

**STANDARD SYMBOLS**

|           |                      |       |                           |
|-----------|----------------------|-------|---------------------------|
| ---       | BACK OF CURB         | ⊙     | MANHOLE, SEWER            |
| ---       | BRIDGE DECK          | ⊕     | MANHOLE, TELEPHONE        |
| ○         | BUFFALO BOX-GAS      | ⊗     | MANHOLE, UTILITY          |
| ○         | BUFFALO BOX-WATER    | ⊙     | MANHOLE, WATER            |
| ○         | BUSH                 | ..... | NO PASS PAINT STRIPE      |
| ---CTV--- | CABLE TELEVISION     | ..... | PARKING STALL STRIPE      |
| ---       | CANOPY               | •     | POLE                      |
| ⊗         | COMBINATION MAST ARM | ⊖     | POWER POLE                |
| ---       | COMMERCIAL BUILDING  | ⊖     | PP W/LIGHT                |
| ---       | COMMERCIAL ENTRANCE  | ////  | PRIVATE BUILDING          |
| ⊙         | TREE                 | ////  | PUBLIC BUILDING           |
| ---       | ENTRANCE - EDGE      | ---   | RETAINING WALL            |
| ---       | EDGE OF PAVEMENT     | ---   | SIDEWALK                  |
| ---       | EDGE OF SURFACE      | †     | SIGN                      |
| -x-x-     | FENCE                | ---   | SIGN FOUNDATION           |
| ⊕         | FIRE HYDRANT         | ---   | STOP BAR                  |
| ⊕         | FLAGPOLE             | ⊗     | STREET LIGHT CONTROL BOX  |
| ○         | Gas Regulator        | ⊗     | STREET LIGHT POLE         |
| ○         | GAS VALVE            | ⊗     | TELEPHONE SPLICE BOX      |
| •         | GUARDBOOST           | ---   | TOP OF CURB               |
| ⊕         | GUARDRAIL            | ⊕     | TRAFFIC SIGNAL            |
| ⊕         | GUY POLE             | ---   | TRAFFIC SIGNAL CONTROLLER |
| †         | GUY WIRE             | ⊕     | TRAVERSE STATION          |
| ---       | HANDICAP RAMP        | ○     | VAULT                     |
| ---       | HANDRAIL             | ---   | WALL                      |
| ⊕         | HYDRANT              | ---   | WATER                     |
| ---       | LANDSCAPE EDGE       | ○     | WATER METER               |
| .....     | LANE MARKING STRIPE  | ○     | WATER VALVE               |
| ⊕         | LIGHT POLE           | ⊕     | TELEPHONE BOOTH           |
| ⊕         | MAILBOX              | ▷     | PARKING METER             |
| ⊕         | MANHOLE, DRAINAGE    | ~~~~~ | PRIVATE TREE CANOPY       |
| ⊕         | MANHOLE, ELECTRIC    | ○     | GARBAGE CAN               |
| ⊕         | MANHOLE, GAS         | □     | NEWSPAPER BOX             |
| ---       | APPARENT R.O.W.      |       |                           |

FILE NAME = P:\P-13\2426-00 - CDDT Co.1 ADA Rempa\DDN\EM\CAT 2 CADD Files\ALL\CAT2-57-5 Hyde Park ave Hyde Park Blvd NE-E - IDOT Border.dgn

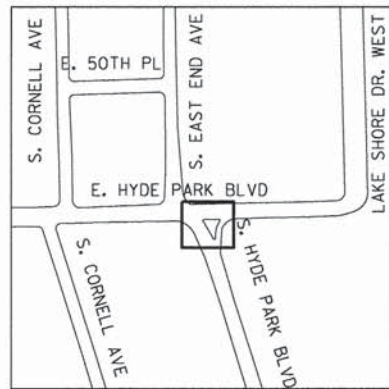
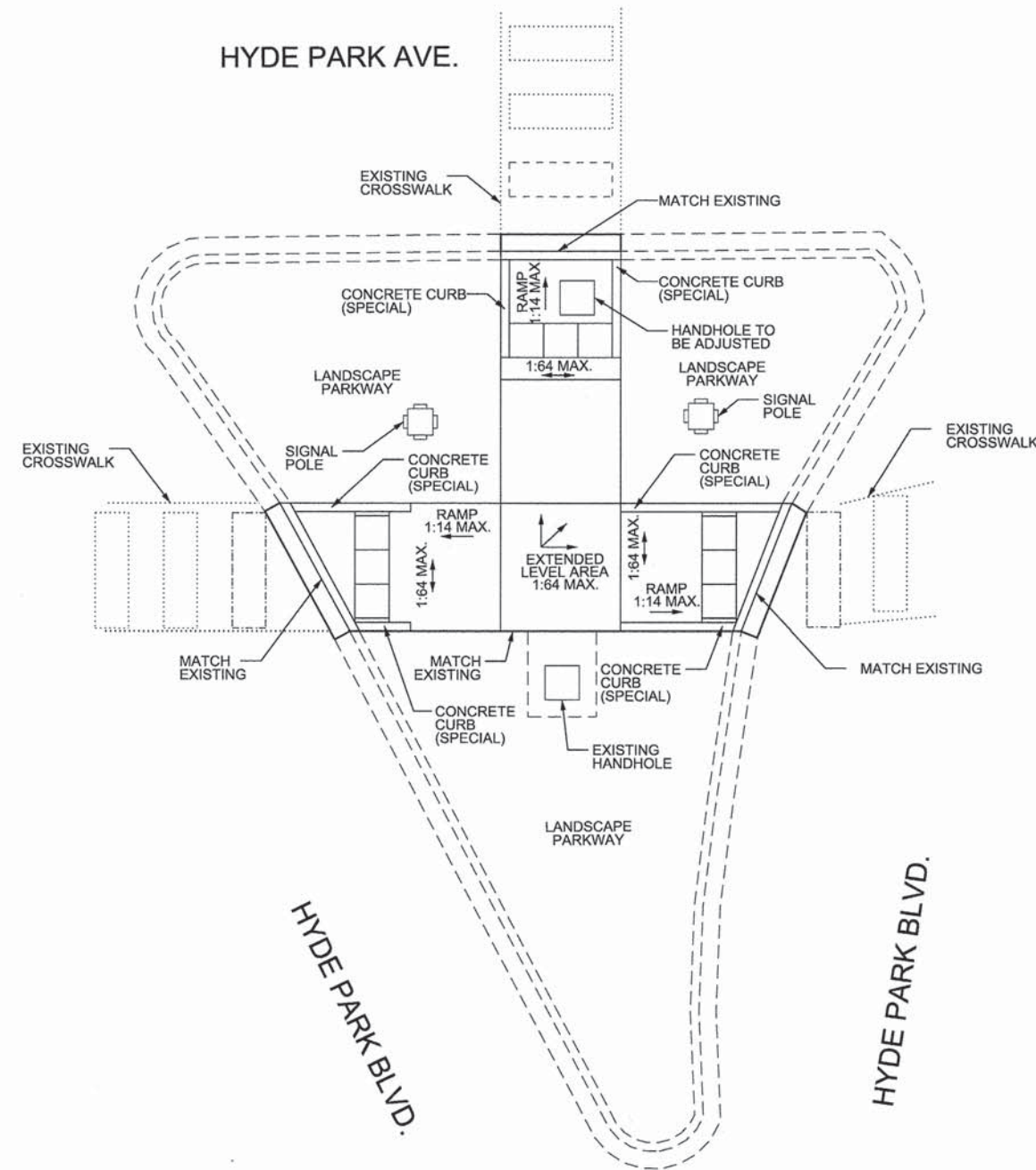
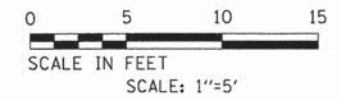
**INFRASTRUCTURE ENGINEERING** INCORPORATED  
 33 West Monroe | Suite 1540 | Chicago, IL 60603  
 P 312.425.8900 | F 312.425.8384 | www.infrastructure-eng.com

|                             |                 |           |
|-----------------------------|-----------------|-----------|
| USER NAME = APatterson      | DESIGNED - AJP  | REVISED - |
| PLOT SCALE = 5.0000' / 1" = | DRAWN - JPP     | REVISED - |
| PLOT DATE = 2/2/2016        | CHECKED - KPS   | REVISED - |
|                             | DATE - 2/2/2016 | REVISED - |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

|  |         |    |        |
|--|---------|----|--------|
| SITE 57-5<br>HYDE PARK AVE.-HYDE PARK BLVD.<br>NE-E CORNER |         |    |        |
| SCALE: NTS   | SHEET   | OF | SHEETS |
| STA.   | TO STA. |    |        |

| F.A. RTE.  | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
|--|----------------|--------|--------------|-----------|
|  | 12-B2706-00-SW | COOK   | 322          | 201       |
| HYDE PARK AVE.-HYDE PARK BLVD. CONTRACT NO. 61C50<br>NE-E CORNER [ILLINOIS] FED. AID PROJECT |                |        |              |           |

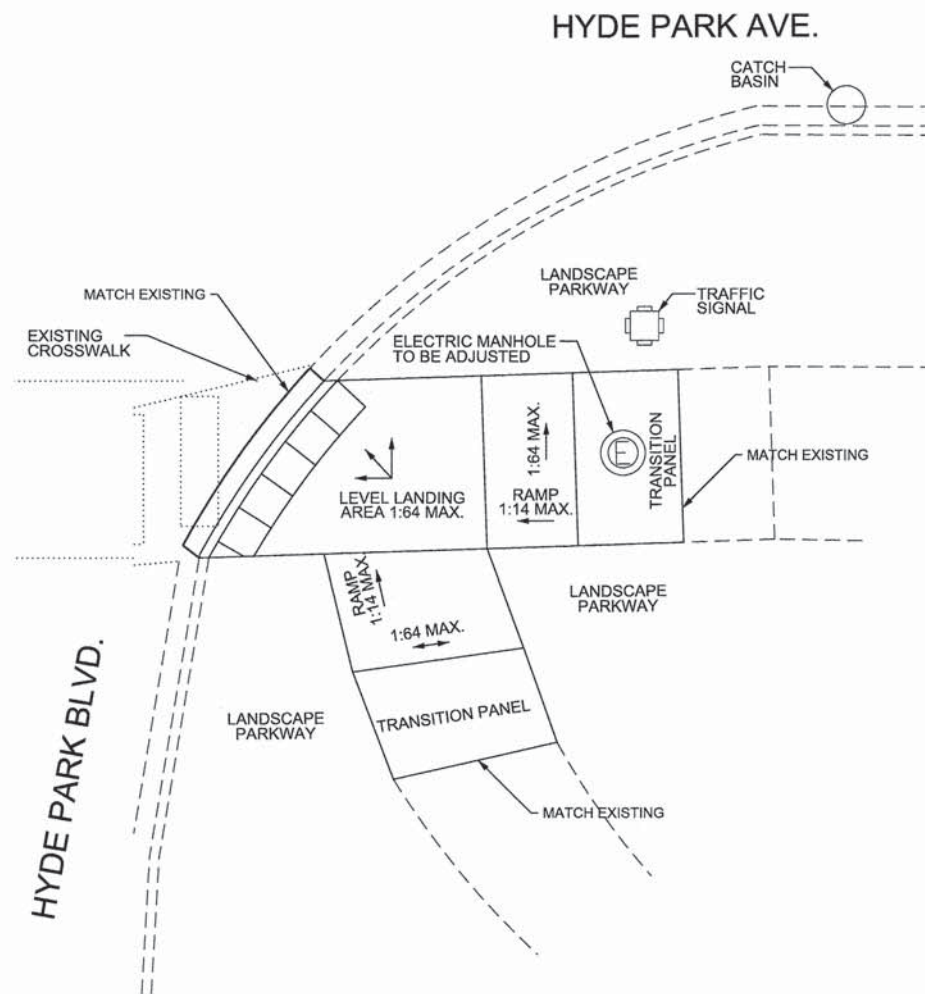
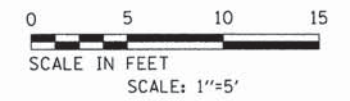


**STANDARD SYMBOLS**

|     |                      |       |                           |
|-----|----------------------|-------|---------------------------|
| --- | BACK OF CURB         | ⊙     | MANHOLE, SEWER            |
| --- | BRIDGE DECK          | ⊕     | MANHOLE, TELEPHONE        |
| ○   | BUFFALO BOX-GAS      | ⊙     | MANHOLE, UTILITY          |
| ○   | BUFFALO BOX-WATER    | ⊗     | MANHOLE, WATER            |
| ○   | BUSH                 | ..... | NO PASS PAINT STRIPE      |
| --- | CABLE TELEVISION     | ..... | PARKING STALL STRIPE      |
| --- | CANOPY               | ●     | POLE                      |
| --- | COMBINATION MAST ARM | ⊕     | POWER POLE                |
| --- | COMMERCIAL BUILDING  | ⊕     | PP W/LIGHT                |
| --- | COMMERCIAL ENTRANCE  | ////  | PRIVATE BUILDING          |
| ⊕   | TREE                 | ////  | PUBLIC BUILDING           |
| --- | ENTRANCE - EDGE      | ---   | RETAINING WALL            |
| --- | EDGE OF PAVEMENT     | ---   | SIDEWALK                  |
| --- | EDGE OF SURFACE      | ⊥     | SIGN                      |
| --- | FENCE                | ---   | SIGN FOUNDATION           |
| ⊕   | FIRE HYDRANT         | ---   | STOP BAR                  |
| ⊕   | FLAGPOLE             | ⊕     | STREET LIGHT CONTROL BOX  |
| ○   | Gas Regulator        | ⊕     | STREET LIGHT POLE         |
| ○   | GAS VALVE            | ⊕     | TELEPHONE SPLICE BOX      |
| ○   | GUARDPOST            | ---   | TOP OF CURB               |
| --- | GUARDRAIL            | ⊕     | TRAFFIC SIGNAL            |
| --- | GUY POLE             | ---   | TRAFFIC SIGNAL CONTROLLER |
| --- | GUY WIRE             | ⊕     | TRAVERSE STATION          |
| --- | HANDICAP RAMP        | ○     | VAULT                     |
| --- | HANDRAIL             | ---   | WALL                      |
| ⊕   | HYDRANT              | ---   | WATER                     |
| --- | LANDSCAPE EDGE       | ○     | WATER METER               |
| --- | LANE MARKING STRIPE  | ○     | WATER VALVE               |
| ⊕   | LIGHT POLE           | ⊕     | TELEPHONE BOOTH           |
| ⊕   | MAILBOX              | ⊕     | PARKING METER             |
| ⊕   | MANHOLE, DRAINAGE    | ~~~~  | PRIVATE TREE CANOPY       |
| ⊕   | MANHOLE, ELECTRIC    | ○     | GARBAGE CAN               |
| ⊕   | MANHOLE, GAS         | □     | NEWSPAPER BOX             |
| --- | APPARENT R.O.W.      |       |                           |

FILE NAME = P:\P-13\2425-00 - CDDT Co.1 ADA Rempa\DONNE\JM\CAT 2 CRDD Files\ALL\CAT2-57-5 Hyde Park ave Hyde Park Blvd SE - IDOT Border.dgn

|  |                             |                |           |   |  |                 |              |                           |        |              |           |
|--|-----------------------------|----------------|-----------|---|--|-----------------|--------------|---------------------------|--------|--------------|-----------|
| <p><b>INFRASTRUCTURE ENGINEERING</b> INCORPORATED<br/>33 West Monroe   Suite 1540   Chicago, IL 60603<br/>P 312.425.8900   F 312.425.8904   www.infrastructure-eng.com</p> | USER NAME = APatterson      | DESIGNED - AJP | REVISED - | <p><b>STATE OF ILLINOIS</b><br/><b>DEPARTMENT OF TRANSPORTATION</b></p> | <p>SITE 57-5<br/>HYDE PARK AVE.-HYDE PARK BLVD.<br/>SE. CORNER</p> |                 | F.A. RTE.    | SECTION                   | COUNTY | TOTAL SHEETS | SHEET NO. |
|  | PLOT SCALE = 5.0000' / 1" = | DRAWN - JPP    | REVISED - |   | HYDE PARK AVE.-HYDE PARK BLVD. CONTRACT NO. 61C50                  | 12-B2706-00-SW  | COOK         | 322                       | 202    |              |           |
|  | PLOT DATE = 2/2/2016        | CHECKED - KPS  | REVISED - |   | SCALE: NTS   | SHEET OF SHEETS | STA. TO STA. | ILLINOIS FED. AID PROJECT |        |              |           |



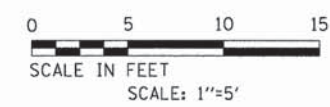
**STANDARD SYMBOLS**

- |     |                      |     |                           |
|-----|----------------------|-----|---------------------------|
| --- | BACK OF CURB         | ⊙   | MANHOLE, SEWER            |
| --- | BRIDGE DECK          | ⊕   | MANHOLE, TELEPHONE        |
| ○   | BUFFALO BOX-GAS      | ⊙   | MANHOLE, UTILITY          |
| ○   | BUFFALO BOX-WATER    | ⊕   | MANHOLE, WATER            |
| ○   | BUSH                 | ⊙   | NO PASS PAINT STRIPE      |
| --- | CTV                  | --- | PARKING STALL STRIPE      |
| --- | CANOPY               | •   | POLE                      |
| ⊕   | COMBINATION MAST ARM | ⊕   | POWER POLE                |
| --- | COMMERCIAL BUILDING  | ⊕   | PP W/LIGHT                |
| --- | COMMERCIAL ENTRANCE  | ▨   | PRIVATE BUILDING          |
| ⊕   | TREE                 | ▨   | PUBLIC BUILDING           |
| --- | ENTRANCE - EDGE      | --- | RETAINING WALL            |
| --- | EDGE OF PAVEMENT     | --- | SIDEWALK                  |
| --- | EDGE OF SURFACE      | ⊕   | SIGN                      |
| --- | FENCE                | --- | SIGN FOUNDATION           |
| ⊕   | FIRE HYDRANT         | --- | STOP BAR                  |
| ⊕   | FLAGPOLE             | ⊕   | STREET LIGHT CONTROL BOX  |
| ○   | Gas Regulator        | ⊕   | STREET LIGHT POLE         |
| ○   | GAS VALVE            | ⊕   | TELEPHONE SPLICE BOX      |
| •   | GUARDPOST            | --- | TOP OF CURB               |
| --- | GUARDRAIL            | ⊕   | TRAFFIC SIGNAL            |
| ⊕   | GUY POLE             | --- | TRAFFIC SIGNAL CONTROLLER |
| ⊕   | GUY WIRE             | ⊕   | TRAVERSE STATION          |
| --- | HANDICAP RAMP        | ⊕   | VAULT                     |
| --- | HANDRAIL             | --- | WALL                      |
| ⊕   | HYDRANT              | --- | WATER                     |
| --- | LANDSCAPE EDGE       | ○   | WATER METER               |
| --- | LANE MARKING STRIPE  | ○   | WATER VALVE               |
| ⊕   | LIGHT POLE           | ⊕   | TELEPHONE BOOTH           |
| ⊕   | MAILBOX              | ⊕   | PARKING METER             |
| ⊕   | MANHOLE, DRAINAGE    | --- | PRIVATE TREE CANOPY       |
| ⊕   | MANHOLE, ELECTRIC    | ○   | GARBAGE CAN               |
| ⊕   | MANHOLE, GAS         | □   | NEWSPAPER BOX             |
| --- | APPARENT R.O.W.      |     |                           |

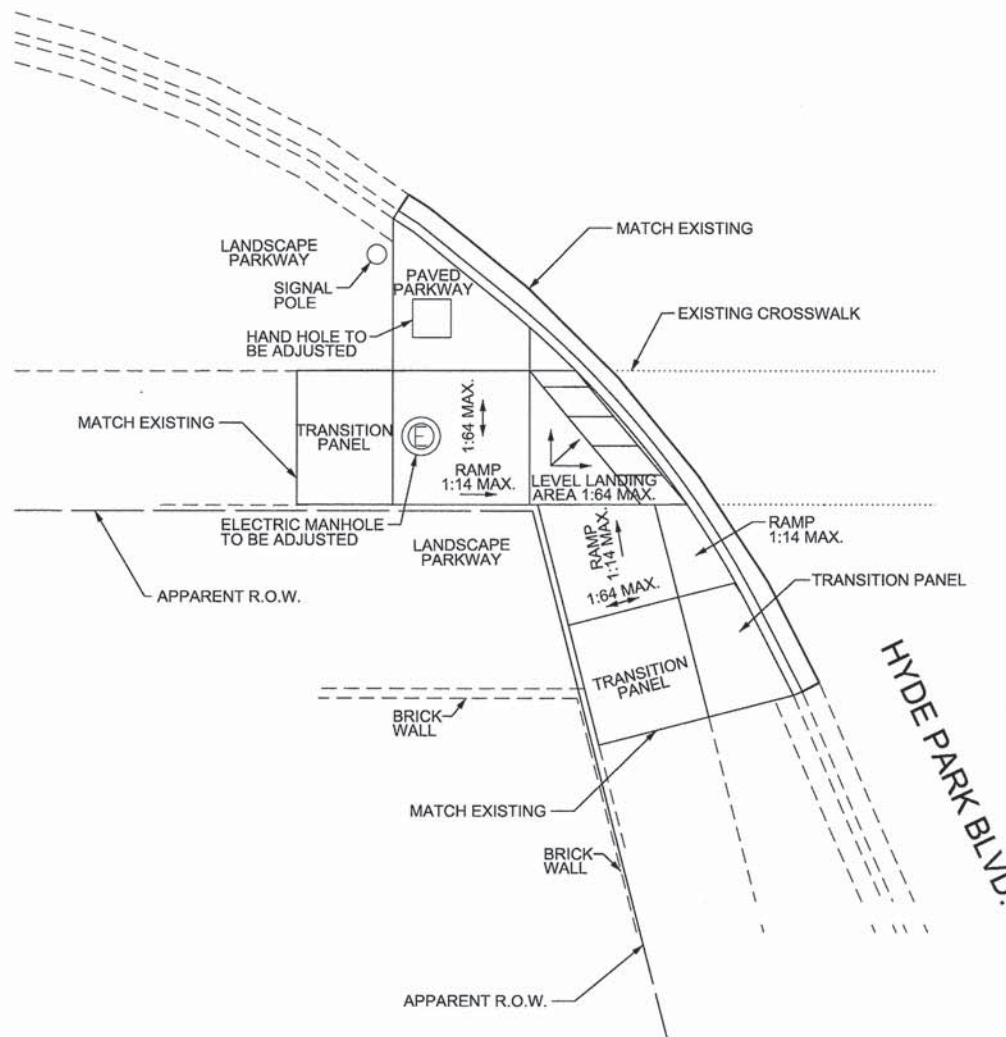


FILE NAME = P:\P-13\2426-08 - CDDT Cat 1 ADA Ramps\DRIVE\JVCAT 2 CAD0 Files\ALL\CAT 2 57-5 Hyde Park ave Hyde Park ave Hyde Park ave SE-E - IDOT Border.dgn

|  |                                 |                 |           |   |   |                |        |              |   |        |              |   |  |
|--|---------------------------------|-----------------|-----------|---|---|----------------|--------|--------------|---|--------|--------------|---|--|
| <p><b>INFRASTRUCTURE ENGINEERING</b> INCORPORATED<br/>33 West Monroe   Suite 1540   Chicago, IL 60603<br/>P 312.425.8800   F 312.425.8864   www.infrastructure-eng.com</p> | USER NAME = APatterson          | DESIGNED - AJP  | REVISED - | <p><b>STATE OF ILLINOIS</b><br/><b>DEPARTMENT OF TRANSPORTATION</b></p> | <p>SITE 57-5<br/>HYDE PARK AVE.-HYDE PARK BLVD.<br/>SE-E CORNER</p> |                |        | F.A. RTE.    | SECTION   | COUNTY | TOTAL SHEETS | SHEET NO.                               |  |
|  | PLLOT SCALE = 5,0000' / 1" = 5' | CHECKED - KPS   | REVISED - |   | HYDE PARK AVE.-HYDE PARK BLVD.                                      | 12-B2706-00-SW | COOK   | 322          | 203   |        |              |   |  |
|  | PLLOT DATE = 2/2/2016           | DATE - 2/2/2016 | REVISED - |   | SCALE: NTS  | SHEET OF       | SHEETS | STA. TO STA. | HYDE PARK AVE.-HYDE PARK BLVD. CONTRACT NO. 61C50 |        |              |   |  |
|  |                                 |                 |           |   |   |                |        |              |   |        |              | SE-E CORNER   ILLINOIS FED. AID PROJECT |  |

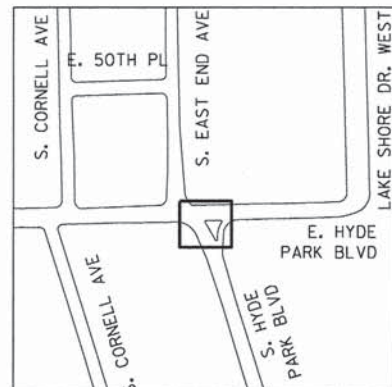


HYDE PARK AVE.



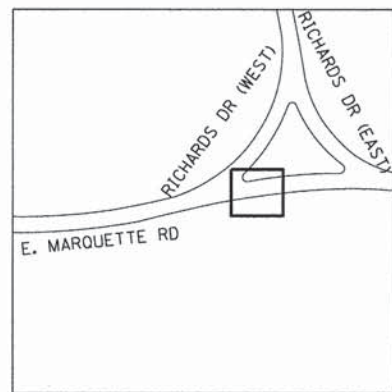
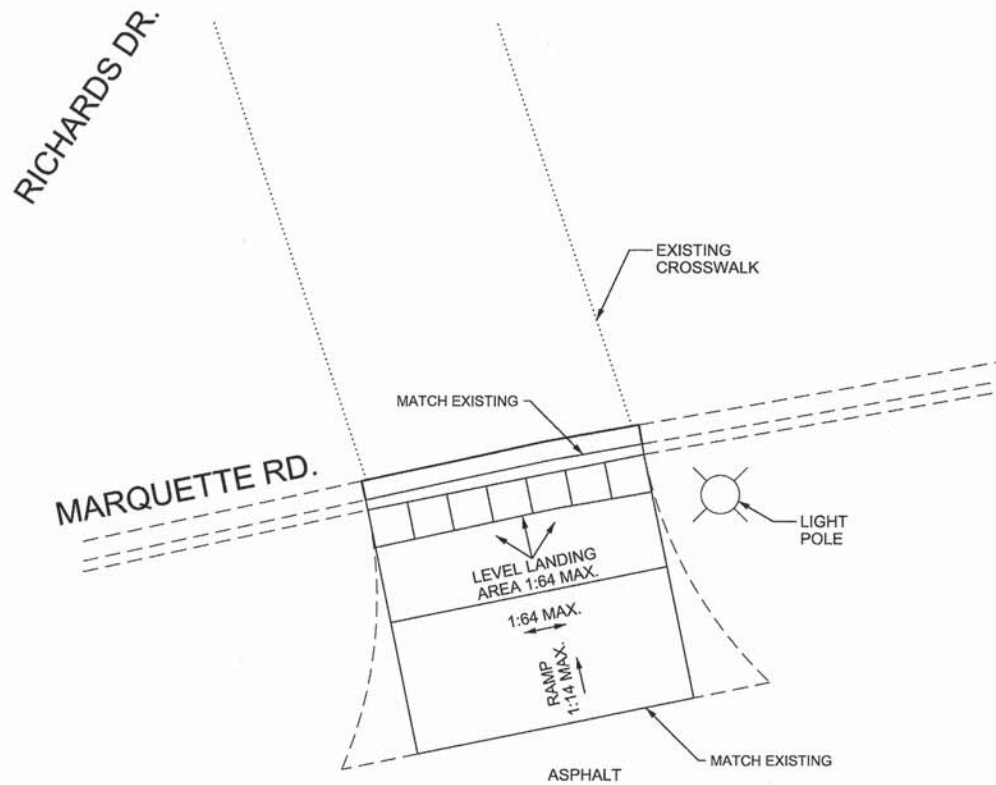
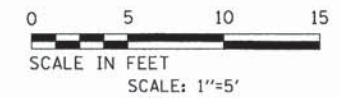
**STANDARD SYMBOLS**

- |           |                      |       |                           |
|-----------|----------------------|-------|---------------------------|
| ---       | BACK OF CURB         | ⊙     | MANHOLE, SEWER            |
| ---       | BRIDGE DECK          | ⊙     | MANHOLE, TELEPHONE        |
| ○         | BUFFALO BOX-GAS      | ⊙     | MANHOLE, UTILITY          |
| ○         | BUFFALO BOX-WATER    | ⊙     | MANHOLE, WATER            |
| ○         | BUSH                 | ..... | NO PASS PAINT STRIPE      |
| - CTV -   | CABLE TELEVISION     | ..... | PARKING STALL STRIPE      |
| ---       | CANOPY               | •     | POLE                      |
| ⊗         | COMBINATION MAST ARM | ⊕     | POWER POLE                |
| ---       | COMMERCIAL BUILDING  | ⊕     | PP W/LIGHT                |
| ---       | COMMERCIAL ENTRANCE  | ////  | PRIVATE BUILDING          |
| ⊕         | TREE                 | ////  | PUBLIC BUILDING           |
| ---       | ENTRANCE - EDGE      | ---   | RETAINING WALL            |
| ---       | EDGE OF PAVEMENT     | ---   | SIDEWALK                  |
| ---       | EDGE OF SURFACE      | ⊥     | SIGN                      |
| - x - x - | FENCE                | ---   | SIGN FOUNDATION           |
| ⊕         | FIRE HYDRANT         | ---   | STOP BAR                  |
| ⊕         | FLAGPOLE             | ⊕     | STREET LIGHT CONTROL BOX  |
| ○         | Gas Regulator        | ⊕     | STREET LIGHT POLE         |
| ○         | GAS VALVE            | ⊕     | TELEPHONE SPLICE BOX      |
| *         | GUARDPOST            | ---   | TOP OF CURB               |
| ---       | GUARDRAIL            | ⊕     | TRAFFIC SIGNAL            |
| ⊕         | GUY POLE             | ---   | TRAFFIC SIGNAL CONTROLLER |
| ⊕         | GUY WIRE             | ⊕     | TRAVERSE STATION          |
| ---       | HANDICAP RAMP        | ⊕     | VAULT                     |
| ---       | HANDRAIL             | ---   | WALL                      |
| ⊕         | HYDRANT              | ---   | WATER                     |
| ---       | LANDSCAPE EDGE       | ○     | WATER METER               |
| .....     | LANE MARKING STRIPE  | ○     | WATER VALVE               |
| ⊕         | LIGHT POLE           | ⊕     | TELEPHONE BOOTH           |
| ⊕         | MAILBOX              | ⊕     | PARKING METER             |
| ⊕         | MANHOLE, DRAINAGE    | ~~~~  | PRIVATE TREE CANOPY       |
| ⊕         | MANHOLE, ELECTRIC    | ○     | GARBAGE CAN               |
| ⊕         | MANHOLE, GAS         | □     | NEWSPAPER BOX             |
| ---       | APPARENT R.O.W.      |       |                           |



FILE NAME = P:\P\13\2426-00 - CDDT Co. 1 ADA Ramps\DRIVE\JMK\CAT 2 CAD0 Files\ALL\CDATZ-57-5 Hyde Park ave Hyde Park ave SW-W - IDOT Border.dgn

|   |  |   |  |   |   |  |  |   |                                      |
|---|--|---|--|---|---|--|--|---|--------------------------------------|
| <b>INFRASTRUCTURE ENGINEERING</b><br><small>33 West Monroe   Suite 1540   Chicago, IL 60603<br/>                 P 312.425.9900   F 312.425.9904   www.infrastructure-eng.com</small> | USER NAME = APatterson<br>PLOT SCALE = 5,00000 ' / 1" = 1/4"<br>PLOT DATE = 2/2/2016 | DESIGNED - AJP<br>DRAWN - JPP<br>CHECKED - KPS<br>DATE - 2/2/2016 | REVISED -<br>REVISED -<br>REVISED -<br>REVISED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> |   | SITE 57-5<br>HYDE PARK AVE.-HYDE PARK BLVD.<br>SW-W CORNER |  | F.A. RTE.<br>SECTION<br>COUNTY<br>TOTAL SHEETS<br>SHEET NO. | 12-B2706-00-SW<br>COOK<br>322<br>204 |
|   |  |   |  |   | SCALE: NTS    SHEET OF    SHEETS    STA.    TO STA. |  | HYDE PARK AVE.-HYDE PARK BLVD. CONTRACT NO. 61C50<br>SW-W CORNER [ILLINOIS] FED. AID PROJECT |   |                                      |

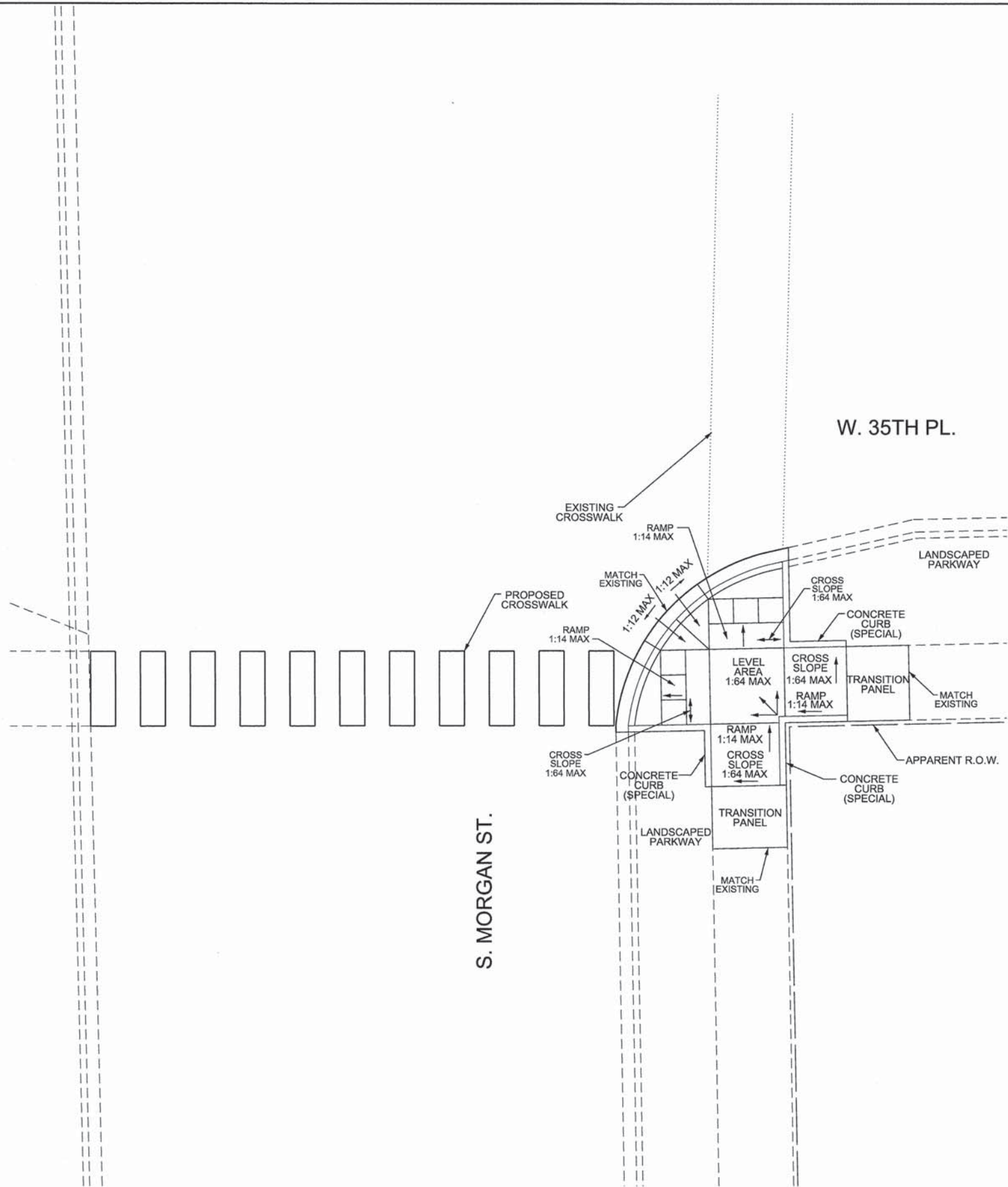
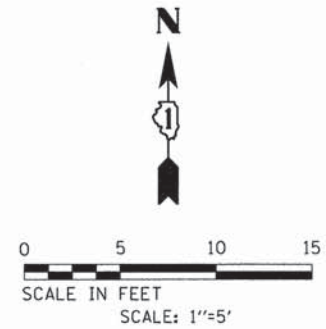


**STANDARD SYMBOLS**

|       |                      |       |                           |
|-------|----------------------|-------|---------------------------|
| ---   | BACK OF CURB         | ⊙     | MANHOLE, SEWER            |
| ---   | BRIDGE DECK          | ⊙     | MANHOLE, TELEPHONE        |
| ○     | BUFFALO BOX-GAS      | ⊙     | MANHOLE, UTILITY          |
| ○     | BUFFALO BOX-WATER    | ⊙     | MANHOLE, WATER            |
| ○     | BUSH                 | ..... | NO PASS PAINT STRIPE      |
| -CTV- | CABLE TELEVISION     | ..... | PARKING STALL STRIPE      |
| ---   | CANOPY               | •     | POLE                      |
| ⊗     | COMBINATION MAST ARM | ⊕     | POWER POLE                |
| ---   | COMMERCIAL BUILDING  | ⊕     | PP W/LIGHT                |
| ---   | COMMERCIAL ENTRANCE  | ////  | PRIVATE BUILDING          |
| ⊙     | TREE                 | ////  | PUBLIC BUILDING           |
| ---   | ENTRANCE - EDGE      | ---   | RETAINING WALL            |
| ---   | EDGE OF PAVEMENT     | ---   | SIDEWALK                  |
| ---   | EDGE OF SURFACE      | ↑     | SIGN                      |
| -x-x- | FENCE                | ---   | SIGN FOUNDATION           |
| ⊕     | FIRE HYDRANT         | ---   | STOP BAR                  |
| ⊕     | FLAGPOLE             | ⊕     | STREET LIGHT CONTROL BOX  |
| ○     | Gas Regulator        | ⊕     | STREET LIGHT POLE         |
| ○     | GAS VALVE            | ⊕     | TELEPHONE SPLICE BOX      |
| •     | GUARDPOST            | ---   | TOP OF CURB               |
| ⊕     | GUARDRAIL            | ⊕     | TRAFFIC SIGNAL            |
| ⊕     | GUY POLE             | ---   | TRAFFIC SIGNAL CONTROLLER |
| ⊕     | GUY WIRE             | △     | TRAVERSE STATION          |
| ---   | HANDICAP RAMP        | ○     | VAULT                     |
| ---   | HANDRAIL             | ---   | WALL                      |
| ⊕     | HYDRANT              | ---   | WATER                     |
| ---   | LANDSCAPE EDGE       | ○     | WATER METER               |
| ..... | LANE MARKING STRIPE  | ○     | WATER VALVE               |
| ⊕     | LIGHT POLE           | ⊕     | TELEPHONE BOOTH           |
| ⊕     | MAILBOX              | ▷     | PARKING METER             |
| ⊙     | MANHOLE, DRAINAGE    | ~~~~  | PRIVATE TREE CANOPY       |
| ⊙     | MANHOLE, ELECTRIC    | ○     | GARBAGE CAN               |
| ⊙     | MANHOLE, GAS         | □     | NEWSPAPER BOX             |
| ---   | APPARENT R.O.W.      |       |                           |

FILE NAME = P:\P-13\2426-00 - CDDT Cat. 1 ADA Remed UDON\E\MK\CA1 2 CAD0 Files\ALL\CA12.07-7 Marquette\_Richards\_Dr.dwg

|   |                             |                 |           |   |  |            |                           |                    |                |              |           |     |
|---|-----------------------------|-----------------|-----------|---|--|------------|---------------------------|--------------------|----------------|--------------|-----------|-----|
| <b>INFRASTRUCTURE ENGINEERING</b><br><small>33 West Monroe   Suite 1540   Chicago, IL 60603<br/>                 P 312.425.9500   F 312.425.9304   www.infrastructure-eng.com</small> | USER NAME = APatterson      | DESIGNED - AJP  | REVISED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | SITE 57-7<br>MARQUETTE RD.- RICHARDS DR.<br>SE. CORNER |            | F.A. RTE.                 | SECTION            | COUNTY         | TOTAL SHEETS | SHEET NO. |     |
|   | PLOT SCALE = 5.0000' / 1" = | CHECKED - KPS   | REVISED - |   | SCALE: NTS   | SHEET OF   | SHEETS                    | STA. TO STA.       | 12-B2706-00-SW | COOK         | 322       | 205 |
|   | PLOT DATE = 2/2/2016        | DATE - 2/2/2016 | REVISED - |   | MARQUETTE RD.- RICHARDS DR.                            | SE. CORNER | ILLINOIS FED. AID PROJECT | CONTRACT NO. 61C50 |                |              |           |     |



KEY MAP

**STANDARD SYMBOLS**

- |     |                      |       |                           |
|-----|----------------------|-------|---------------------------|
| --- | BACK OF CURB         | ⊙     | MANHOLE, SEWER            |
| --- | BRIDGE DECK          | ⊙     | MANHOLE, TELEPHONE        |
| ○   | BUFFALO BOX-GAS      | ⊙     | MANHOLE, UTILITY          |
| ○   | BUFFALO BOX-WATER    | ⊙     | MANHOLE, WATER            |
| ○   | BUSH                 | ----- | NO PASS PAINT STRIPE      |
| --- | CTV                  | ----- | PARKING STALL STRIPE      |
| --- | CANOPY               | •     | POLE                      |
| ⊗   | COMBINATION MAST ARM | ⊕     | POWER POLE                |
| --- | COMMERCIAL BUILDING  | ⊕     | PP W/LIGHT                |
| --- | COMMERCIAL ENTRANCE  | ---   | PRIVATE BUILDING          |
| ⊙   | TREE                 | ---   | PUBLIC BUILDING           |
| --- | ENTRANCE - EDGE      | ---   | RETAINING WALL            |
| --- | EDGE OF PAVEMENT     | ---   | SIDEWALK                  |
| --- | EDGE OF SURFACE      | ↑     | SIGN                      |
| --- | FENCE                | ---   | SIGN FOUNDATION           |
| ⊕   | FIRE HYDRANT         | ---   | STOP BAR                  |
| ⊕   | FLAGPOLE             | ⊕     | STREET LIGHT CONTROL BOX  |
| ○   | Gas Regulator        | ⊕     | STREET LIGHT POLE         |
| ○   | GAS VALVE            | ⊕     | TELEPHONE SPLICE BOX      |
| •   | GUARDPOST            | ---   | TOP OF CURB               |
| --- | GUARDRAIL            | ⊕     | TRAFFIC SIGNAL            |
| ○   | GUY POLE             | ---   | TRAFFIC SIGNAL CONTROLLER |
| ↑   | GUY WIRE             | △     | TRAVERSE STATION          |
| --- | HANDICAP RAMP        | ○     | VAULT                     |
| --- | HANDRAIL             | ---   | WALL                      |
| ⊕   | HYDRANT              | ---   | WATER                     |
| --- | LANDSCAPE EDGE       | ○     | WATER METER               |
| --- | LANE MARKING STRIPE  | ○     | WATER VALVE               |
| ⊕   | LIGHT POLE           | ⊕     | TELEPHONE BOOTH           |
| ⊕   | MAILBOX              | ⊕     | PARKING METER             |
| ⊕   | MANHOLE, DRAINAGE    | ---   | PRIVATE TREE CANOPY       |
| ⊕   | MANHOLE, ELECTRIC    | ○     | GARBAGE CAN               |
| ⊕   | MANHOLE, GAS         | □     | NEWSPAPER BOX             |
| --- | APPARENT R.O.W.      |       |                           |

