

CATALOG NO. 035662-00D CONTRACT NO. 68E66

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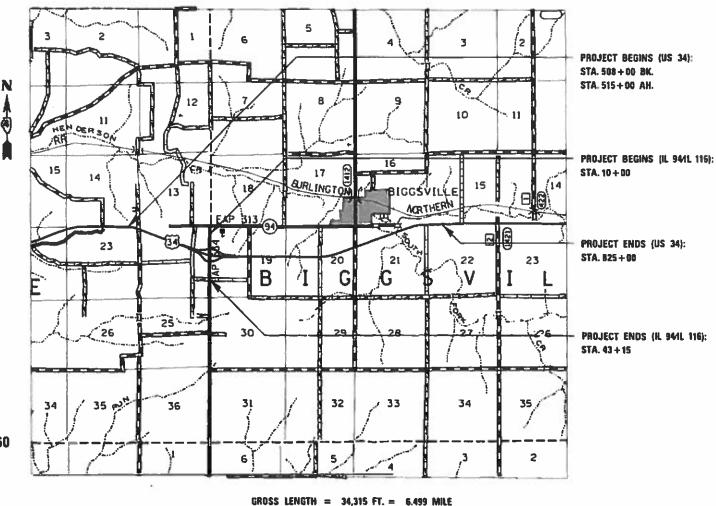
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## STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION**

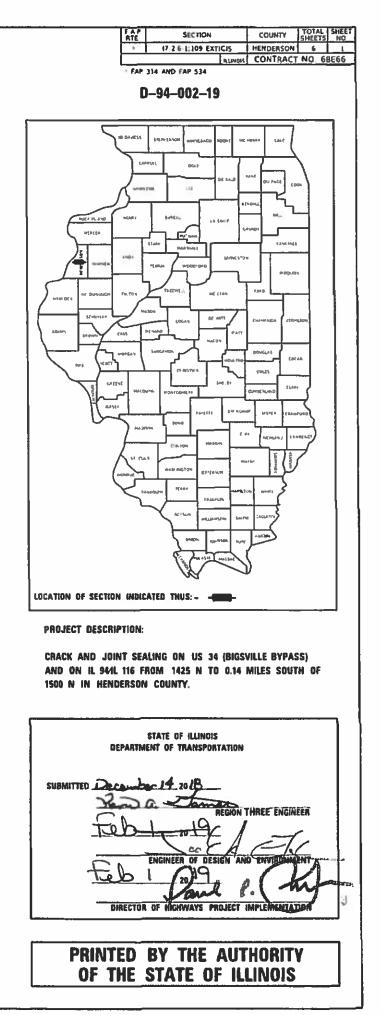
# PROPOSED **HIGHWAY PLANS**

FAP 314 (US 34) AND FAP 534 (IL 94/IL 116) SECTION (7-2;6-1;109 EXT)CJS **PROJECT NHPP-STP-DLRT(473) CRACK AND JOINT SEALING HENDERSON COUNTY** 

C-94-002-19



NET LENGTH = 33,475 FT. = 6.340 MILE



### COMMITMENTS

Commitments are not to be altered without the written approval of all parties to which the commitment was made.

NO COMMITMENTS HAVE BEEN MADE FOR THIS PROJECT

#### **JOB SPECIFIC NOTES**

- A) Rout and seal centerline, transverse, inner edgeline, outer edgeline, and consistent center of lane cracks.
- B) Care shall be exercised to keep sealant off existing pavement markings. Any damage to the pavement markings shall be repaired by the contractor at his/her own expense.
  Work shall be done in accordance to Section 780 of the Standard Specifications and to the satisfaction of the Engineer.
- C) All dirt and debris created by the routing operation shall be cleaned from the pavement and paved shoulders at the end of the day's operations, and at other times directed by the Engineer according to Article 107.15 of the Standard Specifications.

| USER NAME = \$USER\$   | DESIGNED - | REVISED - |                              |
|------------------------|------------|-----------|------------------------------|
|                        | DRAWN -    | REVISED - | STATE OF ILLINOIS            |
| PLOT SCALE = \$SCALE\$ | CHECKED -  | REVISED - | DEPARTMENT OF TRANSPORTATION |
| PLOT DATE = \$DATE\$   | DATE -     | REVISED - |                              |
|                        |            |           |                              |

