

P.L. NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
24	*	**	189	186
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	

* X1-2,44(2,3,4)RS BSMARTFY04-4
 ** WILLIAMSON/JOHNSON
 CONTRACT NO. 98758