FILE NAME = P:\P-13\2426-00 - CDDT\_Cot.1 ADA Reimp\ADONNE\JMCAT 2 C400 Files\ALL\57-8 S.Morgan St. and 35th Pl. SE-100T Border.dgn

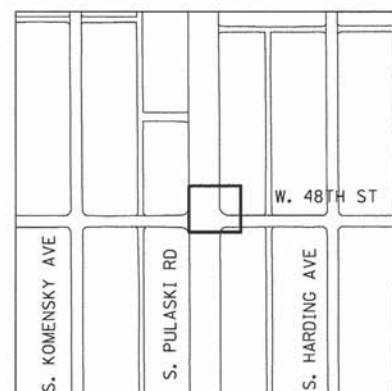
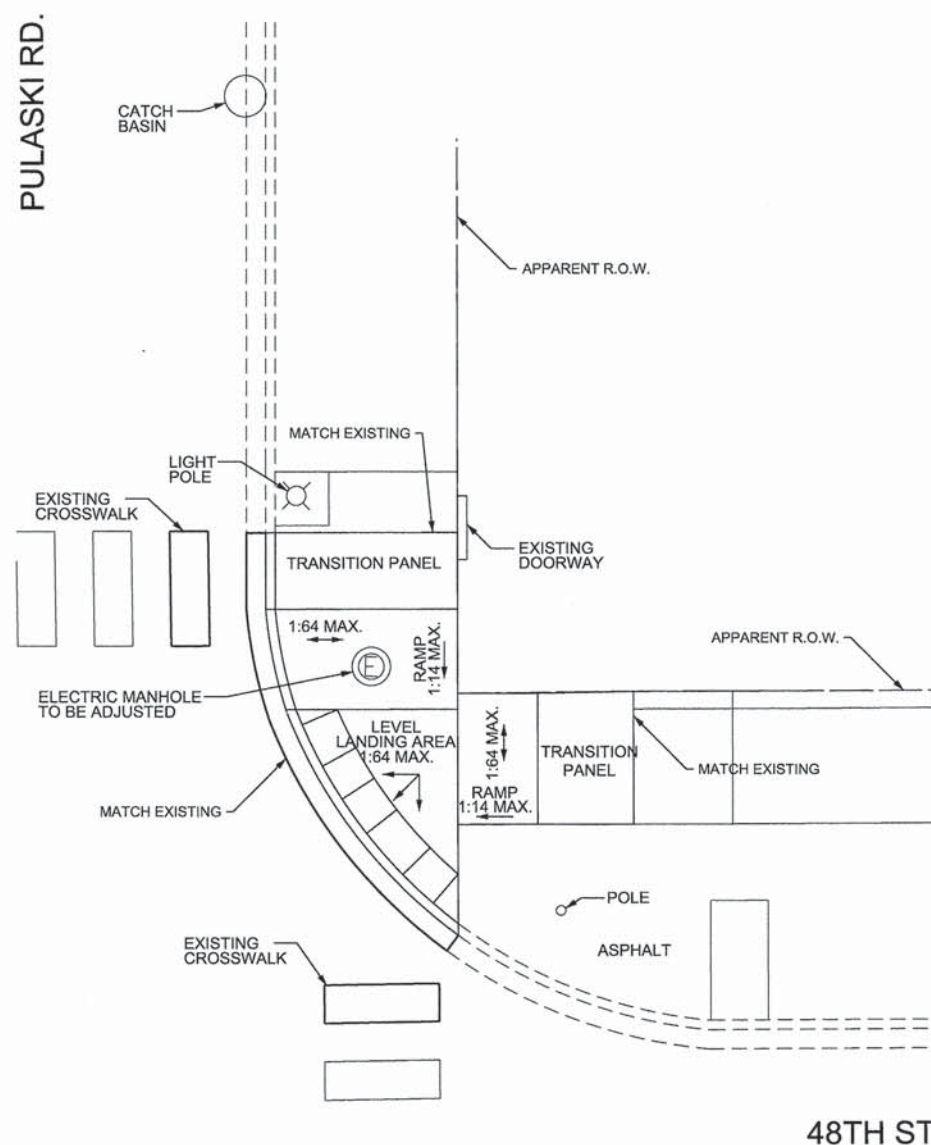
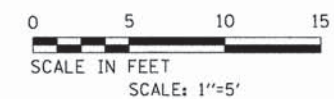
**EJM ENGINEERING, INC.**  
411 South Wells Street Suite 1000  
Chicago, Illinois 60607

|                              |                 |           |
|------------------------------|-----------------|-----------|
| USER NAME = APatterson       | DESIGNED - RDS  | REVISED - |
|                              | DRAWN - RDS     | REVISED - |
| PLOT SCALE = 5,0000 Ft / in. | CHECKED - SRC   | REVISED - |
| PLOT DATE = 2/2/2016         | DATE - 2/2/2016 | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

|                          |       |      |         |
|--------------------------|-------|------|---------|
| SITE 57-8                |       |      |         |
| S. MORGAN ST. - 35TH PL. |       |      |         |
| SE. CORNER               |       |      |         |
| SCALE: 1"=5'             | SHEET | OF   | SHEETS  |
|                          |       | STA. | TO STA. |

|                          |                |                           |              |           |
|--------------------------|----------------|---------------------------|--------------|-----------|
| F.A. RTE.                | SECTION        | COUNTY                    | TOTAL SHEETS | SHEET NO. |
|                          | 12-B2706-00-SW | COOK                      | 322          | 206       |
| S. MORGAN ST. - 35TH PL. |                | CONTRACT NO. 61C50        |              |           |
| SE. CORNER               |                | ILLINOIS FED. AID PROJECT |              |           |

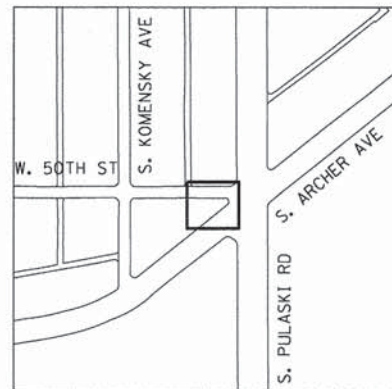
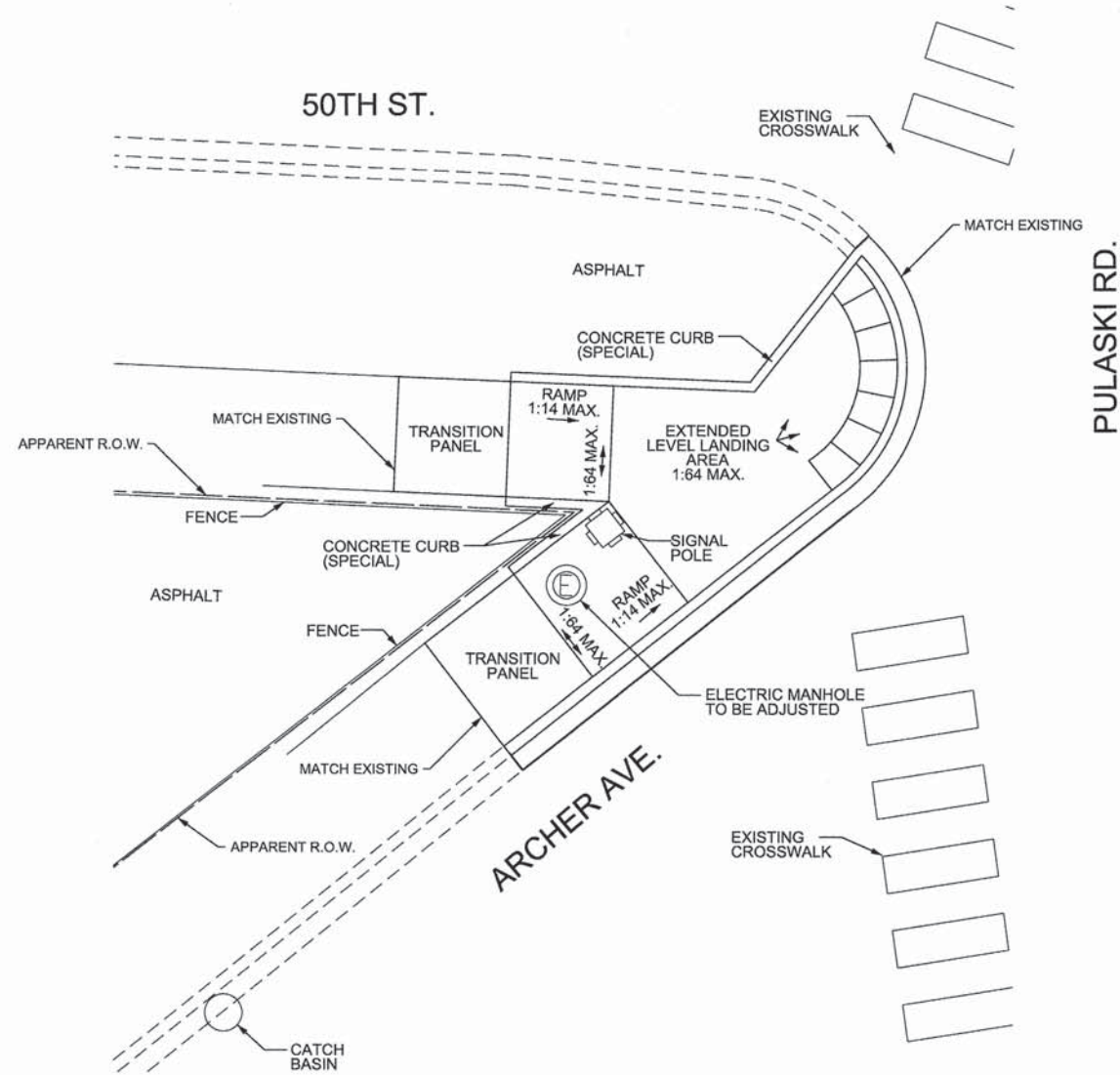
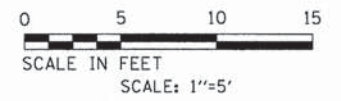


**STANDARD SYMBOLS**

|       |                      |       |                           |
|-------|----------------------|-------|---------------------------|
| ---   | BACK OF CURB         | ⊙     | MANHOLE, SEWER            |
| ---   | BRIDGE DECK          | ⊕     | MANHOLE, TELEPHONE        |
| ○     | BUFFALO BOX-GAS      | ⊙     | MANHOLE, UTILITY          |
| ○     | BUFFALO BOX-WATER    | ⊕     | MANHOLE, WATER            |
| ○     | BUSH                 | ..... | NO PASS PAINT STRIPE      |
| ---   | CABLE TELEVISION     | ..... | PARKING STALL STRIPE      |
| ---   | CANOPY               | •     | POLE                      |
| ⊕     | COMBINATION MAST ARM | ⊕     | POWER POLE                |
| ---   | COMMERCIAL BUILDING  | ⊕     | PP W/LIGHT                |
| ---   | COMMERCIAL ENTRANCE  | ////  | PRIVATE BUILDING          |
| ⊕     | TREE                 | ////  | PUBLIC BUILDING           |
| ---   | ENTRANCE - EDGE      | ---   | RETAINING WALL            |
| ---   | EDGE OF PAVEMENT     | ---   | SIDEWALK                  |
| ---   | EDGE OF SURFACE      | †     | SIGN                      |
| ---   | FENCE                | ---   | SIGN FOUNDATION           |
| ⊕     | FIRE HYDRANT         | ---   | STOP BAR                  |
| ⊕     | FLAG POLE            | ⊕     | STREET LIGHT CONTROL BOX  |
| ○     | Gas Regulator        | ⊕     | STREET LIGHT POLE         |
| ○     | GAS VALVE            | ⊕     | TELEPHONE SPLICE BOX      |
| •     | GUARDPOST            | ---   | TOP OF CURB               |
| ---   | GUARDRAIL            | ⊕     | TRAFFIC SIGNAL            |
| ⊕     | GUY POLE             | ---   | TRAFFIC SIGNAL CONTROLLER |
| ⊕     | GUY WIRE             | ⊕     | TRAVERSE STATION          |
| ---   | HANDICAP RAMP        | ○     | VAULT                     |
| ---   | HANDRAIL             | ---   | WALL                      |
| ⊕     | HYDRANT              | ---   | WATER                     |
| ---   | LANDSCAPE EDGE       | ○     | WATER METER               |
| ..... | LANE MARKING STRIPE  | ○     | WATER VALVE               |
| ⊕     | LIGHT POLE           | ⊕     | TELEPHONE BOOTH           |
| ⊕     | MAILBOX              | ⊕     | PARKING METER             |
| ⊕     | MANHOLE, DRAINAGE    | ~~~~  | PRIVATE TREE CANOPY       |
| ⊕     | MANHOLE, ELECTRIC    | ○     | GARBAGE CAN               |
| ⊕     | MANHOLE, GAS         | □     | NEWSPAPER BOX             |
| ---   | APPARENT R.O.W.      |       |                           |

FILE NAME = P:\P-13\2426-88 - CDDT Co.1 ADA Remps\DRONE\JMYCAT 2 CAD Files\ALL\CATZ\_57-9\_Pulaski\_48th\_NE - 1001.dwg

|  |                              |                |           |   |   |          |            |              |                         |                                  |           |
|--|------------------------------|----------------|-----------|---|---|----------|------------|--------------|-------------------------|----------------------------------|-----------|
| <p><b>INFRASTRUCTURE ENGINEERING</b> INCORPORATED<br/>33 West Monroe   Suite 1540   Chicago, IL 60603<br/>P 312.425.8500   F 312.425.9584   www.infrastructure-eng.com</p> | USER NAME = APatterson       | DESIGNED - AJP | REVISED - | <p><b>STATE OF ILLINOIS</b><br/><b>DEPARTMENT OF TRANSPORTATION</b></p> | <p>SITE 57-9<br/>S. PULASKI RD.-48TH ST.<br/>NE. CORNER</p> |          | F.A. RTE.  | SECTION      | COUNTY                  | TOTAL SHEETS                     | SHEET NO. |
|  | PLOT SCALE = 5,000/4' / 1" = | CHECKED - KPS  | REVISED - |   | SCALE: NTS  | SHEET OF | SHEETS     | STA. TO STA. | S. PULASKI RD.-48TH ST. | COOK                             | 322       |
| PLOT DATE = 2/2/2016   | DATE - 2/2/2016              | REVISED -      |           |   |   |          | NE. CORNER | ILLINOIS     | FED. AID PROJECT        | <p><b>CONTRACT NO. 61C50</b></p> |           |



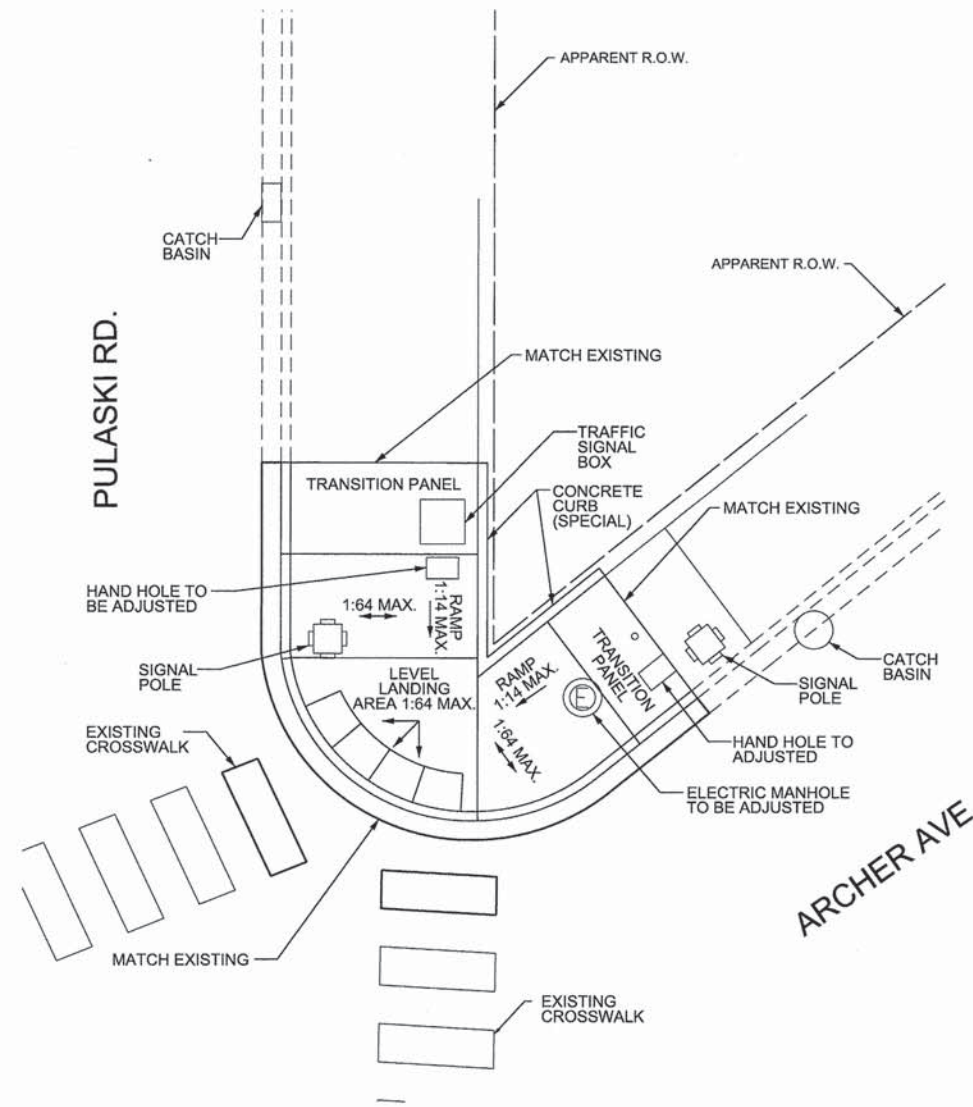
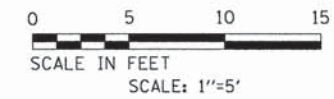
**STANDARD SYMBOLS**

|       |                      |       |                           |
|-------|----------------------|-------|---------------------------|
| ---   | BACK OF CURB         | ⊙     | MANHOLE, SEWER            |
| ---   | BRIDGE DECK          | ⊙     | MANHOLE, TELEPHONE        |
| ○     | BUFFALO BOX-GAS      | ⊙     | MANHOLE, UTILITY          |
| ○     | BUFFALO BOX-WATER    | ⊙     | MANHOLE, WATER            |
| ○     | BUSH                 | ..... | NO PASS PAINT STRIPE      |
| ---   | CABLE TELEVISION     | ..... | PARKING STALL STRIPE      |
| ---   | CANOPY               | •     | POLE                      |
| ⊗     | COMBINATION MAST ARM | ⊕     | POWER POLE                |
| ---   | COMMERCIAL BUILDING  | ⊕     | PP W/LIGHT                |
| ---   | COMMERCIAL ENTRANCE  | ▨     | PRIVATE BUILDING          |
| ⊕     | TREE                 | ▨     | PUBLIC BUILDING           |
| ---   | ENTRANCE - EDGE      | ---   | RETAINING WALL            |
| ---   | EDGE OF PAVEMENT     | ---   | SIDEWALK                  |
| ---   | EDGE OF SURFACE      | ⊥     | SIGN                      |
| ---   | FENCE                | ---   | SIGN FOUNDATION           |
| ⊕     | FIRE HYDRANT         | ---   | STOP BAR                  |
| ⊕     | FLAGPOLE             | ⊕     | STREET LIGHT CONTROL BOX  |
| ○     | Gas Regulator        | ⊕     | STREET LIGHT POLE         |
| ○     | GAS VALVE            | ⊕     | TELEPHONE SPLICE BOX      |
| •     | GUARDPOST            | ---   | TOP OF CURB               |
| ---   | GUARDRAIL            | ⊕     | TRAFFIC SIGNAL            |
| ⊕     | GUY POLE             | ---   | TRAFFIC SIGNAL CONTROLLER |
| ⊕     | GUY WIRE             | ⊕     | TRAVERSE STATION          |
| ---   | HANDICAP RAMP        | ○     | VAULT                     |
| ---   | HANDRAIL             | ---   | WALL                      |
| ⊕     | HYDRANT              | ---   | WATER                     |
| ---   | LANDSCAPE EDGE       | ○     | WATER METER               |
| ..... | LANE MARKING STRIPE  | ○     | WATER VALVE               |
| ⊕     | LIGHT POLE           | ⊕     | TELEPHONE BOOTH           |
| ⊕     | MAILBOX              | ⊕     | PARKING METER             |
| ⊕     | MANHOLE, DRAINAGE    | ~~~~~ | PRIVATE TREE CANOPY       |
| ⊕     | MANHOLE, ELECTRIC    | ○     | GARBAGE CAN               |
| ⊕     | MANHOLE, GAS         | □     | NEWSPAPER BOX             |
| ---   | APPARENT R.O.W.      |       |                           |

FILE NAME = P:\P-13\2426-00 - CDDT Cvt.1 ADA Rempa\DDN\EMV\CAT 2 CADD Files\ALL\CAT2\_57-9\_Pulaski\_50th\_St\_SW - 1001.dwg

|  |   |  |   |          |  |              |   |
|--|---|--|---|----------|--|--------------|---|
| <p><b>INFRASTRUCTURE ENGINEERING</b>   INCORPORATED<br/>33 West Monroe   Suite 1540   Chicago, IL 60603<br/>P 312.425.9980   F 312.425.5564   www.infrastructure-eng.com</p> | USER NAME = APatterson<br>DESIGNED - AJP<br>DRAWN - JPP<br>CHECKED - KPS<br>DATE - 2/2/2016 | REVISED -<br>REVISED -<br>REVISED -<br>REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> |          | SITE 57-9<br>S. PULASKI RD.-50TH ST.<br>SW. CORNER |              | F.A. RTE.<br>SECTION<br>COUNTY<br>TOTAL SHEETS<br>SHEET NO. |
|  | PLOT SCALE = 5.0004' / 1"   | PLOT DATE = 2/2/2016                             | SCALE: NTS  | SHEET OF | SHEETS   | STA. TO STA. | S. PULASKI RD.-50TH ST.<br>SW. CORNER                       |





**STANDARD SYMBOLS**

|       |                      |       |                           |
|-------|----------------------|-------|---------------------------|
| ---   | BACK OF CURB         | ⊙     | MANHOLE, SEWER            |
| ---   | BRIDGE DECK          | ⊙     | MANHOLE, TELEPHONE        |
| ○     | BUFFALO BOX-GAS      | ⊙     | MANHOLE, UTILITY          |
| ○     | BUFFALO BOX-WATER    | ⊙     | MANHOLE, WATER            |
| ○     | BUSH                 | ..... | NO PASS PAINT STRIPE      |
| -CTV- | CABLE TELEVISION     | ..... | PARKING STALL STRIPE      |
| ---   | CANOPY               | •     | POLE                      |
| ⊗     | COMBINATION MAST ARM | ⊕     | POWER POLE                |
| ---   | COMMERCIAL BUILDING  | ⊕     | PP W/LIGHT                |
| ---   | COMMERCIAL ENTRANCE  | ////  | PRIVATE BUILDING          |
| ⊕     | TREE                 | ////  | PUBLIC BUILDING           |
| ---   | ENTRANCE - EDGE      | ---   | RETAINING WALL            |
| ---   | EDGE OF PAVEMENT     | ---   | SIDEWALK                  |
| ---   | EDGE OF SURFACE      | ⊥     | SIGN                      |
| -x-x- | FENCE                | ---   | SIGN FOUNDATION           |
| ⊕     | FIRE HYDRANT         | ---   | STOP BAR                  |
| ⊕     | FLAGPOLE             | ⊕     | STREET LIGHT CONTROL BOX  |
| ○     | Gas Regulator        | ⊕     | STREET LIGHT POLE         |
| ○     | GAS VALVE            | ⊕     | TELEPHONE SPLICE BOX      |
| •     | GUARDPOST            | ---   | TOP OF CURB               |
| ⊕     | GUARDRAIL            | ⊕     | TRAFFIC SIGNAL            |
| ⊕     | GUY POLE             | ---   | TRAFFIC SIGNAL CONTROLLER |
| ⊕     | GUY WIRE             | ⊕     | TRAVERSE STATION          |
| ---   | HANDICAP RAMP        | ○     | VAULT                     |
| ---   | HANDRAIL             | ---   | WALL                      |
| ⊕     | HYDRANT              | ---   | WATER                     |
| ---   | LANDSCAPE EDGE       | ○     | WATER METER               |
| ..... | LANE MARKING STRIPE  | ○     | WATER VALVE               |
| ⊕     | LIGHT POLE           | ⊕     | TELEPHONE BOOTH           |
| ⊕     | MAILBOX              | ▷     | PARKING METER             |
| ⊕     | MANHOLE, DRAINAGE    | ~~~~  | PRIVATE TREE CANOPY       |
| ⊕     | MANHOLE, ELECTRIC    | ○     | GARBAGE CAN               |
| ⊕     | MANHOLE, GAS         | □     | NEWSPAPER BOX             |
| ---   | APPARENT R.O.W.      |       |                           |

FILE NAME = P:\P-13\2426-00 - CDDT Cat 1 ADA Rempa\DON\JMK\CAT 2 CDDT Files\VAL\CAT2\_57-9\_Pulaski\_Archer\_Rd\_NE.dwg

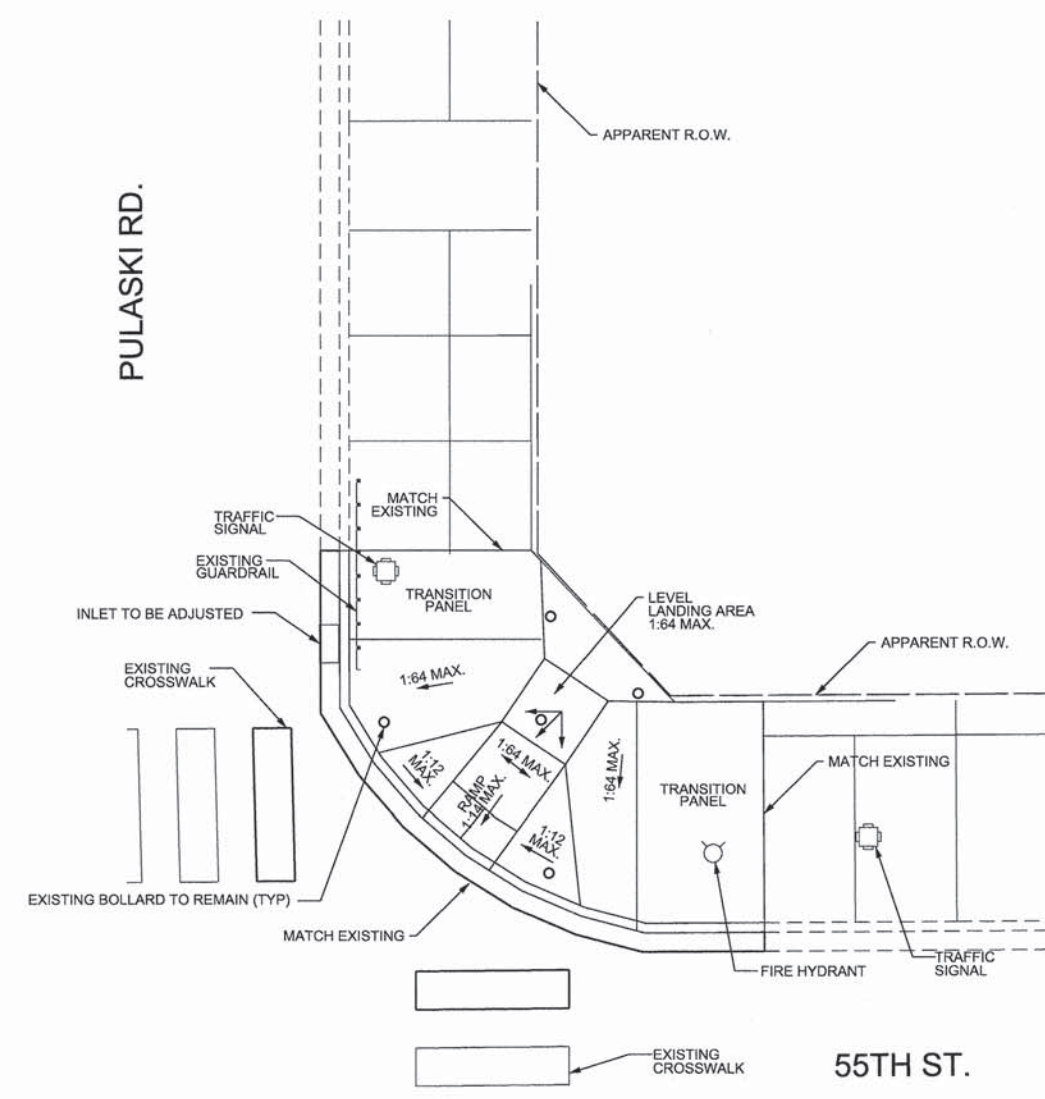
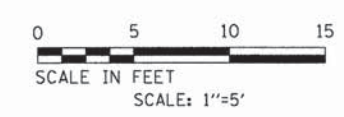


|                            |                 |           |
|----------------------------|-----------------|-----------|
| USER NAME = APatterson     | DESIGNED - AJP  | REVISED - |
|                            | DRAWN - JPP     | REVISED - |
| PLOT SCALE = 5.0004' / in. | CHECKED - KPS   | REVISED - |
| PLOT DATE = 2/2/2016       | DATE - 2/2/2016 | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

|   |         |    |        |
|---|---------|----|--------|
| SITE 57-9<br>S. PULASKI RD.-ARCHER AVE.<br>NE. CORNER |         |    |        |
| SCALE: NTS  | SHEET   | OF | SHEETS |
| STA.  | TO STA. |    |        |

|                            |                |                           |              |           |
|----------------------------|----------------|---------------------------|--------------|-----------|
| F.A. RTE.                  | SECTION        | COUNTY                    | TOTAL SHEETS | SHEET NO. |
|                            | 12-B2706-00-SW | COOK                      | 322          | 209       |
| S. PULASKI RD.-ARCHER AVE. |                | CONTRACT NO. 61C50        |              |           |
| NE. CORNER                 |                | ILLINOIS FED. AID PROJECT |              |           |

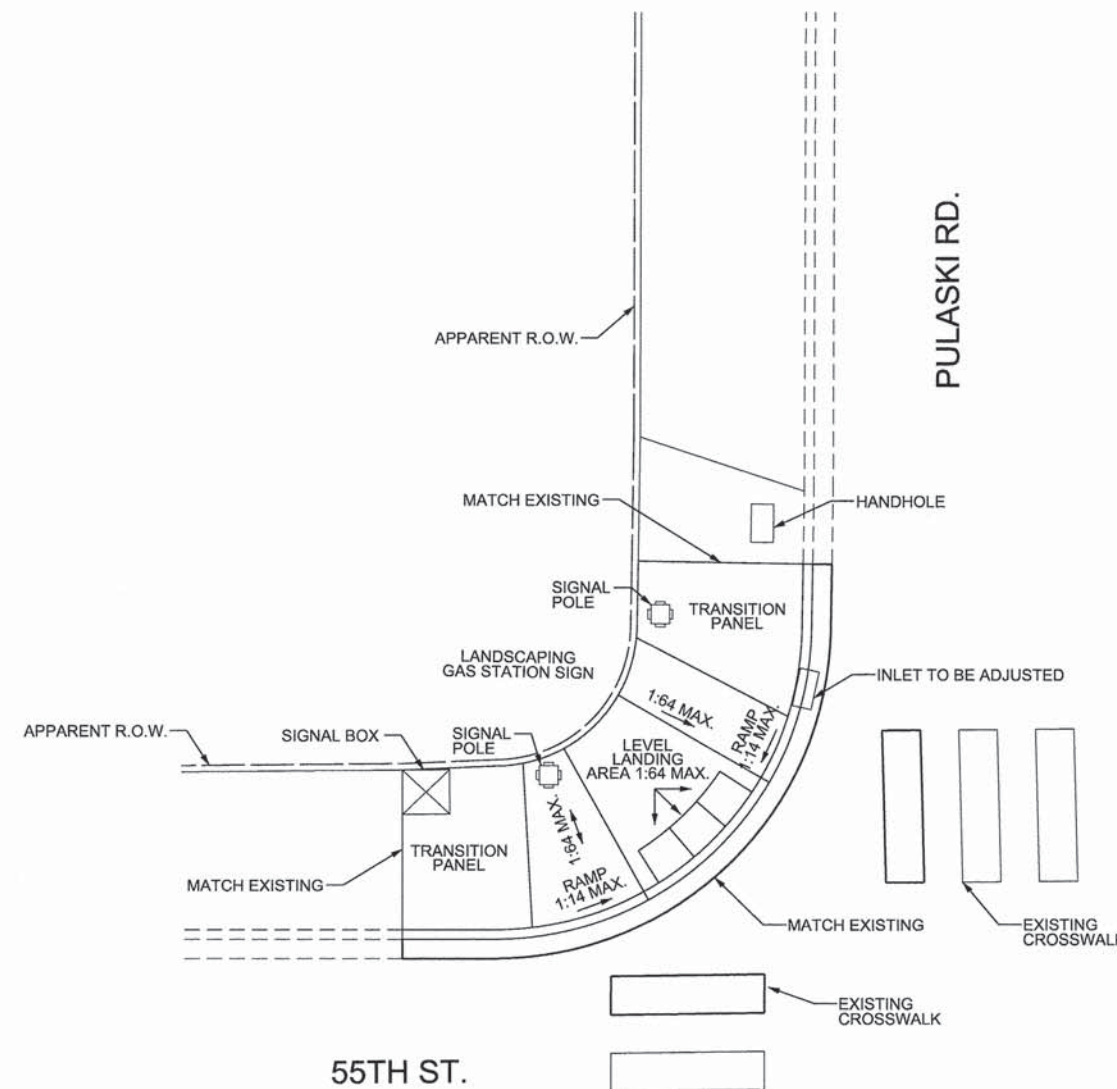
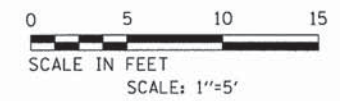


**STANDARD SYMBOLS**

- |     |                      |     |                           |
|-----|----------------------|-----|---------------------------|
| --- | BACK OF CURB         | ⊙   | MANHOLE, SEWER            |
| --- | BRIDGE DECK          | ⊙   | MANHOLE, TELEPHONE        |
| ○   | BUFFALO BOX-GAS      | ⊙   | MANHOLE, UTILITY          |
| ○   | BUFFALO BOX-WATER    | ⊙   | MANHOLE, WATER            |
| ○   | BUSH                 | --- | NO PASS PAINT STRIPE      |
| --- | CABLE TELEVISION     | --- | PARKING STALL STRIPE      |
| --- | CANOPY               | •   | POLE                      |
| ⊗   | COMBINATION MAST ARM | ⊕   | POWER POLE                |
| --- | COMMERCIAL BUILDING  | ⊕   | PP W/LIGHT                |
| --- | COMMERCIAL ENTRANCE  | ▨   | PRIVATE BUILDING          |
| ⊕   | TREE                 | ▨   | PUBLIC BUILDING           |
| --- | ENTRANCE - EDGE      | --- | RETAINING WALL            |
| --- | EDGE OF PAVEMENT     | --- | SIDEWALK                  |
| --- | EDGE OF SURFACE      | ⊥   | SIGN                      |
| --- | FENCE                | --- | SIGN FOUNDATION           |
| ⊕   | FIRE HYDRANT         | --- | STOP BAR                  |
| ⊕   | FLAGPOLE             | ⊕   | STREET LIGHT CONTROL BOX  |
| ○   | Gas Regulator        | ⊕   | STREET LIGHT POLE         |
| ○   | GAS VALVE            | ⊕   | TELEPHONE SPLICE BOX      |
| •   | GUARDPOST            | --- | TOP OF CURB               |
| --- | GUARDRAIL            | ⊕   | TRAFFIC SIGNAL            |
| ⊕   | GUY POLE             | --- | TRAFFIC SIGNAL CONTROLLER |
| ⊕   | GUY WIRE             | ⊕   | TRAVERSE STATION          |
| --- | HANDICAP RAMP        | ○   | VAULT                     |
| --- | HANDRAIL             | --- | WALL                      |
| ⊕   | HYDRANT              | --- | WATER                     |
| --- | LANDSCAPE EDGE       | ○   | WATER METER               |
| --- | LANE MARKING STRIPE  | ○   | WATER VALVE               |
| ⊕   | LIGHT POLE           | ⊕   | TELEPHONE BOOTH           |
| ⊕   | MAILBOX              | ⊕   | PARKING METER             |
| ⊕   | MANHOLE, DRAINAGE    | --- | PRIVATE TREE CANOPY       |
| ⊕   | MANHOLE, ELECTRIC    | ○   | GARBAGE CAN               |
| ⊕   | MANHOLE, GAS         | ⊕   | NEWSPAPER BOX             |
| ⊕   | APPARENT R.O.W.      |     |                           |

FILE NAME = P:\P-13\2426-00 - CDDT\_Ces.1 ADA Ramps\ADDA\JMK\DAT 2 CDDT Files\ALL\CAT2\_57-9\_Pulaski\_55th\_NE - 100118.dgn

|   |                           |                 |           |   |  |       |    |                           |         |         |                         |           |
|---|---------------------------|-----------------|-----------|---|--|-------|----|---------------------------|---------|---------|-------------------------|-----------|
| <b>INFRASTRUCTURE ENGINEERING</b><br><small>33 West Monroe   Suite 1540   Chicago, IL 60603<br/>                 P 312.425.9300   F 312.425.9304   www.infrastructure-eng.com</small> | USER NAME = APasterson    | DESIGNED - AJP  | REVISED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | SITE 57-9<br>S. PULASKI RD.-55TH ST.<br>NE. CORNER |       |    | F.A. RTE.                 | SECTION | COUNTY  | TOTAL SHEETS            | SHEET NO. |
|   | PLOT SCALE = 5.0004' / 1" | DRAWN - JPP     | REVISED - |   | SCALE: NTS   | SHEET | OF | SHEETS                    | STA.    | TO STA. | S. PULASKI RD.-55TH ST. | COOK      |
|   | PLOT DATE = 2/2/2016      | CHECKED - KPS   | REVISED - |   |  |       |    | CONTRACT NO. 61C50        |         |         |                         |           |
|   |                           | DATE = 2/2/2016 | REVISED - |   |  |       |    | ILLINOIS FED. AID PROJECT |         |         |                         |           |



