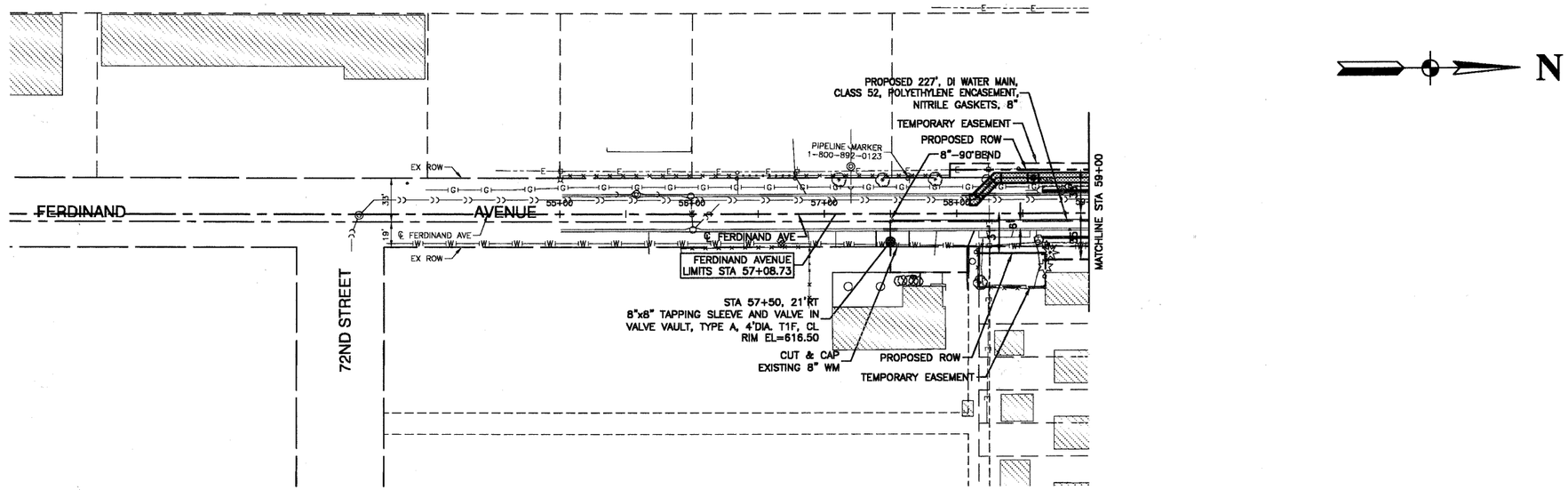
SECTION 24, TOWNSHIP 38, RANGE 12
SECTION 25, TOWNSHIP 38, RANGE 12

| PLAN | BY | DATE |
|---|---|---|
| SURVEYED | | |
| PLOTTED | | |
| ALIGNMENT CHECKED | | |
| RIS. BK. WAS CHECKED | | |
| CADD FILE NAME | | |
| NOTE BOOK NO. | | |



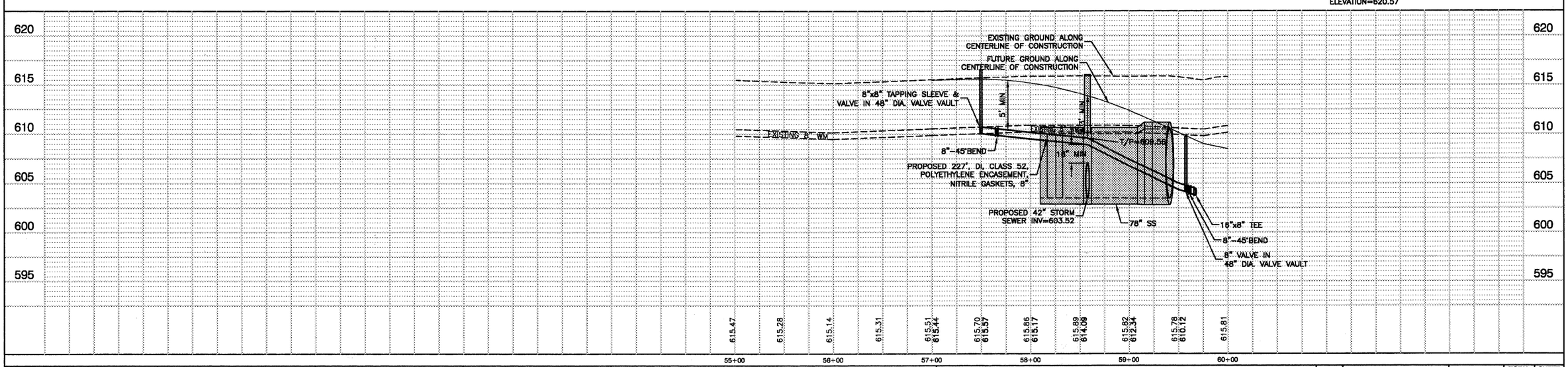

N

NOTE:
THE CONSTRUCTION OF THE WATER MAIN SHALL BE PERFORMED ACCORDING TO THE STANDARD SPECIFICATIONS FOR WATER AND SEWER MAIN CONSTRUCTION IN ILLINOIS, LATEST EDITION.

## BENCH MARK: BVW249

SQUARE CUT ON N CONC BASE OF RR SIGNAL MAST ARM BASE ON S ROW OF 71ST STREET ½ MILE WEST OF HARLEM AVENUE
ELEVATION=620.57

| PROFILE | BY | DATE |
|---|---|---|
| SURVEYED | | |
| PLOTTED | | |
| GRADES CHECKED | | |
| B.M. NOTED | | |
| NOTE BOOK | | |




| | | | |
|---|---|---|---|
| FILE NAME = 09953-WTMN-01 - WM03 | USER NAME = | DESIGNED — PKB | REVISED — |
| | | CHECKED — PKB | REVISED — |
| | PLOT SCALE = | DRAWN — PS | REVISED — |
| | PLOT DATE = 12/23/10 | CHECKED — AG | REVISED — |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

71ST STREET

WATER MAIN PLAN & PROFILE

SCALE: H 1"=50' V 1"=5' | SHEET NO. 55 OF 209 SHEETS | STA. 57+08.73 TO STA. 59+00

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 1537 | 06-00050-00-GS | COOK | 209 | 55 |

CONTRACT NO. 63556

FED. ROAD DIST. NO. 1 | ILLINOIS | FED. AID PROJECT CRE-9003(709)