BOOK	NO. SHEET
NO.	NO.
AREAS CHECKED	AREAS CHECKED

PLOT DATE = 12/12/2013
 PLOT NAME = 211765
 PLOT SCALE = 1" = 40'
 USER NAME = #USER#



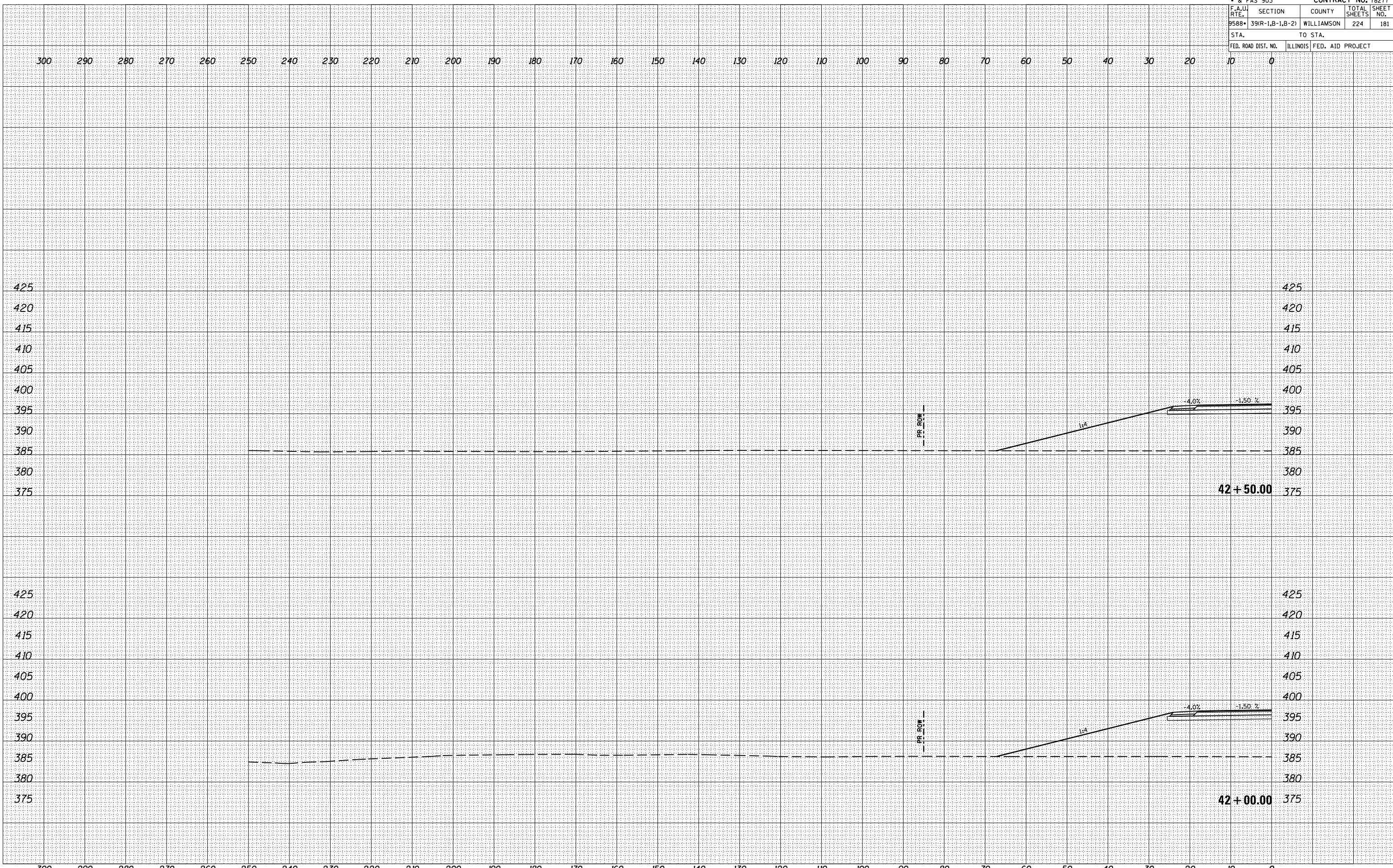
CROSS SECTIONS FINAL - LEFT

• & FAS 903		CONTRACT NO. 78277	
F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS
9588	39(R-1,B-2)	WILLIAMSON	224
STA.	TO STA.		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT	
10	0		

DATE	BY
SURVEYED	PLOTTED
NO. BOOK	NO. SHEET
NO.	AREAS CHECKED

DATE	BY
SURVEYED	PLOTTED
NO. BOOK	NO. SHEET
NO.	AREAS CHECKED

PLOT DATE = 12/12/2013
 PLOT NAME = \\sawtooth\colum\82717\82717.dwg
 PLOT SCALE = 21.765
 USER NAME = #USER#