SCALE:

| * | FAP | 314 | AND | FAP | 534 |
|---|-----|-----|-----|-----|-----|
|   |     |     |     |     |     |

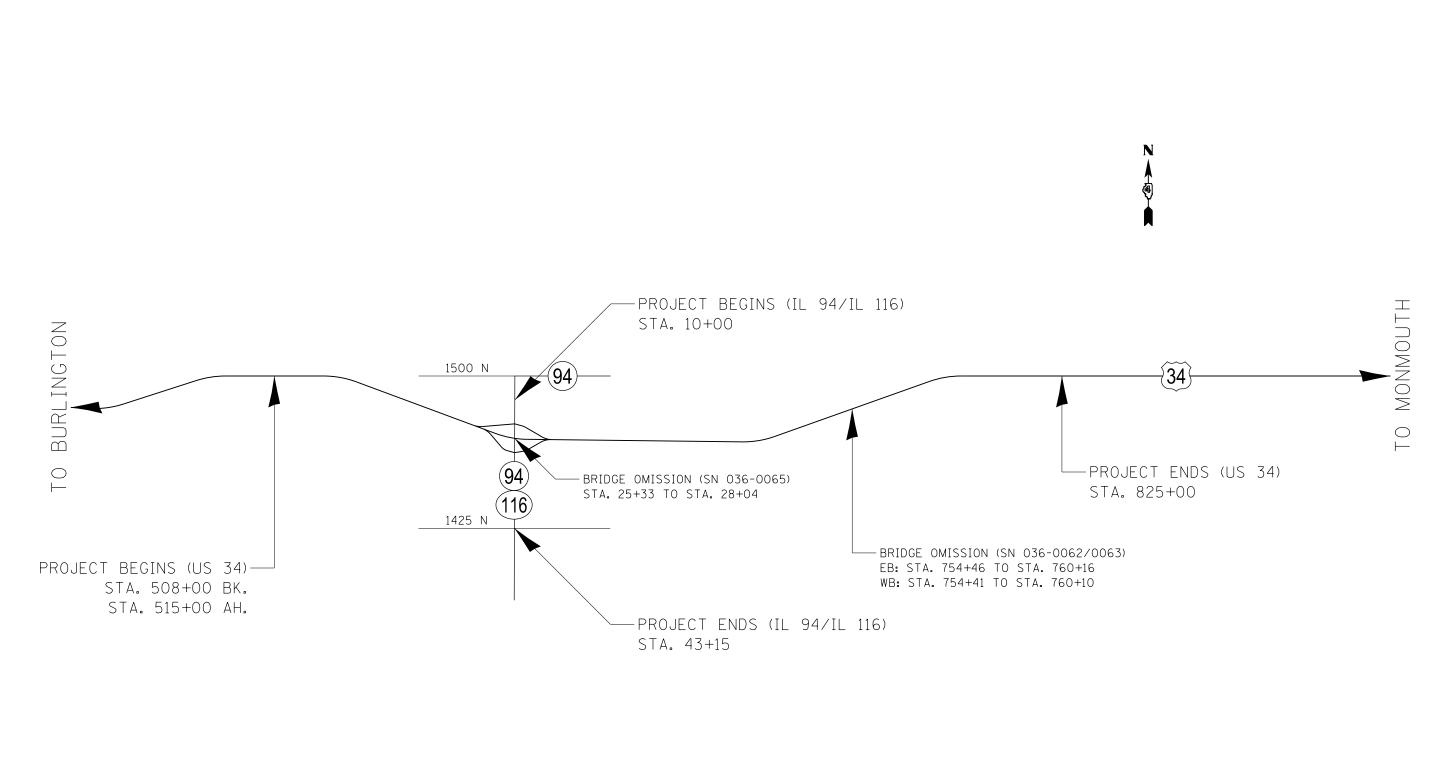
|    | B SPECIFIC NOTES |         |                |  |          | SECT        | TION      |        | COUNTY    | TOTAL<br>SHEETS | SHEET<br>NO. |
|----|------------------|---------|----------------|--|----------|-------------|-----------|--------|-----------|-----------------|--------------|
| )R |                  |         | SPECIFIC NOTES |  |          | (7-2;6-1;10 | 9 EXT)C   | JS     | HENDERSON | 6               | 2            |
|    |                  |         |                |  |          |             | CONTRACT  | NO. 68 | 3E66      |                 |              |
| TS | STA.             | TO STA. |                |  | ILLINOIS | FED. AI     | D PROJECT |        |           |                 |              |