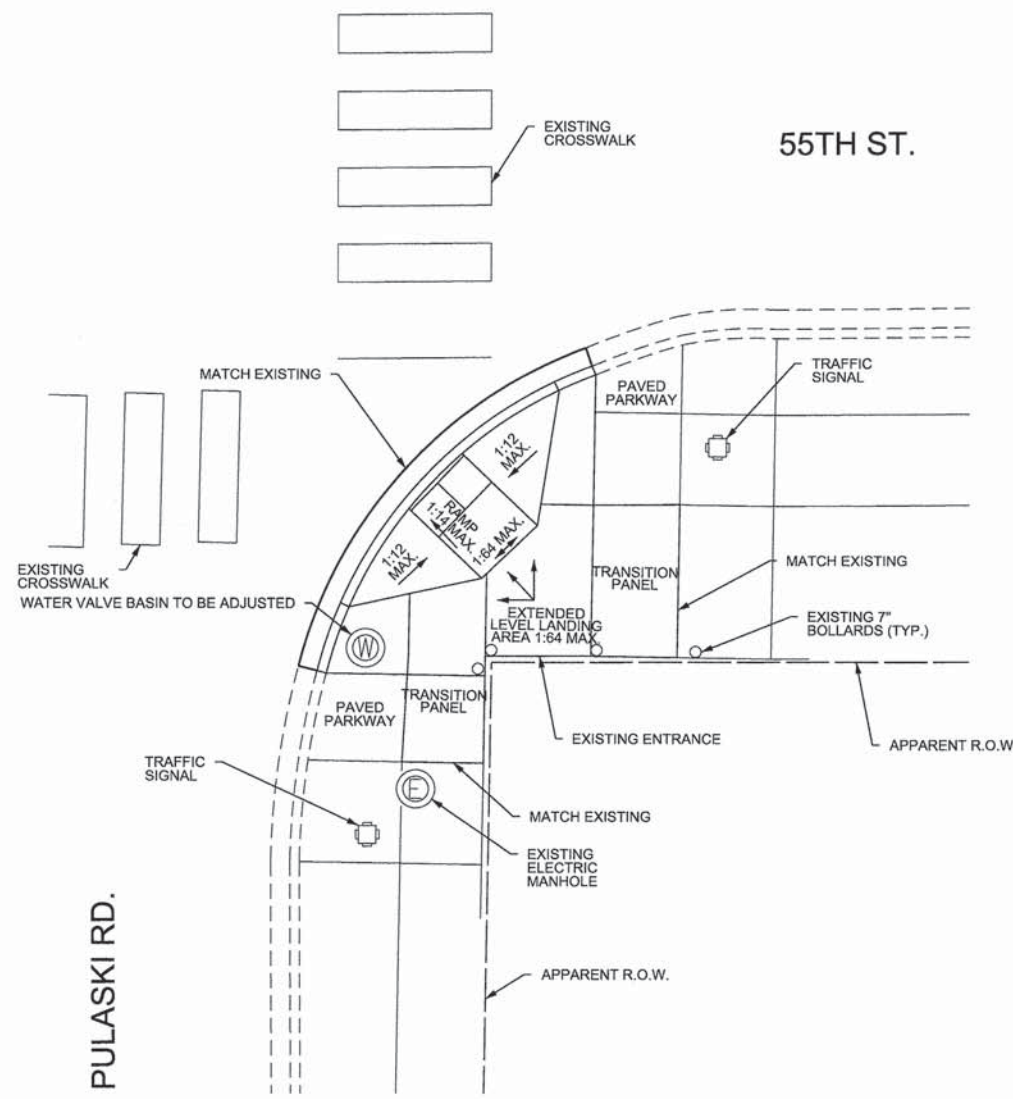
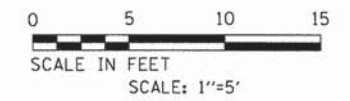
**STANDARD SYMBOLS**

|         |                      |     |                           |
|---------|----------------------|-----|---------------------------|
| ---     | BACK OF CURB         | ⊙   | MANHOLE, SEWER            |
| ---     | BRIDGE DECK          | ⊕   | MANHOLE, TELEPHONE        |
| ○       | BUFFALO BOX-GAS      | ⊙   | MANHOLE, UTILITY          |
| ○       | BUFFALO BOX-WATER    | ⊕   | MANHOLE, WATER            |
| ○       | BUSH                 | ⋯   | NO PASS PAINT STRIPE      |
| - CTV - | CABLE TELEVISION     | ⋯   | PARKING STALL STRIPE      |
| ---     | CANOPY               | •   | POLE                      |
| ⊕       | COMBINATION MAST ARM | ⊕   | POWER POLE                |
| ---     | COMMERCIAL BUILDING  | ⊕   | PP W/LIGHT                |
| ---     | COMMERCIAL ENTRANCE  | ▨   | PRIVATE BUILDING          |
| ⊕       | TREE                 | ▨   | PUBLIC BUILDING           |
| ---     | ENTRANCE - EDGE      | --- | RETAINING WALL            |
| ---     | EDGE OF PAVEMENT     | --- | SIDEWALK                  |
| ---     | EDGE OF SURFACE      | ⊕   | SIGN                      |
| ---     | FENCE                | --- | SIGN FOUNDATION           |
| ⊕       | FIRE HYDRANT         | --- | STOP BAR                  |
| ⊕       | FLAGPOLE             | ⊕   | STREET LIGHT CONTROL BOX  |
| ○       | Gas Regulator        | ⊕   | STREET LIGHT POLE         |
| ○       | GAS VALVE            | ⊕   | TELEPHONE SPLICE BOX      |
| •       | GUARDPOST            | --- | TOP OF CURB               |
| ---     | GUARDRAIL            | ⊕   | TRAFFIC SIGNAL            |
| ⊕       | GUY POLE             | --- | TRAFFIC SIGNAL CONTROLLER |
| ⊕       | GUY WIRE             | ⊕   | TRAVERSE STATION          |
| ---     | HANDICAP RAMP        | ⊕   | VAULT                     |
| ---     | HANDRAIL             | --- | WALL                      |
| ⊕       | HYDRANT              | --- | WATER                     |
| ---     | LANDSCAPE EDGE       | ○   | WATER METER               |
| ⋯       | LANE MARKING STRIPE  | ○   | WATER VALVE               |
| ⊕       | LIGHT POLE           | ⊕   | TELEPHONE BOOTH           |
| ⊕       | MAILBOX              | ⊕   | PARKING METER             |
| ⊕       | MANHOLE, DRAINAGE    | ⋯   | PRIVATE TREE CANOPY       |
| ⊕       | MANHOLE, ELECTRIC    | ○   | GARBAGE CAN               |
| ⊕       | MANHOLE, GAS         | □   | NEWSPAPER BOX             |
| ---     | APPARENT R.O.W.      |     |                           |



FILE NAME = P:\P-13\2426-00 - CDOT Cat 1 ADA RempaNDON.EJM\CAT 2 CAD\Files\ALL\CAT2\_57-9\_Pulaski\_55th\_NW - 100116.dgn

|  |                                |                |           |   |   |          |                           |              |                         |              |           |
|--|--------------------------------|----------------|-----------|---|---|----------|---------------------------|--------------|-------------------------|--------------|-----------|
| <p><b>INFRASTRUCTURE ENGINEERING</b>   INCORPORATED<br/>33 West Monroe   Suite 1540   Chicago, IL 60603<br/>P 312.425.8300   F 312.425.8304   www.infrastructure-eng.com</p> | USER NAME = APatterson         | DESIGNED - AJP | REVISED - | <p><b>STATE OF ILLINOIS</b><br/><b>DEPARTMENT OF TRANSPORTATION</b></p> | <p>SITE 57-9<br/>S. PULASKI RD.-55TH ST.<br/>NW. CORNER</p> |          | F.A. RTE.                 | SECTION      | COUNTY                  | TOTAL SHEETS | SHEET NO. |
|  | PLOT SCALE = 5:0000' / 1" = 5' | DRAWN - JPP    | REVISED - |   | SCALE: NTS  | SHEET OF | SHEETS                    | STA. TO STA. | S. PULASKI RD.-55TH ST. | COOK         | 322       |
| PLOT DATE = 2/2/2016   | CHECKED - KPS                  | REVISED -      |           |   |   |          | CONTRACT NO. 61C50        |              |                         |              |           |
|  | DATE - 2/2/2016                | REVISED -      |           |   |   |          | ILLINOIS FED. AID PROJECT |              |                         |              |           |

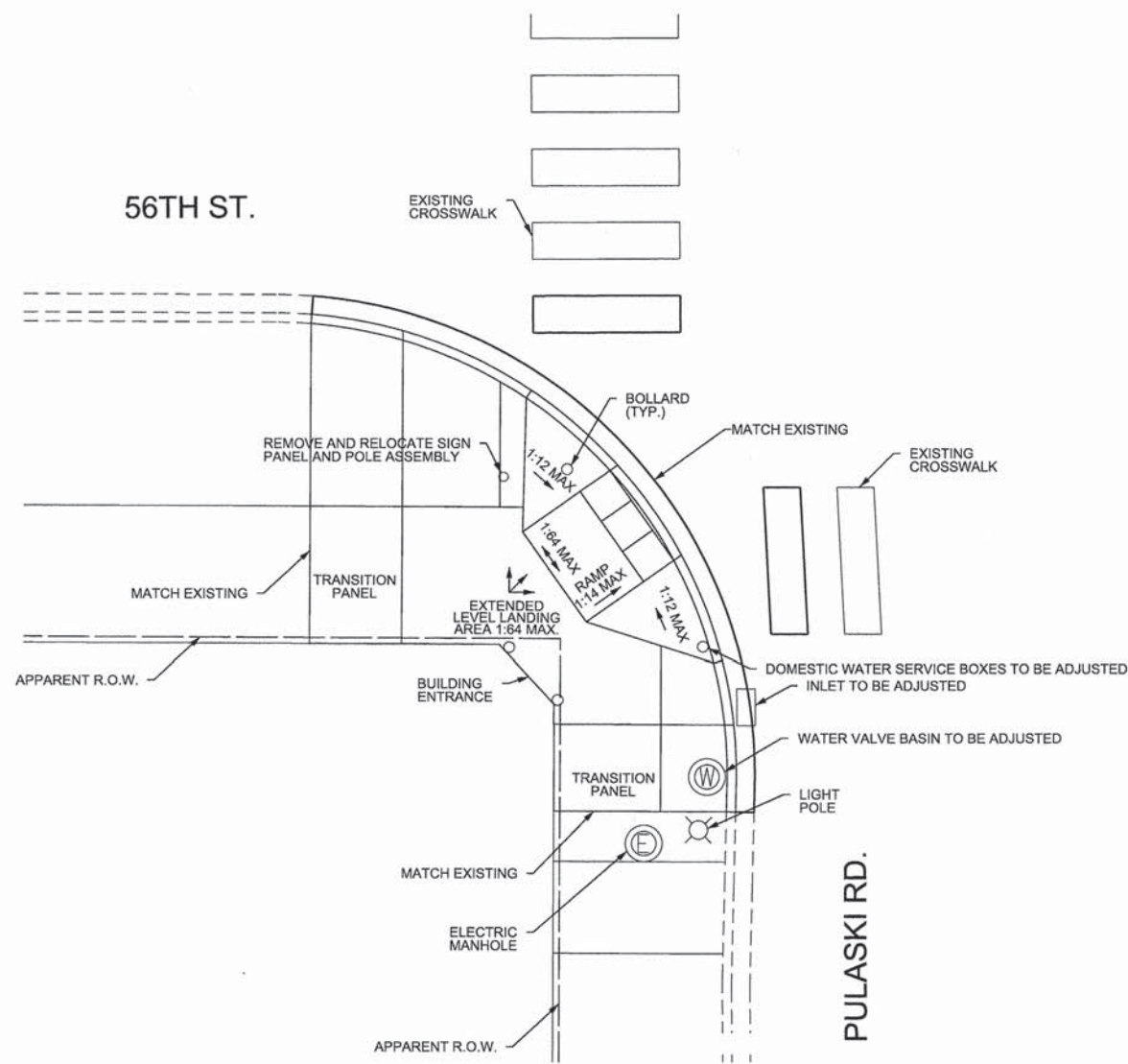
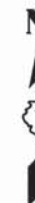
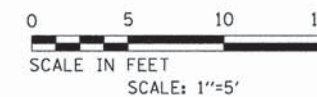


**STANDARD SYMBOLS**

|       |                      |       |                           |
|-------|----------------------|-------|---------------------------|
| ---   | BACK OF CURB         | ⊙     | MANHOLE, SEWER            |
| ---   | BRIDGE DECK          | ⊙     | MANHOLE, TELEPHONE        |
| ○     | BUFFALO BOX-GAS      | ⊙     | MANHOLE, UTILITY          |
| ○     | BUFFALO BOX-WATER    | ⊙     | MANHOLE, WATER            |
| ○     | BUSH                 | ..... | NO PASS PAINT STRIPE      |
| ---   | CABLE TELEVISION     | ..... | PARKING STALL STRIPE      |
| ---   | CANOPY               | ●     | POLE                      |
| ⊗     | COMBINATION MAST ARM | ⊕     | POWER POLE                |
| ---   | COMMERCIAL BUILDING  | ⊕     | PP W/LIGHT                |
| ---   | COMMERCIAL ENTRANCE  | ▨     | PRIVATE BUILDING          |
| ⊕     | TREE                 | ▨     | PUBLIC BUILDING           |
| ---   | ENTRANCE - EDGE      | ---   | RETAINING WALL            |
| ---   | EDGE OF PAVEMENT     | ---   | SIDEWALK                  |
| ---   | EDGE OF SURFACE      | †     | SIGN                      |
| ---   | FENCE                | ---   | SIGN FOUNDATION           |
| ⊕     | FIRE HYDRANT         | ---   | STOP BAR                  |
| ⊕     | FLAGPOLE             | ⊕     | STREET LIGHT CONTROL BOX  |
| ○     | Gas Regulator        | ⊕     | STREET LIGHT POLE         |
| ○     | GAS VALVE            | ⊕     | TELEPHONE SPLICE BOX      |
| ○     | GUARDPOST            | ---   | TOP OF CURB               |
| ---   | GUARDRAIL            | ⊕     | TRAFFIC SIGNAL            |
| ○     | GUY POLE             | ---   | TRAFFIC SIGNAL CONTROLLER |
| ---   | GUY WIRE             | △     | TRAVERSE STATION          |
| ---   | HANDICAP RAMP        | ○     | VAULT                     |
| ---   | HANDRAIL             | ---   | WALL                      |
| ⊕     | HYDRANT              | ---   | WATER                     |
| ---   | LANDSCAPE EDGE       | ○     | WATER METER               |
| ..... | LANE MARKING STRIPE  | ○     | WATER VALVE               |
| ⊕     | LIGHT POLE           | ⊕     | TELEPHONE BOOTH           |
| ⊕     | MAILBOX              | ▷     | PARKING METER             |
| ⊕     | MANHOLE, DRAINAGE    | ~~~~~ | PRIVATE TREE CANOPY       |
| ⊕     | MANHOLE, ELECTRIC    | ○     | GARBAGE CAN               |
| ⊕     | MANHOLE, GAS         | □     | NEWSPAPER BOX             |
| ---   | APPARENT R.O.W.      |       |                           |

FILE NAME = P:\P-13\2426-98 - CDDT\_Cat.1 ADA Reimp\IDONE\JMK\CAT 2 CADD Files\VAL\CAT2\_57-9\_S\_Pulaski\_55th\_SE - 100118.dwg

|  |                           |                |           |   |   |                                  |              |                           |        |              |           |
|--|---------------------------|----------------|-----------|---|---|----------------------------------|--------------|---------------------------|--------|--------------|-----------|
| <p><b>INFRASTRUCTURE ENGINEERING</b>   INCORPORATED<br/>33 West Monroe   Suite 1540   Chicago, IL 60603<br/>P 312-425-8980   F 312-425-8884   www.infrastructure-eng.com</p> | USER NAME = APatterson    | DESIGNED - AJP | REVISED - | <p><b>STATE OF ILLINOIS</b><br/><b>DEPARTMENT OF TRANSPORTATION</b></p> | <p>SITE 57-9<br/>S. PULASKI RD.-55TH ST.<br/>SE. CORNER</p> |                                  | F.A. RTE.    | SECTION                   | COUNTY | TOTAL SHEETS | SHEET NO. |
|  | PLOT SCALE = 5.0004' / 1" | DRAWN - JPP    | REVISED - |   | S. PULASKI RD.-55TH ST.                                     | 12-B2706-00-SW                   | COOK         | 322                       | 212    |              |           |
|  | PLOT DATE = 2/2/2016      | CHECKED - KPS  | REVISED - |   | SCALE: NTS  | SHEET OF SHEETS                  | STA. TO STA. | <p>CONTRACT NO. 61C50</p> |        |              |           |
|  | DATE = 2/2/2016           | REVISED -      |           |   |   | <p>ILLINOIS FED. AID PROJECT</p> |              |                           |        |              |           |



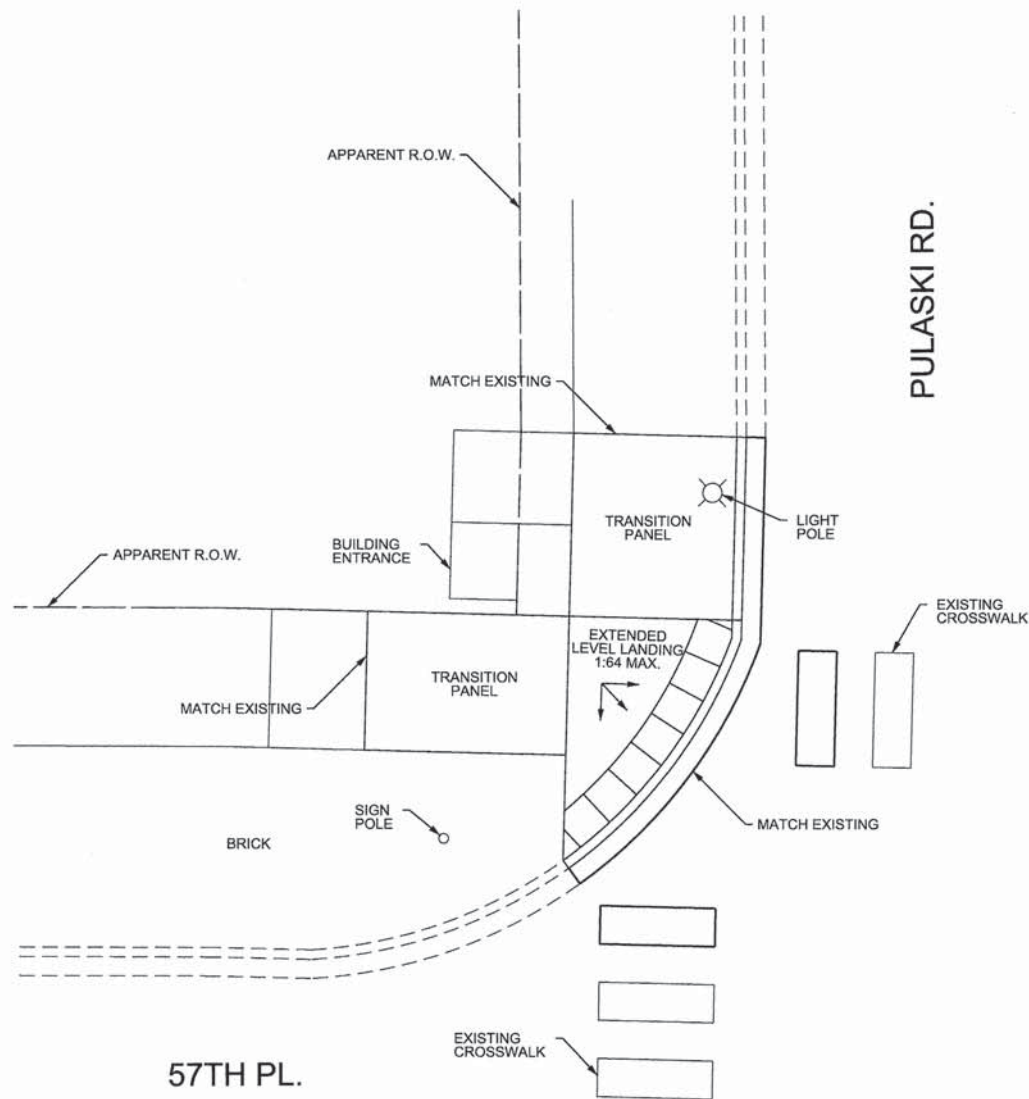
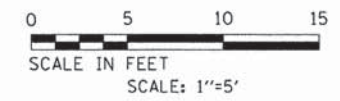
**STANDARD SYMBOLS**

|       |                      |       |                           |
|-------|----------------------|-------|---------------------------|
| ---   | BACK OF CURB         | ⊙     | MANHOLE, SEWER            |
| ---   | BRIDGE DECK          | ⊕     | MANHOLE, TELEPHONE        |
| ○     | BUFFALO BOX-GAS      | ⊙     | MANHOLE, UTILITY          |
| ○     | BUFFALO BOX-WATER    | ⊕     | MANHOLE, WATER            |
| ○     | BUSH                 | ..... | NO PASS PAINT STRIPE      |
| ---   | CABLE TELEVISION     | ..... | PARKING STALL STRIPE      |
| ---   | CANOPY               | •     | POLE                      |
| ⊗     | COMBINATION MAST ARM | ⊕     | POWER POLE                |
| ---   | COMMERCIAL BUILDING  | ⊕     | PP W/LIGHT                |
| ---   | COMMERCIAL ENTRANCE  | ////  | PRIVATE BUILDING          |
| ⊕     | TREE                 | ////  | PUBLIC BUILDING           |
| ---   | ENTRANCE - EDGE      | ---   | RETAINING WALL            |
| ---   | EDGE OF PAVEMENT     | ---   | SIDEWALK                  |
| ---   | EDGE OF SURFACE      | †     | SIGN                      |
| ---   | FENCE                | ---   | SIGN FOUNDATION           |
| ⊕     | FIRE HYDRANT         | ---   | STOP BAR                  |
| ⊕     | FLAG POLE            | ⊕     | STREET LIGHT CONTROL BOX  |
| ○     | Gas Regulator        | ⊕     | STREET LIGHT POLE         |
| ○     | GAS VALVE            | ⊕     | TELEPHONE SPLICE BOX      |
| •     | GUARDPOST            | ---   | TOP OF CURB               |
| ---   | GUARDRAIL            | ⊕     | TRAFFIC SIGNAL            |
| ⊕     | GUY POLE             | ---   | TRAFFIC SIGNAL CONTROLLER |
| ⊕     | GUY WIRE             | ⊕     | TRAVERSE STATION          |
| ---   | HANDICAP RAMP        | ⊕     | VAULT                     |
| ---   | HANDRAIL             | ---   | WALL                      |
| ⊕     | HYDRANT              | ---   | WATER                     |
| ---   | LANDSCAPE EDGE       | ○     | WATER METER               |
| ..... | LANE MARKING STRIPE  | ○     | WATER VALVE               |
| ⊕     | LIGHT POLE           | ⊕     | TELEPHONE BOOTH           |
| ⊕     | MAILBOX              | ▷     | PARKING METER             |
| ⊕     | MANHOLE, DRAINAGE    | ~~~~~ | PRIVATE TREE CANOPY       |
| ⊕     | MANHOLE, ELECTRIC    | ○     | GARBAGE CAN               |
| ⊕     | MANHOLE, GAS         | □     | NEWSPAPER BOX             |
| ---   | APPARENT R.O.W.      |       |                           |



FILE NAME = P:\VP-13\2426-08 - CDOT Cat.1 ADA Rempa\DONVE.JMY\CAT 2 CAD Files\ALL\CAT2.57-9-Pulaski.56th SW - 100166666.dgn

|  |   |  |   |  |  |            |  |        |              |   |  |                           |                |                     |                  |
|--|---|--|---|--|--|------------|--|--------|--------------|---|--|---------------------------|----------------|---------------------|------------------|
| <p><b>INFRASTRUCTURE ENGINEERING</b>   INCORPORATED<br/>33 West Monroe   Suite 1540   Chicago, IL 60603<br/>P 312.421.9380   F 312.421.9384   www.infrastructure-eng.com</p> | USER NAME = APatterson<br>DESIGNED - AJP<br>DRAWN - JPP<br>CHECKED - KPS<br>DATE - 2/2/2016 | REVISED -<br>REVISED -<br>REVISED -<br>REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> |  |  |            | SITE 57-9<br>S. PULASKI RD.-56TH ST.<br>SW. CORNER |        |              |   | F.A. RTE.<br>S. PULASKI RD.-56TH ST.<br>SW. CORNER | SECTION<br>12-B2706-00-SW | COUNTY<br>COOK | TOTAL SHEETS<br>322 | SHEET NO.<br>213 |
|  | PLOT SCALE = 5.0004" / in.<br>PLOT DATE = 2/2/2016  |  |   |  |  | SCALE: NTS | SHEET OF   | SHEETS | STA. TO STA. | CONTRACT NO. 61C50<br>ILLINOIS FED. AID PROJECT |  |                           |                |                     |                  |



**STANDARD SYMBOLS**

|       |                      |       |                           |
|-------|----------------------|-------|---------------------------|
| ---   | BACK OF CURB         | ⊙     | MANHOLE, SEWER            |
| ---   | BRIDGE DECK          | ⊕     | MANHOLE, TELEPHONE        |
| ○     | BUFFALO BOX-GAS      | ⊗     | MANHOLE, UTILITY          |
| ○     | BUFFALO BOX-WATER    | ⊙     | MANHOLE, WATER            |
| ○     | BUSH                 | ..... | NO PASS PAINT STRIPE      |
| ---   | CABLE TELEVISION     | ..... | PARKING STALL STRIPE      |
| ---   | CANOPY               | •     | POLE                      |
| ⊗     | COMBINATION MAST ARM | ⊕     | POWER POLE                |
| ---   | COMMERCIAL BUILDING  | ⊕     | PP W/LIGHT                |
| ---   | COMMERCIAL ENTRANCE  | ////  | PRIVATE BUILDING          |
| ⊙     | TREE                 | ////  | PUBLIC BUILDING           |
| ---   | ENTRANCE - EDGE      | ---   | RETAINING WALL            |
| ---   | EDGE OF PAVEMENT     | ---   | SIDEWALK                  |
| ---   | EDGE OF SURFACE      | †     | SIGN                      |
| ---   | FENCE                | ---   | SIGN FOUNDATION           |
| ⊕     | FIRE HYDRANT         | ---   | STOP BAR                  |
| ⊕     | FLAGPOLE             | ⊕     | STREET LIGHT CONTROL BOX  |
| ○     | Gas Regulator        | ⊕     | STREET LIGHT POLE         |
| ○     | GAS VALVE            | ⊕     | TELEPHONE SPLICE BOX      |
| •     | GUARDPOST            | ---   | TOP OF CURB               |
| ---   | GUARDRAIL            | ⊕     | TRAFFIC SIGNAL            |
| ⊕     | GUY POLE             | ---   | TRAFFIC SIGNAL CONTROLLER |
| ⊕     | GUY WIRE             | ⊕     | TRAVERSE STATION          |
| ---   | HANDICAP RAMP        | ○     | VAULT                     |
| ---   | HANDRAIL             | ---   | WALL                      |
| ⊕     | HYDRANT              | ---   | WATER                     |
| ---   | LANDSCAPE EDGE       | ○     | WATER METER               |
| ..... | LANE MARKING STRIPE  | ○     | WATER VALVE               |
| ⊕     | LIGHT POLE           | ⊕     | TELEPHONE BOOTH           |
| ⊕     | MAILBOX              | ▷     | PARKING METER             |
| ⊕     | MANHOLE, DRAINAGE    | ~~~~~ | PRIVATE TREE CANOPY       |
| ⊕     | MANHOLE, ELECTRIC    | ○     | GARBAGE CAN               |
| ⊕     | MANHOLE, GAS         | □     | NEWSPAPER BOX             |
| ---   | APPARENT R.O.W.      |       |                           |



FILE NAME = P:\P-13\2426-00 - CDDT Cat 1 ADA Rempa\DONNE.JM\CAT 2 CADD Files\ALL\CAT2-57-q-Pulaski-57th-Pl-NW - 1001.dwg



USER NAME = APatterson  
 DESIGNED - AJP  
 DRAWN - JPP  
 CHECKED - KPS  
 DATE - 2/2/2016

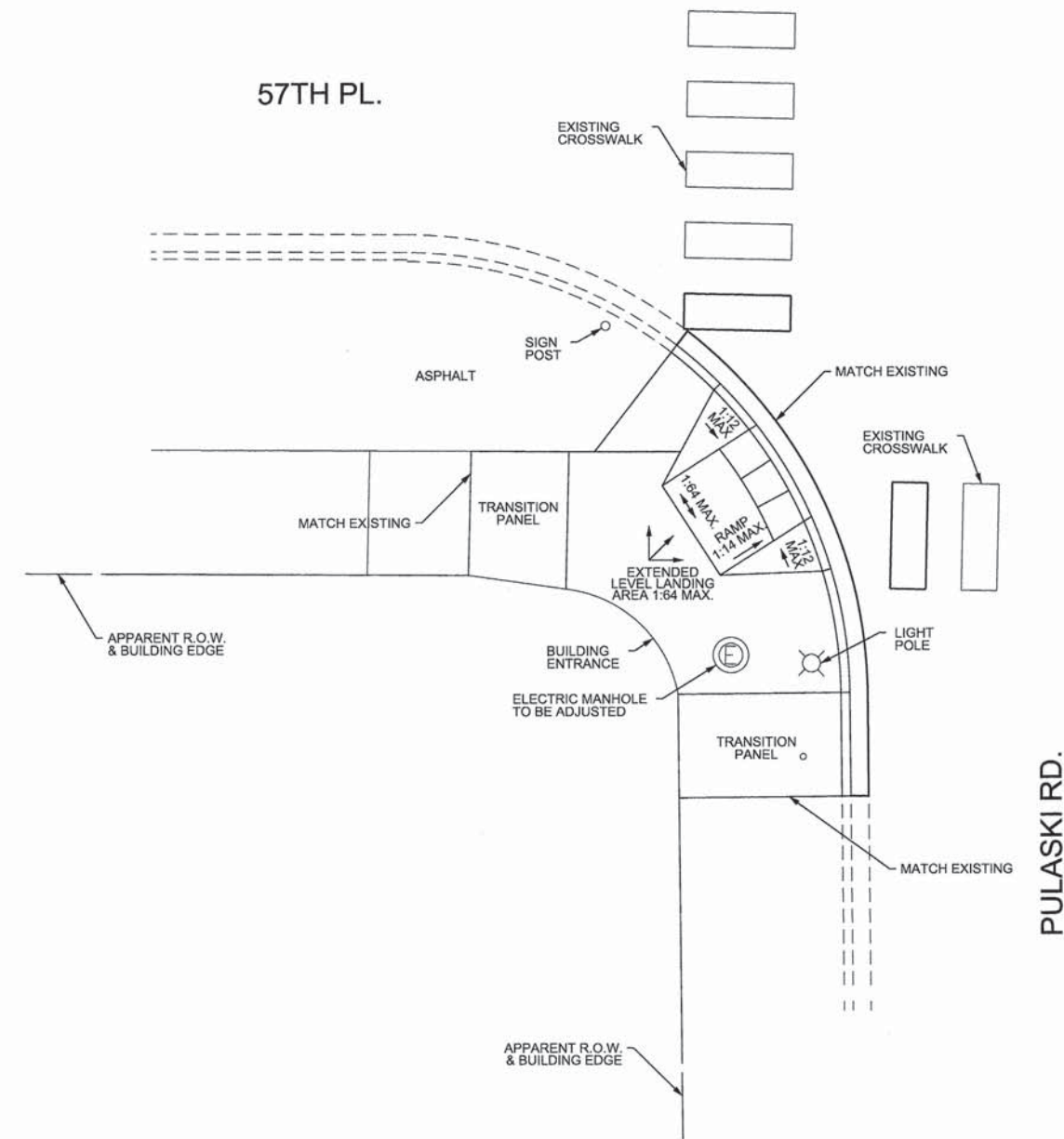
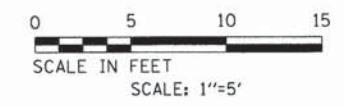
DESIGNED - AJP  
 DRAWN - JPP  
 CHECKED - KPS  
 DATE - 2/2/2016

REVISED -  
 REVISED -  
 REVISED -  
 REVISED -

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

SITE 57-9  
 S. PULASKI RD.-57TH PL.  
 NW CORNER  
 SCALE: NTS SHEET OF SHEETS STA. TO STA.

|                         |                |                           |              |           |
|-------------------------|----------------|---------------------------|--------------|-----------|
| F.A. RTE.               | SECTION        | COUNTY                    | TOTAL SHEETS | SHEET NO. |
|                         | 12-B2706-00-SW | COOK                      | 322          | 214       |
| S. PULASKI RD.-57TH PL. |                | CONTRACT NO. 61C50        |              |           |
| NW CORNER               |                | ILLINOIS FED. AID PROJECT |              |           |

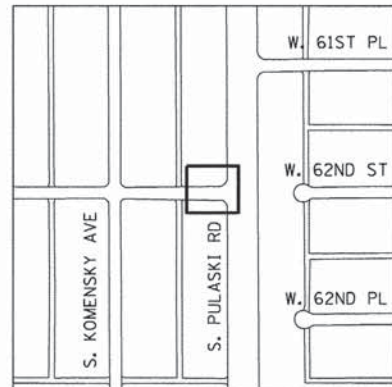
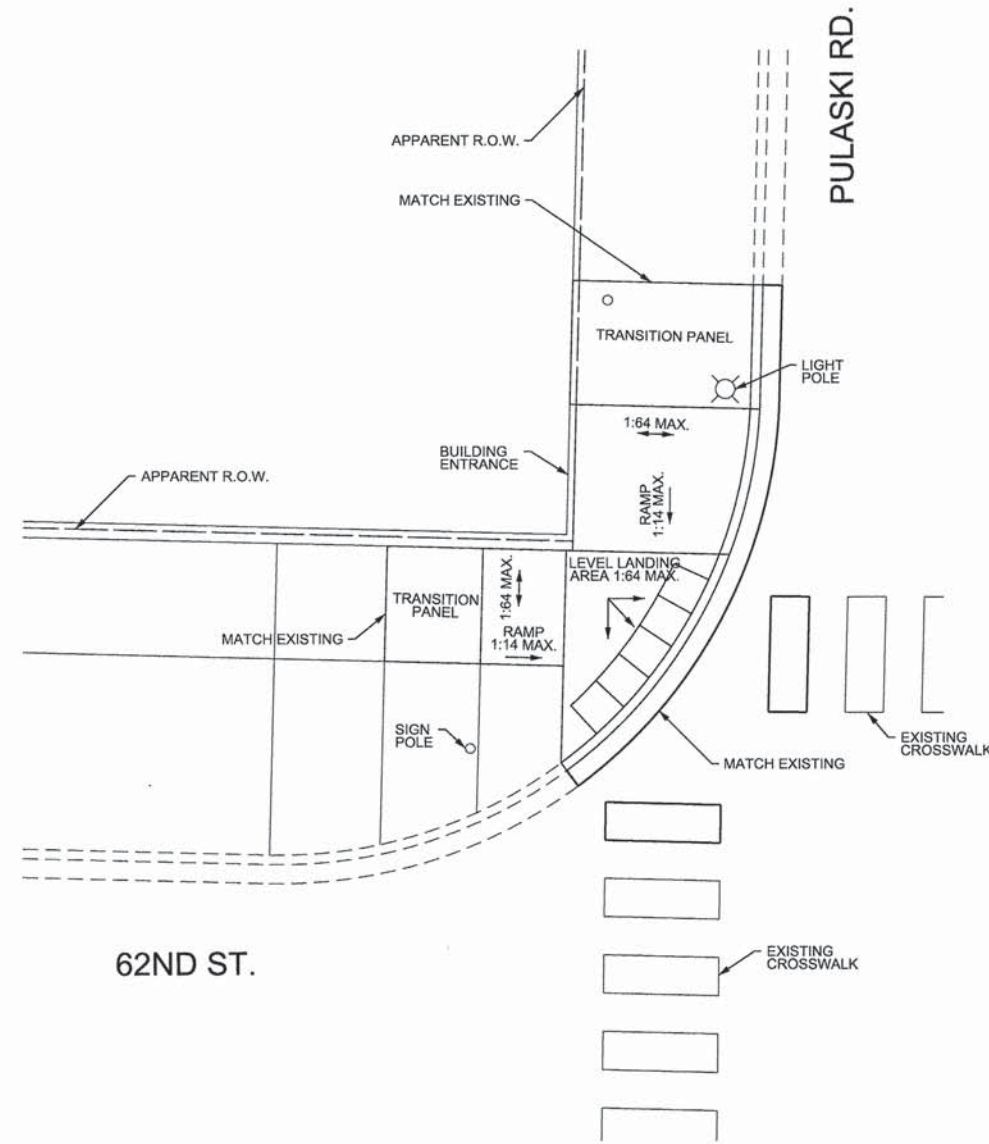
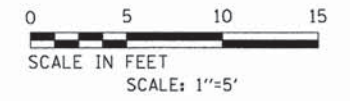


**STANDARD SYMBOLS**

- |         |                      |       |                           |
|---------|----------------------|-------|---------------------------|
| ---     | BACK OF CURB         | ⊙     | MANHOLE, SEWER            |
| ---     | BRIDGE DECK          | ⊙     | MANHOLE, TELEPHONE        |
| ○       | BUFFALO BOX-GAS      | ⊙     | MANHOLE, UTILITY          |
| ○       | BUFFALO BOX-WATER    | ⊙     | MANHOLE, WATER            |
| ○       | BUSH                 | ..... | NO PASS PAINT STRIPE      |
| — CTV — | CABLE TELEVISION     | ..... | PARKING STALL STRIPE      |
| ---     | CANOPY               | •     | POLE                      |
| ⊗       | COMBINATION MAST ARM | ⊙     | POWER POLE                |
| ---     | COMMERCIAL BUILDING  | ⊙     | PP W/LIGHT                |
| ---     | COMMERCIAL ENTRANCE  | ////  | PRIVATE BUILDING          |
| ⊕       | TREE                 | ////  | PUBLIC BUILDING           |
| ---     | ENTRANCE - EDGE      | ---   | RETAINING WALL            |
| ---     | EDGE OF PAVEMENT     | ---   | SIDEWALK                  |
| ---     | EDGE OF SURFACE      | ⊢     | SIGN                      |
| -x-x-   | FENCE                | ---   | SIGN FOUNDATION           |
| ⊕       | FIRE HYDRANT         | ---   | STOP BAR                  |
| ⊕       | FLAGPOLE             | ⊞     | STREET LIGHT CONTROL BOX  |
| ○       | Gas Regulator        | ⊞     | STREET LIGHT POLE         |
| ○       | GAS VALVE            | ⊞     | TELEPHONE SPLICE BOX      |
| •       | GUARDPOST            | ---   | TOP OF CURB               |
| ⊢       | GUARDRAIL            | ⊕     | TRAFFIC SIGNAL            |
| ○       | GUY POLE             | ---   | TRAFFIC SIGNAL CONTROLLER |
| ⊢       | GUY WIRE             | ⊕     | TRAVERSE STATION          |
| ---     | HANDICAP RAMP        | ○     | VAULT                     |
| ---     | HANDRAIL             | ---   | WALL                      |
| ⊕       | HYDRANT              | ---   | WATER                     |
| ---     | LANDSCAPE EDGE       | ○     | WATER METER               |
| .....   | LANE MARKING STRIPE  | ○     | WATER VALVE               |
| ⊞       | LIGHT POLE           | ⊞     | TELEPHONE BOOTH           |
| ⊞       | MAILBOX              | ⊞     | PARKING METER             |
| ⊞       | MANHOLE, DRAINAGE    | ~~~~  | PRIVATE TREE CANOPY       |
| ⊞       | MANHOLE, ELECTRIC    | ○     | GARBAGE CAN               |
| ⊞       | MANHOLE, GAS         | □     | NEWSPAPER BOX             |
| ---     | APPARENT R.O.W.      |       |                           |

FILE NAME = P:\P-13\2426-00 - CDDT Cat 1 ADA Ramps\DDONE\JKV\CAT 2 CDDT Files\ALL\0012-57-9-Pulaski 57th Pl SW - IBDT\57th Pl SW.dgn

|  |                             |                 |           |   |   |                    |           |         |  |              |           |
|--|-----------------------------|-----------------|-----------|---|---|--------------------|-----------|---------|--|--------------|-----------|
| <p><b>INFRASTRUCTURE ENGINEERING</b> INCORPORATED<br/>33 West Monroe   Suite 1540   Chicago, IL 60603<br/>P 312.425.9580   F 312.425.9581   www.infrastructure-eng.com</p> | USER NAME = APatterson      | DESIGNED - AJP  | REVISED - | <p><b>STATE OF ILLINOIS</b><br/><b>DEPARTMENT OF TRANSPORTATION</b></p> | <p>SITE 57-9<br/>S. PULASKI RD.-57TH PL.<br/>SW. CORNER</p> |                    | F.A. RTE. | SECTION | COUNTY                                 | TOTAL SHEETS | SHEET NO. |
|  | PLOT SCALE = 5.0004' / 1" = | CHECKED - KPS   | REVISED - |   | 12-B2706-00-SW  | COOK               | 322       | 215     |  |              |           |
|  | PLOT DATE = 2/2/2016        | DATE - 2/2/2016 | REVISED - |   | S. PULASKI RD.-57TH PL.                                     | CONTRACT NO. 61C50 |           |         |  |              |           |
|  |                             |                 |           |   | SCALE: NTS  | SHEET OF SHEETS    | STA.      | TO STA. | SW. CORNER [ILLINOIS] FED. AID PROJECT |              |           |



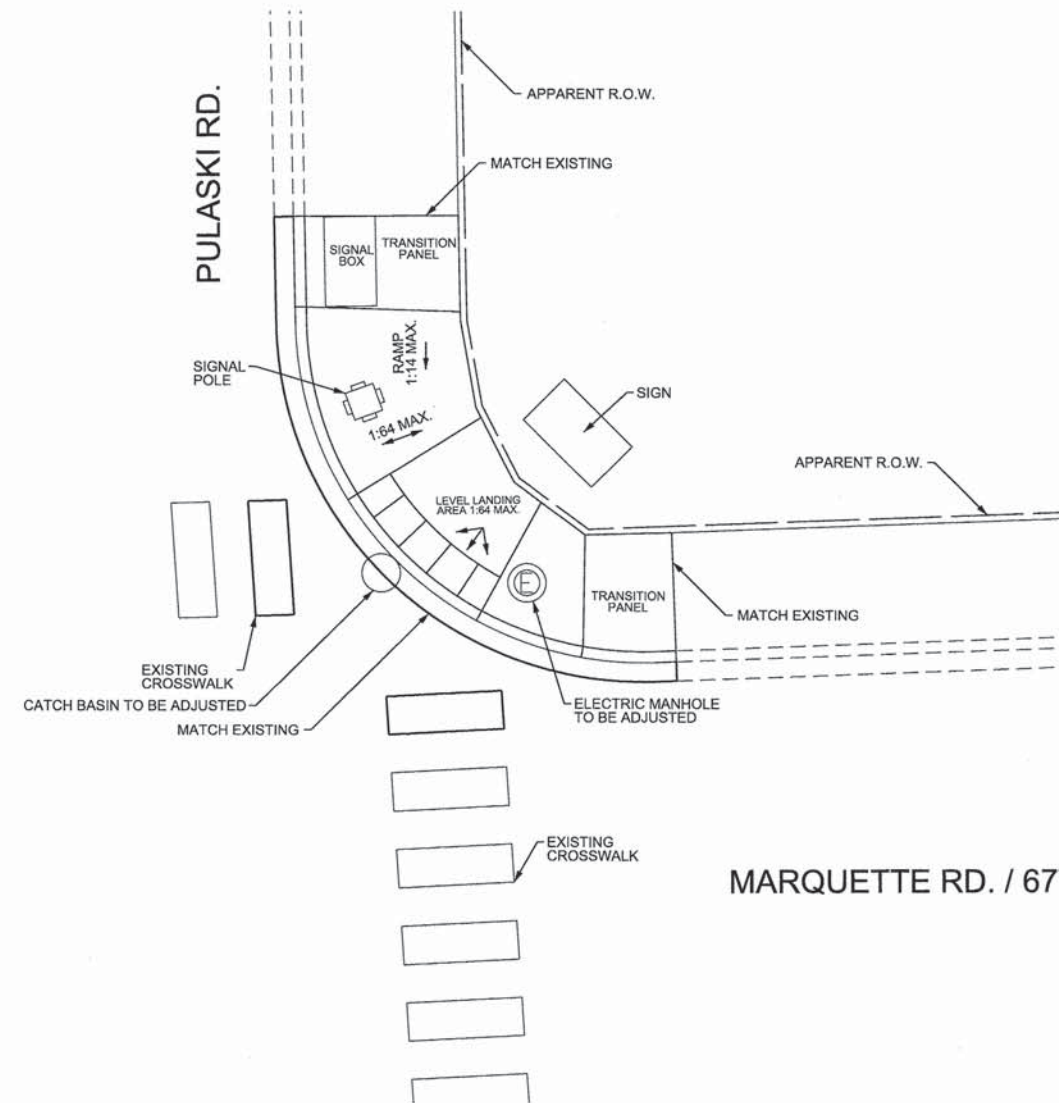
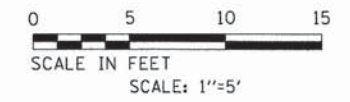
**STANDARD SYMBOLS**