CROSS SECTIONS FINAL - LEFT

BY _____ DATE _____

FINAL SURVEY SURVEYED _____

NOTE BOOK PLOTTED _____

NO. _____

AREAS CHECKED _____

BY _____ DATE _____

ORIGINAL SURVEY SURVEYED _____

NO. _____

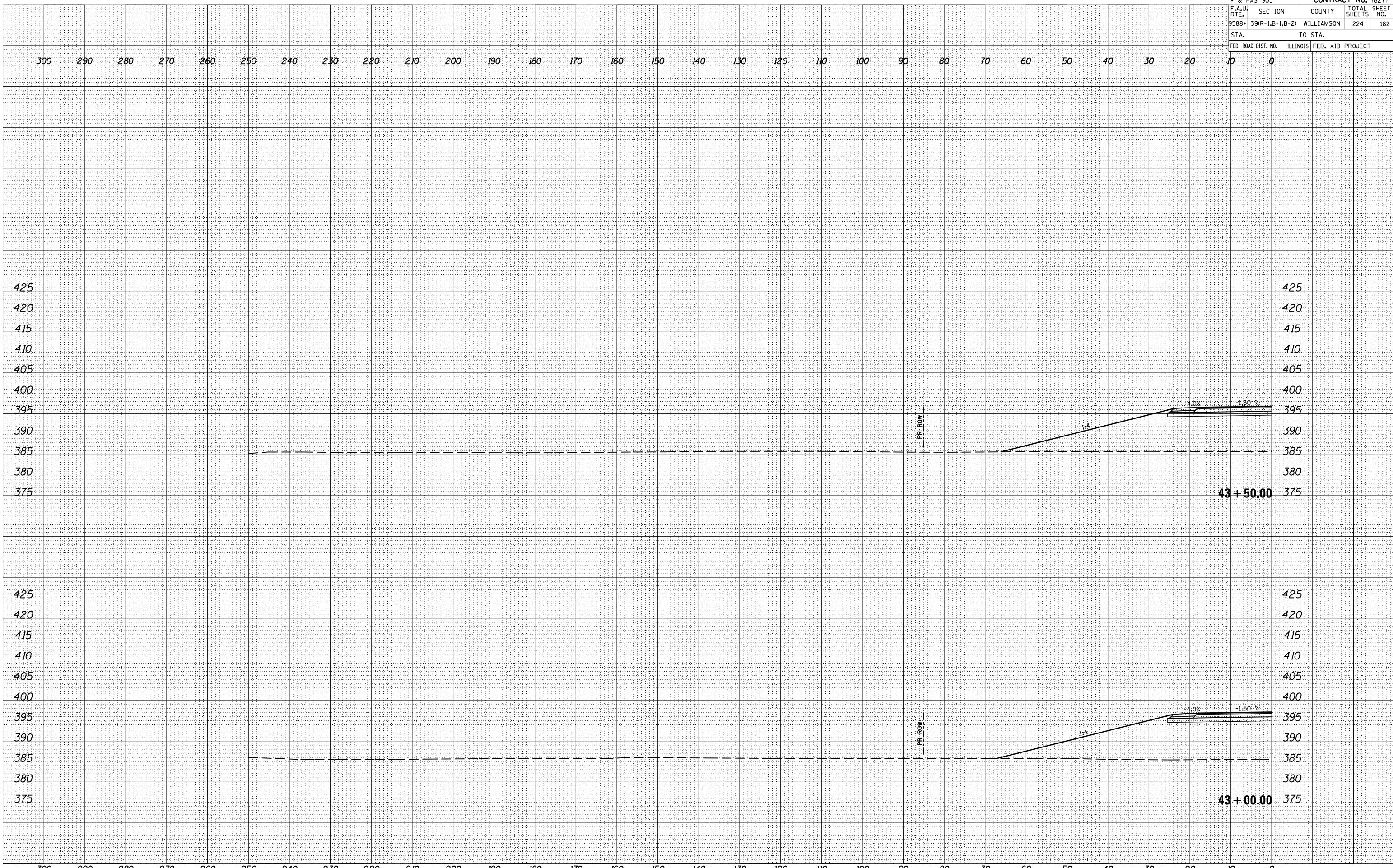
AREAS CHECKED _____

PLOT DATE = 12/12/2013

PLOT NAME = \\sawtooth\ccoleman\82717\82717.dwg

PLOT SCALE = 20/1765

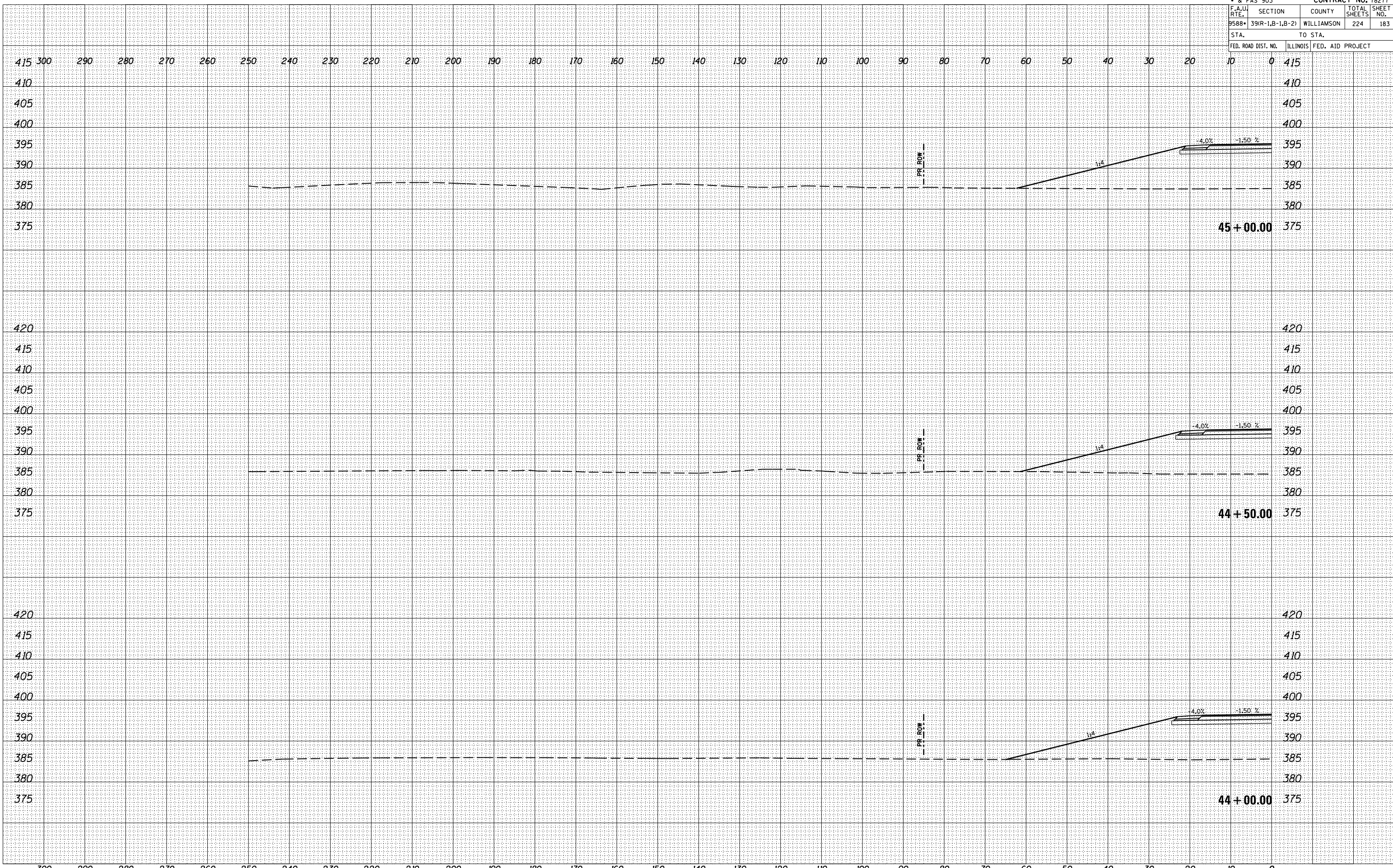
USER NAME = #USER#



DATE _____
 BY _____
 SURVEYED _____
