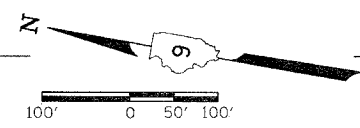
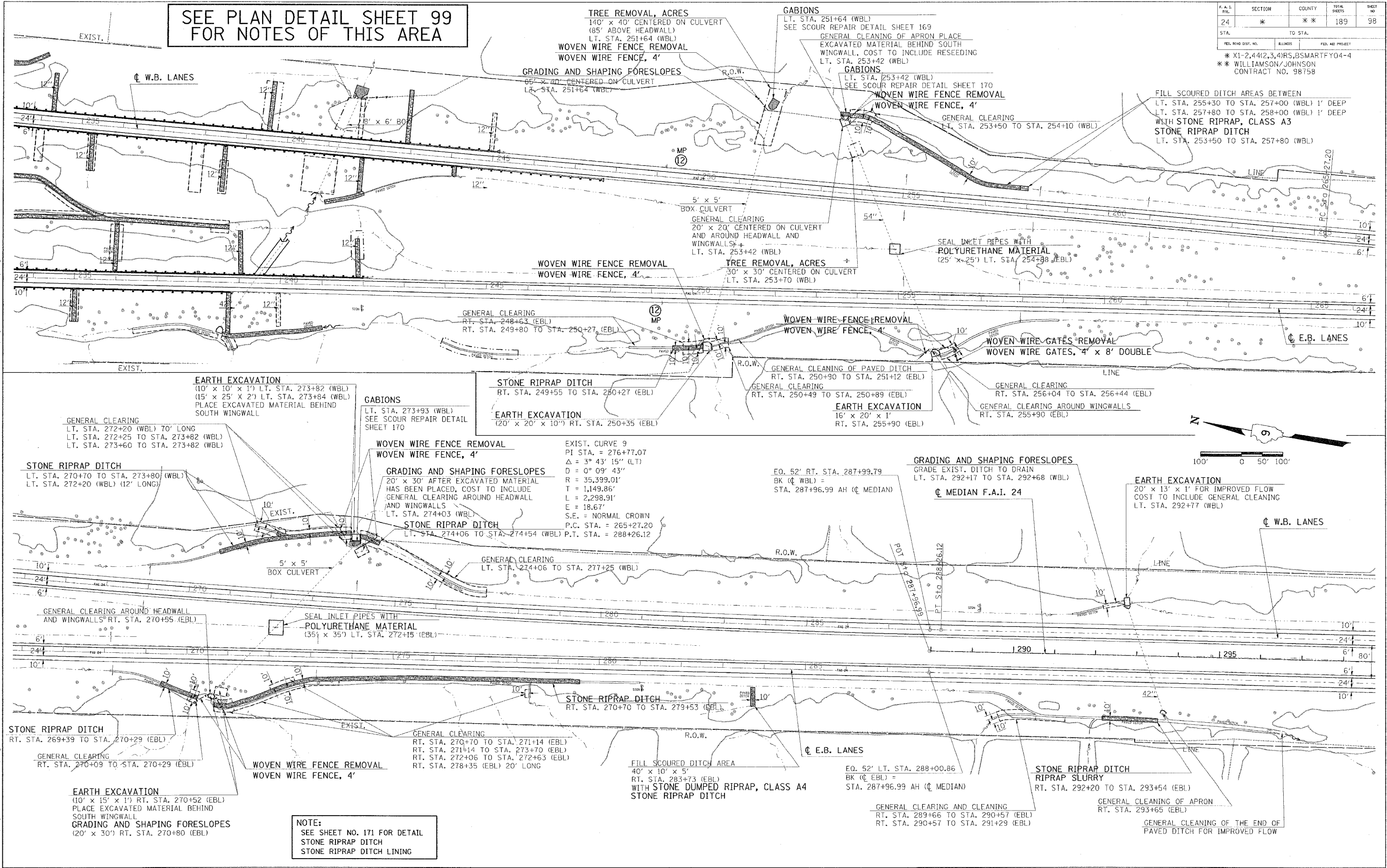


SEE PLAN DETAIL SHEET 99
FOR NOTES OF THIS AREA

F.A.I. FILE	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
24	*	*	189	98

STA.	TO STA.	FED. AID PROJECT
		* X1-2,44(2,3,4)RS,BSMARTFY04-4
		** WILLIAMSON/JOHNSON CONTRACT NO. 98758



NOTE:
SEE SHEET NO. 171 FOR DETAIL
STONE RIPRAP DITCH
STONE RIPRAP DITCH LINING

Monday, November 15, 2004 6:46:54 PM
 I:\7A\c:\p\projects\9802182\9802182.dgn Lvl=1:19,22,24,35,37,63
 I:\7A\c:\p\projects\9802182\9802182.dgn Lvl=1:2,3,11,55,61,63,65
 I:\7A\c:\p\projects\9802182\9802182.dgn Lvl=1:2,3,11,55,61,63,65
 Monday, November 15, 2004 6:46:54 PM
 I:\7A\c:\p\projects\9802182\9802182.dgn Lvl=1:19,22,24,35,37,63
 I:\7A\c:\p\projects\9802182\9802182.dgn Lvl=1:2,3,11,55,61,63,65
 I:\7A\c:\p\projects\9802182\9802182.dgn Lvl=1:2,3,11,55,61,63,65