- |       |                      |       |                           |
|-------|----------------------|-------|---------------------------|
| ---   | BACK OF CURB         | ⊙     | MANHOLE, SEWER            |
| ---   | BRIDGE DECK          | ⊙     | MANHOLE, TELEPHONE        |
| ○     | BUFFALO BOX-GAS      | ⊙     | MANHOLE, UTILITY          |
| ○     | BUFFALO BOX-WATER    | ⊙     | MANHOLE, WATER            |
| ○     | BUSH                 | ..... | NO PASS PAINT STRIPE      |
| ---   | CABLE TELEVISION     | ..... | PARKING STALL STRIPE      |
| ---   | CANOPY               | •     | POLE                      |
| ⊗     | COMBINATION MAST ARM | ⊕     | POWER POLE                |
| ---   | COMMERCIAL BUILDING  | ⊕     | PP W/LIGHT                |
| ---   | COMMERCIAL ENTRANCE  | ////  | PRIVATE BUILDING          |
| ⊕     | TREE                 | ////  | PUBLIC BUILDING           |
| ---   | ENTRANCE - EDGE      | ---   | RETAINING WALL            |
| ---   | EDGE OF PAVEMENT     | ---   | SIDEWALK                  |
| ---   | EDGE OF SURFACE      | ⊢     | SIGN                      |
| ---   | FENCE                | ---   | SIGN FOUNDATION           |
| ⊕     | FIRE HYDRANT         | ---   | STOP BAR                  |
| ⊕     | FLAGPOLE             | ⊕     | STREET LIGHT CONTROL BOX  |
| ○     | Gas Regulator        | ⊕     | STREET LIGHT POLE         |
| ○     | GAS VALVE            | ⊕     | TELEPHONE SPLICE BOX      |
| •     | GUARDPOST            | ---   | TOP OF CURB               |
| ---   | GUARDRAIL            | ⊕     | TRAFFIC SIGNAL            |
| ⊕     | GUY POLE             | ---   | TRAFFIC SIGNAL CONTROLLER |
| ⊕     | GUY WIRE             | ⊕     | TRAVERSE STATION          |
| ---   | HANDICAP RAMP        | ○     | VAULT                     |
| ---   | HANDRAIL             | ---   | WALL                      |
| ⊕     | HYDRANT              | ---   | WATER                     |
| ---   | LANDSCAPE EDGE       | ○     | WATER METER               |
| ..... | LANE MARKING STRIPE  | ○     | WATER VALVE               |
| ⊕     | LIGHT POLE           | ⊕     | TELEPHONE BOOTH           |
| ⊕     | MAILBOX              | ▷     | PARKING METER             |
| ⊕     | MANHOLE, DRAINAGE    | ~~~~  | PRIVATE TREE CANOPY       |
| ⊕     | MANHOLE, ELECTRIC    | ○     | GARBAGE CAN               |
| ⊕     | MANHOLE, GAS         | □     | NEWSPAPER BOX             |
| ---   | APPARENT R.O.W.      |       |                           |

FILE NAME = P:\P-13\2426-98 - CDDT Cnt 1 ADA Rempa\DOANE\JMK\CAT 2 CAD0 f:\es\ALL\CAT2-97-9\_Pulaski 62nd NW - 1001\132426-98.dgn

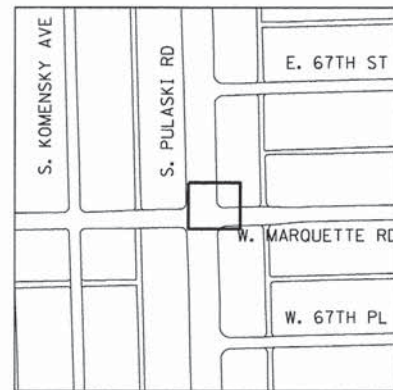
|  |                             |                |           |   |  |                 |              |   |        |              |           |
|--|-----------------------------|----------------|-----------|---|--|-----------------|--------------|---|--------|--------------|-----------|
| <p><b>INFRASTRUCTURE ENGINEERING</b>   INCORPORATED<br/>33 West Monroe   Suite 1540   Chicago, IL 60603<br/>P 312.425.9980   F 312.425.9984   www.infrastructure-eng.com</p> | USER NAME = APatterson      | DESIGNED - AJP | REVISED - | <p><b>STATE OF ILLINOIS</b><br/><b>DEPARTMENT OF TRANSPORTATION</b></p> | <p>SITE 57-9<br/>S. PULASKI RD.- 62ND ST.<br/>NW. CORNER</p> |                 | F.A. RTE.    | SECTION   | COUNTY | TOTAL SHEETS | SHEET NO. |
|  | PLOT SCALE = 5,0004' / 1" = | DRAWN - JPP    | REVISED - |   | S. PULASKI RD.- 62ND ST.                                     | 12-B2706-00-SW  | COOK         | 322   | 216    |              |           |
|  | PLOT DATE = 2/2/2016        | CHECKED - KPS  | REVISED - |   | SCALE: NTS   | SHEET OF SHEETS | STA. TO STA. | <p>CONTRACT NO. 61C50<br/>ILLINOIS FED. AID PROJECT</p> |        |              |           |





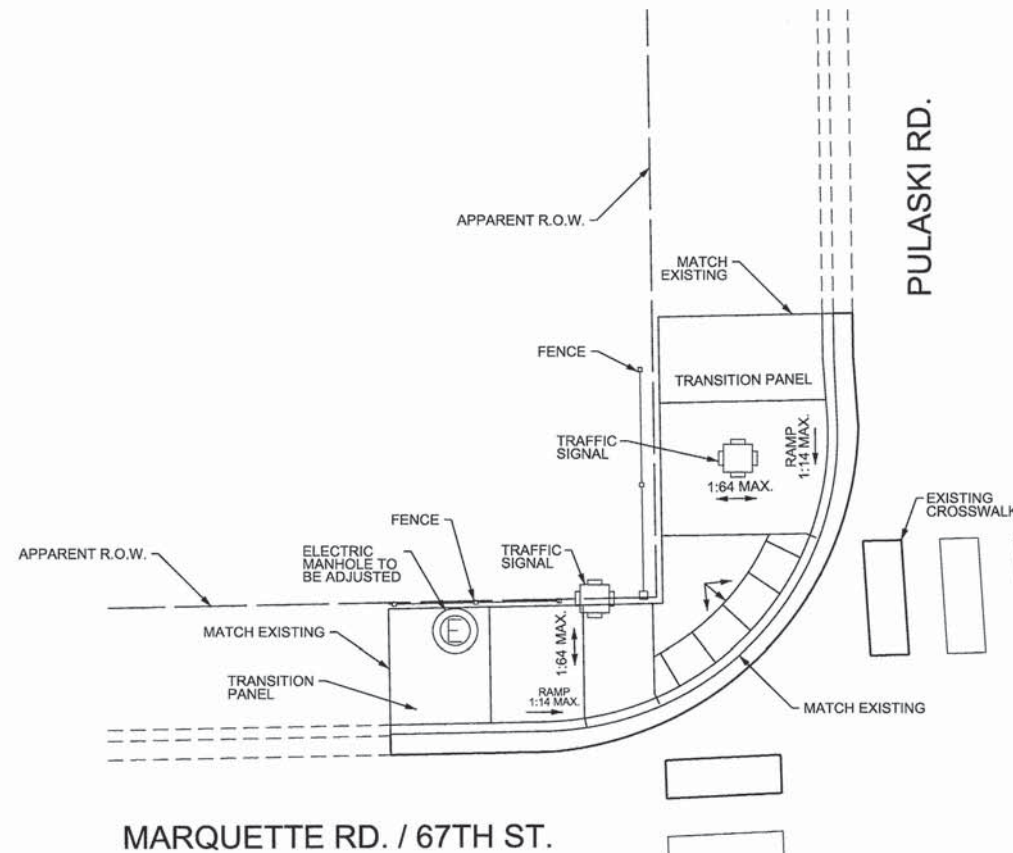
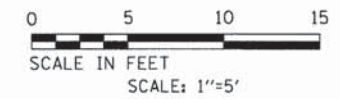
**STANDARD SYMBOLS**

|       |                      |       |                           |
|-------|----------------------|-------|---------------------------|
| ---   | BACK OF CURB         | ⊙     | MANHOLE, SEWER            |
| ---   | BRIDGE DECK          | ⊕     | MANHOLE, TELEPHONE        |
| ○     | BUFFALO BOX-GAS      | ⊗     | MANHOLE, UTILITY          |
| ○     | BUFFALO BOX-WATER    | ⊙     | MANHOLE, WATER            |
| ○     | BUSH                 | ..... | NO PASS PAINT STRIPE      |
| ---   | CABLE TELEVISION     | ..... | PARKING STALL STRIPE      |
| ---   | CANOPY               | •     | POLE                      |
| ⊗     | COMBINATION MAST ARM | ⊕     | POWER POLE                |
| ---   | COMMERCIAL BUILDING  | ⊕     | PP W/LIGHT                |
| ---   | COMMERCIAL ENTRANCE  | ////  | PRIVATE BUILDING          |
| ⊙     | TREE                 | ////  | PUBLIC BUILDING           |
| ---   | ENTRANCE - EDGE      | ---   | RETAINING WALL            |
| ---   | EDGE OF PAVEMENT     | ---   | SIDEWALK                  |
| ---   | EDGE OF SURFACE      | ⊥     | SIGN                      |
| ---   | FENCE                | ---   | SIGN FOUNDATION           |
| ⊕     | FIRE HYDRANT         | ---   | STOP BAR                  |
| ⊕     | FLAG POLE            | ⊕     | STREET LIGHT CONTROL BOX  |
| ○     | Gas Regulator        | ⊕     | STREET LIGHT POLE         |
| ○     | GAS VALVE            | ⊕     | TELEPHONE SPLICE BOX      |
| •     | GUARDPOST            | ---   | TOP OF CURB               |
| ---   | GUARDRAIL            | ⊕     | TRAFFIC SIGNAL            |
| ⊕     | GUY POLE             | ---   | TRAFFIC SIGNAL CONTROLLER |
| ---   | GUY WIRE             | ⚠     | TRAVERSE STATION          |
| ---   | HANDICAP RAMP        | ○     | VAULT                     |
| ---   | HANDRAIL             | ---   | WALL                      |
| ⊕     | HYDRANT              | ---   | WATER                     |
| ---   | LANDSCAPE EDGE       | ○     | WATER METER               |
| ..... | LANE MARKING STRIPE  | ○     | WATER VALVE               |
| ⊕     | LIGHT POLE           | ⊕     | TELEPHONE BOOTH           |
| ⊕     | MAILBOX              | ▷     | PARKING METER             |
| ⊕     | MANHOLE, DRAINAGE    | ~~~~  | PRIVATE TREE CANOPY       |
| ⊕     | MANHOLE, ELECTRIC    | ○     | GARBAGE CAN               |
| ⊕     | MANHOLE, GAS         | □     | NEWSPAPER BOX             |
| ---   | APPARENT R.O.W.      |       |                           |



FILE NAME = P:\P-13\2426-08 - CDDT Cat 1 ADA Remediation\MCAT 2 CDDT Files\ALL\CAT 2 07-18 Marquette Pulaski NE 001.dgn

|   |   |   |  |   |  |   |                    |
|---|---|---|--|---|--|---|--------------------|
| <p><b>INFRASTRUCTURE ENGINEERING</b><br/>33 West Monroe   Suite 1540   Chicago, IL 60603<br/>P 312.451.9500   F 312.451.9504   www.infrastructure-eng.com</p> | USER NAME = APatterson<br>PLOT SCALE = 5,0000 1 / in.<br>PLOT DATE = 2/2/2016 | DESIGNED - AJP<br>DRAWN - JPP<br>CHECKED - KPS<br>DATE - 2/2/2016 | REVISED -<br>REVISED -<br>REVISED -<br>REVISED - | <p><b>STATE OF ILLINOIS</b><br/><b>DEPARTMENT OF TRANSPORTATION</b></p> | SITE 57-10<br>S. PULASKI RD. - MARQUETTE RD.<br>NE. CORNER | F.A. RTE.<br>SECTION<br>COUNTY<br>TOTAL SHEETS<br>SHEET NO. | CONTRACT NO. 61C50 |
|   | SCALE: NTS<br>SHEET OF SHEETS STA. TO STA.                                    | S. PULASKI RD. - MARQUETTE RD.<br>NE. CORNER                      | ILLINOIS FED. AID PROJECT                        |   |  |   |                    |



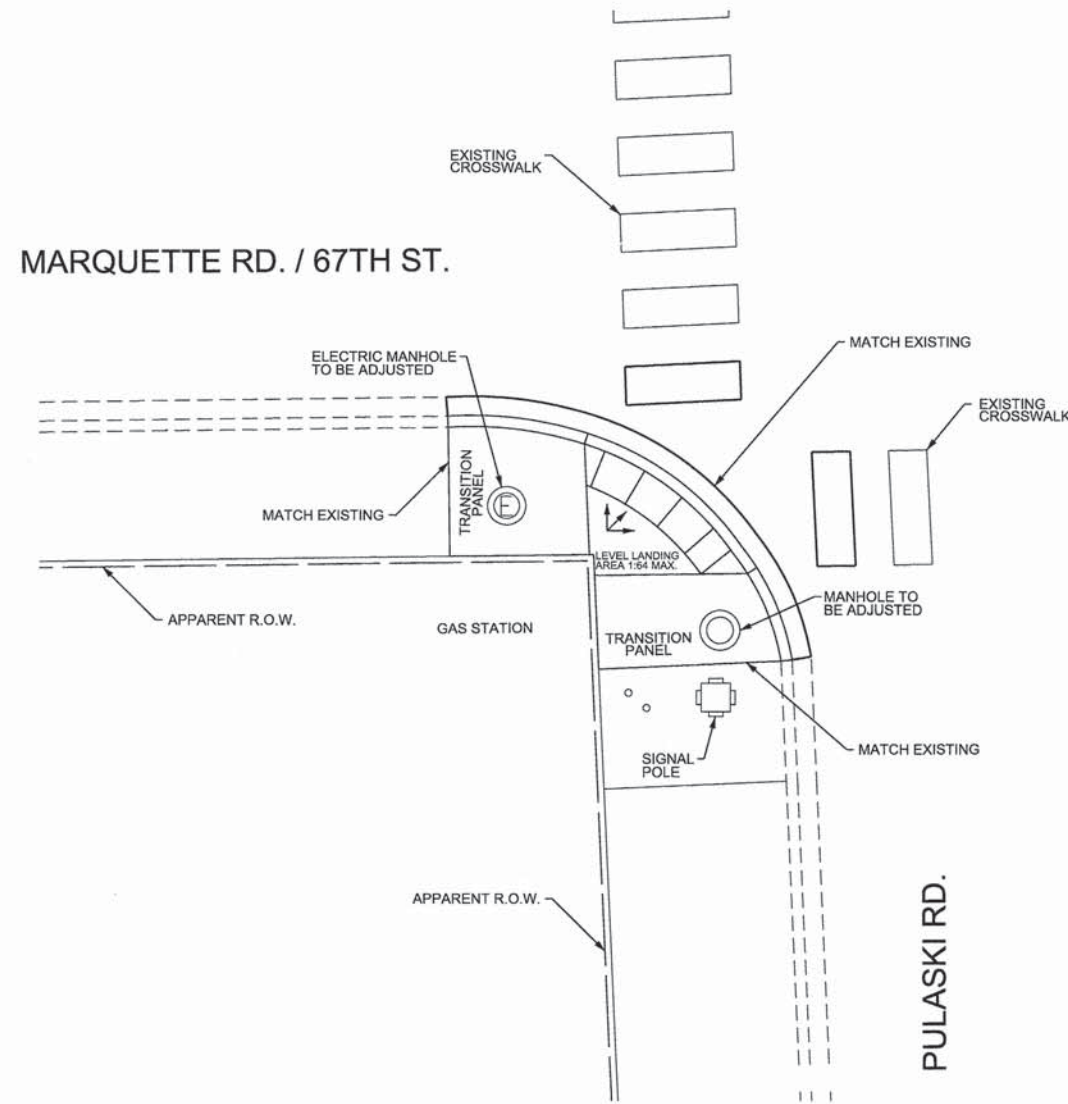
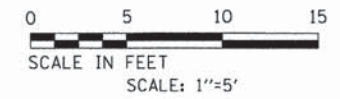
**STANDARD SYMBOLS**

|       |                      |       |                           |
|-------|----------------------|-------|---------------------------|
| ---   | BACK OF CURB         | ⊙     | MANHOLE, SEWER            |
| ---   | BRIDGE DECK          | ⊕     | MANHOLE, TELEPHONE        |
| ○     | BUFFALO BOX-GAS      | ⊙     | MANHOLE, UTILITY          |
| ○     | BUFFALO BOX-WATER    | ⊕     | MANHOLE, WATER            |
| ○     | BUSH                 | ..... | NO PASS PAINT STRIPE      |
| ---   | CABLE TELEVISION     | ..... | PARKING STALL STRIPE      |
| ---   | CANOPY               | •     | POLE                      |
| ⊗     | COMBINATION MAST ARM | ⊕     | POWER POLE                |
| ---   | COMMERCIAL BUILDING  | ⊕     | PP W/LIGHT                |
| ---   | COMMERCIAL ENTRANCE  | ////  | PRIVATE BUILDING          |
| ⊕     | TREE                 | ////  | PUBLIC BUILDING           |
| ---   | ENTRANCE - EDGE      | ---   | RETAINING WALL            |
| ---   | EDGE OF PAVEMENT     | ---   | SIDEWALK                  |
| ---   | EDGE OF SURFACE      | ⊕     | SIGN                      |
| ---   | FENCE                | ---   | SIGN FOUNDATION           |
| ⊕     | FIRE HYDRANT         | ---   | STOP BAR                  |
| ⊕     | FLAGPOLE             | ⊕     | STREET LIGHT CONTROL BOX  |
| ○     | Gas Regulator        | ⊕     | STREET LIGHT POLE         |
| ○     | GAS VALVE            | ⊕     | TELEPHONE SPLICE BOX      |
| •     | GUARDBOOST           | ---   | TOP OF CURB               |
| ---   | GUARDRAIL            | ⊕     | TRAFFIC SIGNAL            |
| ⊕     | GUY POLE             | ---   | TRAFFIC SIGNAL CONTROLLER |
| ⊕     | GUY WIRE             | ⊕     | TRAVERSE STATION          |
| ---   | HANDICAP RAMP        | ○     | VAULT                     |
| ---   | HANDRAIL             | ---   | WALL                      |
| ⊕     | HYDRANT              | ---   | WATER                     |
| ---   | LANDSCAPE EDGE       | ○     | WATER METER               |
| ..... | LANE MARKING STRIPE  | ○     | WATER VALVE               |
| ⊕     | LIGHT POLE           | ⊕     | TELEPHONE BOOTH           |
| ⊕     | MAILBOX              | ⊕     | PARKING METER             |
| ⊕     | MANHOLE, DRAINAGE    | ~~~~  | PRIVATE TREE CANOPY       |
| ⊕     | MANHOLE, ELECTRIC    | ○     | GARBAGE CAN               |
| ⊕     | MANHOLE, GAS         | □     | NEWSPAPER BOX             |
| ---   | APPARENT R.O.W.      |       |                           |



FILE NAME = P:\P-13\2426-00 - CDDT Cet.1 ADA Rempa\DDN\E\J\NCAT 2 CDDT Files\ALL\CAT2-57-10 Marquette Pulaski NW.dwg

|  |   |   |  |   |            |   |              |   |                           |                |                     |                  |
|--|---|---|--|---|------------|---|--------------|---|---------------------------|----------------|---------------------|------------------|
| <p><b>INFRASTRUCTURE ENGINEERING</b> INCORPORATED<br/>33 West Monroe   Suite 1540   Chicago, IL 60603<br/>P 312.425.8980   F 312.425.8964   www.infrastructure-eng.com</p> | USER NAME = APatterson<br>PLOT SCALE = 5.0000' / 1" | DESIGNED - AJP<br>DRAWN - JPP<br>CHECKED - KPS<br>DATE - 2/2/2016 | REVISED -<br>REVISED -<br>REVISED -<br>REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> |            | SITE 57-10<br>S. PULASKI RD. - MARQUETTE RD.<br>NW CORNER |              | F.A. RTE.<br>S. PULASKI RD. - MARQUETTE RD.     | SECTION<br>12-B2706-00-SW | COUNTY<br>COOK | TOTAL SHEETS<br>322 | SHEET NO.<br>218 |
|  |   |   |  |   | SCALE: NTS | SHEET OF SHEETS   | STA. TO STA. | CONTRACT NO. 61C50<br>ILLINOIS FED. AID PROJECT |                           |                |                     |                  |

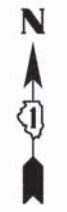
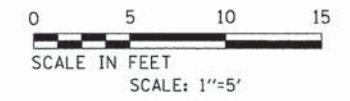


**STANDARD SYMBOLS**

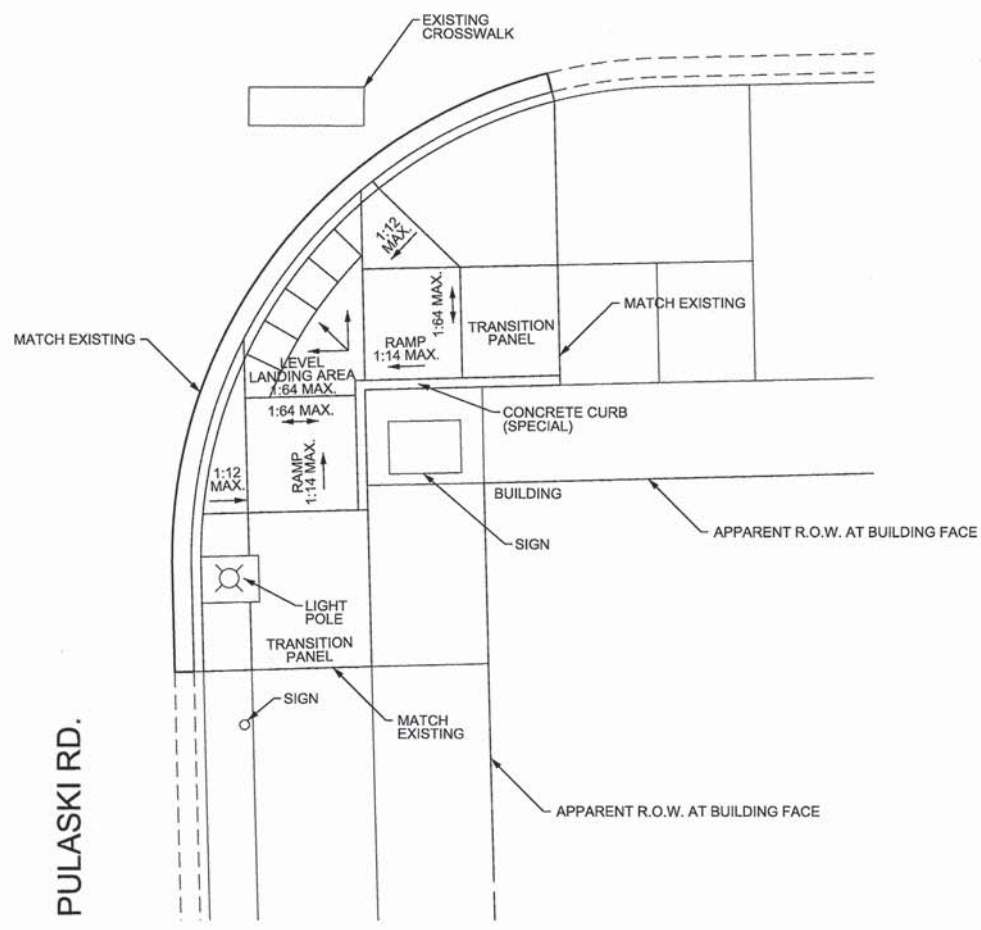
|           |                      |       |                           |
|-----------|----------------------|-------|---------------------------|
| ---       | BACK OF CURB         | ⊙     | MANHOLE, SEWER            |
| ---       | BRIDGE DECK          | ⊕     | MANHOLE, TELEPHONE        |
| ○         | BUFFALO BOX-GAS      | ⊙     | MANHOLE, UTILITY          |
| ○         | BUFFALO BOX-WATER    | ⊕     | MANHOLE, WATER            |
| ○         | BUSH                 | ⋯     | NO PASS PAINT STRIPE      |
| - CTV -   | CABLE TELEVISION     | ⋯     | PARKING STALL STRIPE      |
| ---       | CANOPY               | ●     | POLE                      |
| ⊗         | COMBINATION MAST ARM | ⊕     | POWER POLE                |
| ---       | COMMERCIAL BUILDING  | ⊕     | PP W/LIGHT                |
| ---       | COMMERCIAL ENTRANCE  | ▨     | PRIVATE BUILDING          |
| ⊕         | TREE                 | ▨     | PUBLIC BUILDING           |
| ---       | ENTRANCE - EDGE      | ---   | RETAINING WALL            |
| ---       | EDGE OF PAVEMENT     | ---   | SIDEWALK                  |
| ---       | EDGE OF SURFACE      | ↑     | SIGN                      |
| - x - x - | FENCE                | ---   | SIGN FOUNDATION           |
| ⊕         | FIRE HYDRANT         | ---   | STOP BAR                  |
| ⊕         | FLAGPOLE             | ⊕     | STREET LIGHT CONTROL BOX  |
| ○         | Gas Regulator        | ⊕     | STREET LIGHT POLE         |
| ○         | GAS VALVE            | ⊕     | TELEPHONE SPLICE BOX      |
| *         | GUARDPOST            | ---   | TOP OF CURB               |
| ---       | GUARDRAIL            | ⊕     | TRAFFIC SIGNAL            |
| ⊕         | GUY POLE             | ---   | TRAFFIC SIGNAL CONTROLLER |
| ↑         | GUY WIRE             | △     | TRAVERSE STATION          |
| ---       | HANDICAP RAMP        | ○     | VAULT                     |
| ---       | HANDRAIL             | ---   | WALL                      |
| ⊕         | HYDRANT              | ---   | WATER                     |
| ---       | LANDSCAPE EDGE       | ○     | WATER METER               |
| ⋯         | LANE MARKING STRIPE  | ○     | WATER VALVE               |
| ⊕         | LIGHT POLE           | ⊕     | TELEPHONE BOOTH           |
| ⊕         | MAILBOX              | ▷     | PARKING METER             |
| ⊕         | MANHOLE, DRAINAGE    | ~~~~~ | PRIVATE TREE CANOPY       |
| ⊕         | MANHOLE, ELECTRIC    | ○     | GARBAGE CAN               |
| ⊕         | MANHOLE, GAS         | □     | NEWSPAPER BOX             |
| ---       | APPARENT R.O.W.      |       |                           |

FILE NAME = P:\P-13\2426-00 - CDDT Cvt.1 ADR RempADONE.JMVCAT 2 CADD Files\ALL\CAT2-57-10 Marquette Pulaski SW.dgn

|  |   |   |   |  |  |   |  |  |  |  |   |
|--|---|---|---|--|--|---|--|--|--|--|---|
| <p><b>INFRASTRUCTURE ENGINEERING</b>   INCORPORATED<br/>33 West Monroe   Suite 1540   Chicago, IL 60603<br/>P 312.425.9388   F 312.425.9384   www.infrastructure-eng.com</p> | USER NAME = APatterson<br>DESIGNED - AJP<br>DRAWN - JPP<br>CHECKED - KPS<br>DATE - 2/2/2016 | REVISED -<br>REVISED -<br>REVISED -<br>REVISED -    | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> |  |  |   | SITE 57-10<br>S. PULASKI RD. - MARQUETTE RD.<br>SW. CORNER |  |  |  | F.A. RTE.<br>SECTION<br>COUNTY<br>TOTAL SHEETS<br>SHEET NO. |
|  | PLOT SCALE = 5.0000' / 1" / in.<br>PLOT DATE = 2/2/2016                                     | SCALE: NTS    SHEET OF    SHEETS    STA.    TO STA. |   |  |  | S. PULASKI RD. - MARQUETTE RD. CONTRACT NO. 61C50<br>SW. CORNER   ILLINOIS FED. AID PROJECT |  |  |  |  |   |



68TH PL.



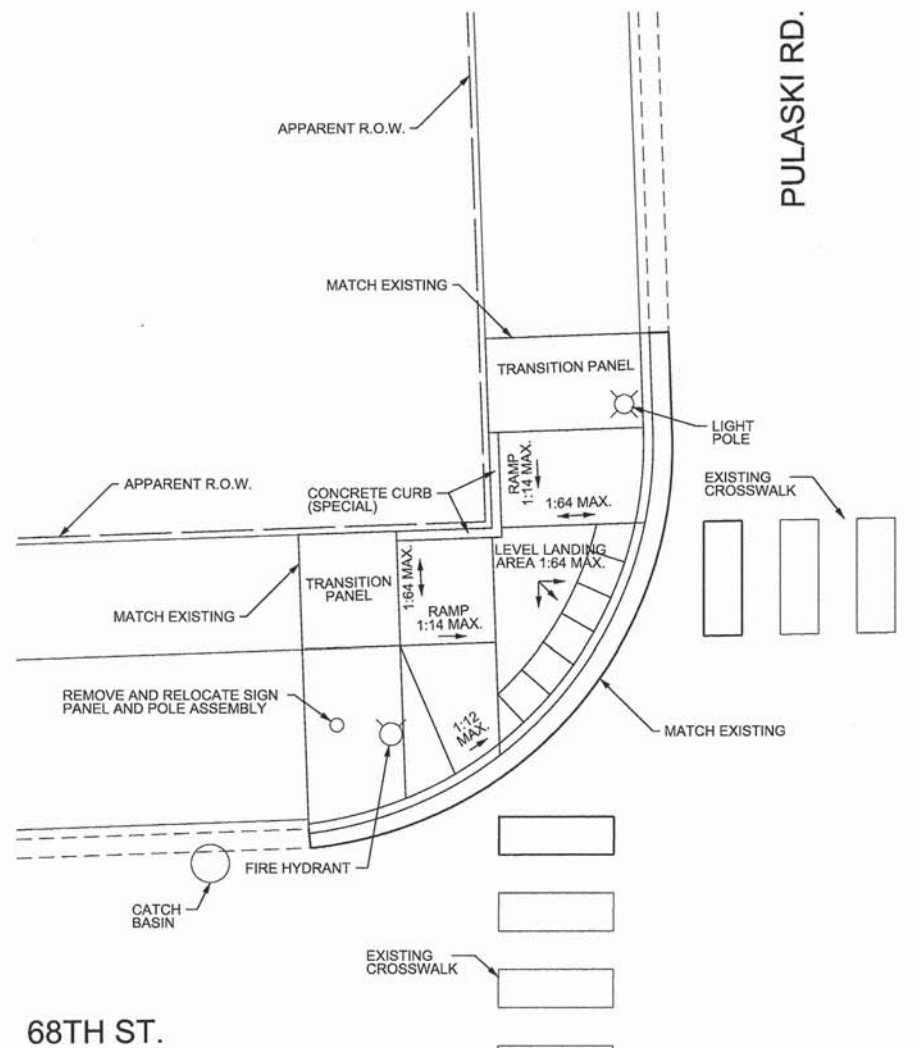
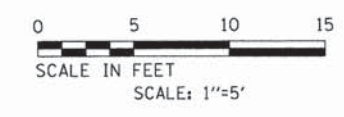
**STANDARD SYMBOLS**

|       |                      |       |                           |
|-------|----------------------|-------|---------------------------|
| ---   | BACK OF CURB         | ⊙     | MANHOLE, SEWER            |
| ---   | BRIDGE DECK          | ⊕     | MANHOLE, TELEPHONE        |
| ○     | BUFFALO BOX-GAS      | ⊙     | MANHOLE, UTILITY          |
| ○     | BUFFALO BOX-WATER    | ⊙     | MANHOLE, WATER            |
| ○     | BUSH                 | ..... | NO PASS PAINT STRIPE      |
| ---   | CTV                  | ..... | PARKING STALL STRIPE      |
| ---   | CANOPY               | •     | POLE                      |
| ⊕     | COMBINATION MAST ARM | ⊕     | POWER POLE                |
| ---   | COMMERCIAL BUILDING  | ⊕     | PP W/LIGHT                |
| ---   | COMMERCIAL ENTRANCE  | ////  | PRIVATE BUILDING          |
| ⊕     | TREE                 | ////  | PUBLIC BUILDING           |
| ---   | ENTRANCE - EDGE      | ---   | RETAINING WALL            |
| ---   | EDGE OF PAVEMENT     | ---   | SIDEWALK                  |
| ---   | EDGE OF SURFACE      | ⊕     | SIGN                      |
| ---   | FENCE                | ---   | SIGN FOUNDATION           |
| ⊕     | FIRE HYDRANT         | ---   | STOP BAR                  |
| ⊕     | FLAGPOLE             | ⊕     | STREET LIGHT CONTROL BOX  |
| ○     | Gas Regulator        | ⊕     | STREET LIGHT POLE         |
| ○     | GAS VALVE            | ⊕     | TELEPHONE SPLICE BOX      |
| •     | GUARDPOST            | ---   | TOP OF CURB               |
| ---   | GUARDRAIL            | ⊕     | TRAFFIC SIGNAL            |
| ⊕     | GUY POLE             | ---   | TRAFFIC SIGNAL CONTROLLER |
| ⊕     | GUY WIRE             | ⊕     | TRAVERSE STATION          |
| ---   | HANDICAP RAMP        | ○     | VAULT                     |
| ---   | HANDRAIL             | ---   | WALL                      |
| ⊕     | HYDRANT              | ---   | WATER                     |
| ---   | LANDSCAPE EDGE       | ○     | WATER METER               |
| ..... | LANE MARKING STRIPE  | ○     | WATER VALVE               |
| ⊕     | LIGHT POLE           | ⊕     | TELEPHONE BOOTH           |
| ⊕     | MAILBOX              | ▷     | PARKING METER             |
| ⊕     | MANHOLE, DRAINAGE    | ~~~~  | PRIVATE TREE CANOPY       |
| ⊕     | MANHOLE, ELECTRIC    | ○     | GARBAGE CAN               |
| ⊕     | MANHOLE, GAS         | □     | NEWSPAPER BOX             |
| ---   | APPARENT R.O.W.      |       |                           |



FILE NAME = P:\P-13\2426-00 - CDOT Cat. 1 ADA Ramps\ADG\VE\JVCAT 2 CAD\Files\ALL\CAT2\57-10 68th pl Pulaski SE - 10161616.dgn

|  |                             |                |           |   |  |                         |                           |        |              |           |
|--|-----------------------------|----------------|-----------|---|--|-------------------------|---------------------------|--------|--------------|-----------|
| <p><b>INFRASTRUCTURE ENGINEERING</b>   INCORPORATED<br/>33 West Monroe   Suite 1540   Chicago, IL 60603<br/>P 312.425.8988   F 312.425.9984   www.infrastructure-eng.com</p> | USER NAME = APatterson      | DESIGNED - AJP | REVISED - | <p><b>STATE OF ILLINOIS</b><br/><b>DEPARTMENT OF TRANSPORTATION</b></p> | <p>SITE 57-10<br/>S. PULASKI RD.-68TH PL.<br/>SE. CORNER</p> | F.A. RTE.               | SECTION                   | COUNTY | TOTAL SHEETS | SHEET NO. |
|  | PLOT SCALE = 5,0000' / 1" = | CHECKED - KPS  | REVISED - |   |  | S. PULASKI RD.-68TH PL. | COOK                      | 322    | 220          |           |
| PLOT DATE = 2/2/2016   | DATE - 2/2/2016             | REVISED -      |           | SCALE: NTS  | SHEET OF SHEETS  | STA. TO STA.            | <p>CONTRACT NO. 61C50</p> |        |              |           |

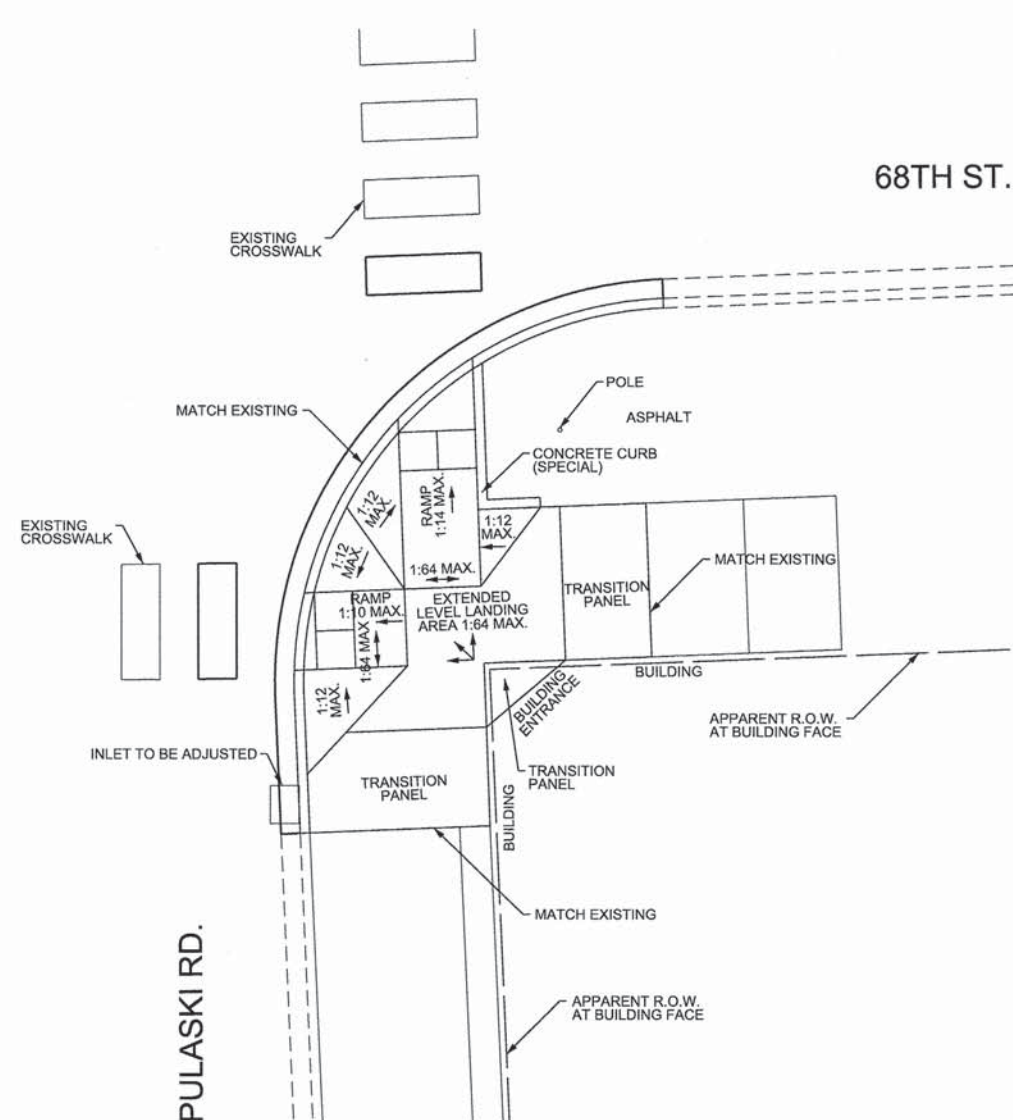
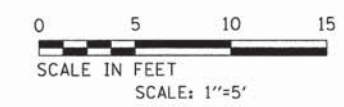


**STANDARD SYMBOLS**

|       |                      |       |                           |
|-------|----------------------|-------|---------------------------|
| ---   | BACK OF CURB         | ⊙     | MANHOLE, SEWER            |
| ---   | BRIDGE DECK          | ⊕     | MANHOLE, TELEPHONE        |
| ○     | BUFFALO BOX-GAS      | ⊙     | MANHOLE, UTILITY          |
| ○     | BUFFALO BOX-WATER    | ⊗     | MANHOLE, WATER            |
| ○     | BUSH                 | ..... | NO PASS PAINT STRIPE      |
| ---   | CABLE TELEVISION     | ..... | PARKING STALL STRIPE      |
| ---   | CANOPY               | ●     | POLE                      |
| ⊗     | COMBINATION MAST ARM | ⊕     | POWER POLE                |
| ---   | COMMERCIAL BUILDING  | ⊕     | PP W/LIGHT                |
| ---   | COMMERCIAL ENTRANCE  | ////  | PRIVATE BUILDING          |
| ⊕     | TREE                 | ////  | PUBLIC BUILDING           |
| ---   | ENTRANCE - EDGE      | ---   | RETAINING WALL            |
| ---   | EDGE OF PAVEMENT     | ---   | SIDEWALK                  |
| ---   | EDGE OF SURFACE      | ⊢     | SIGN                      |
| ---   | FENCE                | ---   | SIGN FOUNDATION           |
| ⊕     | FIRE HYDRANT         | ---   | STOP BAR                  |
| ⊕     | FLAG POLE            | ⊕     | STREET LIGHT CONTROL BOX  |
| ○     | Gas Regulator        | ⊕     | STREET LIGHT POLE         |
| ○     | GAS VALVE            | ⊕     | TELEPHONE SPLICE BOX      |
| ●     | GUARDPOST            | ---   | TOP OF CURB               |
| ---   | GUARDRAIL            | ⊕     | TRAFFIC SIGNAL            |
| ⊕     | GUY POLE             | ---   | TRAFFIC SIGNAL CONTROLLER |
| ⊕     | GUY WIRE             | ⊕     | TRAVERSE STATION          |
| ---   | HANDICAP RAMP        | ○     | VAULT                     |
| ---   | HANDRAIL             | ---   | WALL                      |
| ⊕     | HYDRANT              | ---   | WATER                     |
| ---   | LANDSCAPE EDGE       | ○     | WATER METER               |
| ..... | LANE MARKING STRIPE  | ○     | WATER VALVE               |
| ⊕     | LIGHT POLE           | ⊕     | TELEPHONE BOOTH           |
| ⊕     | MAILBOX              | ▷     | PARKING METER             |
| ⊕     | MANHOLE, DRAINAGE    | ~~~~  | PRIVATE TREE CANOPY       |
| ⊕     | MANHOLE, ELECTRIC    | ○     | GARBAGE CAN               |
| ⊕     | MANHOLE, GAS         | □     | NEWSPAPER BOX             |
| ---   | APPARENT R.O.W.      |       |                           |