 PLOTTED _____
 NOTE BOOK _____
 AREAS CHECKED _____

DATE _____
 BY _____
 SURVEYED _____
 PLOTTED _____
 NOTE BOOK _____
 AREAS CHECKED _____

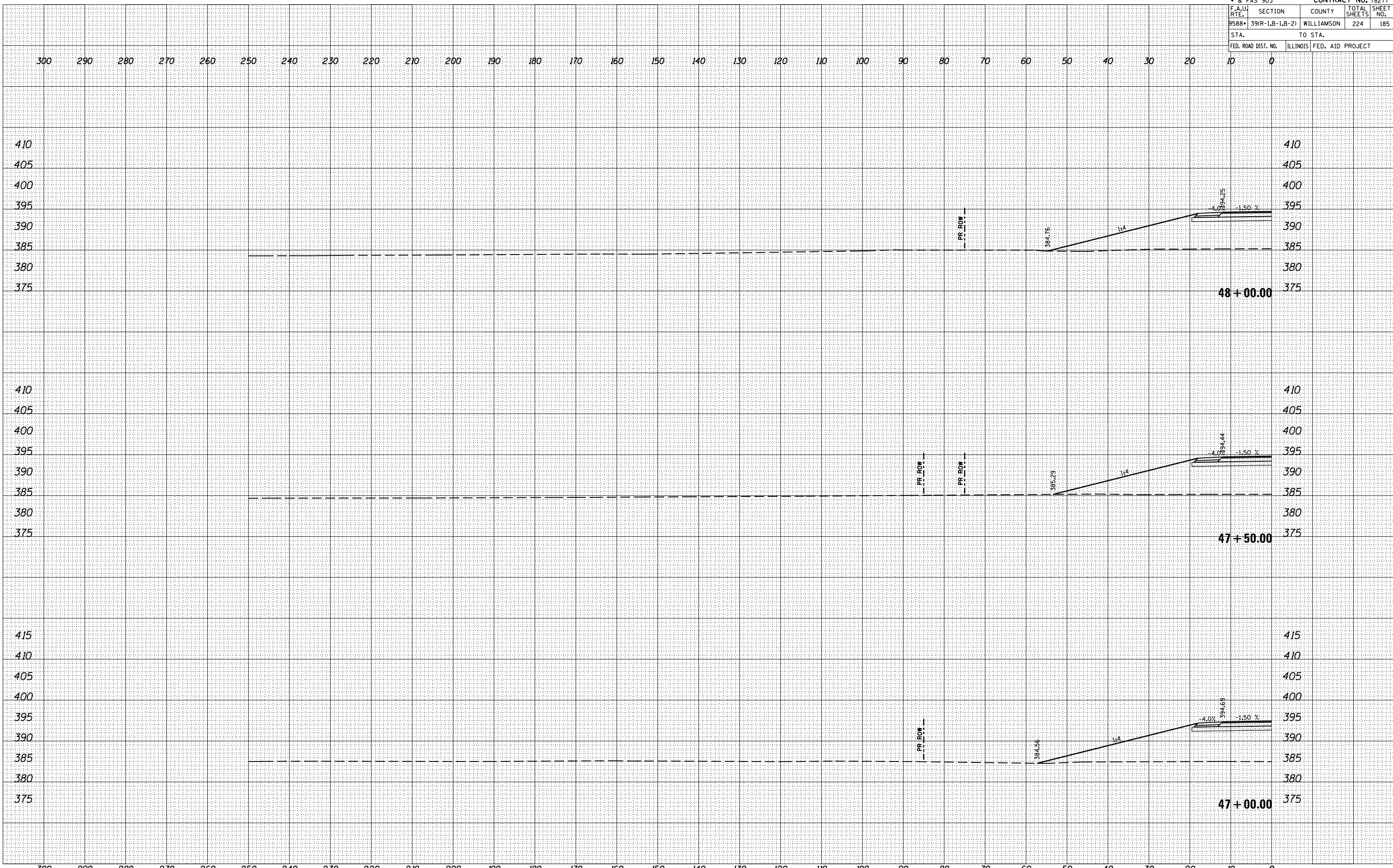
DATE = 12/12/2013
 PLOT NAME = ...
 PLOT SCALE = 20/1765
 USER NAME = #USER#



BY _____ DATE _____
 SURVEYED _____
 PLOTTED _____
 NOTE BOOK _____
 NO. _____
 AREAS CHECKED _____

BY _____ DATE _____
 SURVEYED _____
 PLOTTED _____
 NOTE BOOK _____
 NO. _____
 AREAS CHECKED _____