|          |   |       | г        | NHPP                    | STP                      |
|----------|---|-------|----------|-------------------------|--------------------------|
|          |   |       | ŀ        | CONSTRUC<br>80% FEDERAL | TION CODE<br>80% FEDERAL |
|          |   |       | -        | 20% STATE               | 20% FEDERAL              |
|          |   |       |          | HENDERSON               | HENDERSON                |
| CODE     | ITEM  | UNIT  | TOTAL    | US 34                   | IL 94/IL 116             |
| NO.      |   |       | QUANTITY | 0005                    | 0005                     |
|          |   |       |          |                         |                          |
| 57100100 | MOBILIZATION                                    | L SUM | 1        | 0.5                     | 0.5                      |
| 0100420  | TRAFFIC CONTROL AND PROTECTION, STANDARD 701411 | EACH  | 4        | 4                       |                          |
| 0100460  | TRAFFIC CONTROL AND PROTECTION, STANDARD 701306 | L SUM | 1        |                         | 1                        |
| 0100480  | TRAFFIC CUNTROL AND FROTECTION, STANDARD TOISOB |       | 1        |                         | 1                        |
| 0100700  | TRAFFIC CONTROL AND PROTECTION, STANDARD 701406 | L SUM | 1        | 1                       |                          |
| 4510100  |   |       | 125000   | 110000                  | 15000                    |
| 4510100  | CRACK ROUTING AND FILLING                       | POUND | 125000   | 110000                  | 15000                    |
|          |   |       |          |                         |                          |
|          |   |       |          |                         |                          |
|          |   |       |          |                         |                          |
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|          |   |       |          |                         |                          |
|          |   |       |          |                         |                          |
|          |   |       |          |                         |                          |

EL: \$MODELNAME4 : NAME: \$FILEL\$

| USER NAME = \$USER\$   | DESIGNED - | REVISED - | STATE OF ILLINOIS            |                       | F.A.P<br>RTF          | SECTION | COUNTY               | TOTAL     | SHEET<br>NO. |
|------------------------|------------|-----------|------------------------------|-----------------------|-----------------------|---------|----------------------|-----------|--------------|
|                        | DRAWN -    | REVISED - |                              |                       | SUMMARY OF QUANTITIES | •       | (7-2;6-1;109 EXT)CJS | HENDERSON | 6            |
| PLOT SCALE = \$SCALE\$ | CHECKED -  | REVISED - | DEPARTMENT OF TRANSPORTATION | SUMMART OF QUANTITIES |                       |         | CONTRACT             | F NO. 6   | JE66         |
| PLOT DATE = \$DATE\$   | DATE -     | REVISED - |                              |                       |                       |         | D PROJECT            |           |              |

| FAP | 314 | AND | FAP | 534 |  |
|-----|-----|-----|-----|-----|--|
|-----|-----|-----|-----|-----|--|



| USER NAME = \$USER\$   | DESIGNED - | REVISED - |                              |        |         |                  |         | F.A.P<br>BTE | SECTION              | COUNTY TOTAL   | L SHEET |
|------------------------|------------|-----------|------------------------------|--------|---------|------------------|---------|--------------|----------------------|----------------|---------|
|                        | DRAWN -    | REVISED - | STATE OF ILLINOIS            |        |         | LINE DIAGRAM     |         | *            | (7-2;6-1;109 EXT)CJS | HENDERSON 6    | 4       |
| PLOT SCALE = \$SCALE\$ | CHECKED -  | REVISED - | DEPARTMENT OF TRANSPORTATION |        |         |                  |         |              |                      | CONTRACT NO. 6 | 68E66   |
| PLOT DATE = \$DATE\$   | DATE -     | REVISED - |                              | SCALE: | SHEET 1 | OF 1 SHEETS STA. | TO STA. |              | ILLINOIS FED.        | AID PROJECT    |         |