FILE NAME = P:\P-13\2426-88 - CDDT Cat 1 60a Rempa\ODN\E\J\VCAT 2\_CADD\1\res\ALL\CAT2\_57-10\_68th st\_Pulaski NW - 1000.dwg

|  |                             |                |           |   |  |          |           |                    |                        |                           |           |     |
|--|-----------------------------|----------------|-----------|---|--|----------|-----------|--------------------|------------------------|---------------------------|-----------|-----|
| <p><b>INFRASTRUCTURE ENGINEERING</b> INCORPORATED<br/>33 West Monroe   Suite 1540   Chicago, IL 60603<br/>7.312.425.9548   F.312.425.9541   www.infrastructure-eng.com</p> | USER NAME = APatterson      | DESIGNED - AJP | REVISED - | <p><b>STATE OF ILLINOIS</b><br/><b>DEPARTMENT OF TRANSPORTATION</b></p> | <p>SITE 57-10<br/>S. PULASKI RD-68TH ST.<br/>NW CORNER</p> |          | F.A. RTE. | SECTION            | COUNTY                 | TOTAL SHEETS              | SHEET NO. |     |
|  | PLOT SCALE = 5.0000' / 1" = | DRAWN - JPP    | REVISED - |   | SCALE: NTS   | SHEET OF | SHEETS    | STA. TO STA.       | S. PULASKI RD-68TH ST. | COOK                      | 322       | 221 |
|  | PLOT DATE = 2/2/2016        | CHECKED - KPS  | REVISED - |   |  |          |           |                    | NW CORNER              | ILLINOIS FED. AID PROJECT |           |     |
|  | DATE - 2/2/2016             | REVISI         |           |   |  |          |           | CONTRACT NO. 61C50 |                        |                           |           |     |

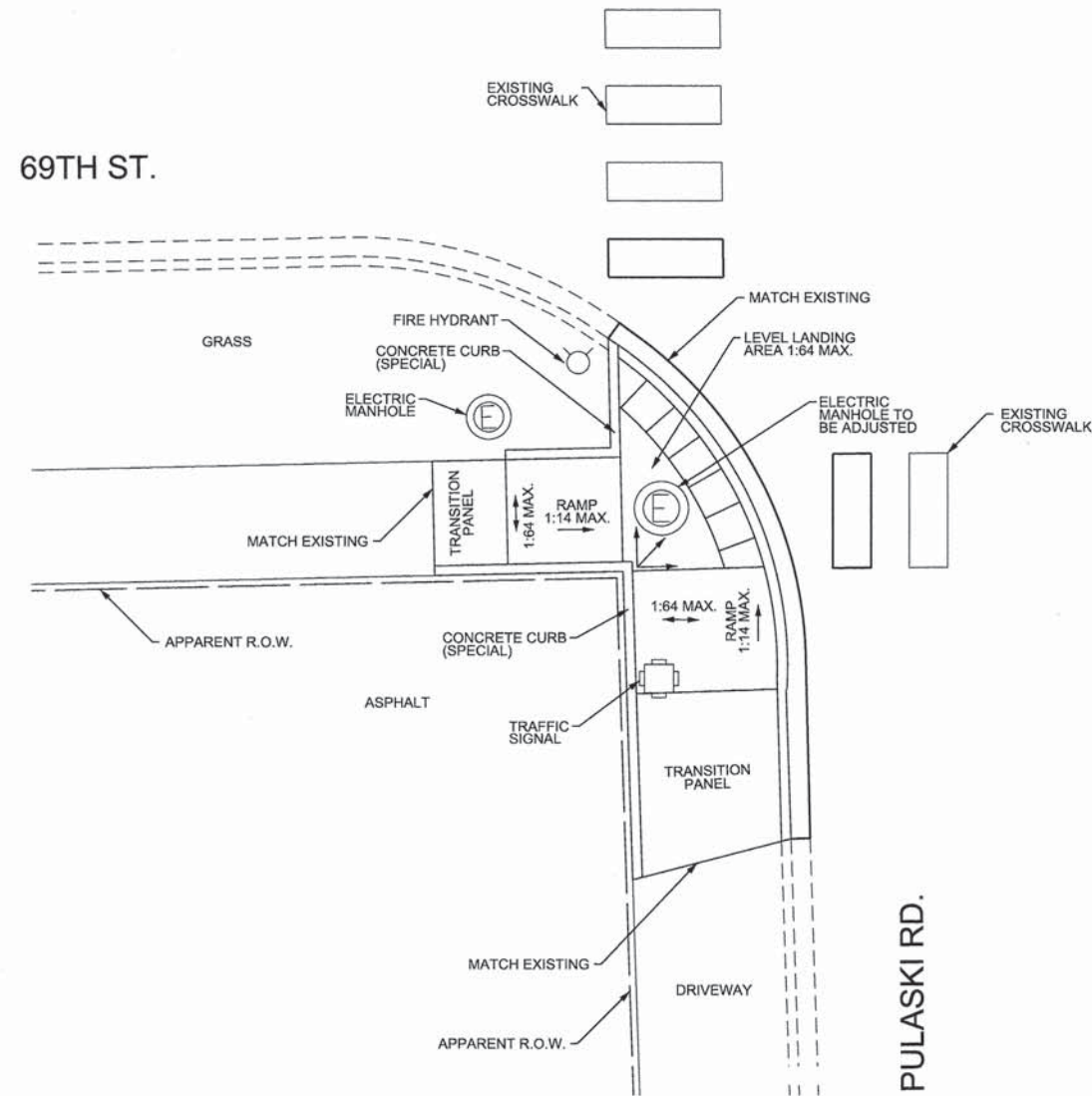
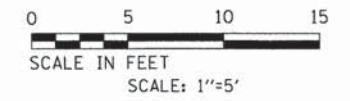


**STANDARD SYMBOLS**

- |       |                      |       |                           |
|-------|----------------------|-------|---------------------------|
| ---   | BACK OF CURB         | ⊙     | MANHOLE, SEWER            |
| ---   | BRIDGE DECK          | ⊙     | MANHOLE, TELEPHONE        |
| ○     | BUFFALO BOX-GAS      | ⊙     | MANHOLE, UTILITY          |
| ○     | BUFFALO BOX-WATER    | ⊙     | MANHOLE, WATER            |
| ○     | BUSH                 | ..... | NO PASS PAINT STRIPE      |
| ---   | CABLE TELEVISION     | ..... | PARKING STALL STRIPE      |
| ---   | CANOPY               | •     | POLE                      |
| ⊗     | COMBINATION MAST ARM | ⊕     | POWER POLE                |
| ---   | COMMERCIAL BUILDING  | ⊕     | PP W/LIGHT                |
| ---   | COMMERCIAL ENTRANCE  | ////  | PRIVATE BUILDING          |
| ⊙     | TREE                 | ////  | PUBLIC BUILDING           |
| ---   | ENTRANCE - EDGE      | ---   | RETAINING WALL            |
| ---   | EDGE OF PAVEMENT     | ---   | SIDEWALK                  |
| ---   | EDGE OF SURFACE      | †     | SIGN                      |
| -x-x- | FENCE                | ---   | SIGN FOUNDATION           |
| ⊕     | FIRE HYDRANT         | ---   | STOP BAR                  |
| ⊕     | FLAGPOLE             | ⊕     | STREET LIGHT CONTROL BOX  |
| ○     | Gas Regulator        | ⊕     | STREET LIGHT POLE         |
| ○     | GAS VALVE            | ⊕     | TELEPHONE SPLICE BOX      |
| •     | GUARDPOST            | ---   | TOP OF CURB               |
| ⊕     | GUARDRAIL            | ⊕     | TRAFFIC SIGNAL            |
| ⊕     | GUY POLE             | ---   | TRAFFIC SIGNAL CONTROLLER |
| ⊕     | GUY WIRE             | ⊕     | TRAVERSE STATION          |
| ---   | HANDICAP RAMP        | ○     | VAULT                     |
| ---   | HANDRAIL             | ---   | WALL                      |
| ⊕     | HYDRANT              | ---   | WATER                     |
| ---   | LANDSCAPE EDGE       | ○     | WATER METER               |
| ..... | LANE MARKING STRIPE  | ○     | WATER VALVE               |
| ⊕     | LIGHT POLE           | ⊕     | TELEPHONE BOOTH           |
| ⊕     | MAILBOX              | ▷     | PARKING METER             |
| ⊕     | MANHOLE, DRAINAGE    | ~~~~  | PRIVATE TREE CANOPY       |
| ⊕     | MANHOLE, ELECTRIC    | ○     | GARBAGE CAN               |
| ⊕     | MANHOLE, GAS         | □     | NEWSPAPER BOX             |
| ⊕     | APPARENT R.O.W.      |       |                           |

FILE NAME = P:\P-13\2426-08 - CDDT Cat. 1 ADA Ramps\UDR\JM\CAT 2 CADD Files\ALL\CAT2\_57-10\_68th st. Pulaski SE - 10011616.dgn

|  |                                |                |           |   |   |          |           |              |                           |                    |           |     |
|--|--------------------------------|----------------|-----------|---|---|----------|-----------|--------------|---------------------------|--------------------|-----------|-----|
| <p><b>INFRASTRUCTURE ENGINEERING</b>   INCORPORATED<br/>33 West Monroe   Suite 1540   Chicago, IL 60603<br/>P 312.425.8900   F 312.425.9164   www.infrastructure-eng.com</p> | USER NAME = APatterson         | DESIGNED - AJP | REVISED - | <p><b>STATE OF ILLINOIS</b><br/><b>DEPARTMENT OF TRANSPORTATION</b></p> | <p>SITE 57-10<br/>S. PULASKI RD-68TH ST.<br/>SE. CORNER</p> |          | F.A. RTE. | SECTION      | COUNTY                    | TOTAL SHEETS       | SHEET NO. |     |
|  | PLOT SCALE = 5,0000' / 1" = 5' | DRAWN - JPP    | REVISED - |   | SCALE: NTS  | SHEET OF | SHEETS    | STA. TO STA. | 12-B2706-00-SW            | COOK               | 322       | 222 |
|  | PLOT DATE = 2/2/2016           | CHECKED - KPS  | REVISED - |   |   |          |           |              | S. PULASKI RD-68TH ST.    | CONTRACT NO. 61C50 |           |     |
|  |                                |                |           |   |   |          |           | SE. CORNER   | ILLINOIS FED. AID PROJECT |                    |           |     |



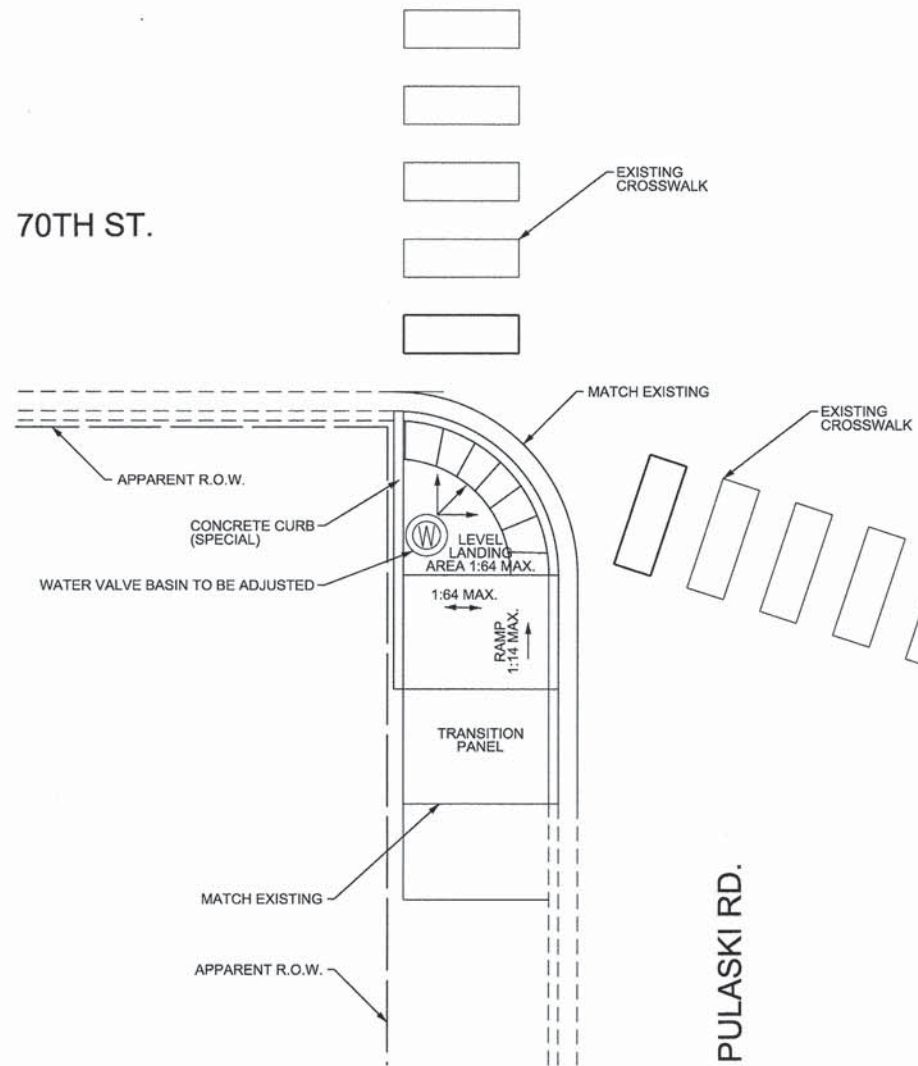
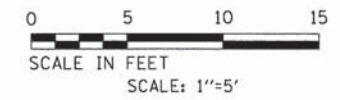
**STANDARD SYMBOLS**

- |       |                      |       |                           |
|-------|----------------------|-------|---------------------------|
| ---   | BACK OF CURB         | ⊙     | MANHOLE, SEWER            |
| ---   | BRIDGE DECK          | ⊕     | MANHOLE, TELEPHONE        |
| ○     | BUFFALO BOX-GAS      | ⊙     | MANHOLE, UTILITY          |
| ○     | BUFFALO BOX-WATER    | ⊕     | MANHOLE, WATER            |
| ○     | BUSH                 | ..... | NO PASS PAINT STRIPE      |
| ---   | CABLE TELEVISION     | ..... | PARKING STALL STRIPE      |
| ---   | CANOPY               | •     | POLE                      |
| ⊕     | COMBINATION MAST ARM | ⊕     | POWER POLE                |
| ---   | COMMERCIAL BUILDING  | ⊕     | PP W/LIGHT                |
| ---   | COMMERCIAL ENTRANCE  | ////  | PRIVATE BUILDING          |
| ⊕     | TREE                 | ////  | PUBLIC BUILDING           |
| ---   | ENTRANCE - EDGE      | ---   | RETAINING WALL            |
| ---   | EDGE OF PAVEMENT     | ---   | SIDEWALK                  |
| ---   | EDGE OF SURFACE      | †     | SIGN                      |
| ---   | FENCE                | ---   | SIGN FOUNDATION           |
| ⊕     | FIRE HYDRANT         | ---   | STOP BAR                  |
| ⊕     | FLAGPOLE             | ⊕     | STREET LIGHT CONTROL BOX  |
| ○     | Gas Regulator        | ⊕     | STREET LIGHT POLE         |
| ○     | GAS VALVE            | ⊕     | TELEPHONE SPLICE BOX      |
| •     | GUARDPOST            | ---   | TOP OF CURB               |
| ---   | GUARDRAIL            | ⊕     | TRAFFIC SIGNAL            |
| ⊕     | GUY POLE             | ---   | TRAFFIC SIGNAL CONTROLLER |
| ⊕     | GUY WIRE             | ⊕     | TRAVERSE STATION          |
| ---   | HANDICAP RAMP        | ○     | VAULT                     |
| ---   | HANDRAIL             | ---   | WALL                      |
| ⊕     | HYDRANT              | ---   | WATER                     |
| ---   | LANDSCAPE EDGE       | ○     | WATER METER               |
| ..... | LANE MARKING STRIPE  | ○     | WATER VALVE               |
| ⊕     | LIGHT POLE           | ⊕     | TELEPHONE BOOTH           |
| ⊕     | MAILBOX              | ▷     | PARKING METER             |
| ⊕     | MANHOLE, DRAINAGE    | ~~~~~ | PRIVATE TREE CANOPY       |
| ⊕     | MANHOLE, ELECTRIC    | ○     | GARBAGE CAN               |
| ⊕     | MANHOLE, GAS         | □     | NEWSPAPER BOX             |
| ---   | APPARENT R.O.W.      |       |                           |



FILE NAME = P:\P-13\2426-00 - CDDT Cat 1 ADA Ramps\DONVE\JK\CAT 2 CAD\1 Files\ALL\CAT2.57-10 69th st Pulaski SW - 1066116.dwg

|  |                               |                |           |   |   |          |                           |              |                        |              |           |
|--|-------------------------------|----------------|-----------|---|---|----------|---------------------------|--------------|------------------------|--------------|-----------|
| <p><b>INFRASTRUCTURE ENGINEERING</b>   INCORPORATED<br/>33 West Monroe   Suite 1540   Chicago, IL 60603<br/>P 312.425.8900   F 312.425.9384   www.infrastructure-eng.com</p> | USER NAME = APatterson        | DESIGNED - AJP | REVISED - | <p><b>STATE OF ILLINOIS</b><br/><b>DEPARTMENT OF TRANSPORTATION</b></p> | <p>SITE 57-10<br/>S. PULASKI RD-69TH ST.<br/>SW. CORNER</p> |          | F.A. RTE.                 | SECTION      | COUNTY                 | TOTAL SHEETS | SHEET NO. |
|  | PLLOT SCALE = 5,0000 ' / 1" = | CHECKED - KPS  | REVISED - |   | SCALE: NTS  | SHEET OF | SHEETS                    | STA. TO STA. | S. PULASKI RD-69TH ST. | COOK         | 322       |
| PLLOT DATE = 2/2/2016  | DATE - 2/2/2016               | REVISED -      |           |   |   |          | <p>CONTRACT NO. 61C50</p> |              |                        |              |           |



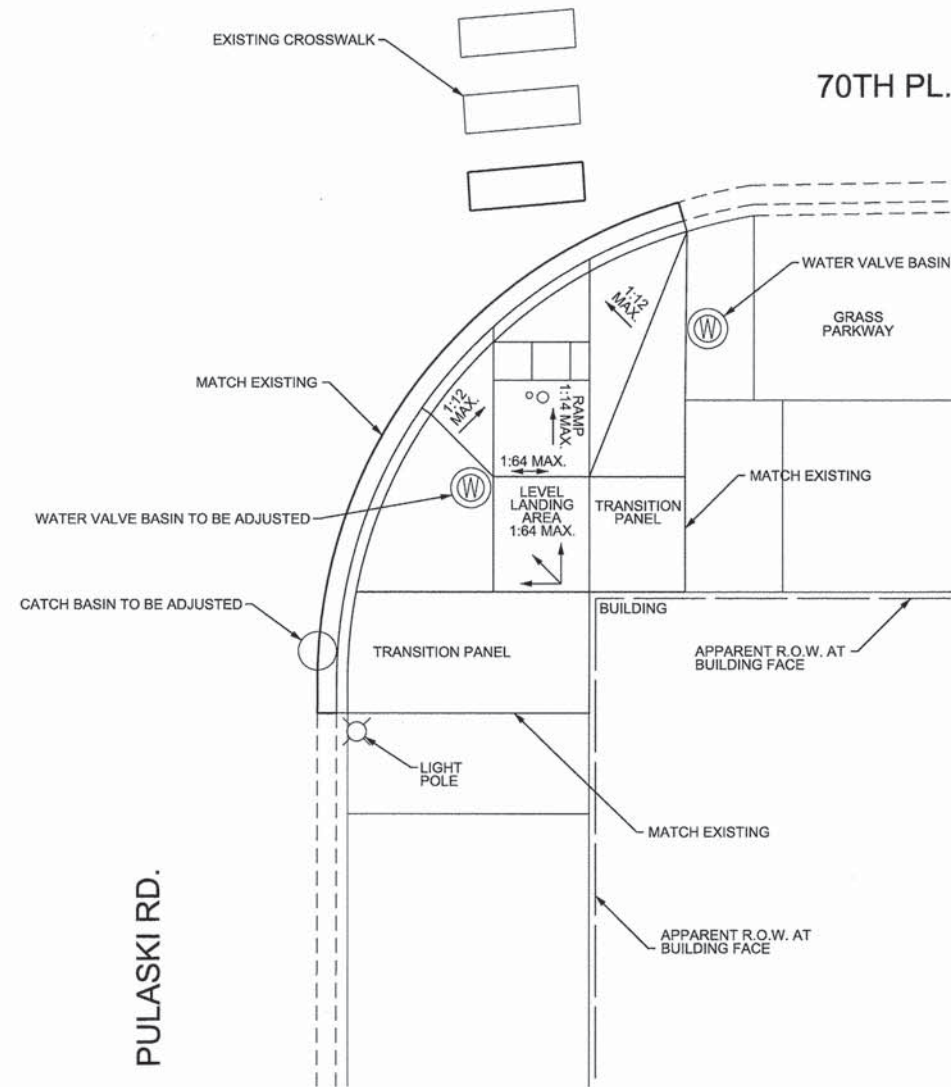
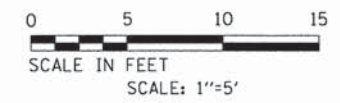
**STANDARD SYMBOLS**

|           |                      |       |                           |
|-----------|----------------------|-------|---------------------------|
| ---       | BACK OF CURB         | ⊙     | MANHOLE, SEWER            |
| ---       | BRIDGE DECK          | ⊕     | MANHOLE, TELEPHONE        |
| ○         | BUFFALO BOX-GAS      | ⊙     | MANHOLE, UTILITY          |
| ○         | BUFFALO BOX-WATER    | ⊙     | MANHOLE, WATER            |
| ○         | BUSH                 | ..... | NO PASS PAINT STRIPE      |
| ---CTV--- | CABLE TELEVISION     | ..... | PARKING STALL STRIPE      |
| ---       | CANOPY               | •     | POLE                      |
| ⌵         | COMBINATION MAST ARM | ⊕     | POWER POLE                |
| ---       | COMMERCIAL BUILDING  | ⊕     | PP W/LIGHT                |
| ---       | COMMERCIAL ENTRANCE  | ////  | PRIVATE BUILDING          |
| ⊙         | TREE                 | ////  | PUBLIC BUILDING           |
| ---       | ENTRANCE - EDGE      | ---   | RETAINING WALL            |
| ---       | EDGE OF PAVEMENT     | ---   | SIDEWALK                  |
| ---       | EDGE OF SURFACE      | ⊢     | SIGN                      |
| ---       | FENCE                | ---   | SIGN FOUNDATION           |
| ⌵         | FIRE HYDRANT         | ---   | STOP BAR                  |
| ⌵         | FLAGPOLE             | ⊕     | STREET LIGHT CONTROL BOX  |
| ○         | Gas Regulator        | ⌵     | STREET LIGHT POLE         |
| ○         | GAS VALVE            | ⊕     | TELEPHONE SPLICE BOX      |
| •         | GUARDPOST            | ---   | TOP OF CURB               |
| ---       | GUARDRAIL            | ⊕     | TRAFFIC SIGNAL            |
| ⊕         | GUY POLE             | ---   | TRAFFIC SIGNAL CONTROLLER |
| ⊢         | GUY WIRE             | ⚠     | TRAVERSE STATION          |
| ---       | HANDICAP RAMP        | ○     | VAULT                     |
| ---       | HANDRAIL             | ---   | WALL                      |
| ⌵         | HYDRANT              | ---   | WATER                     |
| ---       | LANDSCAPE EDGE       | ○     | WATER METER               |
| .....     | LANE MARKING STRIPE  | ○     | WATER VALVE               |
| ⌵         | LIGHT POLE           | ⊕     | TELEPHONE BOOTH           |
| ⌵         | MAILBOX              | ▷     | PARKING METER             |
| ⊙         | MANHOLE, DRAINAGE    | ~~~~  | PRIVATE TREE CANOPY       |
| ⊙         | MANHOLE, ELECTRIC    | ○     | GARBAGE CAN               |
| ⊙         | MANHOLE, GAS         | □     | NEWSPAPER BOX             |
| ---       | APPARENT R.O.W.      |       |                           |

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|  |                             |                 |           |   |   |       |    |        |                        |         |                    |  |           |     |
|--|-----------------------------|-----------------|-----------|---|---|-------|----|--------|------------------------|---------|--------------------|--|-----------|-----|
| <p><b>INFRASTRUCTURE ENGINEERING</b>   INCORPORATED<br/>33 West Monroe   Suite 1540   Chicago, IL 60603<br/>P 312.425.9300   F 312.425.9304   www.infrastructure-eng.com</p> | USER NAME = APatterson      | DESIGNED - AJP  | REVISED - | <p><b>STATE OF ILLINOIS</b><br/><b>DEPARTMENT OF TRANSPORTATION</b></p> | <p>SITE 57-10<br/>S. PULASKI RD-70TH ST.<br/>SW. CORNER</p> |       |    |        | F.A. RTE.              | SECTION | COUNTY             | TOTAL SHEETS                           | SHEET NO. |     |
|  | PLOT SCALE = 5.0000' / 1" = | CHECKED - KPS   | REVISED - |   | SCALE: NTS  | SHEET | OF | SHEETS | STA.                   | TO STA. | 12-B2706-00-SW     | COOK                                   | 322       | 224 |
|  | PLOT DATE = 2/2/2016        | DATE - 2/2/2016 | REVISED - |   |   |       |    |        | S. PULASKI RD-70TH ST. |         | CONTRACT NO. 61C50 |  |           |     |
|  |                             |                 |           |   |   |       |    |        |                        |         |                    | SW. CORNER   ILLINOIS FED. AID PROJECT |           |     |



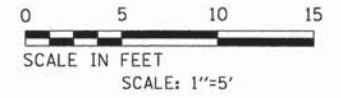


**STANDARD SYMBOLS**

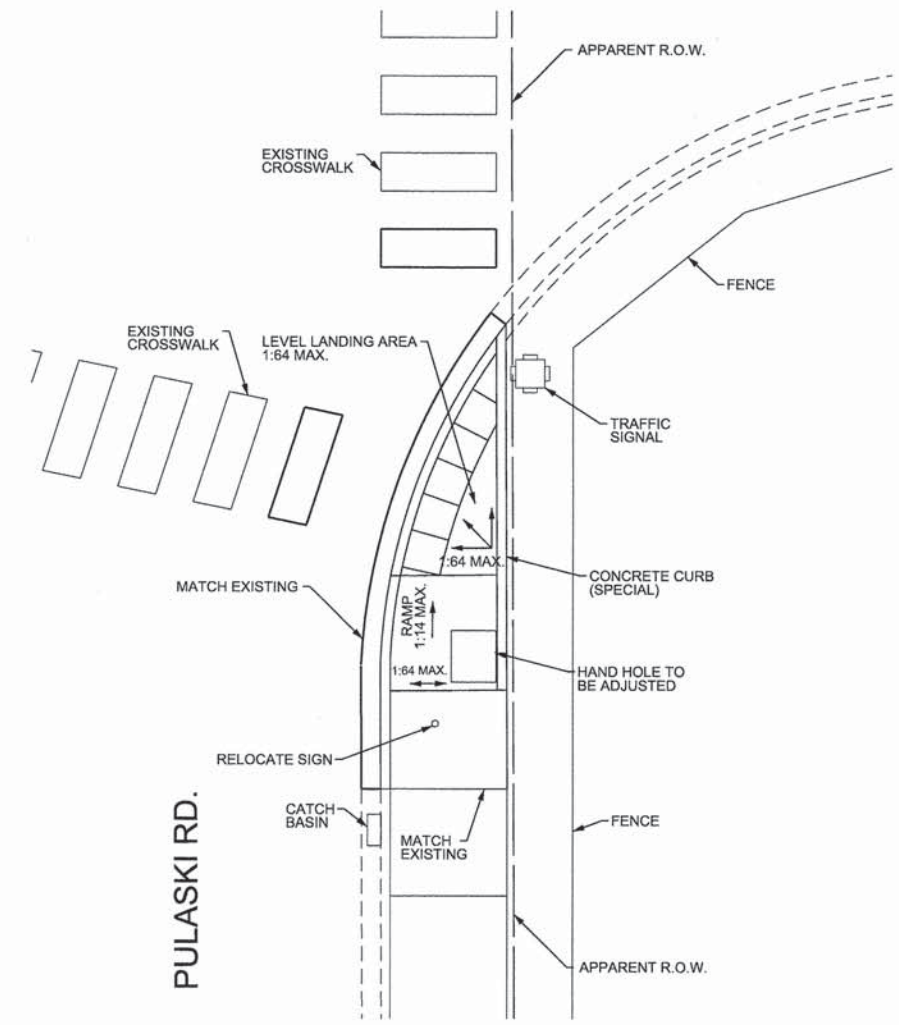
|       |                      |       |                           |
|-------|----------------------|-------|---------------------------|
| ---   | BACK OF CURB         | ⊙     | MANHOLE, SEWER            |
| ---   | BRIDGE DECK          | ⊕     | MANHOLE, TELEPHONE        |
| ○     | BUFFALO BOX-GAS      | ⊙     | MANHOLE, UTILITY          |
| ○     | BUFFALO BOX-WATER    | ⊙     | MANHOLE, WATER            |
| ○     | BUSH                 | ..... | NO PASS PAINT STRIPE      |
| ---   | CABLE TELEVISION     | ..... | PARKING STALL STRIPE      |
| ---   | CANOPY               | •     | POLE                      |
| ⊗     | COMBINATION MAST ARM | ⊕     | POWER POLE                |
| ---   | COMMERCIAL BUILDING  | ⊕     | PP W/LIGHT                |
| ---   | COMMERCIAL ENTRANCE  | ////  | PRIVATE BUILDING          |
| ⊙     | TREE                 | ////  | PUBLIC BUILDING           |
| ---   | ENTRANCE - EDGE      | ---   | RETAINING WALL            |
| ---   | EDGE OF PAVEMENT     | ---   | SIDEWALK                  |
| ---   | EDGE OF SURFACE      | †     | SIGN                      |
| ---   | FENCE                | ---   | SIGN FOUNDATION           |
| ⊕     | FIRE HYDRANT         | ---   | STOP BAR                  |
| ⊕     | FLAGPOLE             | ⊕     | STREET LIGHT CONTROL BOX  |
| ○     | Gas Regulator        | ⊕     | STREET LIGHT POLE         |
| ○     | GAS VALVE            | ⊕     | TELEPHONE SPLICE BOX      |
| •     | GUARDPOST            | ---   | TOP OF CURB               |
| ---   | GUARDRAIL            | ⊕     | TRAFFIC SIGNAL            |
| ⊕     | GUY POLE             | ---   | TRAFFIC SIGNAL CONTROLLER |
| ---   | GUY WIRE             | ⊕     | TRAVERSE STATION          |
| ---   | HANDICAP RAMP        | ○     | VAULT                     |
| ---   | HANDRAIL             | ---   | WALL                      |
| ⊕     | HYDRANT              | ---   | WATER                     |
| ---   | LANDSCAPE EDGE       | ○     | WATER METER               |
| ..... | LANE MARKING STRIPE  | ○     | WATER VALVE               |
| ---   | LIGHT POLE           | ⊕     | TELEPHONE BOOTH           |
| ⊕     | MAILBOX              | ▷     | PARKING METER             |
| ⊕     | MANHOLE, DRAINAGE    | ~~~~~ | PRIVATE TREE CANOPY       |
| ⊕     | MANHOLE, ELECTRIC    | ○     | GARBAGE CAN               |
| ⊕     | MANHOLE, GAS         | □     | NEWSPAPER BOX             |
| ---   | APPARENT R.O.W.      |       |                           |

FILE NAME = P:\P-13\2426-08 - CDDT Cat.1 ADA Rempa\ADON\E\MYCAT 2 CAD\Files\ALL\DAT2\57-10 70th pl. Pulaski SE - 081616.dwg

|   |                             |                 |           |   |  |  |  |  |                           |                |        |              |           |
|---|-----------------------------|-----------------|-----------|---|--|--|--|--|---------------------------|----------------|--------|--------------|-----------|
| <p><b>INFRASTRUCTURE ENGINEERING</b><br/>33 West Monroe   Suite 1540   Chicago, IL 60603<br/>P 312.421.9940   F 312.421.9944   www.infrastructure-eng.com</p> | USER NAME = APatterson      | DESIGNED - AJP  | REVISED - | <p><b>STATE OF ILLINOIS</b><br/><b>DEPARTMENT OF TRANSPORTATION</b></p> | <p>SITE 57-10<br/>S. PULASKI RD.-70TH PL.<br/>SE. CORNER</p> |  |  |  | F.A. RTE.                 | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
|   | PLOT SCALE = 5,0000' / 1" = | CHECKED - KPS   | REVISED - |   | <p>SCALE: NTS    SHEET OF    SHEETS    STA.    TO STA.</p>   |  |  |  | S. PULASKI RD.-70TH PL.   | 12-B2706-00-SW | COOK   | 322          | 225       |
|   | PLOT DATE = 2/2/2016        | DATE - 2/2/2016 | REVISED - |   | <p>SE. CORNER    ILLINOIS FED. AID PROJECT</p>               |  |  |  | <p>CONTRACT NO. 61C50</p> |                |        |              |           |



75TH ST.

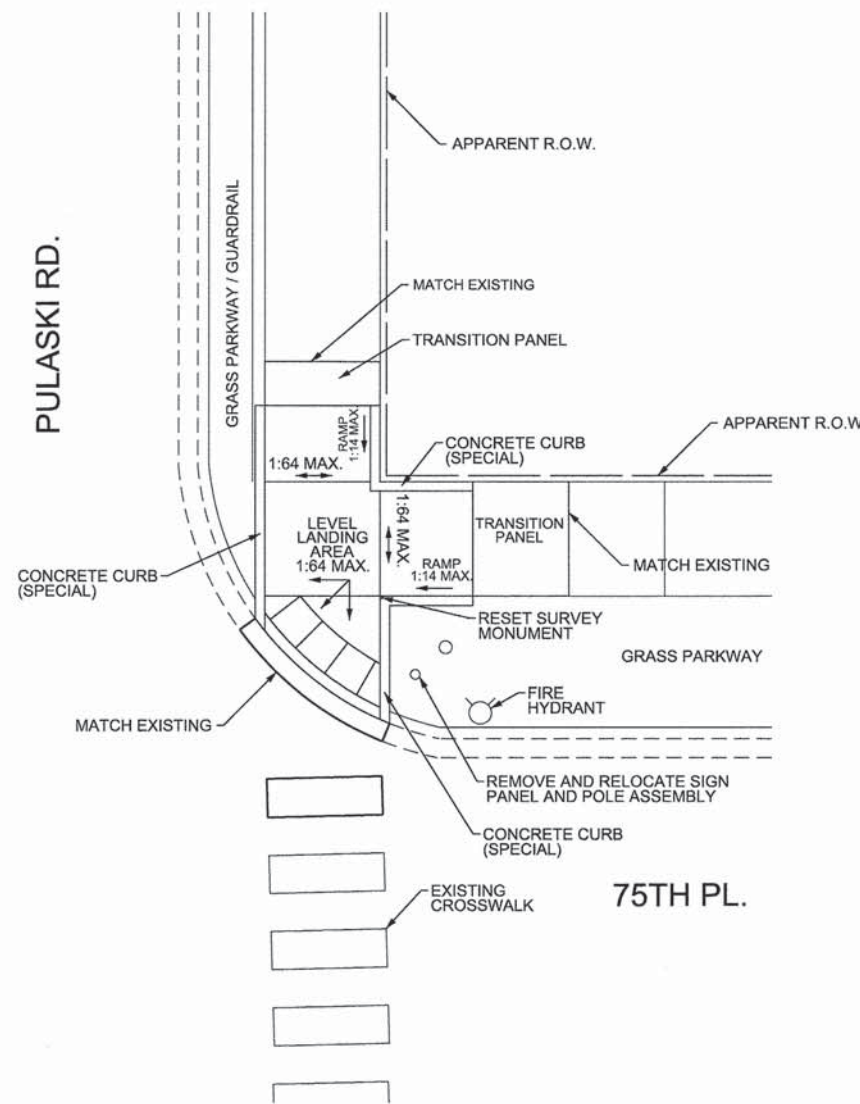
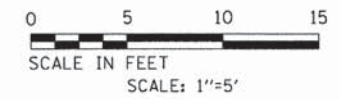


**STANDARD SYMBOLS**

|       |                      |       |                           |
|-------|----------------------|-------|---------------------------|
| ---   | BACK OF CURB         | ⊙     | MANHOLE, SEWER            |
| ---   | BRIDGE DECK          | ⊕     | MANHOLE, TELEPHONE        |
| ○     | BUFFALO BOX-GAS      | ⊙     | MANHOLE, UTILITY          |
| ○     | BUFFALO BOX-WATER    | ⊗     | MANHOLE, WATER            |
| ○     | BUSH                 | ----- | NO PASS PAINT STRIPE      |
| ---   | CABLE TELEVISION     | ----- | PARKING STALL STRIPE      |
| ---   | CANOPY               | •     | POLE                      |
| ⊗     | COMBINATION MAST ARM | ⊕     | POWER POLE                |
| ---   | COMMERCIAL BUILDING  | ⊕     | PP W/LIGHT                |
| ---   | COMMERCIAL ENTRANCE  | ////  | PRIVATE BUILDING          |
| ⊙     | TREE                 | ////  | PUBLIC BUILDING           |
| ---   | ENTRANCE - EDGE      | ---   | RETAINING WALL            |
| ---   | EDGE OF PAVEMENT     | ---   | SIDEWALK                  |
| ---   | EDGE OF SURFACE      | †     | SIGN                      |
| -x-x- | FENCE                | ---   | SIGN FOUNDATION           |
| ⊕     | FIRE HYDRANT         | ---   | STOP BAR                  |
| ⊕     | FLAG POLE            | ⊕     | STREET LIGHT CONTROL BOX  |
| ○     | Gas Regulator        | ⊕     | STREET LIGHT POLE         |
| ○     | GAS VALVE            | ⊕     | TELEPHONE SPLICE BOX      |
| •     | GUARDPOST            | ---   | TOP OF CURB               |
| ---   | GUARDRAIL            | ⊕     | TRAFFIC SIGNAL            |
| ○     | GUY POLE             | ---   | TRAFFIC SIGNAL CONTROLLER |
| +     | GUY WIRE             | △     | TRAVERSE STATION          |
| ---   | HANDICAP RAMP        | ○     | VAULT                     |
| ---   | HANDRAIL             | ---   | WALL                      |
| ⊕     | HYDRANT              | ---   | WATER                     |
| ---   | LANDSCAPE EDGE       | ○     | WATER METER               |
| ---   | LANE MARKING STRIPE  | ○     | WATER VALVE               |
| ⊕     | LIGHT POLE           | ⊕     | TELEPHONE BOOTH           |
| ⊕     | MAILBOX              | ▷     | PARKING METER             |
| ⊙     | MANHOLE, DRAINAGE    | ~~~~  | PRIVATE TREE CANOPY       |
| ⊙     | MANHOLE, ELECTRIC    | ○     | GARBAGE CAN               |
| ⊙     | MANHOLE, GAS         | □     | NEWSPAPER BOX             |
| ---   | APPARENT R.O.W.      |       |                           |

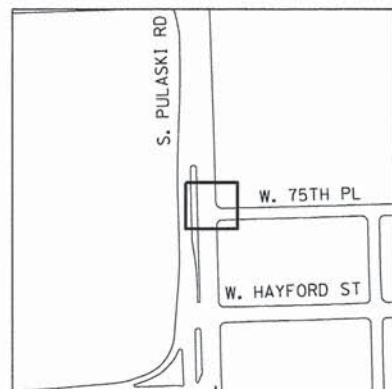
FILE NAME = P:\P-13\2426-00 - CDDT Cat. 1 ADA Ramps\DRN\JM\CAT. 2 CADD \13\2426-00\CAT. 2\75th St. SE - 1001\border.dgn

|  |                                 |                 |           |   |  |                           |           |         |        |              |           |
|--|---------------------------------|-----------------|-----------|---|--|---------------------------|-----------|---------|--------|--------------|-----------|
| <p><b>INFRASTRUCTURE ENGINEERING</b>   INCORPORATED<br/>33 West Monroe   Suite 1540   Chicago, IL 60603<br/>P 312.425.9988   F 312.425.9884   www.infrastructure-eng.com</p> | USER NAME = APatterson          | DESIGNED - AJP  | REVISED - | <p><b>STATE OF ILLINOIS</b><br/><b>DEPARTMENT OF TRANSPORTATION</b></p> | <p>SITE 57-10<br/>S. PULASKI RD. - 75TH ST.<br/>SE. CORNER</p> |                           | F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|  | PLLOT SCALE = 5.0000' / 1" = 5' | DRAWN - JPP     | REVISED - |   | 12-B2706-00-SW   | COOK                      | 322       | 226     |        |              |           |
|  | PLLOT DATE = 2/2/2016           | CHECKED - KPS   | REVISED - |   | S. PULASKI RD. - 75TH ST.                                      | CONTRACT NO. 61C50        |           |         |        |              |           |
|  | DATE - 2/2/2016                 | DATE - 2/2/2016 | REVISED - |   | SE. CORNER   | ILLINOIS FED. AID PROJECT |           |         |        |              |           |
|  |                                 |                 |           | SCALE: NTS  | SHEET OF   | SHEETS                    | STA.      | TO STA. |        |              |           |