DATE = 12/12/2013
 PLOT NAME =
 PLOT SCALE = 20/1765
 USER NAME = #USER#

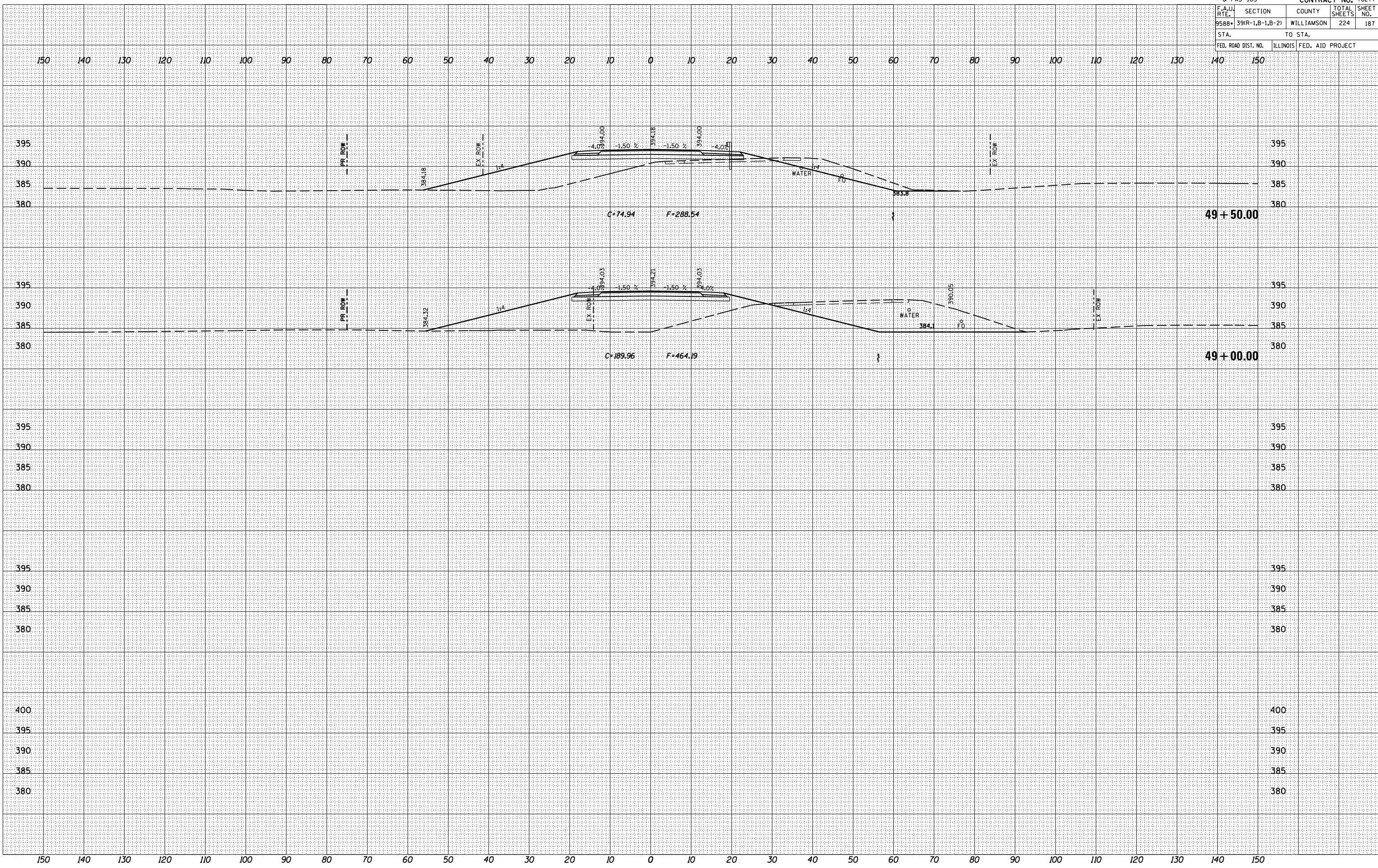


F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
9588	39(R-1,B-1,B-2)	WILLIAMSON	224	187
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		

BY	DATE

BY	DATE

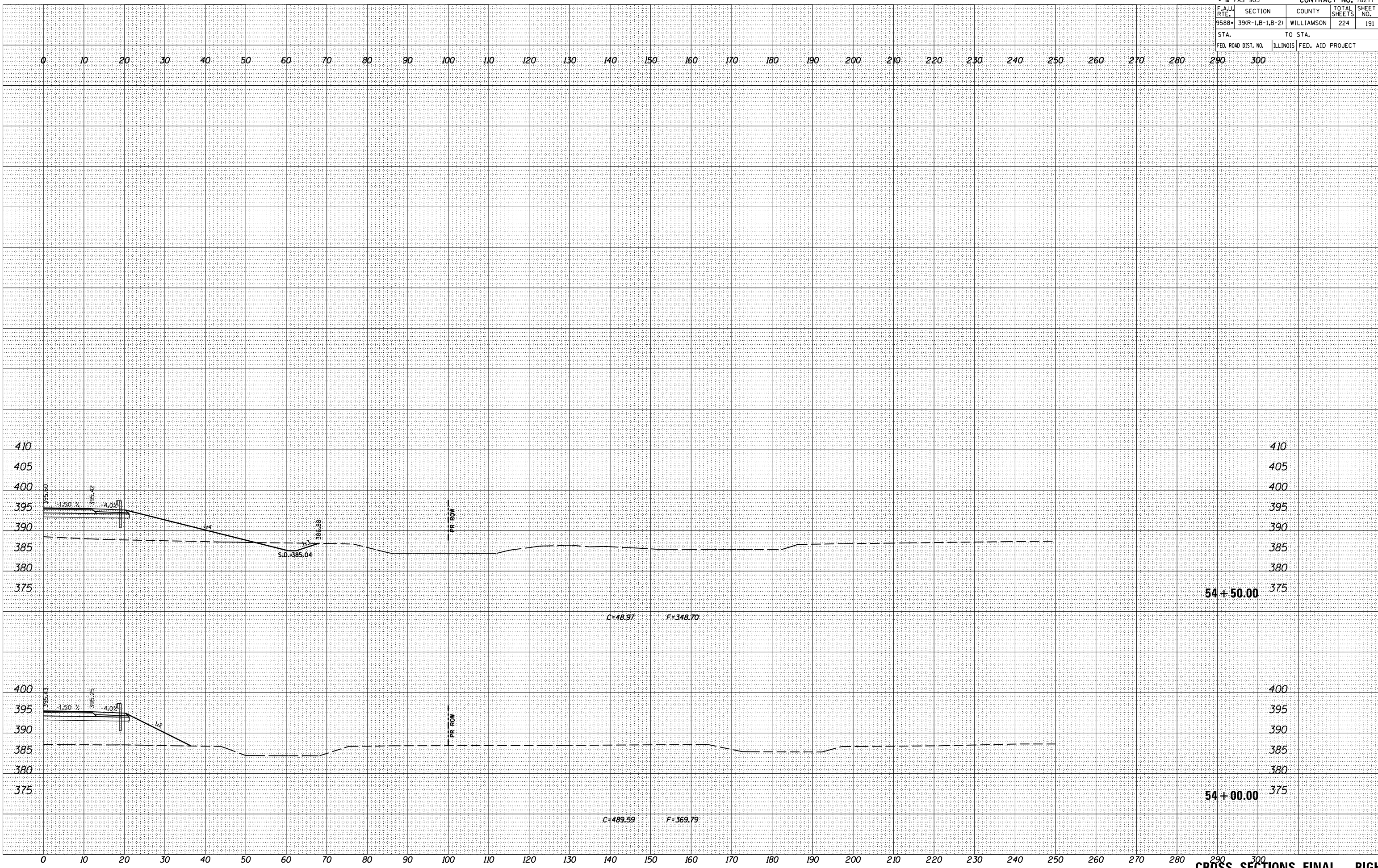
ORIGINAL SURVEYED _____
 SURVEY PLOTTED _____
 PLOT NAME = 12/12/2013
 PLOT SCALE = 21.765' = 1" IN.
 USER NAME = #USER#



