

F. A. L. MILE	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
24	*	**	189	185
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS		FED. AID PROJECT

* X1-2.44(2,3,4)RS BSMARTFY04-4
 ** WILLIAMSON/JOHNSON
 CONTRACT NO. 98758