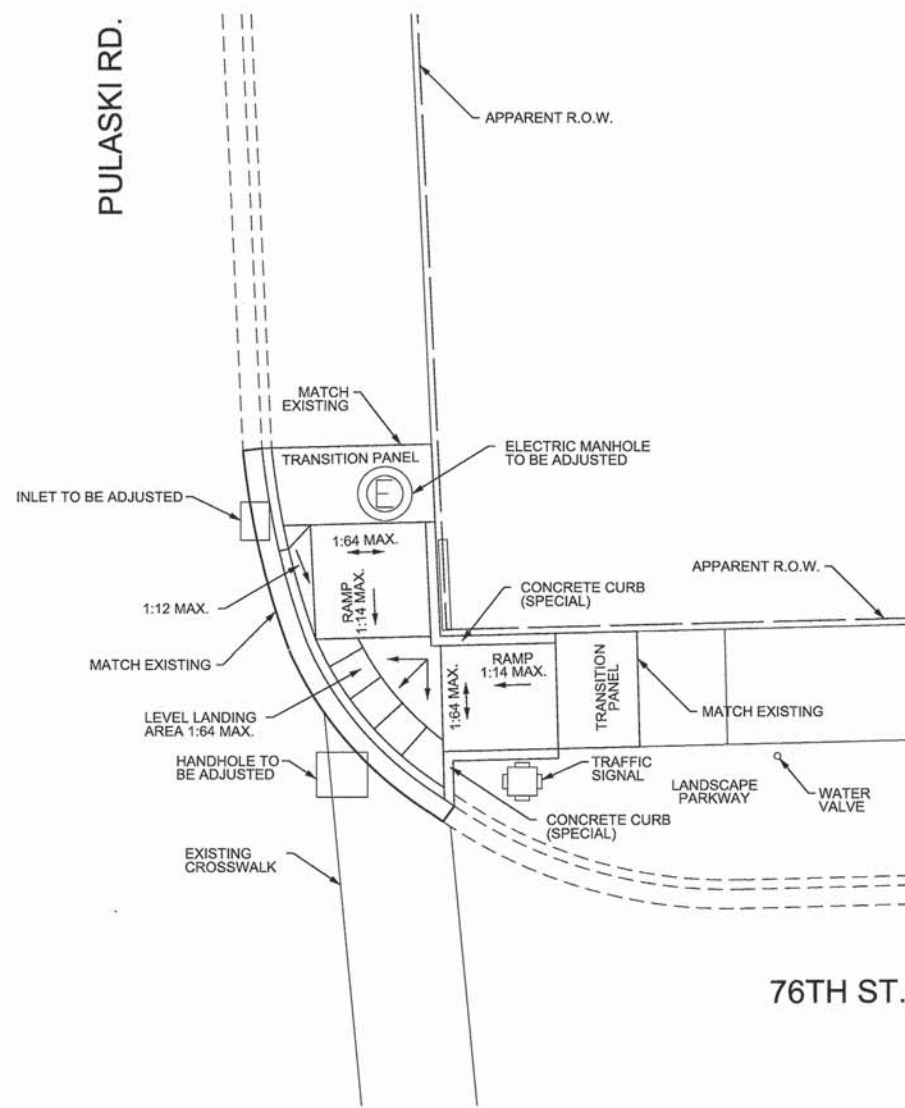
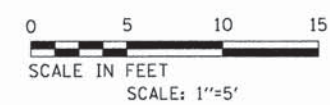
**STANDARD SYMBOLS**

|       |                      |       |                           |
|-------|----------------------|-------|---------------------------|
| ---   | BACK OF CURB         | ⊙     | MANHOLE, SEWER            |
| ---   | BRIDGE DECK          | ⊕     | MANHOLE, TELEPHONE        |
| ○     | BUFFALO BOX-GAS      | ⊙     | MANHOLE, UTILITY          |
| ○     | BUFFALO BOX-WATER    | ⊕     | MANHOLE, WATER            |
| ○     | BUSH                 | ..... | NO PASS PAINT STRIPE      |
| ---   | CABLE TELEVISION     | ..... | PARKING STALL STRIPE      |
| ---   | CANOPY               | •     | POLE                      |
| ⊕     | COMBINATION MAST ARM | ⊕     | POWER POLE                |
| ---   | COMMERCIAL BUILDING  | ⊕     | PP W/LIGHT                |
| ---   | COMMERCIAL ENTRANCE  | ////  | PRIVATE BUILDING          |
| ⊕     | TREE                 | ////  | PUBLIC BUILDING           |
| ---   | ENTRANCE - EDGE      | ---   | RETAINING WALL            |
| ---   | EDGE OF PAVEMENT     | ---   | SIDEWALK                  |
| ---   | EDGE OF SURFACE      | †     | SIGN                      |
| ---   | FENCE                | ---   | SIGN FOUNDATION           |
| ⊕     | FIRE HYDRANT         | ---   | STOP BAR                  |
| ⊕     | FLAGPOLE             | ⊕     | STREET LIGHT CONTROL BOX  |
| ○     | Gas Regulator        | ⊕     | STREET LIGHT POLE         |
| ○     | GAS VALVE            | ⊕     | TELEPHONE SPLICE BOX      |
| •     | GUARDPOST            | ---   | TOP OF CURB               |
| ---   | GUARDRAIL            | ⊕     | TRAFFIC SIGNAL            |
| ⊕     | GUY POLE             | ---   | TRAFFIC SIGNAL CONTROLLER |
| ⊕     | GUY WIRE             | ⊕     | TRAVERSE STATION          |
| ---   | HANDICAP RAMP        | ○     | VAULT                     |
| ---   | HANDRAIL             | ---   | WALL                      |
| ⊕     | HYDRANT              | ---   | WATER                     |
| ---   | LANDSCAPE EDGE       | ○     | WATER METER               |
| ..... | LANE MARKING STRIPE  | ○     | WATER VALVE               |
| ⊕     | LIGHT POLE           | ⊕     | TELEPHONE BOOTH           |
| ⊕     | MAILBOX              | ▷     | PARKING METER             |
| ⊕     | MANHOLE, DRAINAGE    | ~~~~~ | PRIVATE TREE CANOPY       |
| ⊕     | MANHOLE, ELECTRIC    | ○     | GARBAGE CAN               |
| ⊕     | MANHOLE, GAS         | □     | NEWSPAPER BOX             |
| ---   | APPARENT R.O.W.      |       |                           |



FILE NAME = P:\P-13\2426-00 - CDOT Cat. 1 ADA Ramps\DRIVE\JMYCAT 2 CAD00 Files\ALL\DRIZ-57-10 Pulaski 75th Pl NE - 001.dwg

|   |   |  |   |          |        |              |   |  |                           |  |  |                           |                |                     |                  |
|---|---|--|---|----------|--------|--------------|---|--|---------------------------|--|--|---------------------------|----------------|---------------------|------------------|
| <p><b>INFRASTRUCTURE ENGINEERING</b><br/>33 West Monroe   Suite 1540   Chicago, IL 60603<br/>P 312.425.9388   F 312.425.9384   www.infrastructure-eng.com</p> | USER NAME = APatterson<br>DESIGNED - AJP<br>DRAWN - JPP<br>CHECKED - KPS<br>DATE - 2/2/2016 | REVISED -<br>REVISED -<br>REVISED -<br>REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> |          |        |              | SITE 57-10<br>S. PULASKI RD. - 75TH PL.<br>NE. CORNER |  |                           |  | F.A. RTE.<br>S. PULASKI RD. - 75TH PL. | SECTION<br>12-B2706-00-SW | COUNTY<br>COOK | TOTAL SHEETS<br>322 | SHEET NO.<br>227 |
|   | PLOT SCALE = 5,0000' / 1"   | PLOT DATE = 2/2/2016                             | SCALE: NTS  | SHEET OF | SHEETS | STA. TO STA. | CONTRACT NO. 61C50                                    |  | ILLINOIS FED. AID PROJECT |  |  |                           |                |                     |                  |



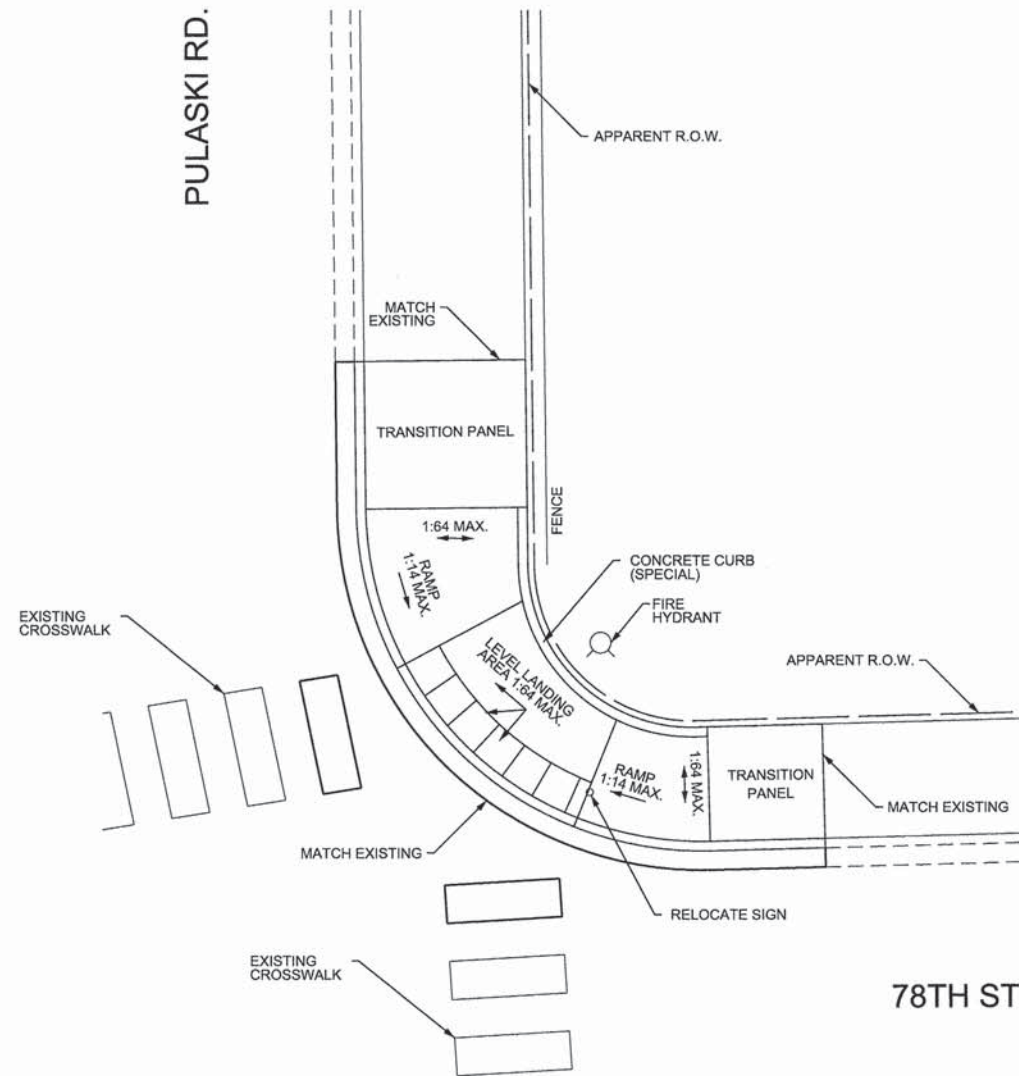
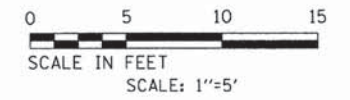
**STANDARD SYMBOLS**

|     |                      |     |                           |
|-----|----------------------|-----|---------------------------|
| --- | BACK OF CURB         | ⊙   | MANHOLE, SEWER            |
| --- | BRIDGE DECK          | ⊕   | MANHOLE, TELEPHONE        |
| ○   | BUFFALO BOX-GAS      | ⊙   | MANHOLE, UTILITY          |
| ○   | BUFFALO BOX-WATER    | ⊕   | MANHOLE, WATER            |
| ○   | BUSH                 | ⊙   | NO PASS PAINT STRIPE      |
| --- | CABLE TELEVISION     | --- | PARKING STALL STRIPE      |
| --- | CANOPY               | ●   | POLE                      |
| ⊗   | COMBINATION MAST ARM | ⊕   | POWER POLE                |
| --- | COMMERCIAL BUILDING  | ⊕   | PP W/LIGHT                |
| --- | COMMERCIAL ENTRANCE  | ▨   | PRIVATE BUILDING          |
| ⊕   | TREE                 | ▨   | PUBLIC BUILDING           |
| --- | ENTRANCE - EDGE      | --- | RETAINING WALL            |
| --- | EDGE OF PAVEMENT     | --- | SIDEWALK                  |
| --- | EDGE OF SURFACE      | †   | SIGN                      |
| --- | FENCE                | --- | SIGN FOUNDATION           |
| ⊕   | FIRE HYDRANT         | --- | STOP BAR                  |
| ⊕   | FLAGPOLE             | ⊕   | STREET LIGHT CONTROL BOX  |
| ○   | Gas Regulator        | ⊕   | STREET LIGHT POLE         |
| ○   | GAS VALVE            | ⊕   | TELEPHONE SPLICE BOX      |
| ○   | GUARDPOST            | --- | TOP OF CURB               |
| --- | GUARDRAIL            | ⊕   | TRAFFIC SIGNAL            |
| ○   | GUY POLE             | --- | TRAFFIC SIGNAL CONTROLLER |
| +   | GUY WIRE             | ⊕   | TRAVERSE STATION          |
| --- | HANDICAP RAMP        | ⊕   | VAULT                     |
| --- | HANDRAIL             | --- | WALL                      |
| ⊕   | HYDRANT              | --- | WATER                     |
| --- | LANDSCAPE EDGE       | ○   | WATER METER               |
| --- | LANE MARKING STRIPE  | ○   | WATER VALVE               |
| ⊕   | LIGHT POLE           | ⊕   | TELEPHONE BOOTH           |
| ⊕   | MAILBOX              | ▷   | PARKING METER             |
| ⊕   | MANHOLE, DRAINAGE    | --- | PRIVATE TREE CANOPY       |
| ⊕   | MANHOLE, ELECTRIC    | ○   | GARBAGE CAN               |
| ⊕   | MANHOLE, GAS         | □   | NEWSPAPER BOX             |
| --- | APPARENT R.O.W.      |     |                           |



FILE NAME = P:\P-13\2426-80 - CDDT Co.1 ADA RempaNDONE.MYCAT 2 CAD0 Files\MALL\CAT2\_57-10 76TH Pulaski NE - 1001.dgn

|  |                                |                 |           |   |  |          |           |              |                         |              |                  |                    |
|--|--------------------------------|-----------------|-----------|---|--|----------|-----------|--------------|-------------------------|--------------|------------------|--------------------|
| <p><b>INFRASTRUCTURE ENGINEERING</b> INCORPORATED<br/>33 West Monroe   Suite 1540   Chicago, IL 60603<br/>P 312.425.8100   F 312.425.9984   www.infrastructure-eng.com</p> | USER NAME = APatterson         | DESIGNED - AJP  | REVISED - | <p><b>STATE OF ILLINOIS</b><br/><b>DEPARTMENT OF TRANSPORTATION</b></p> | <p>SITE 57-10<br/>S. PULASKI RD.-76TH ST.<br/>NE. CORNER</p> |          | F.A. RTE. | SECTION      | COUNTY                  | TOTAL SHEETS | SHEET NO.        |                    |
|  | PLOT SCALE = 5.0000' / 1" = 5' | CHECKED - KPS   | REVISED - |   | SCALE: NTS   | SHEET OF | SHEETS    | STA. TO STA. | S. PULASKI RD.-76TH ST. | COOK         | 322              | 228                |
|  | PLOT DATE = 2/2/2016           | DATE - 2/2/2016 | REVISED - |   |  |          |           |              | NE. CORNER              | ILLINOIS     | FED. AID PROJECT | CONTRACT NO. 61C50 |

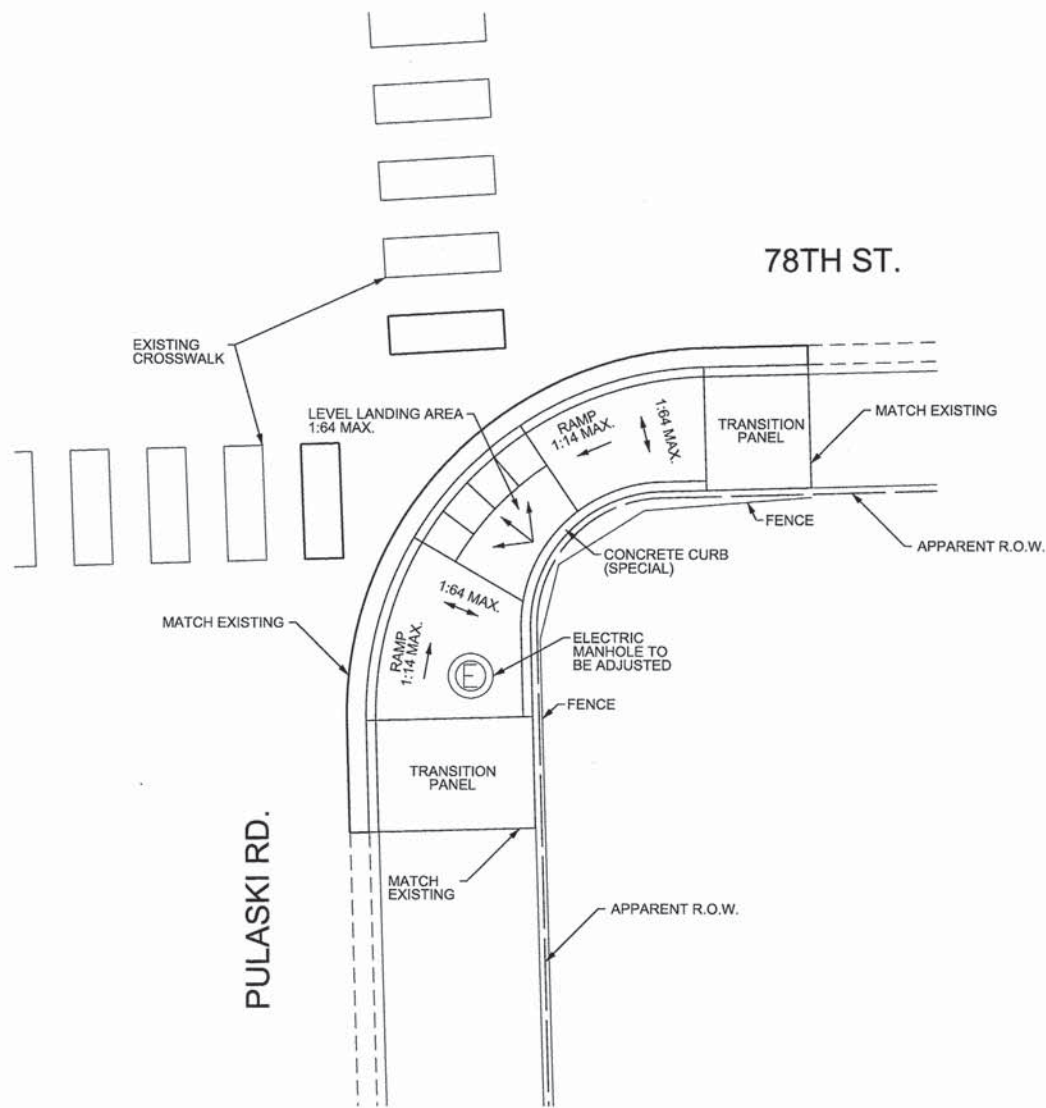
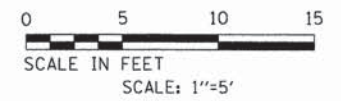


**STANDARD SYMBOLS**

|           |                      |       |                           |
|-----------|----------------------|-------|---------------------------|
| ---       | BACK OF CURB         | ⊙     | MANHOLE, SEWER            |
| ---       | BRIDGE DECK          | ⊙     | MANHOLE, TELEPHONE        |
| ○         | BUFFALO BOX-GAS      | ⊙     | MANHOLE, UTILITY          |
| ○         | BUFFALO BOX-WATER    | ⊙     | MANHOLE, WATER            |
| ○         | BUSH                 | ..... | NO PASS PAINT STRIPE      |
| ---CTV--- | CABLE TELEVISION     | ..... | PARKING STALL STRIPE      |
| ---       | CANOPY               | •     | POLE                      |
| ⊗         | COMBINATION MAST ARM | ⊕     | POWER POLE                |
| ---       | COMMERCIAL BUILDING  | ⊕     | PP W/LIGHT                |
| ---       | COMMERCIAL ENTRANCE  | ////  | PRIVATE BUILDING          |
| ⊙         | TREE                 | ////  | PUBLIC BUILDING           |
| ---       | ENTRANCE - EDGE      | ---   | RETAINING WALL            |
| ---       | EDGE OF PAVEMENT     | ---   | SIDEWALK                  |
| ---       | EDGE OF SURFACE      | ⊥     | SIGN                      |
| ---       | FENCE                | ---   | SIGN FOUNDATION           |
| ⊕         | FIRE HYDRANT         | ---   | STOP BAR                  |
| ⊕         | FLAGPOLE             | ⊕     | STREET LIGHT CONTROL BOX  |
| ○         | Gas Regulator        | ⊕     | STREET LIGHT POLE         |
| ○         | GAS VALVE            | ⊕     | TELEPHONE SPLICE BOX      |
| •         | GUARDPOST            | ---   | TOP OF CURB               |
| ⊕         | GUARDRAIL            | ⊕     | TRAFFIC SIGNAL            |
| ⊕         | GUY POLE             | ---   | TRAFFIC SIGNAL CONTROLLER |
| ⊕         | GUY WIRE             | ⊕     | TRAVERSE STATION          |
| ---       | HANDICAP RAMP        | ○     | VAULT                     |
| ---       | HANDRAIL             | ---   | WALL                      |
| ⊕         | HYDRANT              | ---   | WATER                     |
| ---       | LANDSCAPE EDGE       | ○     | WATER METER               |
| .....     | LANE MARKING STRIPE  | ○     | WATER VALVE               |
| ⊕         | LIGHT POLE           | ⊕     | TELEPHONE BOOTH           |
| ⊕         | MAILBOX              | ▷     | PARKING METER             |
| ⊕         | MANHOLE, DRAINAGE    | ~~~~~ | PRIVATE TREE CANOPY       |
| ⊕         | MANHOLE, ELECTRIC    | ○     | GARBAGE CAN               |
| ⊕         | MANHOLE, GAS         | □     | NEWSPAPER BOX             |
| ---       | APPARENT R.O.W.      |       |                           |

FILE NAME = P:\V\13\2426-00 - CDDT Cat 1 ADA Ramps\06\NE\JMK\CAT 2 CADD Files\ALL\CAT2-57-18 78TH PULASKI NE - 10011616.dgn

|   |                               |                |           |   |  |                           |              |         |        |              |           |
|---|-------------------------------|----------------|-----------|---|--|---------------------------|--------------|---------|--------|--------------|-----------|
| <p><b>INFRASTRUCTURE ENGINEERING</b><br/>33 West Monroe   Suite 1540   Chicago, IL 60603<br/>P 312.431.9500   F 312.431.9504   www.infrastructure-eng.com</p> | USER NAME = APatterson        | DESIGNED - AJP | REVISED - | <p><b>STATE OF ILLINOIS</b><br/><b>DEPARTMENT OF TRANSPORTATION</b></p> | <p>SITE 57-10<br/>S. PULASKI RD.-78TH ST.<br/>NE. CORNER</p> |                           | F.A. RTE.    | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|   | PLOT SCALE = 5,00000 ' / 1" = | DRAWN - JPP    | REVISED - |   | 12-B2706-00-SW   | COOK                      | 322          | 229     |        |              |           |
|   | PLOT DATE = 2/2/2016          | CHECKED - KPS  | REVISED - |   | S. PULASKI RD.-78TH ST.                                      | CONTRACT NO. 61C50        |              |         |        |              |           |
|   | DATE - 2/2/2016               | REVISIED -     | REVISED - |   | NE. CORNER   | ILLINOIS FED. AID PROJECT |              |         |        |              |           |
|   |                               |                |           | SCALE: NTS  | SHEET OF   | SHEETS                    | STA. TO STA. |         |        |              |           |

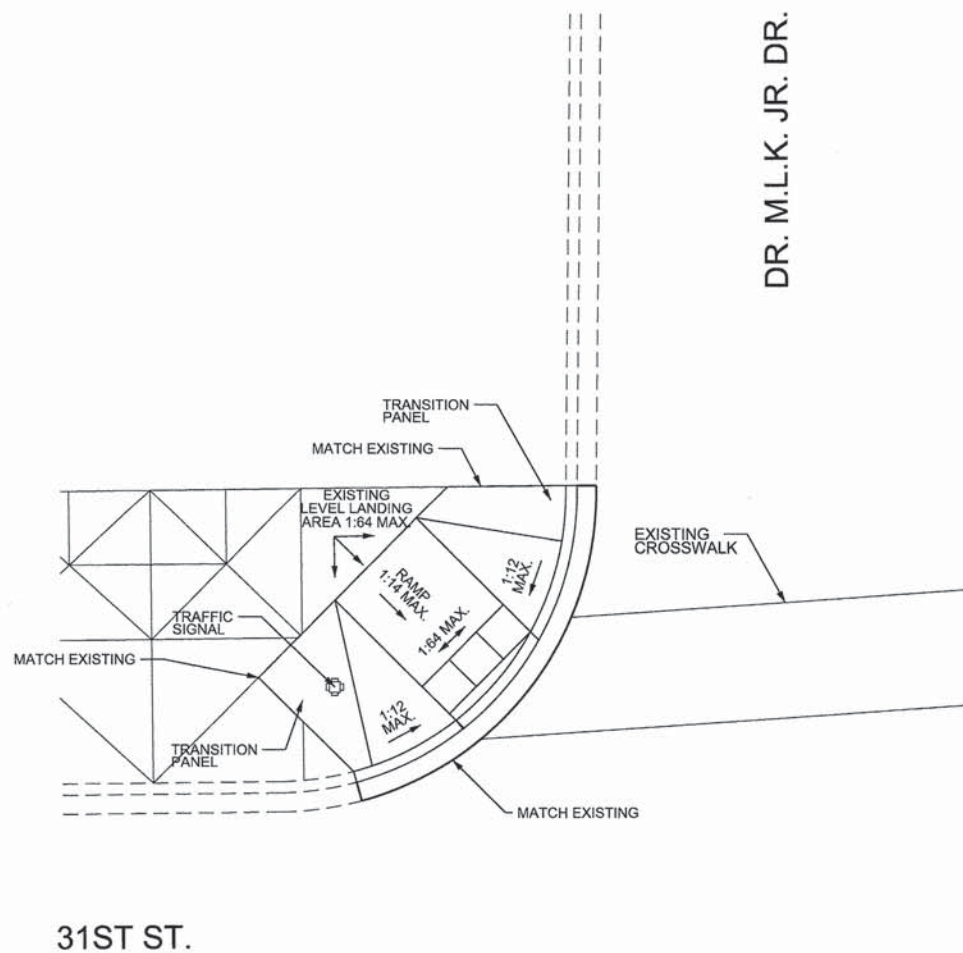
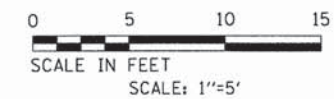


**STANDARD SYMBOLS**

|     |                      |       |                           |
|-----|----------------------|-------|---------------------------|
| --- | BACK OF CURB         | ⊙     | MANHOLE, SEWER            |
| --- | BRIDGE DECK          | ⊕     | MANHOLE, TELEPHONE        |
| ○   | BUFFALO BOX-GAS      | ⊙     | MANHOLE, UTILITY          |
| ○   | BUFFALO BOX-WATER    | ⊕     | MANHOLE, WATER            |
| ○   | BUSH                 | ..... | NO PASS PAINT STRIPE      |
| --- | CABLE TELEVISION     | ..... | PARKING STALL STRIPE      |
| --- | CANOPY               | •     | POLE                      |
| ⊕   | COMBINATION MAST ARM | ⊕     | POWER POLE                |
| --- | COMMERCIAL BUILDING  | ⊕     | PP W/LIGHT                |
| --- | COMMERCIAL ENTRANCE  | ////  | PRIVATE BUILDING          |
| ⊕   | TREE                 | ////  | PUBLIC BUILDING           |
| --- | ENTRANCE - EDGE      | ---   | RETAINING WALL            |
| --- | EDGE OF PAVEMENT     | ---   | SIDEWALK                  |
| --- | EDGE OF SURFACE      | ⊕     | SIGN                      |
| --- | FENCE                | ---   | SIGN FOUNDATION           |
| ⊕   | FIRE HYDRANT         | ---   | STOP BAR                  |
| ⊕   | FLAGPOLE             | ⊕     | STREET LIGHT CONTROL BOX  |
| ○   | Gas Regulator        | ⊕     | STREET LIGHT POLE         |
| ○   | GAS VALVE            | ⊕     | TELEPHONE SPLICE BOX      |
| ○   | GUARDPOST            | ---   | TOP OF CURB               |
| ⊕   | GUARDRAIL            | ⊕     | TRAFFIC SIGNAL            |
| ⊕   | GUY POLE             | ---   | TRAFFIC SIGNAL CONTROLLER |
| ⊕   | GUY WIRE             | ⊕     | TRAVERSE STATION          |
| --- | HANDICAP RAMP        | ○     | VAULT                     |
| --- | HANDRAIL             | ---   | WALL                      |
| ⊕   | HYDRANT              | ---   | WATER                     |
| --- | LANDSCAPE EDGE       | ○     | WATER METER               |
| --- | LANE MARKING STRIPE  | ○     | WATER VALVE               |
| ⊕   | LIGHT POLE           | ⊕     | TELEPHONE BOOTH           |
| ⊕   | MAILBOX              | ▷     | PARKING METER             |
| ⊕   | MANHOLE, DRAINAGE    | ~~~~  | PRIVATE TREE CANOPY       |
| ⊕   | MANHOLE, ELECTRIC    | ○     | GARBAGE CAN               |
| ⊕   | MANHOLE, GAS         | □     | NEWSPAPER BOX             |
| --- | APPARENT R.O.W.      |       |                           |

FILE NAME = P:\P-13\2426-00 - CDDT\_Cat.1 ADA Reimp\DRAWING\MYCAT 2 CADD Files\WALL\CAT2-57-10 78TH PULASKI SE - IDG\1601.dgn

|  |   |  |  |   |  |                                      |
|--|---|--|--|---|--|--------------------------------------|
|  | USER NAME = APatterson<br>DESIGNED - AJP<br>DRAWN - JPP<br>CHECKED - KPS<br>DATE - 2/2/2016                     | REVISIONS<br>REVISION NO.   DATE   BY   DESCRIPTION<br>1   2/2/2016   AJP   INITIAL DESIGN | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b>                                  | SITE 57-10<br>S. PULASKI RD. - 78TH ST.<br>SE. CORNER | F.A. RTE.<br>SECTION<br>COUNTY<br>TOTAL SHEETS<br>SHEET NO.          | 12-B2706-00-SW<br>COOK<br>322<br>230 |
|  | 33 West Monroe   Suite 1540   Chicago, IL 60603<br>P 312.425.8500   F 312.425.8504   www.infrastructure-eng.com | PLOT SCALE = 5,0000' / in.<br>PLOT DATE = 2/2/2016   | REVISIONS<br>REVISION NO.   DATE   BY   DESCRIPTION<br>1   2/2/2016   AJP   INITIAL DESIGN | SCALE: NTS    SHEET OF    SHEETS    STA.    TO STA.   | S. PULASKI RD. - 78TH ST.<br>SE. CORNER    ILLINOIS FED. AID PROJECT | CONTRACT NO. 61C50                   |

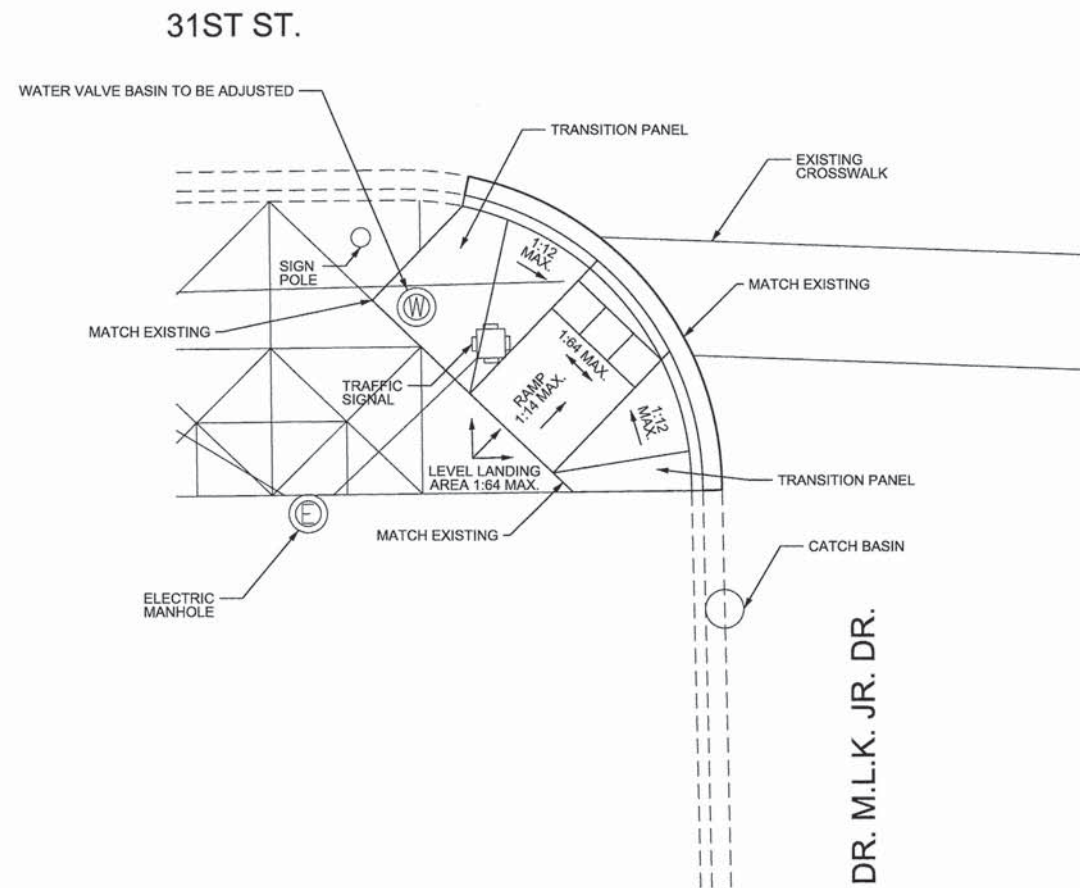
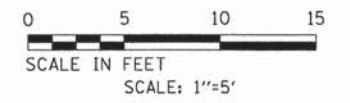


**STANDARD SYMBOLS**

- |       |                      |       |                           |
|-------|----------------------|-------|---------------------------|
| ---   | BACK OF CURB         | ⊙     | MANHOLE, SEWER            |
| ---   | BRIDGE DECK          | ⊕     | MANHOLE, TELEPHONE        |
| ○     | BUFFALO BOX-GAS      | ⊙     | MANHOLE, UTILITY          |
| ○     | BUFFALO BOX-WATER    | ⊕     | MANHOLE, WATER            |
| ○     | BUSH                 | ..... | NO PASS PAINT STRIPE      |
| ---   | CABLE TELEVISION     | ..... | PARKING STALL STRIPE      |
| ---   | CANOPY               | •     | POLE                      |
| ⊕     | COMBINATION MAST ARM | ⊕     | POWER POLE                |
| ---   | COMMERCIAL BUILDING  | ⊕     | PP W/LIGHT                |
| ---   | COMMERCIAL ENTRANCE  | ////  | PRIVATE BUILDING          |
| ⊕     | TREE                 | ////  | PUBLIC BUILDING           |
| ---   | ENTRANCE - EDGE      | ---   | RETAINING WALL            |
| ---   | EDGE OF PAVEMENT     | ---   | SIDEWALK                  |
| ---   | EDGE OF SURFACE      | ↑     | SIGN                      |
| ---   | FENCE                | ---   | SIGN FOUNDATION           |
| ⊕     | FIRE HYDRANT         | ---   | STOP BAR                  |
| ⊕     | FLAGPOLE             | ⊕     | STREET LIGHT CONTROL BOX  |
| ○     | Gas Regulator        | ⊕     | STREET LIGHT POLE         |
| ○     | GAS VALVE            | ⊕     | TELEPHONE SPLICE BOX      |
| •     | GUARDPOST            | ---   | TOP OF CURB               |
| ⊕     | GUARDRAIL            | ⊕     | TRAFFIC SIGNAL            |
| ⊕     | GUY POLE             | ---   | TRAFFIC SIGNAL CONTROLLER |
| ⊕     | GUY WIRE             | △     | TRAVERSE STATION          |
| ---   | HANDICAP RAMP        | ○     | VAULT                     |
| ---   | HANDRAIL             | ---   | WALL                      |
| ⊕     | HYDRANT              | ---   | WATER                     |
| ---   | LANDSCAPE EDGE       | ○     | WATER METER               |
| ..... | LANE MARKING STRIPE  | ○     | WATER VALVE               |
| ⊕     | LIGHT POLE           | ⊕     | TELEPHONE BOOTH           |
| ⊕     | MAILBOX              | ▷     | PARKING METER             |
| ⊕     | MANHOLE, DRAINAGE    | ~~~~  | PRIVATE TREE CANOPY       |
| ⊕     | MANHOLE, ELECTRIC    | ○     | GARBAGE CAN               |
| ⊕     | MANHOLE, GAS         | □     | NEWSPAPER BOX             |
| ---   | APPARENT R.O.W.      |       |                           |

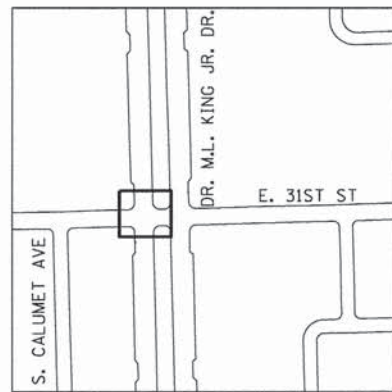
FILE NAME = P:\P-13\2426-88 - CDDT Cat. 1 ADA Ramps\DRN\JM\CAT 2 CDDT Files\ALL\CAT2-81-81 MLK DR EAST 31st st. 09/01/16\DOT Border.dgn

|  |                              |                 |           |   |  |          |             |                    |                |  |           |     |
|--|------------------------------|-----------------|-----------|---|--|----------|-------------|--------------------|----------------|--|-----------|-----|
| <p><b>INFRASTRUCTURE ENGINEERING</b>   INCORPORATED<br/>33 West Monroe   Suite 1540   Chicago, IL 60603<br/>P 312.455.8660   F 312.425.8084   www.infrastructure-eng.com</p> | USER NAME = APatterson       | DESIGNED - AJP  | REVISED - | <p><b>STATE OF ILLINOIS</b><br/><b>DEPARTMENT OF TRANSPORTATION</b></p> | <p>SITE 61-1<br/>E. 31ST ST. - MLK DR.<br/>EAST SIDE NW CORNER</p> |          | F.A. RTE.   | SECTION            | COUNTY         | TOTAL SHEETS                           | SHEET NO. |     |
|  | PLLOT SCALE = 5.0000' / 1" = | CHECKED - KPS   | REVISED - |   | SCALE: NTS   | SHEET OF | SHEETS STA. | TO STA.            | 12-B2706-00-SW | COOK                                   | 322       | 231 |
|  | PLLOT DATE = 2/2/2016        | DATE - 2/2/2016 | REVISED - |   | E. 31ST ST. - MLK DR.  |          |             | CONTRACT NO. 61C50 |                | NW. CORNER [ILLINOIS] FED. AID PROJECT |           |     |



**STANDARD SYMBOLS**

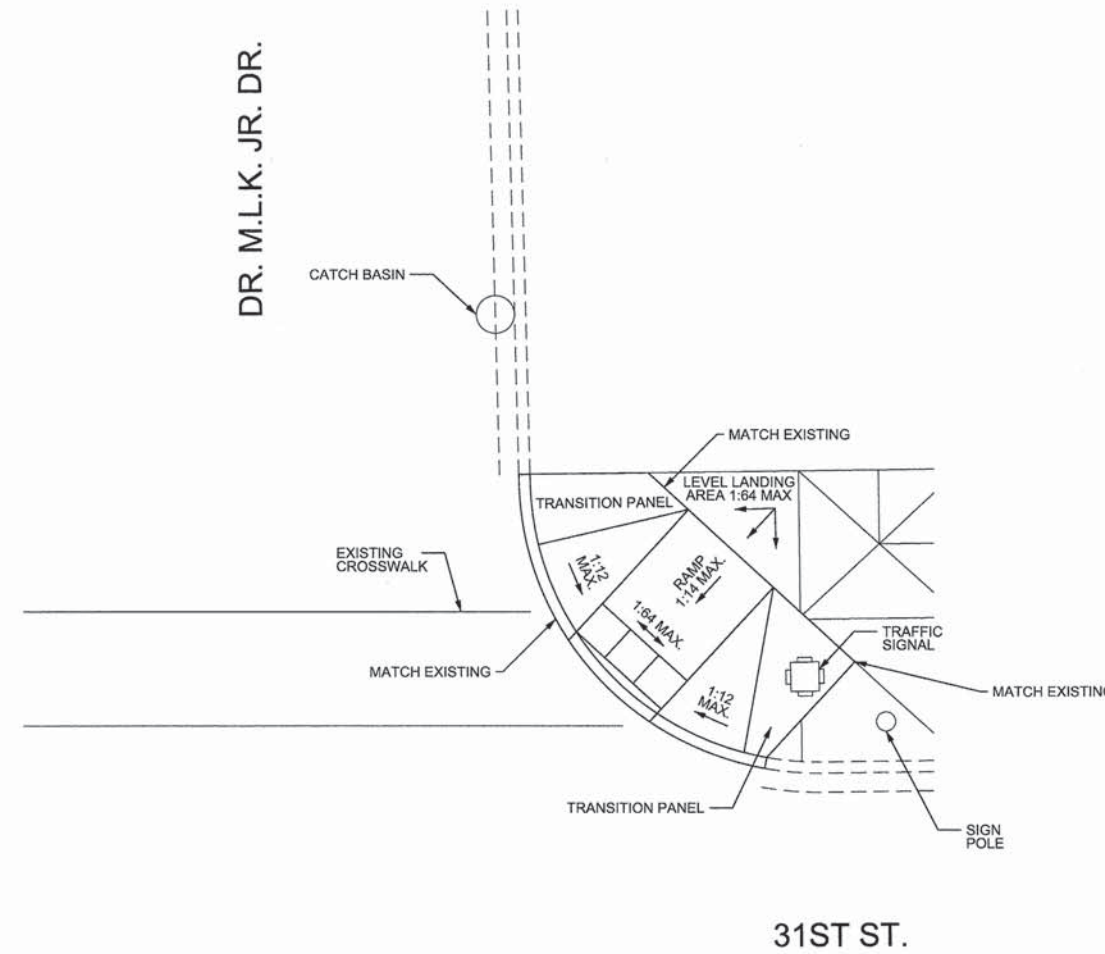
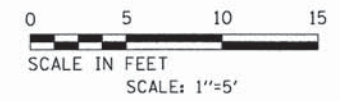
|           |                      |       |                           |
|-----------|----------------------|-------|---------------------------|
| ---       | BACK OF CURB         | ⊙     | MANHOLE, SEWER            |
| ---       | BRIDGE DECK          | ⊙     | MANHOLE, TELEPHONE        |
| ○         | BUFFALO BOX-GAS      | ⊙     | MANHOLE, UTILITY          |
| ○         | BUFFALO BOX-WATER    | ⊙     | MANHOLE, WATER            |
| ○         | BUSH                 | ..... | NO PASS PAINT STRIPE      |
| ---CTV--- | CABLE TELEVISION     | ..... | PARKING STALL STRIPE      |
| ---       | CANOPY               | •     | POLE                      |
| ⊗         | COMBINATION MAST ARM | ⊕     | POWER POLE                |
| ---       | COMMERCIAL BUILDING  | ⊕     | PP W/LIGHT                |
| ---       | COMMERCIAL ENTRANCE  | ////  | PRIVATE BUILDING          |
| ⊙         | TREE                 | ////  | PUBLIC BUILDING           |
| ---       | ENTRANCE - EDGE      | ---   | RETAINING WALL            |
| ---       | EDGE OF PAVEMENT     | ---   | SIDEWALK                  |
| ---       | EDGE OF SURFACE      | ⊥     | SIGN                      |
| -x-x-     | FENCE                | ---   | SIGN FOUNDATION           |
| α         | FIRE HYDRANT         | ---   | STOP BAR                  |
| α         | FLAGPOLE             | ⊞     | STREET LIGHT CONTROL BOX  |
| ○         | Gas Regulator        | ⊞     | STREET LIGHT POLE         |
| ○         | GAS VALVE            | ⊞     | TELEPHONE SPLICE BOX      |
| •         | GUARPOST             | ---   | TOP OF CURB               |
| ⊞         | GUARDRAIL            | ⊕     | TRAFFIC SIGNAL            |
| ○         | GUY POLE             | ---   | TRAFFIC SIGNAL CONTROLLER |
| ⊥         | GUY WIRE             | △     | TRAVERSE STATION          |
| ---       | HANDICAP RAMP        | ○     | VAULT                     |
| ---       | HANDRAIL             | ---   | WALL                      |
| α         | HYDRANT              | ---   | WATER                     |
| ---       | LANDSCAPE EDGE       | ○     | WATER METER               |
| .....     | LANE MARKING STRIPE  | ○     | WATER VALVE               |
| ⊞         | LIGHT POLE           | ⊞     | TELEPHONE BOOTH           |
| ⊞         | MAILBOX              | ▷     | PARKING METER             |
| ⊙         | MANHOLE, DRAINAGE    | ~~~~~ | PRIVATE TREE CANOPY       |
| ⊙         | MANHOLE, ELECTRIC    | ○     | GARBAGE CAN               |
| ⊙         | MANHOLE, GAS         | □     | NEWSPAPER BOX             |
| ---       | APPARENT R.O.W.      |       |                           |