DATE: _____
 BY: _____
 SURVEYED _____
 PLOTTED _____
 NOTE BOOK _____
 AREAS CHECKED _____
 NO. _____

DATE: _____
 BY: _____
 SURVEYED _____
 PLOTTED _____
 NOTE BOOK _____
 AREAS CHECKED _____
 NO. _____

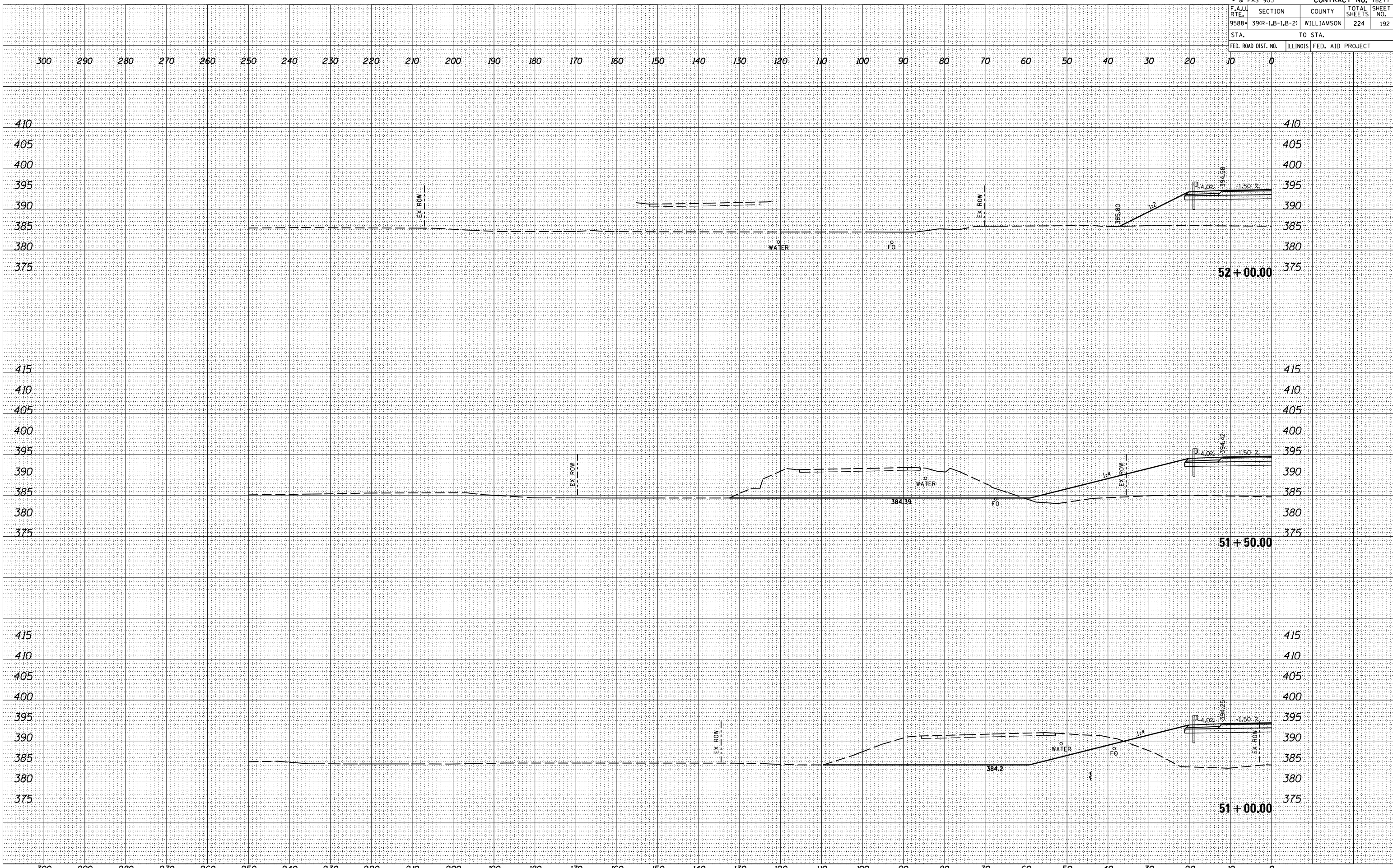
DATE: 12/12/2013
 PLOT NAME: \\sdc\scollins\82717\82717.dwg
 PLOT SCALE: 21.765
 USER NAME: #USER#



BY _____ DATE _____
 SURVEYED _____
 PLOTTED _____
 NOTE BOOK _____
 NO. _____
 AREAS CHECKED _____

BY _____ DATE _____
 SURVEYED _____
 PLOTTED _____
 NOTE BOOK _____
 NO. _____
 AREAS CHECKED _____

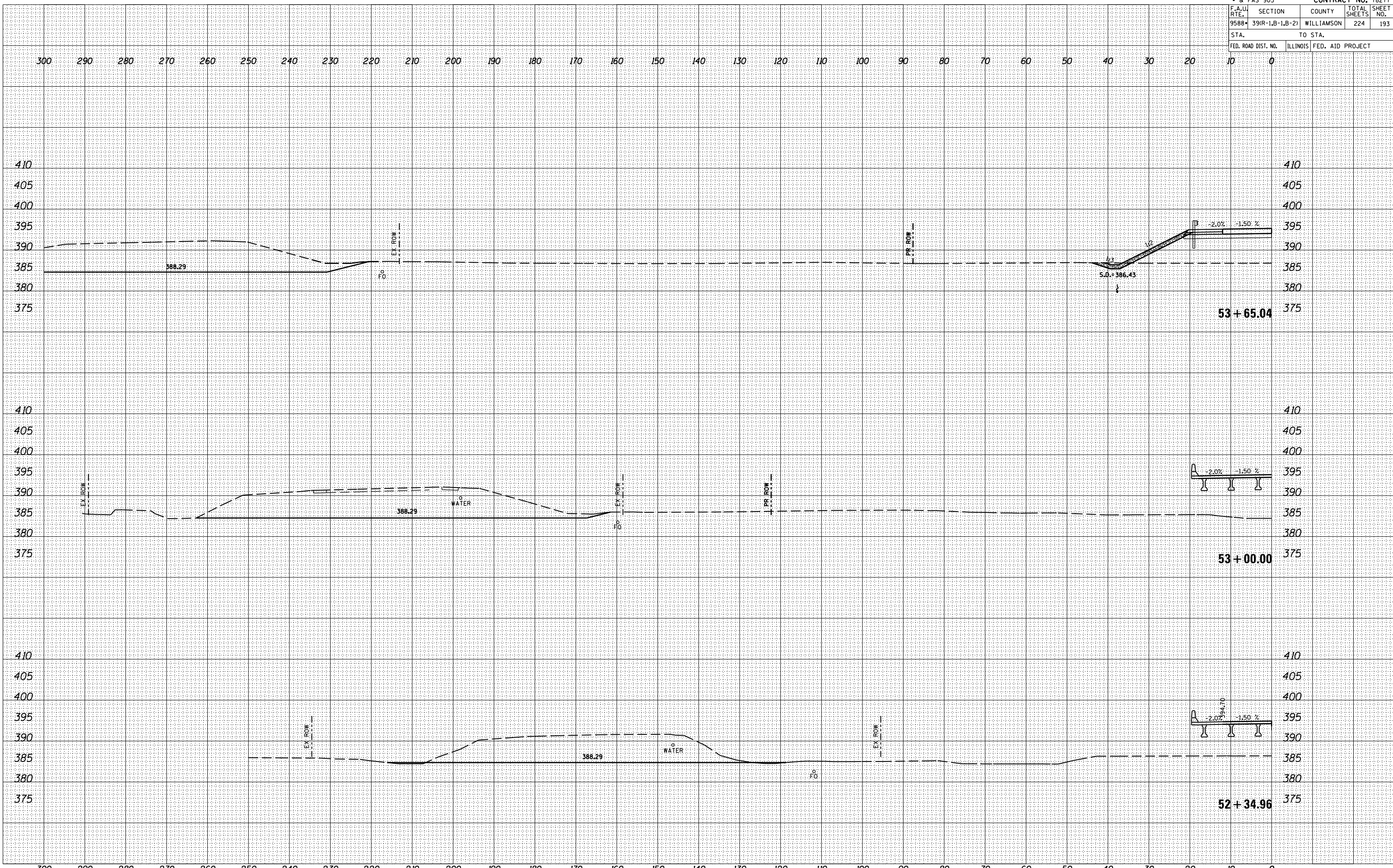
DATE = 12/12/2013
 PLOT NAME = 211765
 PLOT SCALE = 1" = 40'
 USER NAME = #USER#



