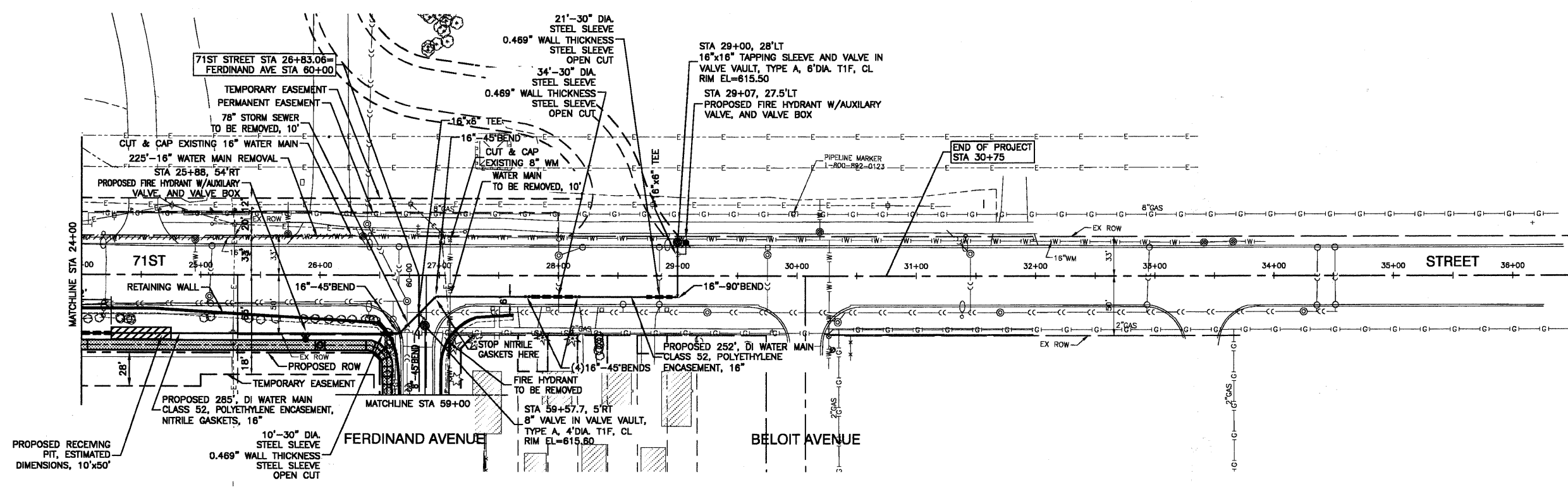


SECTION 24, TOWNSHIP 38, RANGE 12  
SECTION 25, TOWNSHIP 38, RANGE 12



DATE	BY
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PLAN  
NO. \_\_\_\_\_  
NOTE BOOK \_\_\_\_\_  
DATE \_\_\_\_\_

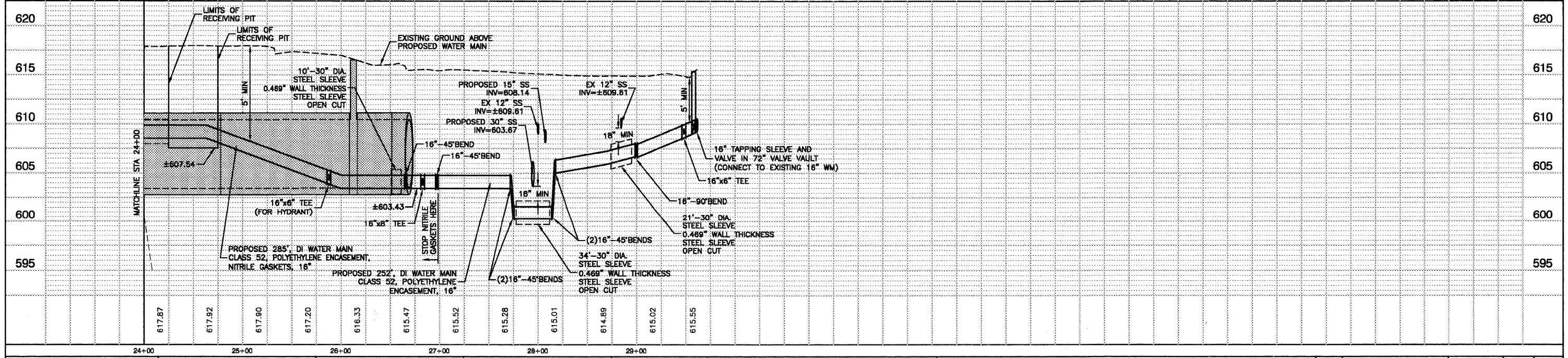


- NOTES:
1. THE CONSTRUCTION OF THE WATER MAIN SHALL BE PERFORMED ACCORDING TO THE STANDARD SPECIFICATIONS FOR WATER AND SEWER MAIN CONSTRUCTION IN ILLINOIS, LATEST EDITION.
  2. EXISTING 16" WATER MAIN SHALL NOT BE REMOVED UNTIL ALL PROPOSED 16" AND 8" WATER MAINS ARE BROUGHT INTO SERVICE.

**BENCH MARK: BWW249**  
SQUARE CUT ON N CONC BASE OF RR SIGNAL  
MAST ARM BASE ON S ROW OF 71ST STREET  
1/4 MILE WEST OF HARLEM AVENUE  
ELEVATION=620.57

DATE	BY
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PROFILE  
NO. \_\_\_\_\_  
NOTE BOOK \_\_\_\_\_  
DATE \_\_\_\_\_



FILE NAME = 09853-WTMN-01 - WM02  
USER NAME = \_\_\_\_\_  
DESIGNED - PKB  
CHECKED - PKB  
DRAWN - PS  
PLOT DATE = 12/23/10

REVISIONS	DATE	BY	DESCRIPTION

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

71ST STREET  
WATER MAIN PLAN & PROFILE  
SCALE: H 1"=50' V 1"=5'  
SHEET NO. 54 OF 209 SHEETS  
STA. 24+00 TO STA. 30+75

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1537	06-00950-00-GS	COOK	209	54
CONTRACT NO. 63556				
FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT CRE-9003(709)				