FILE NAME = P:\P-13\2426-00 - CDDT Cat. 1 ADA Remps\ODDNE\JM\CAT 2 CADD 1\1111\ALL\CAT2-61-01 MLK DR EAST 31st st.dwg

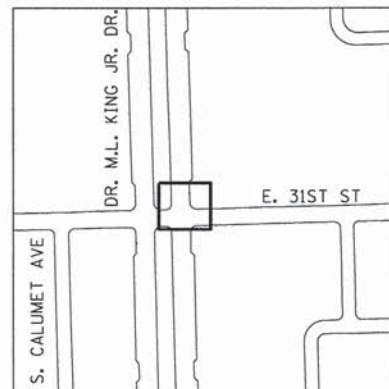
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|---|----------------------------|-----------------|-----------|---|---|----------|-----------|-----------------------|----------|--------------------|-----------|
| <b>INFRASTRUCTURE ENGINEERING</b><br><small>33 West Monroe   Suite 1540   Chicago, IL 60603<br/>                 P 312.425.9500   F 312.425.9304   www.infrastructure-eng.com</small> | USER NAME = APatterson     | DESIGNED - AJP  | REVISED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | SITE 61-1<br>E. 31ST ST. - MLK DR.<br>EAST SIDE SW CORNER |          | F.A. RTE. | SECTION               | COUNTY   | TOTAL SHEETS       | SHEET NO. |
|   | PLLOT SCALE = 5.0000' / 1" | CHECKED - KPS   | REVISED - |   | SCALE: NTS  | SHEET OF | SHEETS    | STA.                  | TO STA.  | 12-B2706-00-SW     | COOK      |
|   | PLLOT DATE = 2/2/2016      | DATE - 2/2/2016 | REVISED - |   |   |          |           | E. 31ST ST. - MLK DR. |          | CONTRACT NO. 61C50 |           |
|   |                            |                 |           |   |   |          |           | SW. CORNER            | ILLINOIS | FED. AID PROJECT   |           |





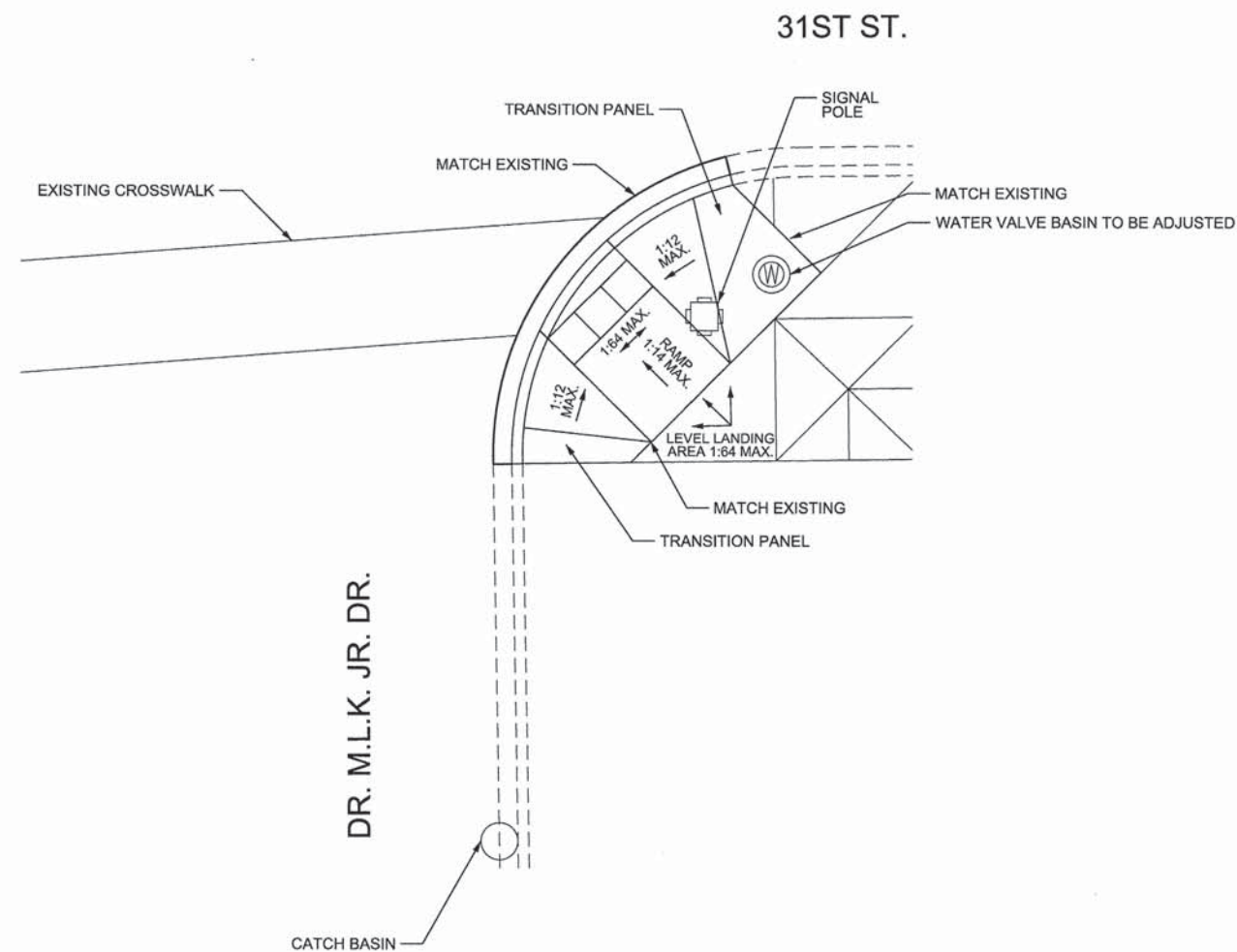
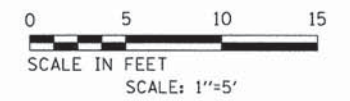
**STANDARD SYMBOLS**

|     |                      |     |                           |
|-----|----------------------|-----|---------------------------|
| --- | BACK OF CURB         | ⊙   | MANHOLE, SEWER            |
| --- | BRIDGE DECK          | ⊕   | MANHOLE, TELEPHONE        |
| ○   | BUFFALO BOX-GAS      | ⊙   | MANHOLE, UTILITY          |
| ○   | BUFFALO BOX-WATER    | ⊕   | MANHOLE, WATER            |
| ○   | BUSH                 | ⊙   | NO PASS PAINT STRIPE      |
| --- | CABLE TELEVISION     | --- | PARKING STALL STRIPE      |
| --- | CANOPY               | ●   | POLE                      |
| ⊗   | COMBINATION MAST ARM | ⊕   | POWER POLE                |
| --- | COMMERCIAL BUILDING  | ⊕   | PP W/LIGHT                |
| --- | COMMERCIAL ENTRANCE  | ▨   | PRIVATE BUILDING          |
| ⊕   | TREE                 | ▨   | PUBLIC BUILDING           |
| --- | ENTRANCE - EDGE      | --- | RETAINING WALL            |
| --- | EDGE OF PAVEMENT     | --- | SIDEWALK                  |
| --- | EDGE OF SURFACE      | ↑   | SIGN                      |
| --- | FENCE                | --- | SIGN FOUNDATION           |
| ⊕   | FIRE HYDRANT         | --- | STOP BAR                  |
| ⊕   | FLAG POLE            | ⊕   | STREET LIGHT CONTROL BOX  |
| ○   | Gas Regulator        | ⊕   | STREET LIGHT POLE         |
| ○   | GAS VALVE            | ⊕   | TELEPHONE SPLICE BOX      |
| •   | GUARDPOST            | --- | TOP OF CURB               |
| --- | GUARDRAIL            | ⊕   | TRAFFIC SIGNAL            |
| ⊕   | GUY POLE             | --- | TRAFFIC SIGNAL CONTROLLER |
| ⊕   | GUY WIRE             | ⊕   | TRAVERSE STATION          |
| --- | HANDICAP RAMP        | ⊕   | VAULT                     |
| --- | HANDRAIL             | --- | WALL                      |
| ⊕   | HYDRANT              | --- | WATER                     |
| --- | LANDSCAPE EDGE       | ○   | WATER METER               |
| --- | LANE MARKING STRIPE  | ○   | WATER VALVE               |
| ⊕   | LIGHT POLE           | ⊕   | TELEPHONE BOOTH           |
| ⊕   | MAILBOX              | ⊕   | PARKING METER             |
| ⊕   | MANHOLE, DRAINAGE    | --- | PRIVATE TREE CANOPY       |
| ⊕   | MANHOLE, ELECTRIC    | ○   | GARBAGE CAN               |
| ⊕   | MANHOLE, GAS         | □   | NEWSPAPER BOX             |
| --- | APPARENT R.O.W.      |     |                           |



FILE NAME = P:\P-13\2426-08 - CDOT Cat.1 ADA Remps\ADON\JMY\CAT 2 CAD\Files\ALL\CAT2.61-01-MLK DR WEST 31st.st. R16.dwg

|  |                              |                |           |   |  |       |    |           |            |                           |                       |           |
|--|------------------------------|----------------|-----------|---|--|-------|----|-----------|------------|---------------------------|-----------------------|-----------|
| <p><b>INFRASTRUCTURE ENGINEERING</b>   INCORPORATED<br/>33 West Monroe   Suite 1540   Chicago, IL 60603<br/>P 312.425.8940   F 312.425.3554   www.infrastructure-eng.com</p> | USER NAME = APatterson       | DESIGNED - AJP | REVISED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | SITE 61-1<br>E. 31ST ST. - MLK DR.<br>WEST SIDE NE. CORNER |       |    | F.A. RTE. | SECTION    | COUNTY                    | TOTAL SHEETS          | SHEET NO. |
|  | PLLOT SCALE = 5.0000' / 1" = | CHECKED - KPS  | REVISED - |   | SCALE: NTS   | SHEET | OF | SHEETS    | STA.       | TO STA.                   | E. 31ST ST. - MLK DR. | COOK      |
| PLLOT DATE = 2/2/2016  | DATE = 2/2/2016              | REVISED -      |           |   |  |       |    |           | NE. CORNER | ILLINOIS FED. AID PROJECT | CONTRACT NO. 61C50    |           |

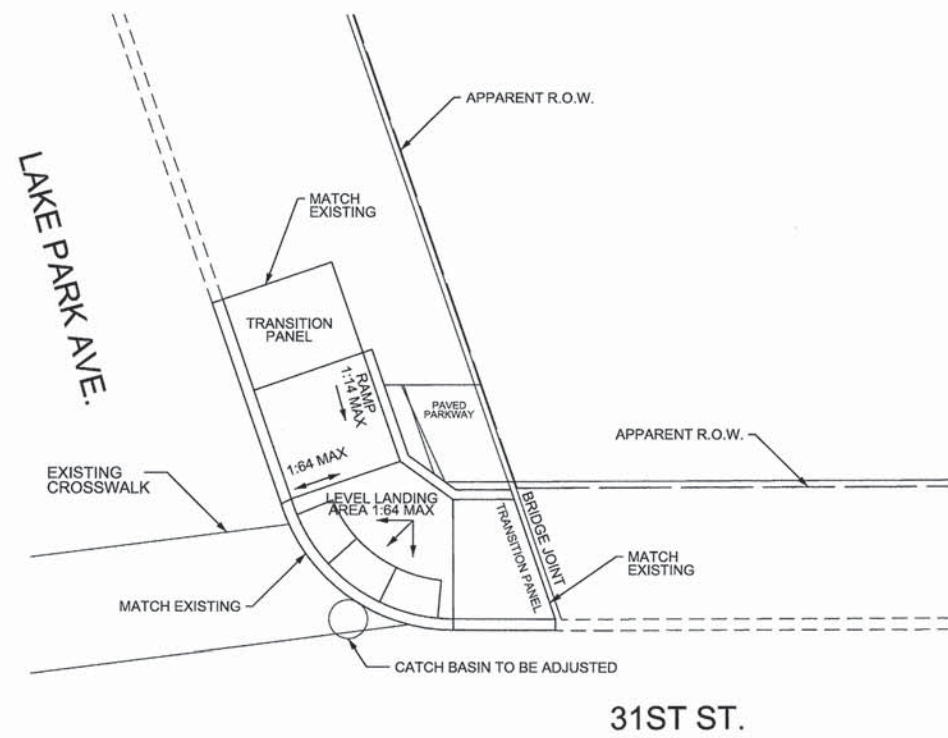
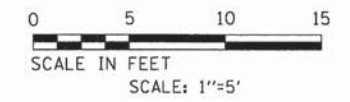


**STANDARD SYMBOLS**

|           |                      |       |                           |
|-----------|----------------------|-------|---------------------------|
| ---       | BACK OF CURB         | ⊙     | MANHOLE, SEWER            |
| ---       | BRIDGE DECK          | ⊙     | MANHOLE, TELEPHONE        |
| ○         | BUFFALO BOX-GAS      | ⊙     | MANHOLE, UTILITY          |
| ○         | BUFFALO BOX-WATER    | ⊙     | MANHOLE, WATER            |
| ○         | BUSH                 | ..... | NO PASS PAINT STRIPE      |
| ---CTV--- | CABLE TELEVISION     | ..... | PARKING STALL STRIPE      |
| ---       | CANOPY               | •     | POLE                      |
| ⊗         | COMBINATION MAST ARM | ⊕     | POWER POLE                |
| ---       | COMMERCIAL BUILDING  | ⊕     | PP W/LIGHT                |
| ---       | COMMERCIAL ENTRANCE  | ////  | PRIVATE BUILDING          |
| ⊕         | TREE                 | ////  | PUBLIC BUILDING           |
| ---       | ENTRANCE - EDGE      | ---   | RETAINING WALL            |
| ---       | EDGE OF PAVEMENT     | ---   | SIDEWALK                  |
| ---       | EDGE OF SURFACE      | ⊥     | SIGN                      |
| -x-x-     | FENCE                | ---   | SIGN FOUNDATION           |
| ⊕         | FIRE HYDRANT         | ---   | STOP BAR                  |
| ⊕         | FLAGPOLE             | ⊕     | STREET LIGHT CONTROL BOX  |
| ○         | Gas Regulator        | ⊕     | STREET LIGHT POLE         |
| ○         | GAS VALVE            | ⊕     | TELEPHONE SPLICE BOX      |
| •         | GUARDPOST            | ---   | TOP OF CURB               |
| ---       | GUARDRAIL            | ⊕     | TRAFFIC SIGNAL            |
| ⊕         | GUY POLE             | ---   | TRAFFIC SIGNAL CONTROLLER |
| ⊕         | GUY WIRE             | ⊕     | TRAVERSE STATION          |
| ---       | HANDICAP RAMP        | ⊕     | VAULT                     |
| ---       | HANDRAIL             | ---   | WALL                      |
| ⊕         | HYDRANT              | ---   | WATER                     |
| ---       | LANDSCAPE EDGE       | ○     | WATER METER               |
| .....     | LANE MARKING STRIPE  | ○     | WATER VALVE               |
| ⊕         | LIGHT POLE           | ⊕     | TELEPHONE BOOTH           |
| ⊕         | MAILBOX              | ⊕     | PARKING METER             |
| ⊕         | MANHOLE, DRAINAGE    | ~~~~  | PRIVATE TREE CANOPY       |
| ⊕         | MANHOLE, ELECTRIC    | ○     | GARBAGE CAN               |
| ⊕         | MANHOLE, GAS         | □     | NEWSPAPER BOX             |
| ---       | APPARENT R.O.W.      |       |                           |

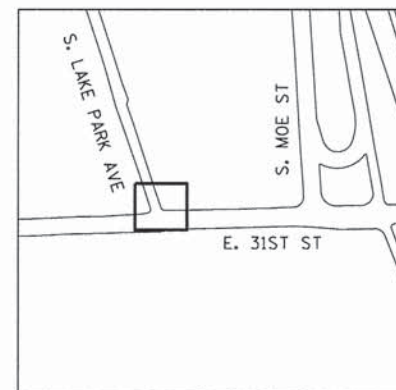
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|   |  |   |  |   |                    |  |                           |  |                |                     |                  |
|---|--|---|--|---|--------------------|--|---------------------------|--|----------------|---------------------|------------------|
| <p><b>INFRASTRUCTURE ENGINEERING</b><br/>33 West Monroe   Suite 1540   Chicago, IL 60603<br/>P 312.453.9500   F 312.453.9504   www.infrastructure-eng.com</p> | USER NAME = APatterson<br>PLOT SCALE = 5.0000' / in.<br>PLOT DATE = 2/2/2016 | DESIGNED - AJP<br>DRAWN - JPP<br>CHECKED - KPS<br>DATE - 2/2/2016 | REVISED -<br>REVISED -<br>REVISED -<br>REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> |                    | SITE 61-1<br>E. 31ST ST. - MLK DR.<br>WEST SIDE SE. CORNER |                           | F.A. RTE.<br>SECTION<br>COUNTY<br>SE. CORNER | COUNTY<br>COOK | TOTAL SHEETS<br>322 | SHEET NO.<br>234 |
|   | SCALE: NTS      SHEET OF      SHEETS      STA.      TO STA.                  |   |  |   | CONTRACT NO. 61C50 |  | ILLINOIS FED. AID PROJECT |  |                |                     |                  |



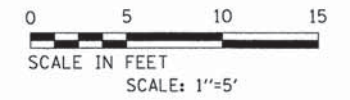
**STANDARD SYMBOLS**

|           |                      |       |                           |
|-----------|----------------------|-------|---------------------------|
| ---       | BACK OF CURB         | ⊙     | MANHOLE, SEWER            |
| ---       | BRIDGE DECK          | ⊙     | MANHOLE, TELEPHONE        |
| ○         | BUFFALO BOX-GAS      | ⊙     | MANHOLE, UTILITY          |
| ○         | BUFFALO BOX-WATER    | ⊙     | MANHOLE, WATER            |
| ○         | BUSH                 | ..... | NO PASS PAINT STRIPE      |
| ---CTV--- | CABLE TELEVISION     | ..... | PARKING STALL STRIPE      |
| ---       | CANOPY               | •     | POLE                      |
| ⊗         | COMBINATION MAST ARM | ⊕     | POWER POLE                |
| ---       | COMMERCIAL BUILDING  | ⊕     | PP W/LIGHT                |
| ---       | COMMERCIAL ENTRANCE  | ////  | PRIVATE BUILDING          |
| ⊙         | TREE                 | ////  | PUBLIC BUILDING           |
| ---       | ENTRANCE - EDGE      | ---   | RETAINING WALL            |
| ---       | EDGE OF PAVEMENT     | ---   | SIDEWALK                  |
| ---       | EDGE OF SURFACE      | ↑     | SIGN                      |
| -x-x-     | FENCE                | ---   | SIGN FOUNDATION           |
| ⊕         | FIRE HYDRANT         | ---   | STOP BAR                  |
| ⊕         | FLAGPOLE             | ⊕     | STREET LIGHT CONTROL BOX  |
| ○         | Gas Regulator        | ⊕     | STREET LIGHT POLE         |
| ○         | GAS VALVE            | ⊕     | TELEPHONE SPLICE BOX      |
| •         | GUARDPOST            | ---   | TOP OF CURB               |
| ⊕         | GUARDRAIL            | ⊕     | TRAFFIC SIGNAL            |
| ⊕         | GUY POLE             | ---   | TRAFFIC SIGNAL CONTROLLER |
| ⊕         | GUY WIRE             | △     | TRAVERSE STATION          |
| ---       | HANDICAP RAMP        | ○     | VAULT                     |
| ---       | HANDRAIL             | ---   | WALL                      |
| ⊕         | HYDRANT              | ---   | WATER                     |
| ---       | LANDSCAPE EDGE       | ○     | WATER METER               |
| .....     | LANE MARKING STRIPE  | ○     | WATER VALVE               |
| ⊕         | LIGHT POLE           | ⊕     | TELEPHONE BOOTH           |
| ⊕         | MAILBOX              | ▷     | PARKING METER             |
| ⊙         | MANHOLE, DRAINAGE    | ~~~~~ | PRIVATE TREE CANOPY       |
| ⊙         | MANHOLE, ELECTRIC    | ○     | GARBAGE CAN               |
| ⊙         | MANHOLE, GAS         | □     | NEWSPAPER BOX             |
| ---       | APPARENT R.O.W.      |       |                           |



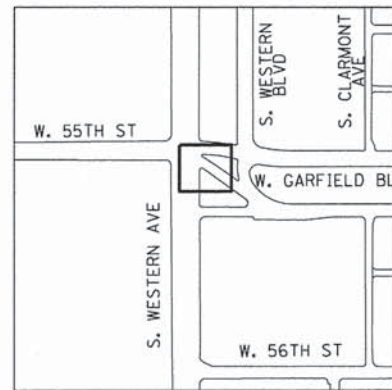
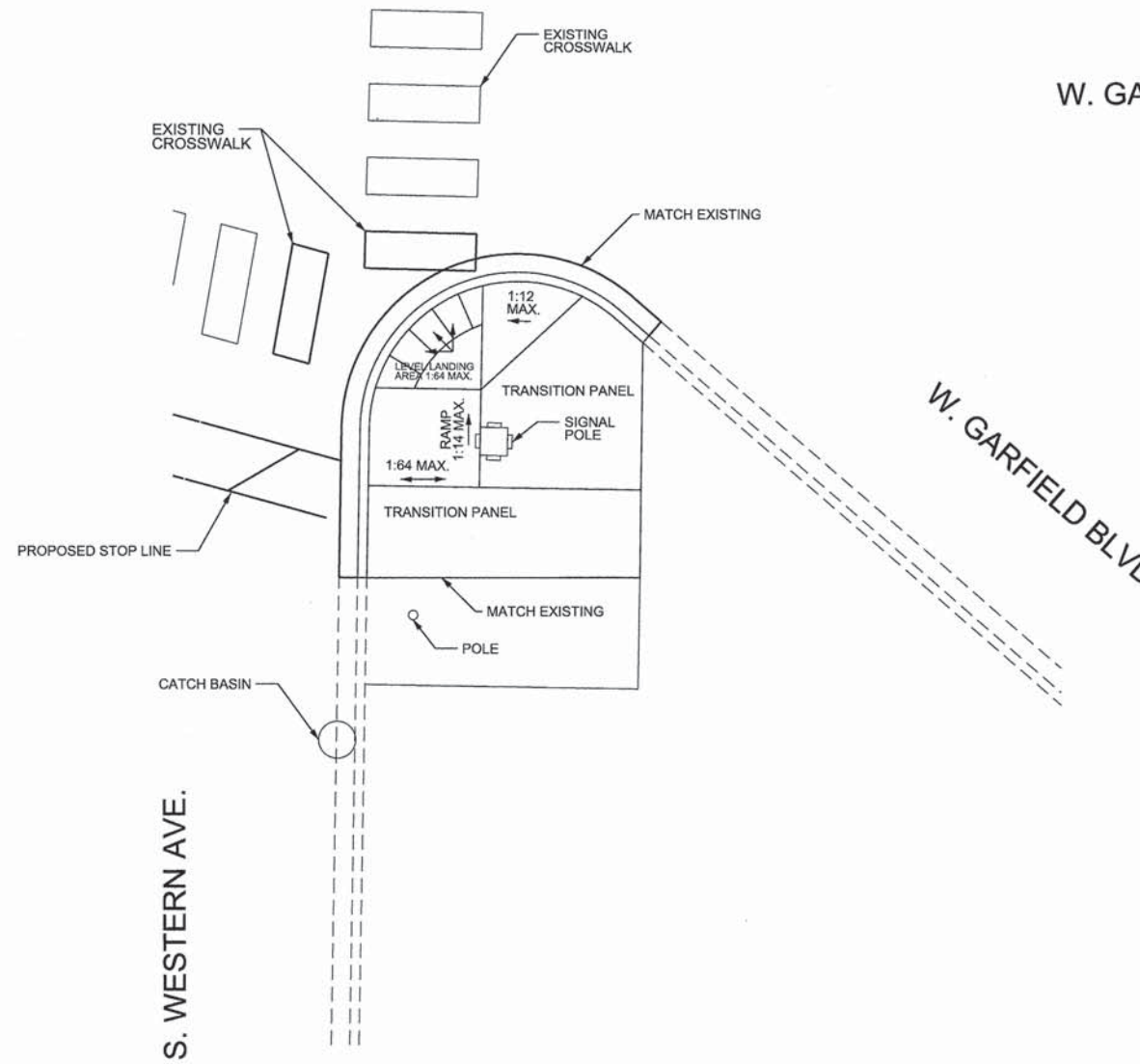
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|  |                             |                 |           |   |  |            |                           |                    |         |                |              |           |     |
|--|-----------------------------|-----------------|-----------|---|--|------------|---------------------------|--------------------|---------|----------------|--------------|-----------|-----|
| <p><b>INFRASTRUCTURE ENGINEERING</b> INCORPORATED<br/>33 West Monroe   Suite 1540   Chicago, IL 60603<br/>P 312.451.8500   F 312.425.8064   www.infrastructure-eng.com</p> | USER NAME = APatterson      | DESIGNED - AJP  | REVISED - | <p><b>STATE OF ILLINOIS</b><br/><b>DEPARTMENT OF TRANSPORTATION</b></p> | <p>SITE 61-1<br/>E. 31ST ST. - LAKE PARK AVE.<br/>NE. CORNER</p> |            |                           | F.A. RTE.          | SECTION | COUNTY         | TOTAL SHEETS | SHEET NO. |     |
|  | PLOT SCALE = 5.0000' / 1" = | CHECKED - KPS   | REVISED - |   | SCALE: NTS   | SHEET OF   | SHEETS                    | STA.               | TO STA. | 12-B2706-00-SW | COOK         | 322       | 235 |
|  | PLOT DATE = 2/2/2016        | DATE - 2/2/2016 | REVISED - |   | E. 31STST. - LAKE PARK AVE.                                      | NE. CORNER | ILLINOIS FED. AID PROJECT | CONTRACT NO. 61C50 |         |                |              |           |     |



W. 55TH ST.

W. GARFIELD BLVD.

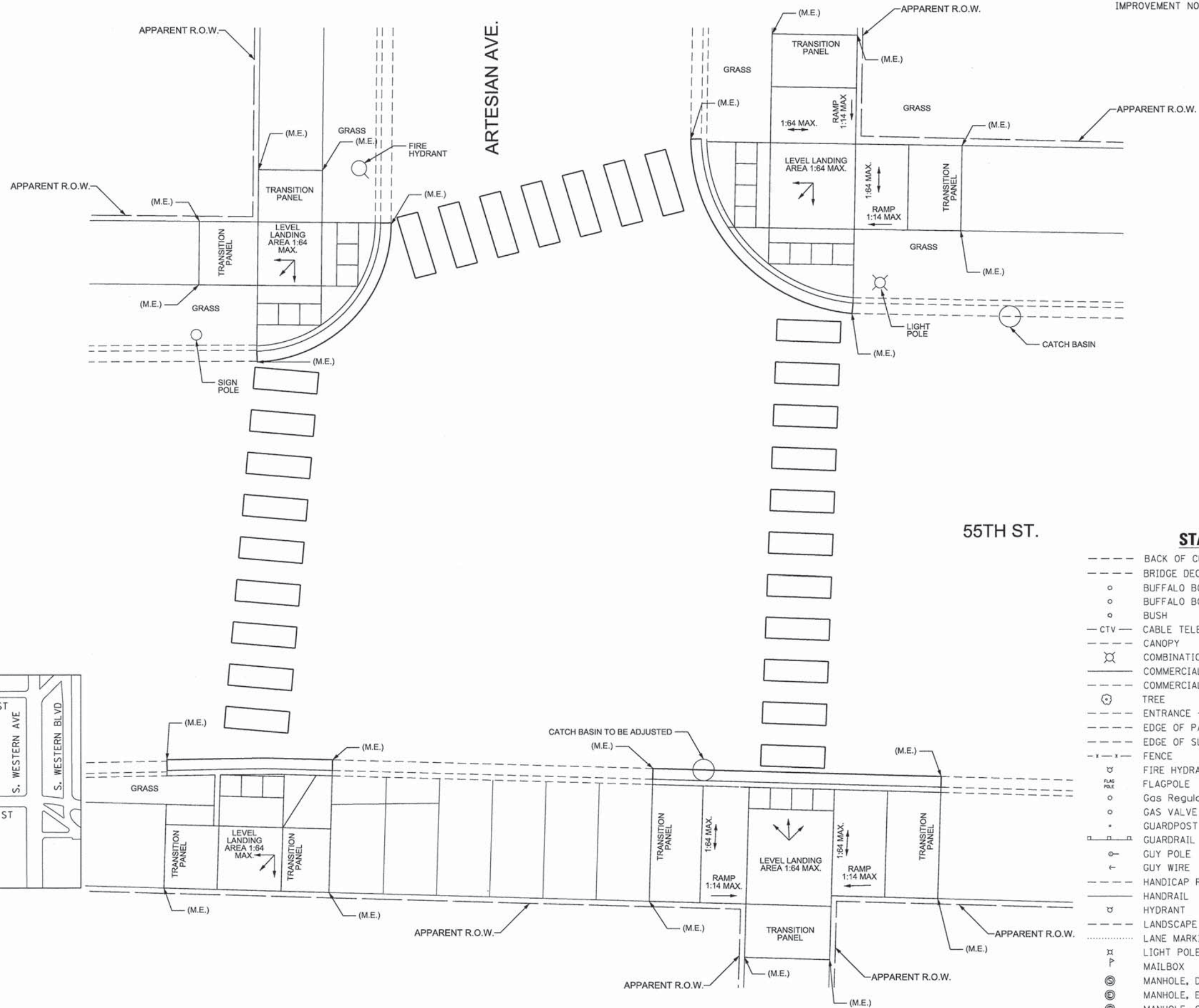
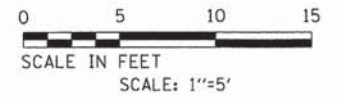


**STANDARD SYMBOLS**

|       |                      |       |                           |
|-------|----------------------|-------|---------------------------|
| ---   | BACK OF CURB         | ⊙     | MANHOLE, SEWER            |
| ---   | BRIDGE DECK          | ⊕     | MANHOLE, TELEPHONE        |
| ○     | BUFFALO BOX-GAS      | ⊙     | MANHOLE, UTILITY          |
| ○     | BUFFALO BOX-WATER    | ⊙     | MANHOLE, WATER            |
| ○     | BUSH                 | ..... | NO PASS PAINT STRIPE      |
| ---   | CABLE TELEVISION     | ..... | PARKING STALL STRIPE      |
| ---   | CANOPY               | •     | POLE                      |
| ⊗     | COMBINATION MAST ARM | ⊕     | POWER POLE                |
| ---   | COMMERCIAL BUILDING  | ⊕     | PP W/LIGHT                |
| ---   | COMMERCIAL ENTRANCE  | ////  | PRIVATE BUILDING          |
| ⊙     | TREE                 | ////  | PUBLIC BUILDING           |
| ---   | ENTRANCE - EDGE      | ---   | RETAINING WALL            |
| ---   | EDGE OF PAVEMENT     | ---   | SIDEWALK                  |
| ---   | EDGE OF SURFACE      | †     | SIGN                      |
| ---   | FENCE                | ---   | SIGN FOUNDATION           |
| ⊕     | FIRE HYDRANT         | ---   | STOP BAR                  |
| ⊕     | FLAGPOLE             | ⊕     | STREET LIGHT CONTROL BOX  |
| ○     | Gas Regulator        | ⊕     | STREET LIGHT POLE         |
| ○     | GAS VALVE            | ⊕     | TELEPHONE SPLICE BOX      |
| •     | GUARDPOST            | ---   | TOP OF CURB               |
| ---   | GUARDRAIL            | ⊕     | TRAFFIC SIGNAL            |
| ⊕     | GUY POLE             | ---   | TRAFFIC SIGNAL CONTROLLER |
| ---   | GUY WIRE             | ⚠     | TRAVERSE STATION          |
| ---   | HANDICAP RAMP        | ○     | VAULT                     |
| ---   | HANDRAIL             | ---   | WALL                      |
| ⊕     | HYDRANT              | ---   | WATER                     |
| ---   | LANDSCAPE EDGE       | ○     | WATER METER               |
| ..... | LANE MARKING STRIPE  | ○     | WATER VALVE               |
| ⊕     | LIGHT POLE           | ⊕     | TELEPHONE BOOTH           |
| ⊕     | MAILBOX              | ▷     | PARKING METER             |
| ⊕     | MANHOLE, DRAINAGE    | ~~~~~ | PRIVATE TREE CANOPY       |
| ⊕     | MANHOLE, ELECTRIC    | ○     | GARBAGE CAN               |
| ⊕     | MANHOLE, GAS         | □     | NEWSPAPER BOX             |
| ---   | APPARENT R.O.W.      |       |                           |

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|   |  |   |  |   |   |   |                |                     |                  |
|---|--|---|--|---|---|---|----------------|---------------------|------------------|
| <b>INFRASTRUCTURE ENGINEERING</b> INCORPORATED<br>33 West Monroe   Suite 1540   Chicago, IL 60603<br>P 312.455.9940   F 312.455.9944   www.infrastructure-eng.com | USER NAME = APatterson<br>PLLOT SCALE = 5,0004' / in.<br>PLLOT DATE = 2/2/2016 | DESIGNED - AJP<br>DRAWN - JPP<br>CHECKED - KPS<br>DATE - 2/2/2016 | REVISED -<br>REVISED -<br>REVISED -<br>REVISED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | SITE 61-2<br>W. GARFIELD BLVD. - WESTERN AVE.<br>SE. CORNER | F.A. RTE.<br>SECTION<br>W. GARFIELD BLVD. - WESTERN AVE. SE. CORNER | COUNTY<br>COOK | TOTAL SHEETS<br>322 | SHEET NO.<br>236 |
|   | SCALE: NTS    SHEET OF    SHEETS    STA.    TO STA.                            | CONTRACT NO. 61C50<br>[ILLINOIS] FED. AID PROJECT                 |  |   |   |   |                |                     |                  |

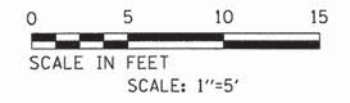


55TH ST.

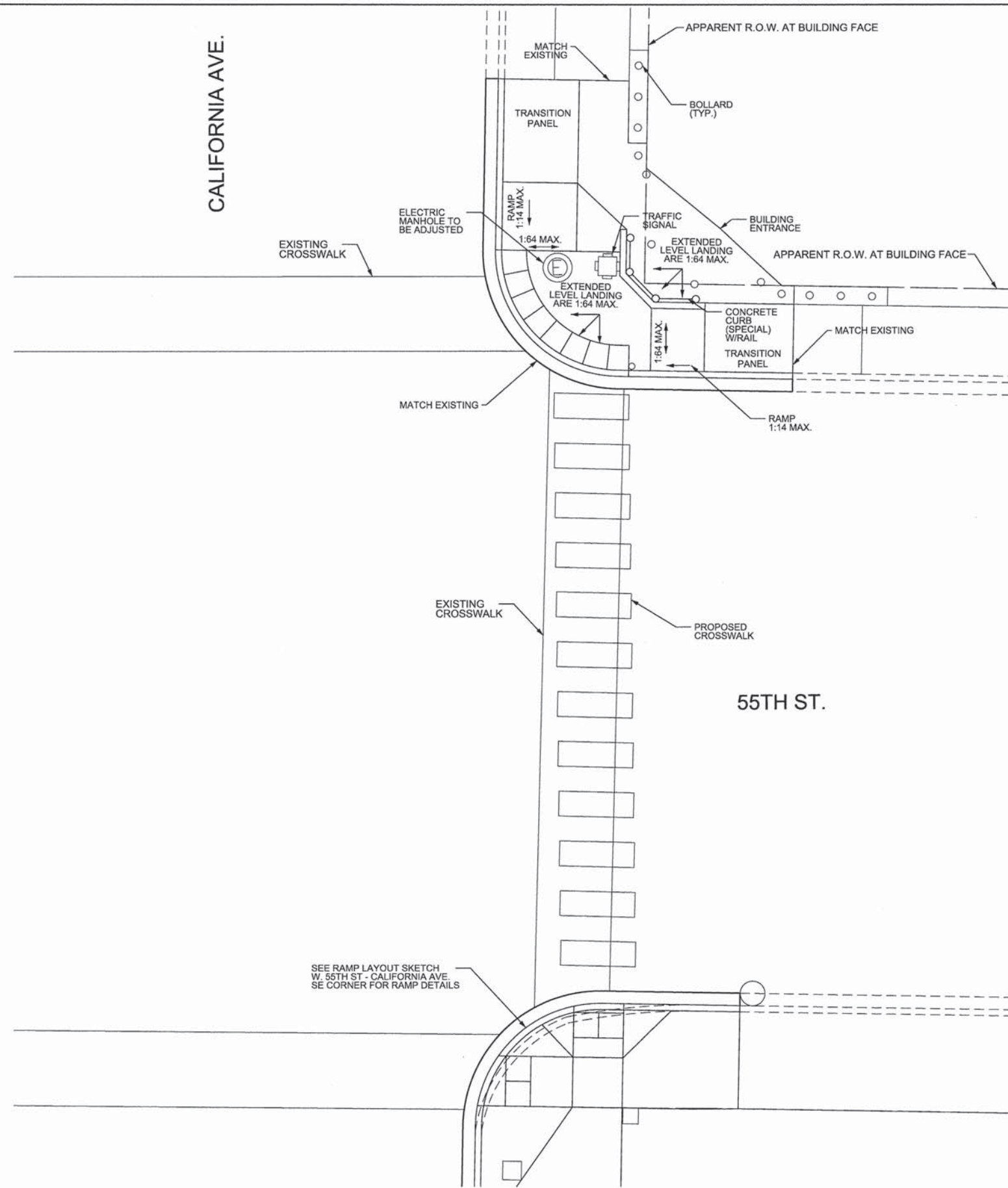
**STANDARD SYMBOLS**

- |       |                      |       |                           |
|-------|----------------------|-------|---------------------------|
| ---   | BACK OF CURB         | ⊙     | MANHOLE, SEWER            |
| ---   | BRIDGE DECK          | ⊕     | MANHOLE, TELEPHONE        |
| ○     | BUFFALO BOX-GAS      | ⊙     | MANHOLE, UTILITY          |
| ○     | BUFFALO BOX-WATER    | ⊕     | MANHOLE, WATER            |
| ○     | BUSH                 | ..... | NO PASS PAINT STRIPE      |
| ---   | CTV                  | ..... | PARKING STALL STRIPE      |
| ---   | CANOPY               | ●     | POLE                      |
| ⊕     | COMBINATION MAST ARM | ⊕     | POWER POLE                |
| ---   | COMMERCIAL BUILDING  | ⊕     | PP W/LIGHT                |
| ---   | COMMERCIAL ENTRANCE  | ▨     | PRIVATE BUILDING          |
| ⊕     | TREE                 | ▨     | PUBLIC BUILDING           |
| ---   | ENTRANCE - EDGE      | ---   | RETAINING WALL            |
| ---   | EDGE OF PAVEMENT     | ---   | SIDEWALK                  |
| ---   | EDGE OF SURFACE      | ⊕     | SIGN                      |
| ---   | FENCE                | ---   | SIGN FOUNDATION           |
| ⊕     | FIRE HYDRANT         | ---   | STOP BAR                  |
| ⊕     | FLAGPOLE             | ⊕     | STREET LIGHT CONTROL BOX  |
| ○     | Gas Regulator        | ⊕     | STREET LIGHT POLE         |
| ○     | GAS VALVE            | ⊕     | TELEPHONE SPLICE BOX      |
| ○     | GUARDPOST            | ---   | TOP OF CURB               |
| ---   | GUARDRAIL            | ⊕     | TRAFFIC SIGNAL            |
| ⊕     | GUY POLE             | ---   | TRAFFIC SIGNAL CONTROLLER |
| ⊕     | GUY WIRE             | ⊕     | TRAVERSE STATION          |
| ---   | HANDICAP RAMP        | ○     | VAULT                     |
| ---   | HANDRAIL             | ---   | WALL                      |
| ⊕     | HYDRANT              | ---   | WATER                     |
| ---   | LANDSCAPE EDGE       | ○     | WATER METER               |
| ..... | LANE MARKING STRIPE  | ○     | WATER VALVE               |
| ⊕     | LIGHT POLE           | ⊕     | TELEPHONE BOOTH           |
| ⊕     | MAILBOX              | ⊕     | PARKING METER             |
| ⊕     | MANHOLE, DRAINAGE    | ~~~~~ | PRIVATE TREE CANOPY       |
| ⊕     | MANHOLE, ELECTRIC    | ○     | GARBAGE CAN               |
| ⊕     | MANHOLE, GAS         | □     | NEWSPAPER BOX             |
| ---   | APPARENT R.O.W.      |       |                           |

FILE NAME = P:\P-13\2426-00 - CDDT\_Cas.1 ADA Remediation\JK\CAT 2 CAD Files\ALL\CAT2.61-02 W. 55th. Improvement - 100%\_Revised.dgn



CALIFORNIA AVE.