BY _____ DATE _____
 SURVEYED _____
 PLOTTED _____
 NOTE BOOK _____
 AREAS CHECKED _____

BY _____ DATE _____
 SURVEYED _____
 PLOTTED _____
 NOTE BOOK _____
 AREAS CHECKED _____

DATE = 12/12/2013
 PLOT NAME = \\sdc\colum\82717\82717.dwg
 PLOT SCALE = 2.1765
 USER NAME = #USER#

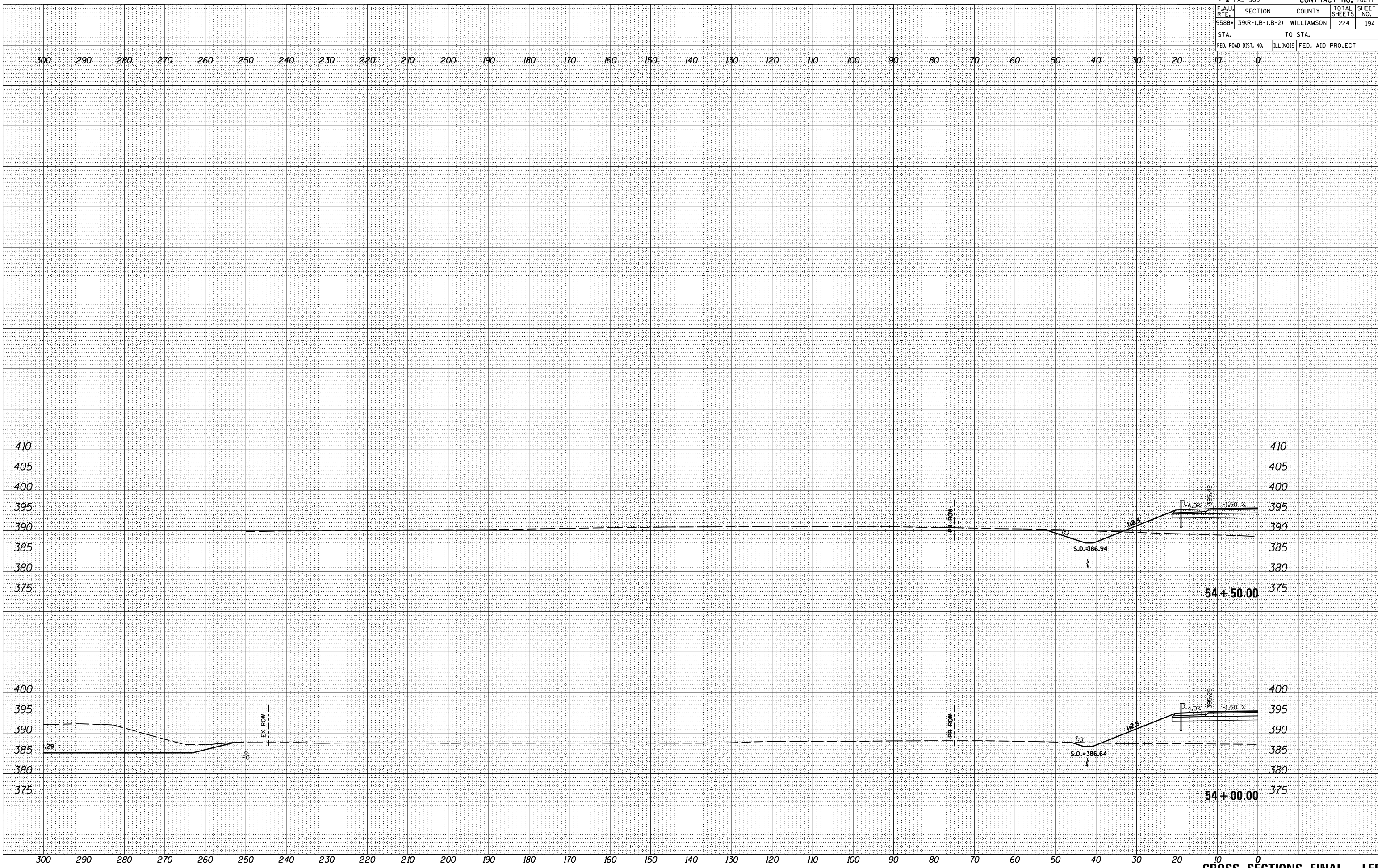


• & FAS 903		CONTRACT NO. 78277	
F.A.J.J. RTE.	SECTION	COUNTY	TOTAL SHEETS
9588	39(R-1,B-1,B-2)	WILLIAMSON	224
NO.			194
STA.		TO STA.	
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT	

DATE	BY
SURVEYED	PLOTTED
NOTE BOOK	AREAS CHECKED
NO.	

DATE	BY
SURVEYED	PLOTTED
NOTE BOOK	AREAS CHECKED
NO.	

