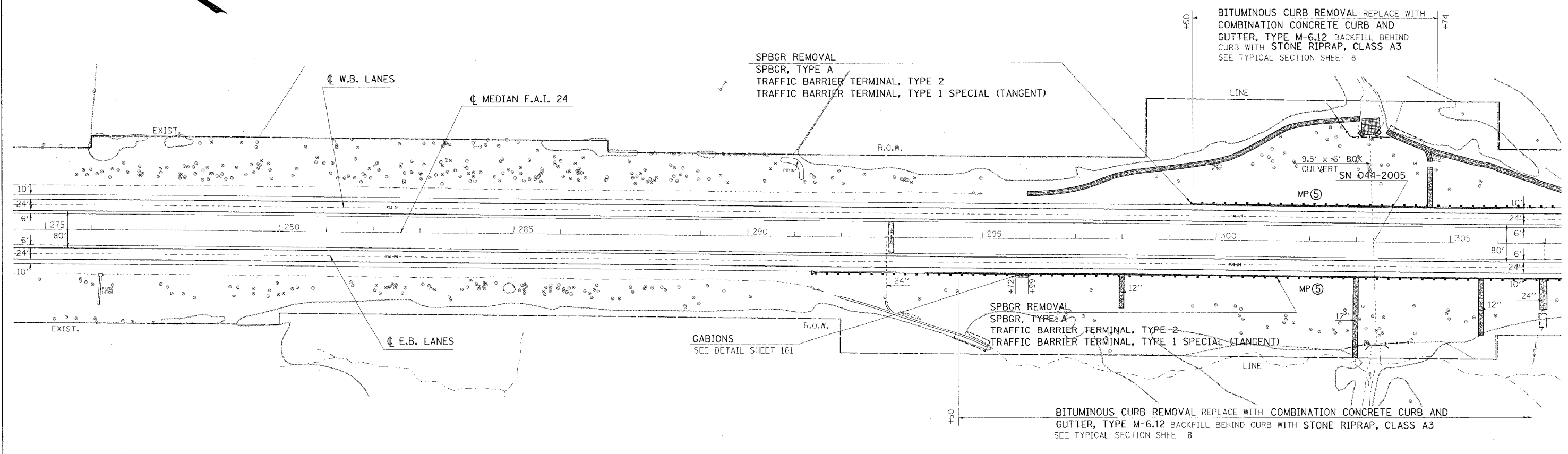
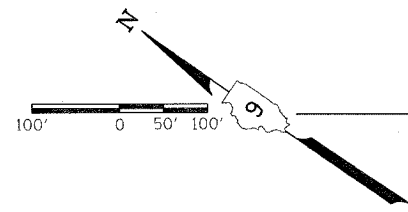
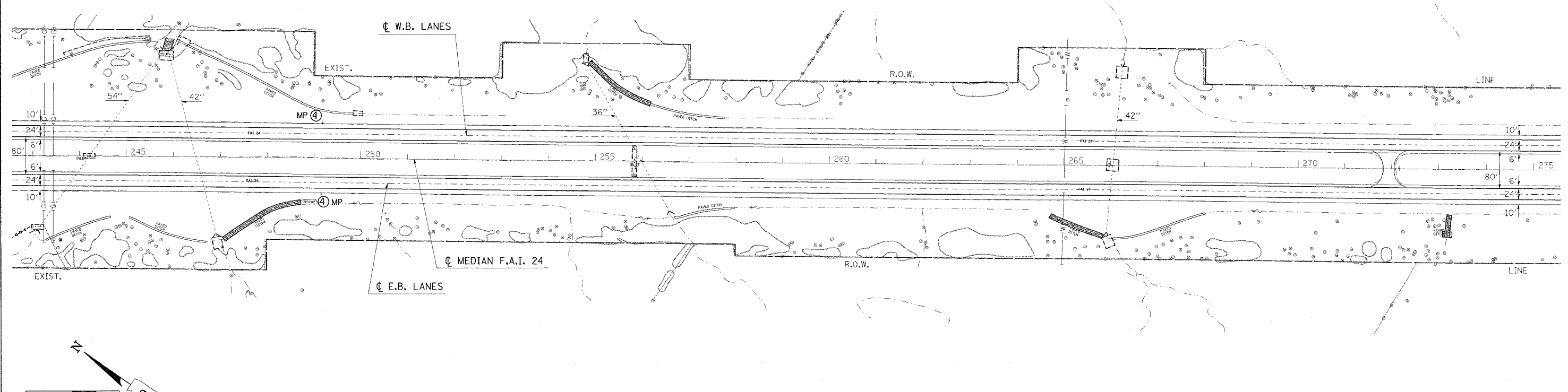


F.A.I. MILE	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
24	*	**	189	129
STA.		TO STA.		
FED. ROAD DIST. NO.	BLDG. NO.	FED. AID PROJECT		
* X1-2,442,3,4)RS,BSMARTFY04-4				
** WILLIAMSON/JOHNSON CONTRACT NO. 98758				



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 105AA C:\p\projects\98758\98758.dwg L:\2-4-2022\2-4-3537-4532-63
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