| * | FAP | 314 | AND | FAP | 534 |
|---|-----|-----|-----|-----|-----|
|   |     |     |     |     |     |

| TRAFFIC CONTROL AND PRO | TEC |
|-------------------------|-----|
| LOCATION                |     |
| IL 94/IL 116            |     |
| TOTAL                   |     |

| CRACK ROUTING AND FILLING * |         |  |  |  |  |  |
|-----------------------------|---------|--|--|--|--|--|
| LOCATION POUND              |         |  |  |  |  |  |
| US 34                       | 110,000 |  |  |  |  |  |
| IL 94/IL 116                | 15,000  |  |  |  |  |  |
| TOTAL                       | 125,000 |  |  |  |  |  |

\* SEE JOB SPECIFIC NOTE "A" ON SHEET NUMBER 2

| TRAFFIC CONTROL AND PROTECTION, STANDARD 701406 |       |  |  |  |  |
|---|-------|--|--|--|--|
| LOCATION  | L SUM |  |  |  |  |
| US 34   | 1     |  |  |  |  |
| TOTAL   | 1     |  |  |  |  |

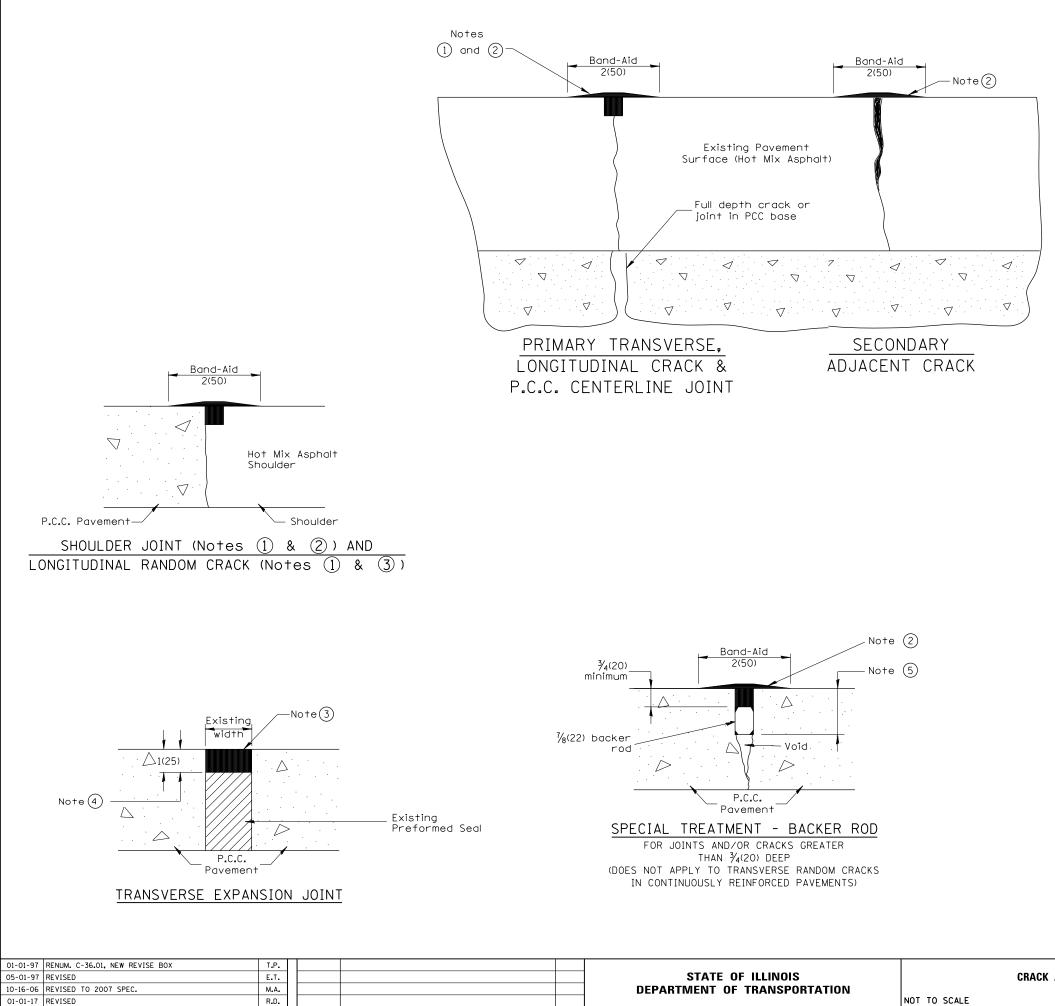
| MOBILIZATION |       |  |  |  |  |  |
|--------------|-------|--|--|--|--|--|
| LOCATION     | L SUM |  |  |  |  |  |
| US 34        | 0.5   |  |  |  |  |  |
| IL 94/IL 116 | 0.5   |  |  |  |  |  |
| TOTAL        | 1     |  |  |  |  |  |