PLOT DATE = 12/12/2013
 PLOT NAME = 211765
 PLOT SCALE = 1" = 40'
 USER NAME = #USER#

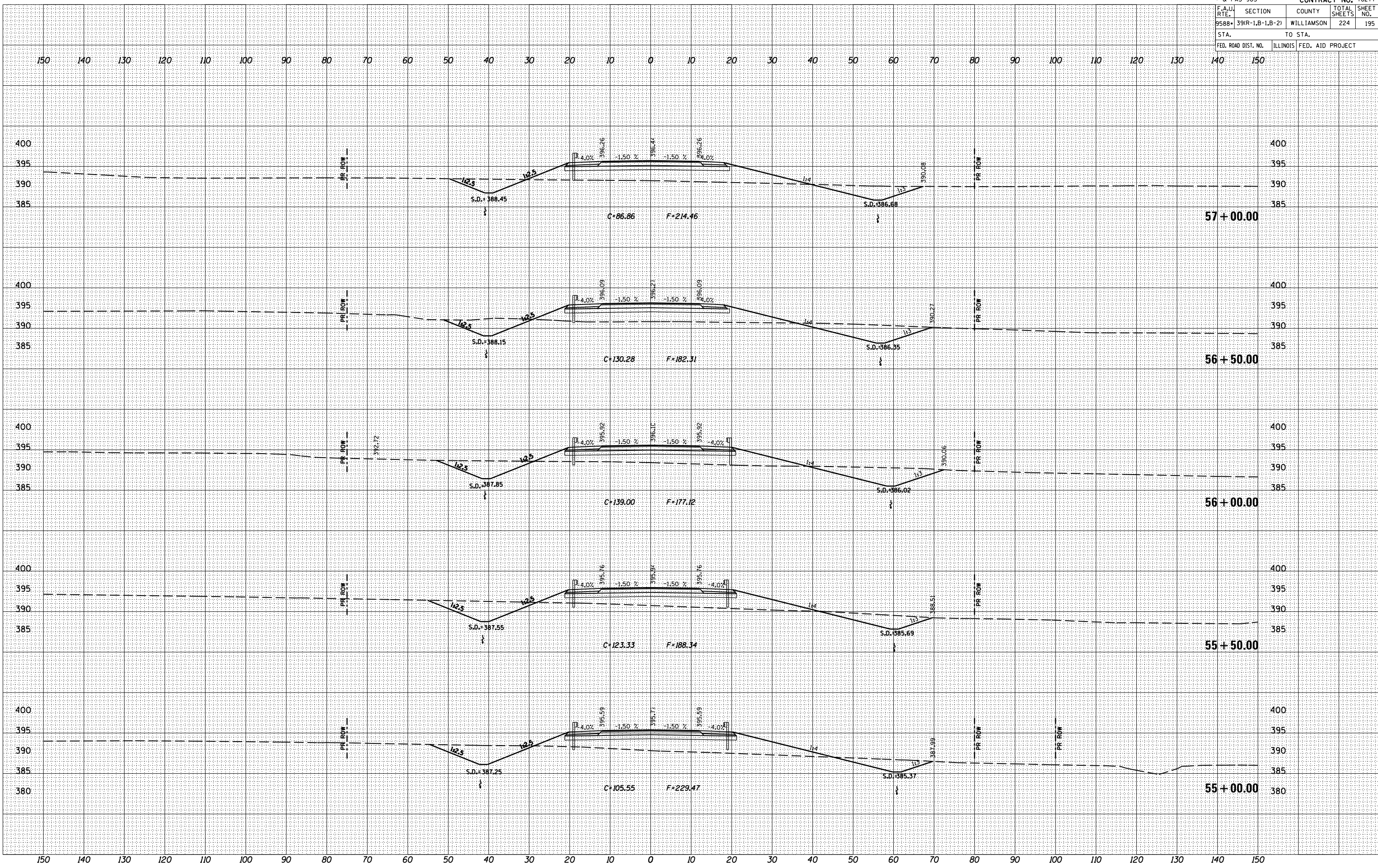


CROSS SECTIONS FINAL - LEFT

BY _____ DATE _____
 SURVEYED _____
 PLOTTED _____
 NOTE BOOK _____
 NO. _____
 AREAS CHECKED _____

BY _____ DATE _____
 SURVEYED _____
 PLOTTED _____
 NOTE BOOK _____
 NO. _____
 AREAS CHECKED _____

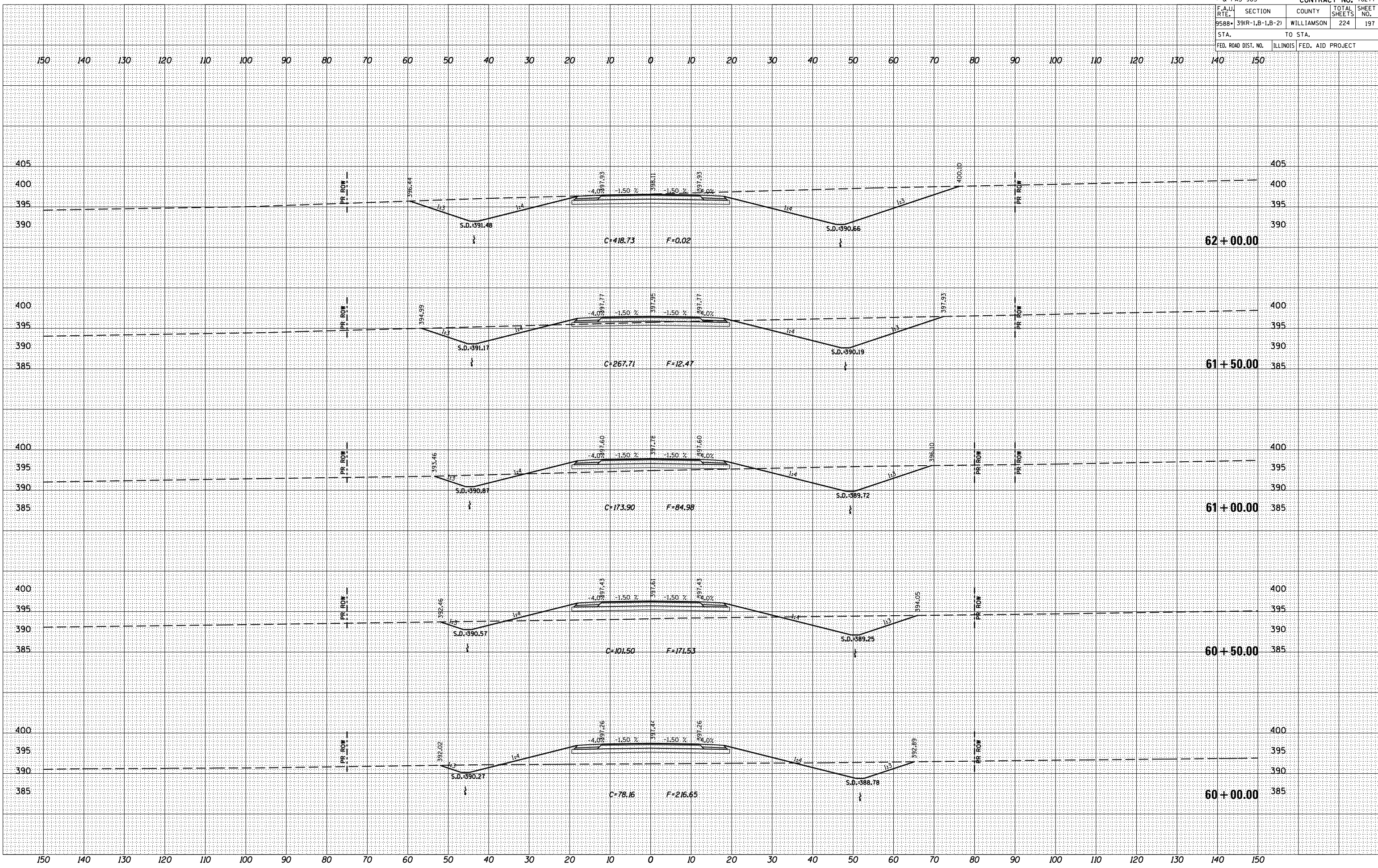
DATE = 12/12/2013
 PLOT NAME = \\s01\cadd\colomn\82717\82717.dwg
 PLOT SCALE = 2:1
 USER NAME = USER8



