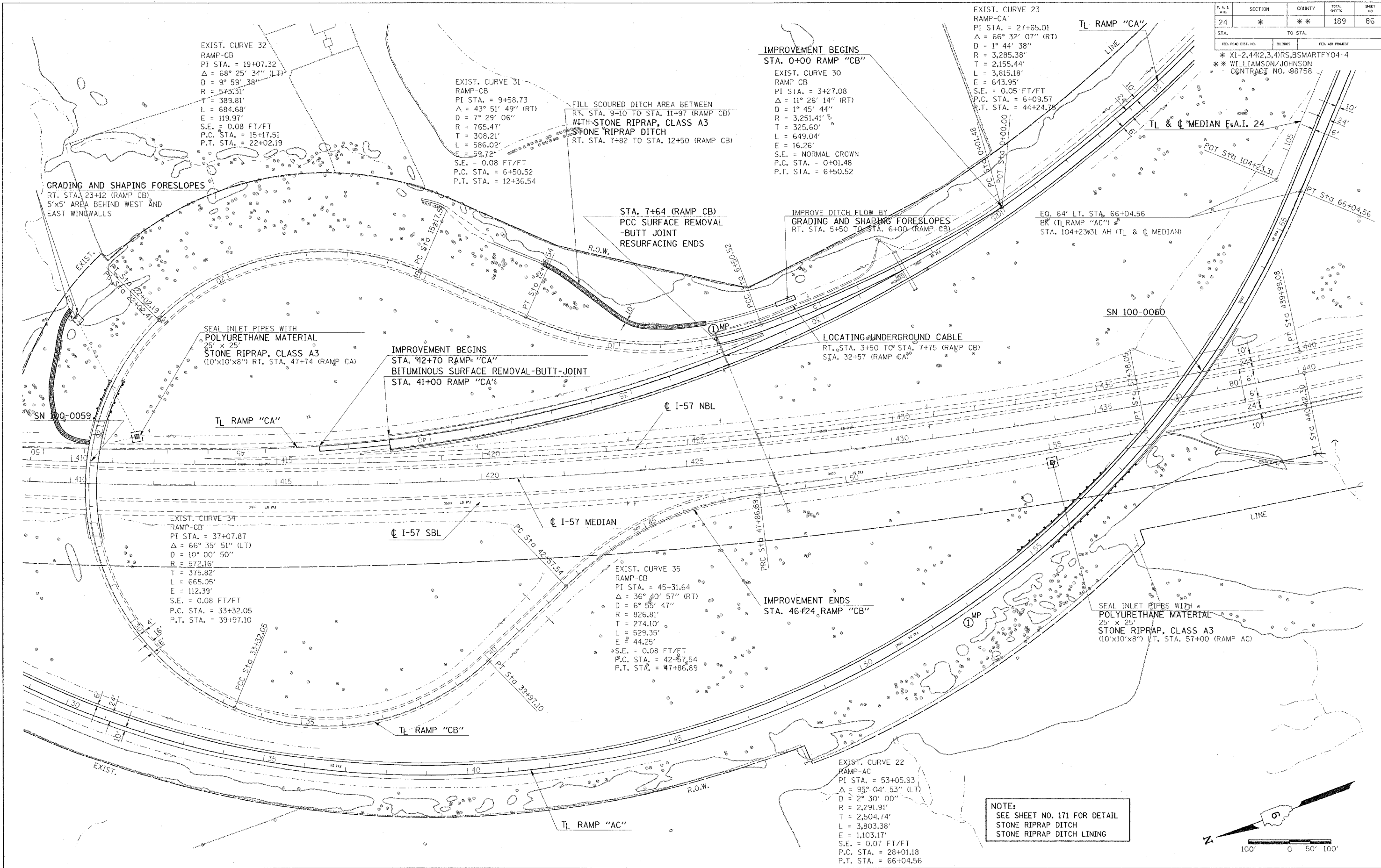


F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
24	*	**	189	86

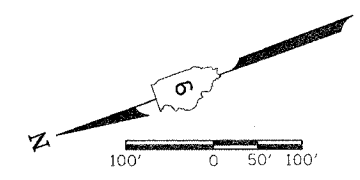
STA.	TO STA.

FED. ROAD DIST. NO.	BALDWIN	FED. AID PROJECT

* X1-2.44(2,3,4)RS.BSMARTFY04-4
 ** WILLIAMSON/JOHNSON
 CONTRACT NO. 08758



NOTE:
 SEE SHEET NO. 171 FOR DETAIL
 STONE RIPRAP DITCH
 STONE RIPRAP DITCH LINING



Tuesday, November 23, 2004 8:10:35 AM
 c:\p00\projects\2004\1102\1102.dwg
 PLANNING