| TRAFFIC CONTROL AND PROTECTION, STANDARD 701411 |      |  |  |  |  |  |  |
|---|------|--|--|--|--|--|--|
| LOCATION  | EACH |  |  |  |  |  |  |
| US 34   | 4    |  |  |  |  |  |  |
| TOTAL   | 4    |  |  |  |  |  |  |

| USER NAME = \$USER\$   | DESIGNED - | REVISED - | STATE OF ILLINOIS            | SCHEDULE OF QUANTITIES |         |      | F A P<br>RTE | SECTION              | COUNTY TOTA | TAL SHEET<br>EETS NO |              |                 |             |  |
|------------------------|------------|-----------|------------------------------|------------------------|---------|------|--------------|----------------------|-------------|----------------------|--------------|-----------------|-------------|--|
|                        | DRAWN -    | REVISED - |                              |                        |         |      | *            | (7-2;6-1;109 EXT)CJS | HENDERSON 6 | 6 5                  |              |                 |             |  |
| PLOT SCALE = \$SCALE\$ | CHECKED -  | REVISED - | DEPARTMENT OF TRANSPORTATION | T OF TRANSPORTATION    |         |      |              |                      |             |                      | CONTRACT NO. | ) 68E66         |             |  |
| PLOT DATE = \$DATE\$   | DATE -     | REVISED - |                              | SCALE:                 | SHEET 1 | OF 1 | SHEE         | TS STA.              | то          | STA.                 |              | ILLINOIS FED. / | AID PROJECT |  |

| TION, STANDARD 701306 |  |  |  |  |  |  |  |
|-----------------------|--|--|--|--|--|--|--|
| L SUM                 |  |  |  |  |  |  |  |
| 1                     |  |  |  |  |  |  |  |
| 1                     |  |  |  |  |  |  |  |

\* FAP 314 AND FAP 534



### NOTES

- (1) Route or saw to  $\frac{3}{4}(20)$  wide by  $\frac{3}{4}(20)$  deep; (1:1 ratio).
- (2) Overfill with sealant; squeegee to provide 2 (50) wide flush "band-aid" effect; feather edges flush.
- (3) Seal flush without "band-aid" effect.
- (4) Route to 1(25) depth; clean and reface walls.
- (5) Route or saw  $\frac{3}{4}(20)$  wide by variable depth. Depth based upon crack or joint depth and  $\frac{3}{4}(20)$  minimum sealer over backer rod.
- (6) Crack and Joint Sealing shall conform to Section 451 and 452
- (7) The "Band Aid" width shall be reduced or eliminated in areas adjacent to existing pavement markings as directed by the Engineer.

#### All dimensions are in inches (millimeters) unless otherwise noted. \* FAP 314 AND FAP 534

| IT SEALING                                    |  | F.A.P<br>RTE. | SECTION              | COUNTY                         | TOTAL<br>SHEETS | SHEET<br>NO. |      |
|---|--|---------------|----------------------|--------------------------------|-----------------|--------------|------|
|   |  | •             | (7-2;6-1;109 EXT)CJS | (7-2;6-1;109 EXT)CJS HENDERSON |                 |              |      |
|   |  |               |                      |                                | CONTRACT        | NO. 6        | 8E66 |
| CADD STD. 452001-D4 ILLINOIS FED. AID PROJECT |  |               |                      |                                |                 |              |      |