BY _____ DATE _____
 SURVEYED _____
 PLOTTED _____
 NOTE BOOK _____
 NO. _____
 AREAS CHECKED _____

BY _____ DATE _____
 SURVEYED _____
 PLOTTED _____
 NOTE BOOK _____
 NO. _____
 AREAS CHECKED _____

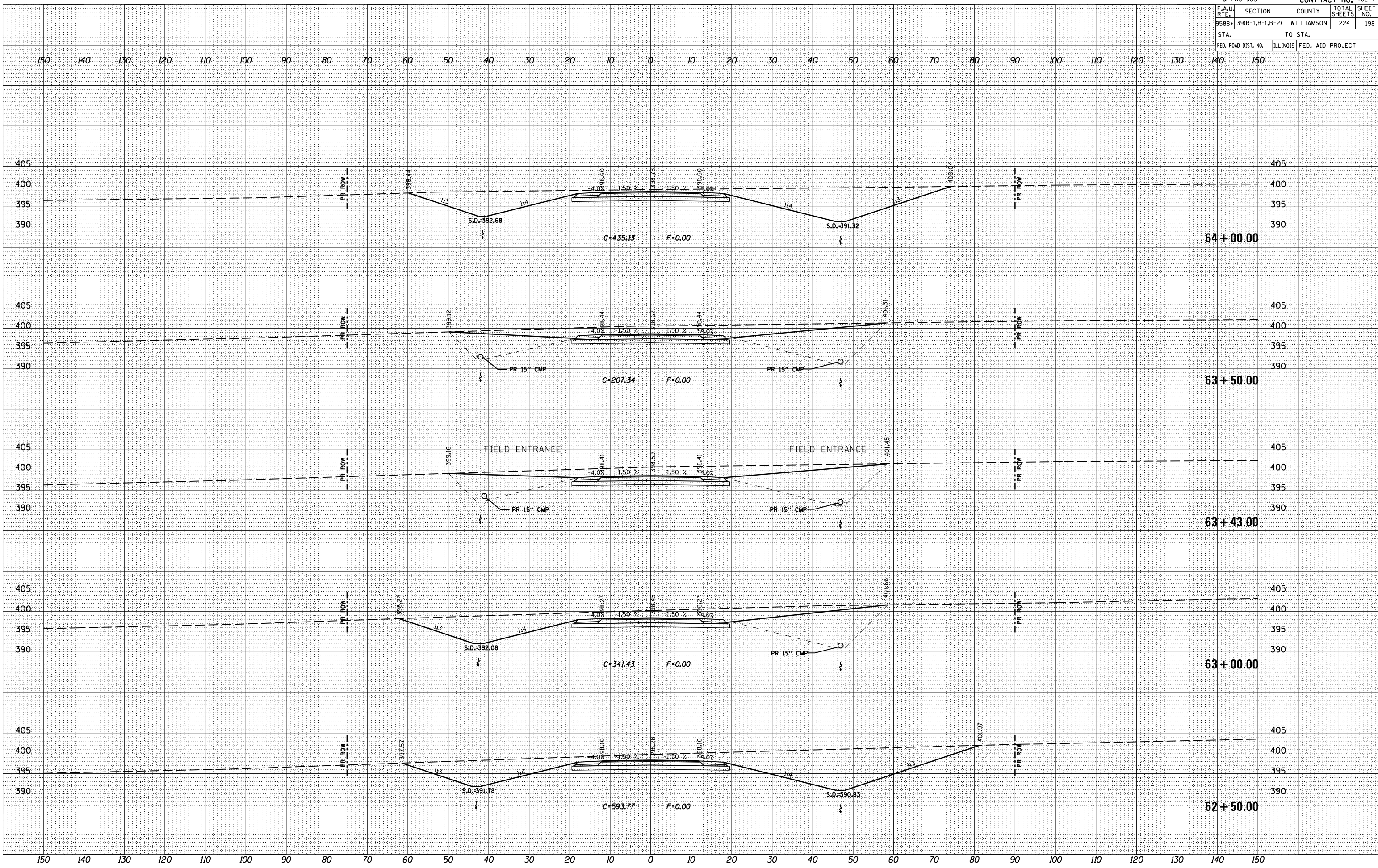
DATE : 12/12/2013
 PLOT NAME : \\smdos\ccoleman\82717\82717.dwg
 PLOT SCALE : 21.765
 USER NAME : #USER#



BY _____ DATE _____
 SURVEYED _____
 PLOTTED _____
 NOTE BOOK _____
 AREAS CHECKED _____
 NO. _____

BY _____ DATE _____
 SURVEYED _____
 PLOTTED _____
 NOTE BOOK _____
 AREAS CHECKED _____
 NO. _____

DATE = 12/12/2013
 PLOT NAME = \\s01\work\colom\78277\121213\121213.dwg
 PLOT SCALE = 20/765
 USER NAME = #USER#



BY _____ DATE _____

FINI SURVEYED _____ SURVEYED _____

NOTE BOOK _____ PLOTTED _____

NO. _____ REVISIONS _____

AREAS CHECKED _____

BY _____ DATE _____

ORIGINAL SURVEYED _____ SURVEYED _____

NOTE BOOK _____ PLOTTED _____

NO. _____ REVISIONS _____

AREAS CHECKED _____

DATE : 12/12/2013

PLOT NAME : \\mskdc\ccoleman\82717\82717.dwg

PLOT SCALE : 20/165

USER NAME : #USER#