55TH ST.

**STANDARD SYMBOLS**

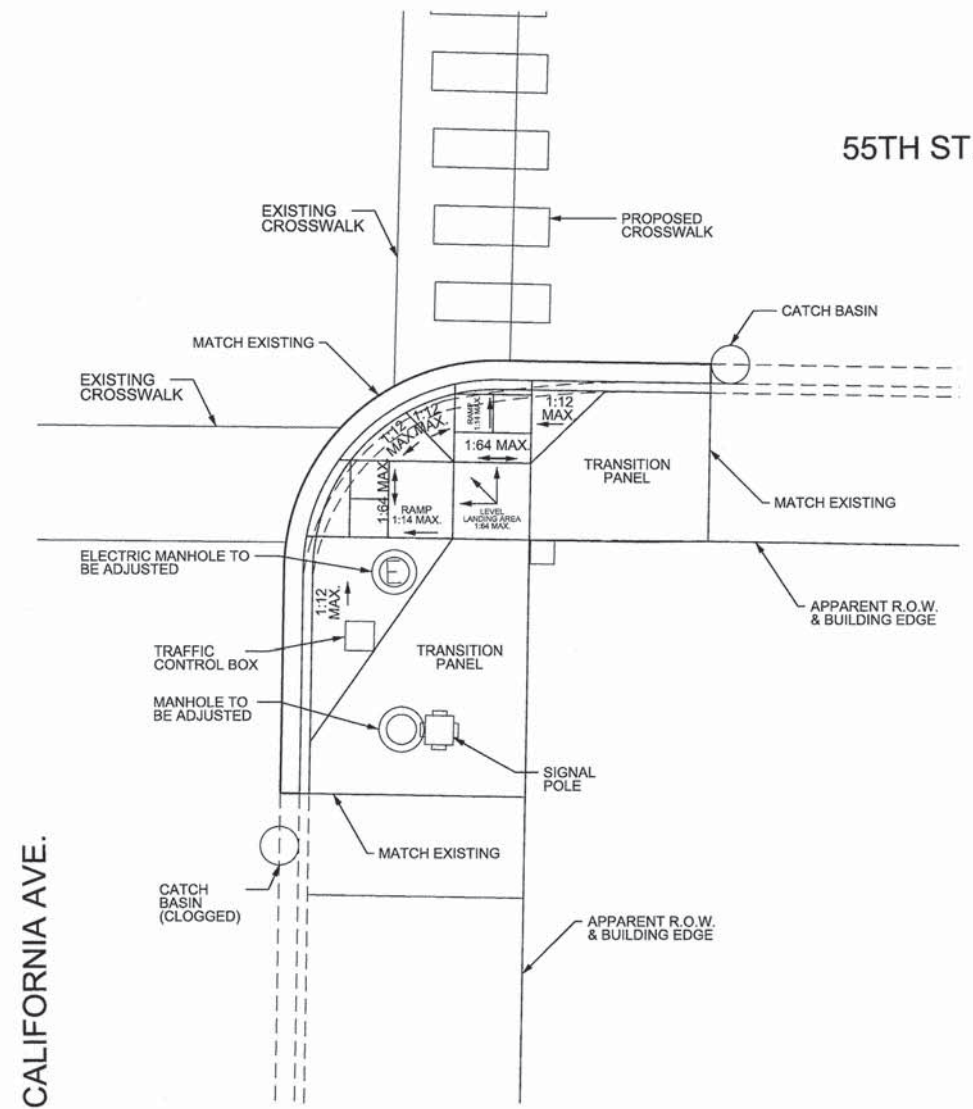
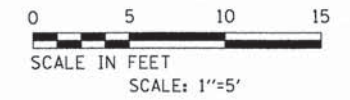
- |       |                      |       |                           |
|-------|----------------------|-------|---------------------------|
| ---   | BACK OF CURB         | ⊙     | MANHOLE, SEWER            |
| ---   | BRIDGE DECK          | ⊕     | MANHOLE, TELEPHONE        |
| ○     | BUFFALO BOX-GAS      | ⊙     | MANHOLE, UTILITY          |
| ○     | BUFFALO BOX-WATER    | ⊕     | MANHOLE, WATER            |
| ○     | BUSH                 | ..... | NO PASS PAINT STRIPE      |
| -CTV- | CABLE TELEVISION     | ..... | PARKING STALL STRIPE      |
| ---   | CANOPY               | ●     | POLE                      |
| ⊕     | COMBINATION MAST ARM | ⊕     | POWER POLE                |
| ---   | COMMERCIAL BUILDING  | ⊕     | PP W/LIGHT                |
| ---   | COMMERCIAL ENTRANCE  | ////  | PRIVATE BUILDING          |
| ⊕     | TREE                 | ////  | PUBLIC BUILDING           |
| ---   | ENTRANCE - EDGE      | ---   | RETAINING WALL            |
| ---   | EDGE OF PAVEMENT     | ---   | SIDEWALK                  |
| ---   | EDGE OF SURFACE      | †     | SIGN                      |
| -x-x- | FENCE                | ---   | SIGN FOUNDATION           |
| ⊕     | FIRE HYDRANT         | ---   | STOP BAR                  |
| ⊕     | FLAGPOLE             | ⊕     | STREET LIGHT CONTROL BOX  |
| ○     | Gas Regulator        | ⊕     | STREET LIGHT POLE         |
| ○     | GAS VALVE            | ⊕     | TELEPHONE SPLICE BOX      |
| ⊕     | GUARDPOST            | ---   | TOP OF CURB               |
| ⊕     | GUARDRAIL            | ⊕     | TRAFFIC SIGNAL            |
| ⊕     | GUY POLE             | ---   | TRAFFIC SIGNAL CONTROLLER |
| ⊕     | GUY WIRE             | ⊕     | TRAVERSE STATION          |
| ---   | HANDICAP RAMP        | ○     | VAULT                     |
| ---   | HANDRAIL             | ---   | WALL                      |
| ⊕     | HYDRANT              | ---   | WATER                     |
| ---   | LANDSCAPE EDGE       | ○     | WATER METER               |
| ..... | LANE MARKING STRIPE  | ○     | WATER VALVE               |
| ⊕     | LIGHT POLE           | ⊕     | TELEPHONE BOOTH           |
| ⊕     | MAILBOX              | ⊕     | PARKING METER             |
| ⊕     | MANHOLE, DRAINAGE    | ~~~~  | PRIVATE TREE CANOPY       |
| ⊕     | MANHOLE, ELECTRIC    | ○     | GARBAGE CAN               |
| ⊕     | MANHOLE, GAS         | □     | NEWSPAPER BOX             |
| ---   | APPARENT R.O.W.      |       |                           |



SEE RAMP LAYOUT SKETCH  
W. 55TH ST. - CALIFORNIA AVE.  
SE CORNER FOR RAMP DETAILS

FILE NAME = P:\P-13\2426-00 - CDOT Cat.1 ADA Ramp\ADON\JVCAT 2 CAD Files\ALL\CAT2-61-02 W. 55th California NE.dgn

|  |                           |                |           |   |   |       |   |           |   |         |              |           |
|--|---------------------------|----------------|-----------|---|---|-------|---|-----------|---|---------|--------------|-----------|
| <p><b>INFRASTRUCTURE ENGINEERING</b> INCORPORATED<br/>33 West Monroe   Suite 1540   Chicago, IL 60603<br/>P 312.425.8360   F 312.425.9384   www.infrastructure-eng.com</p> | USER NAME = APatterson    | DESIGNED - AJP | REVISED - | <p><b>STATE OF ILLINOIS</b><br/><b>DEPARTMENT OF TRANSPORTATION</b></p> | <p>SITE 61-2<br/>W. 55TH ST. - CALIFORNIA AVE.<br/>NE. CORNER</p> |       |   | F.A. RTE. | SECTION   | COUNTY  | TOTAL SHEETS | SHEET NO. |
|  | PLOT SCALE = 5.0004' / 1" | DRAWN - JPP    | REVISED - |   | SCALE: NTS  | SHEET | OF  | SHEETS    | STA.  | TO STA. | COOK         | 322       |
|  | CHECKED - KPS             | REVISED -      |           |   |   |       | <p>W. 55TH ST. - CALIFORNIA AVE.<br/>NE. CORNER</p> |           | <p>CONTRACT NO. 61C50<br/>ILLINOIS FED. AID PROJECT</p> |         |              |           |
|  | DATE - 2/2/2016           | REVISED -      |           |   |   |       |   |           |   |         |              |           |

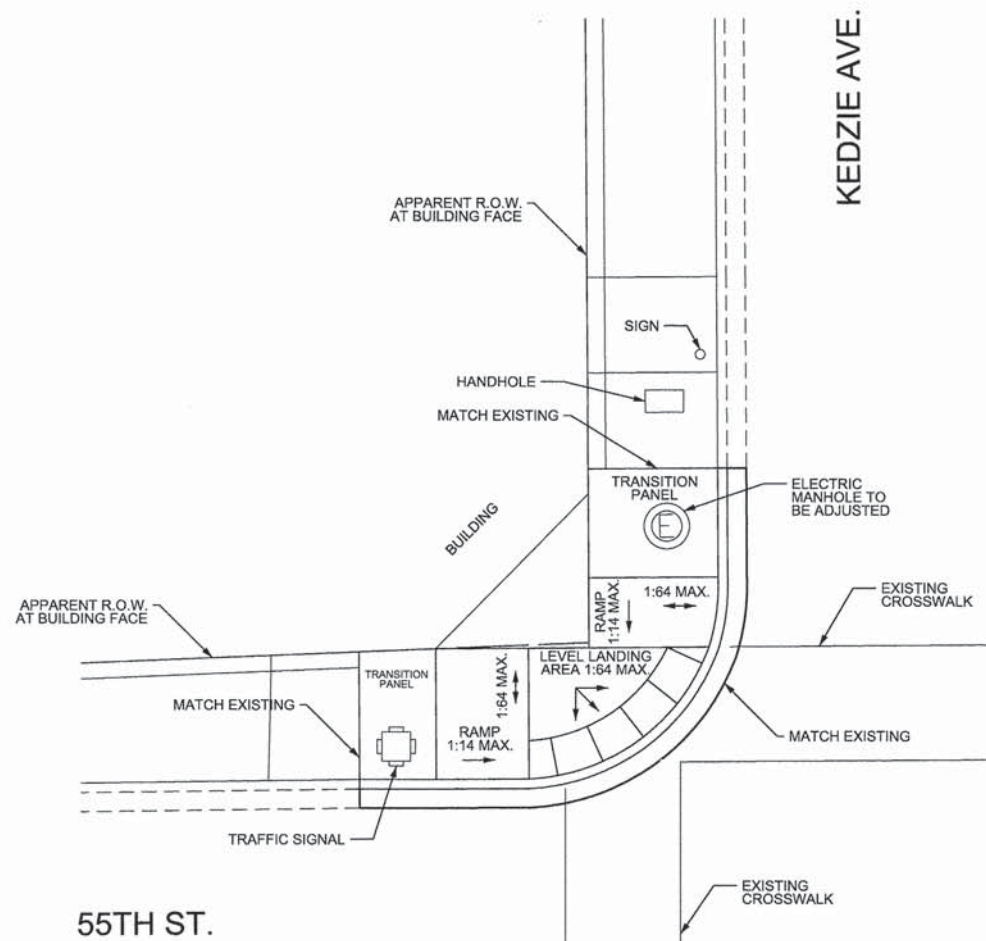
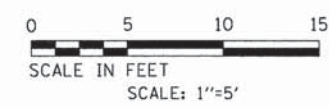


**STANDARD SYMBOLS**

|       |                      |       |                           |
|-------|----------------------|-------|---------------------------|
| ---   | BACK OF CURB         | ⊙     | MANHOLE, SEWER            |
| ---   | BRIDGE DECK          | ⊕     | MANHOLE, TELEPHONE        |
| ○     | BUFFALO BOX-GAS      | ⊙     | MANHOLE, UTILITY          |
| ○     | BUFFALO BOX-WATER    | ⊕     | MANHOLE, WATER            |
| ○     | BUSH                 | ..... | NO PASS PAINT STRIPE      |
| -CTV- | CABLE TELEVISION     | ..... | PARKING STALL STRIPE      |
| ---   | CANOPY               | •     | POLE                      |
| ⊕     | COMBINATION MAST ARM | ⊕     | POWER POLE                |
| ---   | COMMERCIAL BUILDING  | ⊕     | PP W/LIGHT                |
| ---   | COMMERCIAL ENTRANCE  | ////  | PRIVATE BUILDING          |
| ⊕     | TREE                 | ////  | PUBLIC BUILDING           |
| ---   | ENTRANCE - EDGE      | ---   | RETAINING WALL            |
| ---   | EDGE OF PAVEMENT     | ---   | SIDEWALK                  |
| ---   | EDGE OF SURFACE      | ⊕     | SIGN                      |
| -x-x- | FENCE                | ---   | SIGN FOUNDATION           |
| ⊕     | FIRE HYDRANT         | ---   | STOP BAR                  |
| ⊕     | FLAGPOLE             | ⊕     | STREET LIGHT CONTROL BOX  |
| ○     | Gas Regulator        | ⊕     | STREET LIGHT POLE         |
| ○     | GAS VALVE            | ⊕     | TELEPHONE SPLICE BOX      |
| •     | GUARDPOST            | ---   | TOP OF CURB               |
| ⊕     | GUARDRAIL            | ⊕     | TRAFFIC SIGNAL            |
| ⊕     | GUY POLE             | ---   | TRAFFIC SIGNAL CONTROLLER |
| ⊕     | GUY WIRE             | △     | TRAVERSE STATION          |
| ---   | HANDICAP RAMP        | ○     | VAULT                     |
| ---   | HANDRAIL             | ---   | WALL                      |
| ⊕     | HYDRANT              | ---   | WATER                     |
| ---   | LANDSCAPE EDGE       | ○     | WATER METER               |
| ..... | LANE MARKING STRIPE  | ○     | WATER VALVE               |
| ⊕     | LIGHT POLE           | ⊕     | TELEPHONE BOOTH           |
| ⊕     | MAILBOX              | ▷     | PARKING METER             |
| ⊕     | MANHOLE, DRAINAGE    | ~~~~  | PRIVATE TREE CANOPY       |
| ⊕     | MANHOLE, ELECTRIC    | ○     | GARBAGE CAN               |
| ⊕     | MANHOLE, GAS         | □     | NEWSPAPER BOX             |
| ---   | APPARENT R.O.W.      |       |                           |

FILE NAME = P:\P-13\2426-00 - CDDT Cat 1 ADA Ramps\DRONE\JMCAT 2 CADD Files\ALL\CAT 2 61-82 W 55th California SE Border.dgn

|  |  |   |  |   |  |  |                |                     |                  |   |
|--|--|---|--|---|--|--|----------------|---------------------|------------------|---|
| <p><b>INFRASTRUCTURE ENGINEERING</b>   INCORPORATED<br/>33 West Monroe   Suite 1540   Chicago, IL 60603<br/>P 312.435.9300   F 312.435.9364   www.infrastructure-eng.com</p> | USER NAME = APatterson<br>PLOT SCALE = 5.00004" / 1"<br>PLOT DATE = 2/2/2016 | DESIGNED - AJP<br>DRAWN - JPP<br>CHECKED - KPS<br>DATE - 2/2/2016 | REVISED -<br>REVISED -<br>REVISED -<br>REVISED - | <p><b>STATE OF ILLINOIS</b><br/><b>DEPARTMENT OF TRANSPORTATION</b></p> | SITE 61-2<br>W. 55TH ST. - CALIFORNIA AVE.<br>SE. CORNER | F.A. RTE.<br>12-B2706-00-SW<br>W. 55TH ST. - CALIFORNIA AVE.<br>SE. CORNER | COUNTY<br>COOK | TOTAL SHEETS<br>322 | SHEET NO.<br>239 | CONTRACT NO. 61C50<br>ILLINOIS FED. AID PROJECT |
|  | SCALE: NTS<br>SHEET OF<br>SHEETS STA. TO STA.                                |   |  |   |  |  |                |                     |                  |   |



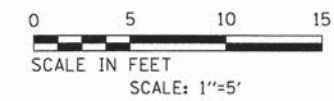
**STANDARD SYMBOLS**

|       |                      |       |                           |
|-------|----------------------|-------|---------------------------|
| ---   | BACK OF CURB         | ⊙     | MANHOLE, SEWER            |
| ---   | BRIDGE DECK          | ⊕     | MANHOLE, TELEPHONE        |
| ○     | BUFFALO BOX-GAS      | ⊙     | MANHOLE, UTILITY          |
| ○     | BUFFALO BOX-WATER    | ⊕     | MANHOLE, WATER            |
| ○     | BUSH                 | ..... | NO PASS PAINT STRIPE      |
| ---   | CABLE TELEVISION     | ..... | PARKING STALL STRIPE      |
| ---   | CANOPY               | •     | POLE                      |
| ⊗     | COMBINATION MAST ARM | ⊕     | POWER POLE                |
| ---   | COMMERCIAL BUILDING  | ⊕     | PP W/LIGHT                |
| ---   | COMMERCIAL ENTRANCE  | ////  | PRIVATE BUILDING          |
| ⊕     | TREE                 | ////  | PUBLIC BUILDING           |
| ---   | ENTRANCE - EDGE      | ---   | RETAINING WALL            |
| ---   | EDGE OF PAVEMENT     | ---   | SIDEWALK                  |
| ---   | EDGE OF SURFACE      | ⊕     | SIGN                      |
| -x-x- | FENCE                | ---   | SIGN FOUNDATION           |
| ⊕     | FIRE HYDRANT         | ---   | STOP BAR                  |
| ⊕     | FLAGPOLE             | ⊕     | STREET LIGHT CONTROL BOX  |
| ○     | Gas Regulator        | ⊕     | STREET LIGHT POLE         |
| ○     | GAS VALVE            | ⊕     | TELEPHONE SPLICE BOX      |
| •     | GUARDPOST            | ---   | TOP OF CURB               |
| ---   | GUARDRAIL            | ⊕     | TRAFFIC SIGNAL            |
| ⊕     | GUY POLE             | ---   | TRAFFIC SIGNAL CONTROLLER |
| ⊕     | GUY WIRE             | ⊕     | TRAVERSE STATION          |
| ---   | HANDICAP RAMP        | ○     | VAULT                     |
| ---   | HANDRAIL             | ---   | WALL                      |
| ⊕     | HYDRANT              | ---   | WATER                     |
| ---   | LANDSCAPE EDGE       | ○     | WATER METER               |
| ..... | LANE MARKING STRIPE  | ○     | WATER VALVE               |
| ⊕     | LIGHT POLE           | ⊕     | TELEPHONE BOOTH           |
| ⊕     | MAILBOX              | ⊕     | PARKING METER             |
| ⊕     | MANHOLE, DRAINAGE    | ~~~~  | PRIVATE TREE CANOPY       |
| ⊕     | MANHOLE, ELECTRIC    | ○     | GARBAGE CAN               |
| ⊕     | MANHOLE, GAS         | □     | NEWSPAPER BOX             |
| ---   | APPARENT R.O.W.      |       |                           |

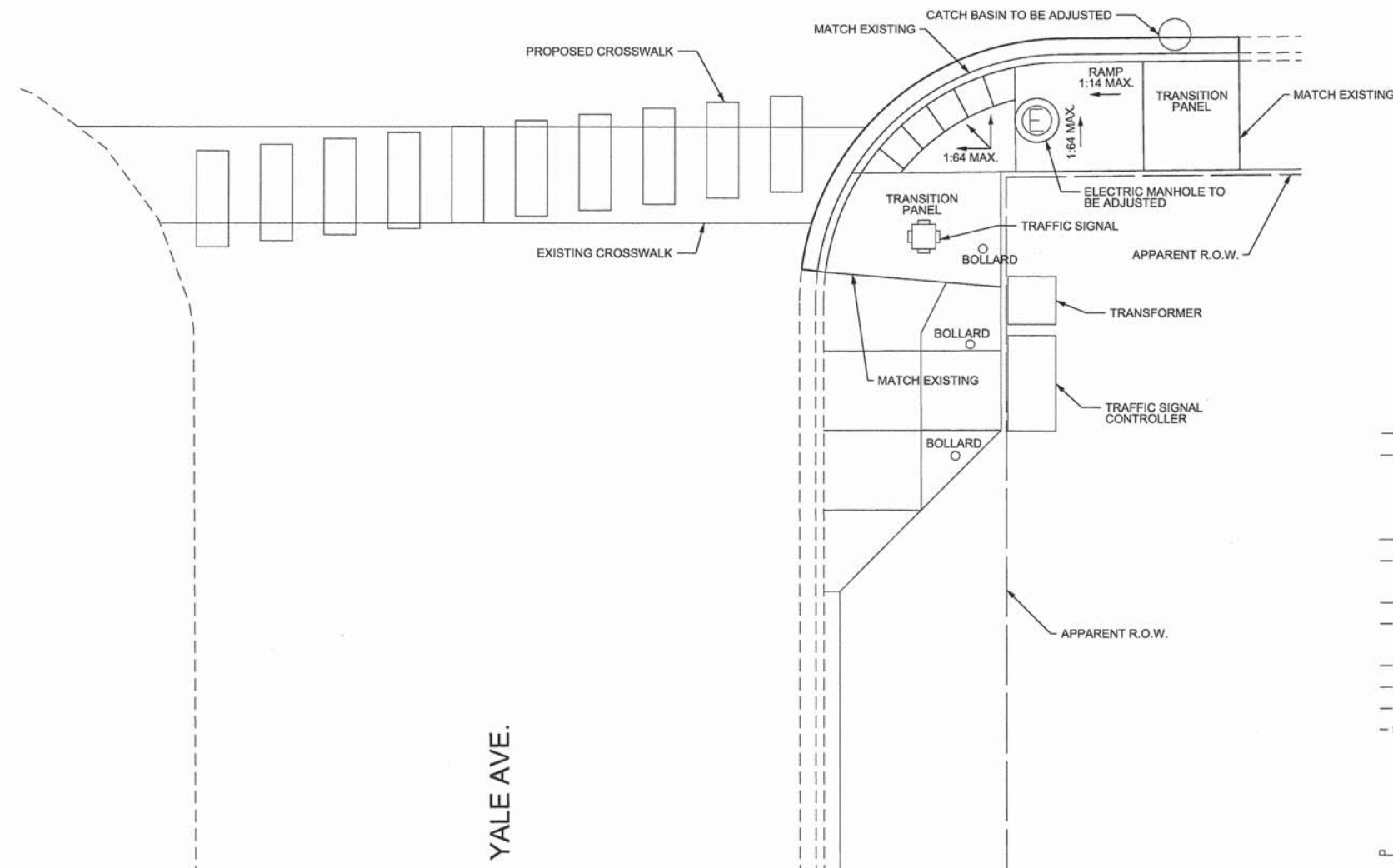
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|  |                                |                |           |   |   |          |           |              |                                  |                                  |           |     |
|--|--------------------------------|----------------|-----------|---|---|----------|-----------|--------------|----------------------------------|----------------------------------|-----------|-----|
| <p><b>INFRASTRUCTURE ENGINEERING</b> INCORPORATED<br/>33 West Monroe   Suite 1540   Chicago, IL 60603<br/>P 312.451.9594   F 312.421.8564   www.infrastructure-eng.com</p> | USER NAME = APatterson         | DESIGNED - AJP | REVISED - | <p><b>STATE OF ILLINOIS</b><br/><b>DEPARTMENT OF TRANSPORTATION</b></p> | <p>SITE 61-3<br/>W. 55TH ST. - KEDZIE AVE.<br/>NW. CORNER</p> |          | F.A. RTE. | SECTION      | COUNTY                           | TOTAL SHEETS                     | SHEET NO. |     |
|  | PLOT SCALE = 5,0000' / 1" = 5' | DRAWN - JPP    | REVISED - |   | SCALE: NTS  | SHEET OF | SHEETS    | STA. TO STA. | 12-B2706-00-SW                   | COOK                             | 322       | 240 |
|  | PLOT DATE = 2/2/2016           | CHECKED - KPS  | REVISED - |   |   |          |           |              | W. 55TH ST. - KEDZIE AVE.        | <p><b>CONTRACT NO. 61C50</b></p> |           |     |
|  | DATE - 2/2/2016                | REVISED -      |           |   |   |          |           | NW. CORNER   | <p>ILLINOIS FED. AID PROJECT</p> |                                  |           |     |



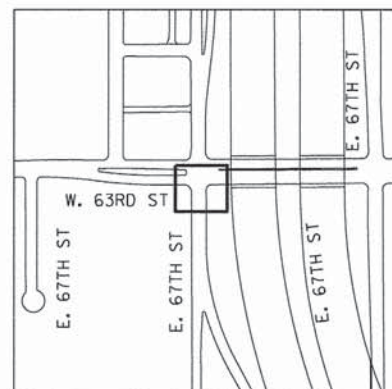


63RD ST.



**STANDARD SYMBOLS**

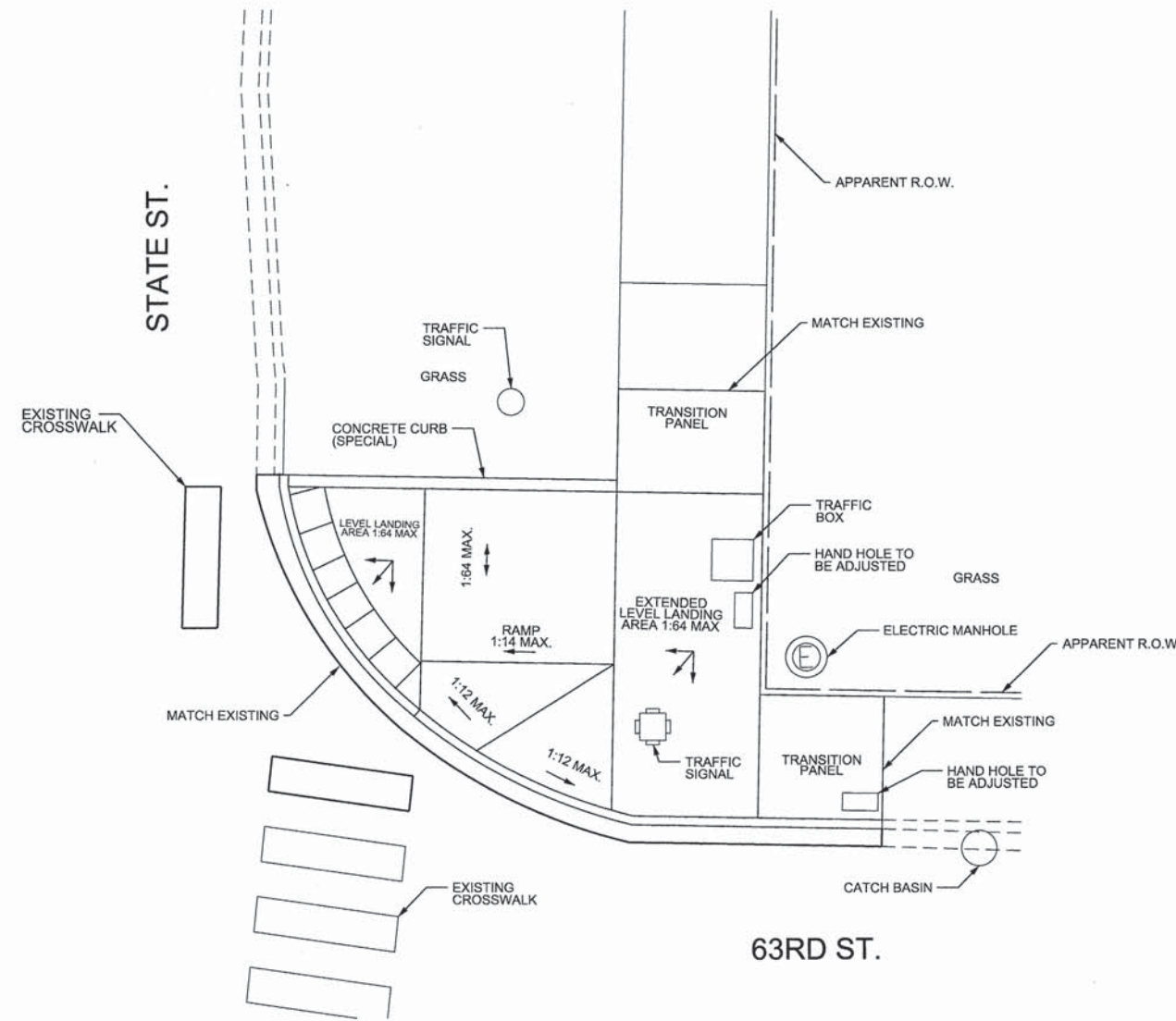
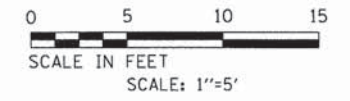
|           |                      |       |                           |
|-----------|----------------------|-------|---------------------------|
| ---       | BACK OF CURB         | ⊙     | MANHOLE, SEWER            |
| ---       | BRIDGE DECK          | ⊙     | MANHOLE, TELEPHONE        |
| ○         | BUFFALO BOX-GAS      | ⊙     | MANHOLE, UTILITY          |
| ○         | BUFFALO BOX-WATER    | ⊙     | MANHOLE, WATER            |
| ○         | BUSH                 | ..... | NO PASS PAINT STRIPE      |
| ---CTV--- | CABLE TELEVISION     | ..... | PARKING STALL STRIPE      |
| ---       | CANOPY               | •     | POLE                      |
| ⊕         | COMBINATION MAST ARM | ⊕     | POWER POLE                |
| ---       | COMMERCIAL BUILDING  | ⊕     | PP W/LIGHT                |
| ---       | COMMERCIAL ENTRANCE  | ////  | PRIVATE BUILDING          |
| ⊙         | TREE                 | ////  | PUBLIC BUILDING           |
| ---       | ENTRANCE - EDGE      | ---   | RETAINING WALL            |
| ---       | EDGE OF PAVEMENT     | ---   | SIDEWALK                  |
| ---       | EDGE OF SURFACE      | ↑     | SIGN                      |
| ---       | FENCE                | ---   | SIGN FOUNDATION           |
| ⊕         | FIRE HYDRANT         | ---   | STOP BAR                  |
| ⊕         | FLAGPOLE             | ⊕     | STREET LIGHT CONTROL BOX  |
| ○         | Gas Regulator        | ⊕     | STREET LIGHT POLE         |
| ○         | GAS VALVE            | ⊕     | TELEPHONE SPLICE BOX      |
| •         | GUARDPOST            | ---   | TOP OF CURB               |
| ---       | GUARDRAIL            | ⊕     | TRAFFIC SIGNAL            |
| ⊕         | GUY POLE             | ---   | TRAFFIC SIGNAL CONTROLLER |
| ↑         | GUY WIRE             | ⊕     | TRAVERSE STATION          |
| ---       | HANDICAP RAMP        | ○     | VAULT                     |
| ---       | HANDRAIL             | ---   | WALL                      |
| ⊕         | HYDRANT              | ---   | WATER                     |
| ---       | LANDSCAPE EDGE       | ○     | WATER METER               |
| .....     | LANE MARKING STRIPE  | ○     | WATER VALVE               |
| ⊕         | LIGHT POLE           | ⊕     | TELEPHONE BOOTH           |
| ⊕         | MAILBOX              | ⊕     | PARKING METER             |
| ⊕         | MANHOLE, DRAINAGE    | ~~~~  | PRIVATE TREE CANOPY       |
| ⊕         | MANHOLE, ELECTRIC    | ○     | GARBAGE CAN               |
| ⊕         | MANHOLE, GAS         | □     | NEWSPAPER BOX             |
| ---       | APPARENT R.O.W.      |       |                           |



YALE AVE.

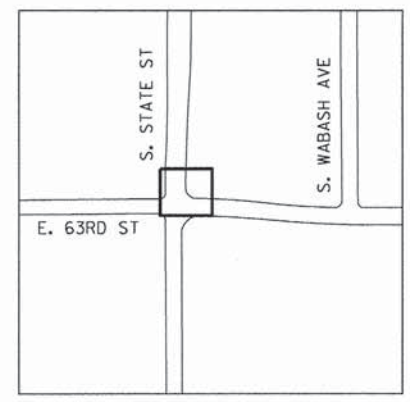
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|  |                            |                |           |   |   |          |           |                         |                           |                |           |
|--|----------------------------|----------------|-----------|---|---|----------|-----------|-------------------------|---------------------------|----------------|-----------|
| <p><b>INFRASTRUCTURE ENGINEERING</b> INCORPORATED<br/>33 West Monroe   Suite 1540   Chicago, IL 60603<br/>P 312.451.9500   F 312.451.9504   www.infrastructure-eng.com</p> | USER NAME = APatterson     | DESIGNED - AJP | REVISED - | <p><b>STATE OF ILLINOIS</b><br/><b>DEPARTMENT OF TRANSPORTATION</b></p> | <p>SITE 61-5<br/>W. 63RD ST. - YALE AVE.<br/>SE. CORNER</p> |          | F.A. RTE. | SECTION                 | COUNTY                    | TOTAL SHEETS   | SHEET NO. |
|  | PLOT SCALE = 5,0004' / in. | CHECKED - KPS  | REVISED - |   | SCALE: NTS  | SHEET OF | SHEETS    | STA.                    | TO STA.                   | 12-B2706-00-SW | COOK      |
| PLOT DATE = 2/2/2016   | DATE - 2/2/2016            | REVISED -      |           |   |   |          |           | W. 63RD ST. - YALE AVE. | CONTRACT NO. 61C50        |                |           |
|  |                            |                |           |   |   |          |           | SE. CORNER              | ILLINOIS FED. AID PROJECT |                |           |



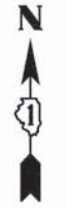
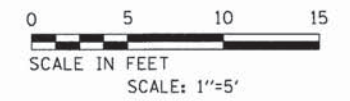
**STANDARD SYMBOLS**

|     |                      |     |                           |
|-----|----------------------|-----|---------------------------|
| --- | BACK OF CURB         | ⊙   | MANHOLE, SEWER            |
| --- | BRIDGE DECK          | ⊕   | MANHOLE, TELEPHONE        |
| ○   | BUFFALO BOX-GAS      | ⊙   | MANHOLE, UTILITY          |
| ○   | BUFFALO BOX-WATER    | ⊕   | MANHOLE, WATER            |
| ○   | BUSH                 | ⊙   | NO PASS PAINT STRIPE      |
| --- | CABLE TELEVISION     | --- | PARKING STALL STRIPE      |
| --- | CANOPY               | •   | POLE                      |
| ⊕   | COMBINATION MAST ARM | ⊕   | POWER POLE                |
| --- | COMMERCIAL BUILDING  | ⊕   | PP W/LIGHT                |
| --- | COMMERCIAL ENTRANCE  | --- | PRIVATE BUILDING          |
| ⊕   | TREE                 | --- | PUBLIC BUILDING           |
| --- | ENTRANCE - EDGE      | --- | RETAINING WALL            |
| --- | EDGE OF PAVEMENT     | --- | SIDEWALK                  |
| --- | EDGE OF SURFACE      | ⊕   | SIGN                      |
| --- | FENCE                | --- | SIGN FOUNDATION           |
| ⊕   | FIRE HYDRANT         | --- | STOP BAR                  |
| ⊕   | FLAGPOLE             | ⊕   | STREET LIGHT CONTROL BOX  |
| ○   | Gas Regulator        | ⊕   | STREET LIGHT POLE         |
| ○   | GAS VALVE            | ⊕   | TELEPHONE SPLICE BOX      |
| •   | GUARDPOST            | --- | TOP OF CURB               |
| --- | GUARDRAIL            | ⊕   | TRAFFIC SIGNAL            |
| ⊕   | GUY POLE             | --- | TRAFFIC SIGNAL CONTROLLER |
| ⊕   | GUY WIRE             | ⊕   | TRAVERSE STATION          |
| --- | HANDICAP RAMP        | ○   | VAULT                     |
| --- | HANDRAIL             | --- | WALL                      |
| ⊕   | HYDRANT              | --- | WATER                     |
| --- | LANDSCAPE EDGE       | ○   | WATER METER               |
| --- | LANE MARKING STRIPE  | ○   | WATER VALVE               |
| ⊕   | LIGHT POLE           | ⊕   | TELEPHONE BOOTH           |
| ⊕   | MAILBOX              | ⊕   | PARKING METER             |
| ⊕   | MANHOLE, DRAINAGE    | --- | PRIVATE TREE CANOPY       |
| ⊕   | MANHOLE, ELECTRIC    | ○   | GARBAGE CAN               |
| ⊕   | MANHOLE, GAS         | ⊕   | NEWSPAPER BOX             |
| --- | APPARENT R.O.W.      |     |                           |

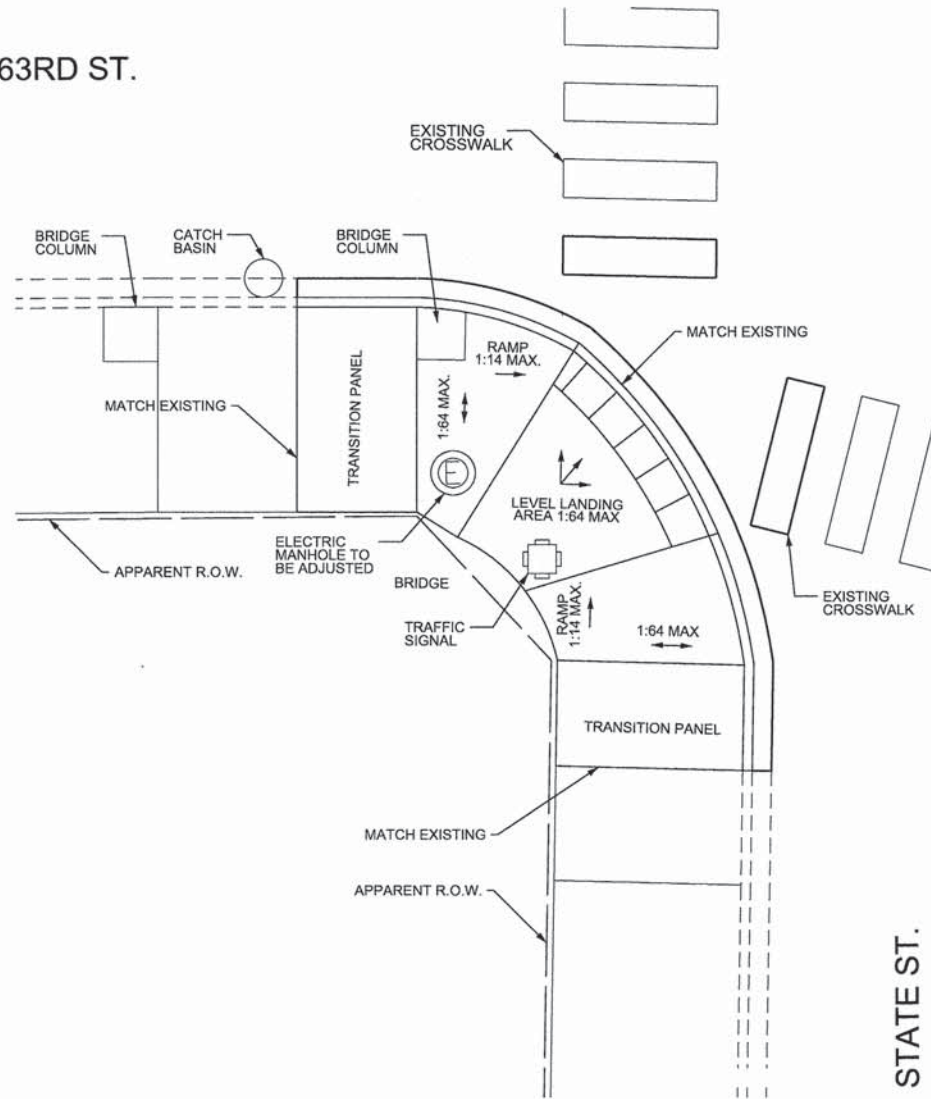


FILE NAME = P:\P\13\2426-00 - CDDT Co.1 ADA Rempa\DD\NE\JM\CAT 2 CAD\T Files\ALL\CAT2-61-6 63rd State St. NE - 1007.dgn

|  |   |  |   |  |  |            |  |        |              |   |                                      |                           |                |                     |                  |
|--|---|--|---|--|--|------------|--|--------|--------------|---|--------------------------------------|---------------------------|----------------|---------------------|------------------|
| <p><b>INFRASTRUCTURE ENGINEERING</b> INCORPORATED<br/>33 West Monroe   Suite 1540   Chicago, IL 60603<br/>P 312.425.8500   F 312.425.5104   www.infrastructure-eng.com</p> | USER NAME = APatterson<br>DESIGNED - AJP<br>DRAWN - JPP<br>CHECKED - KPS<br>DATE - 2/2/2016 | REVISED -<br>REVISED -<br>REVISED -<br>REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> |  |  |            | SITE 61-6<br>W. 63RD ST. - STATE ST.<br>NE. CORNER |        |              |   | F.A. RTE.<br>W. 63RD ST. - STATE ST. | SECTION<br>12-B2706-00-SW | COUNTY<br>COOK | TOTAL SHEETS<br>322 | SHEET NO.<br>242 |
|  | PLOT SCALE = 5.0004" / 1"<br>PLOT DATE = 2/2/2016   |  |   |  |  | SCALE: NTS | SHEET OF   | SHEETS | STA. TO STA. | CONTRACT NO. 61C50<br>ILLINOIS FED. AID PROJECT |                                      |                           |                |                     |                  |

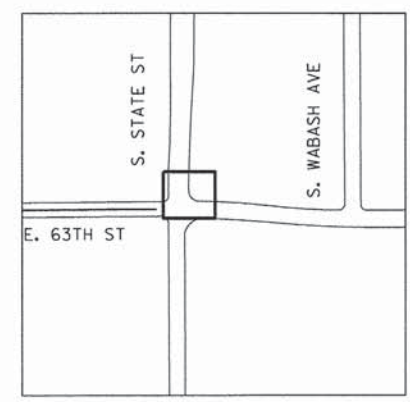


63RD ST.



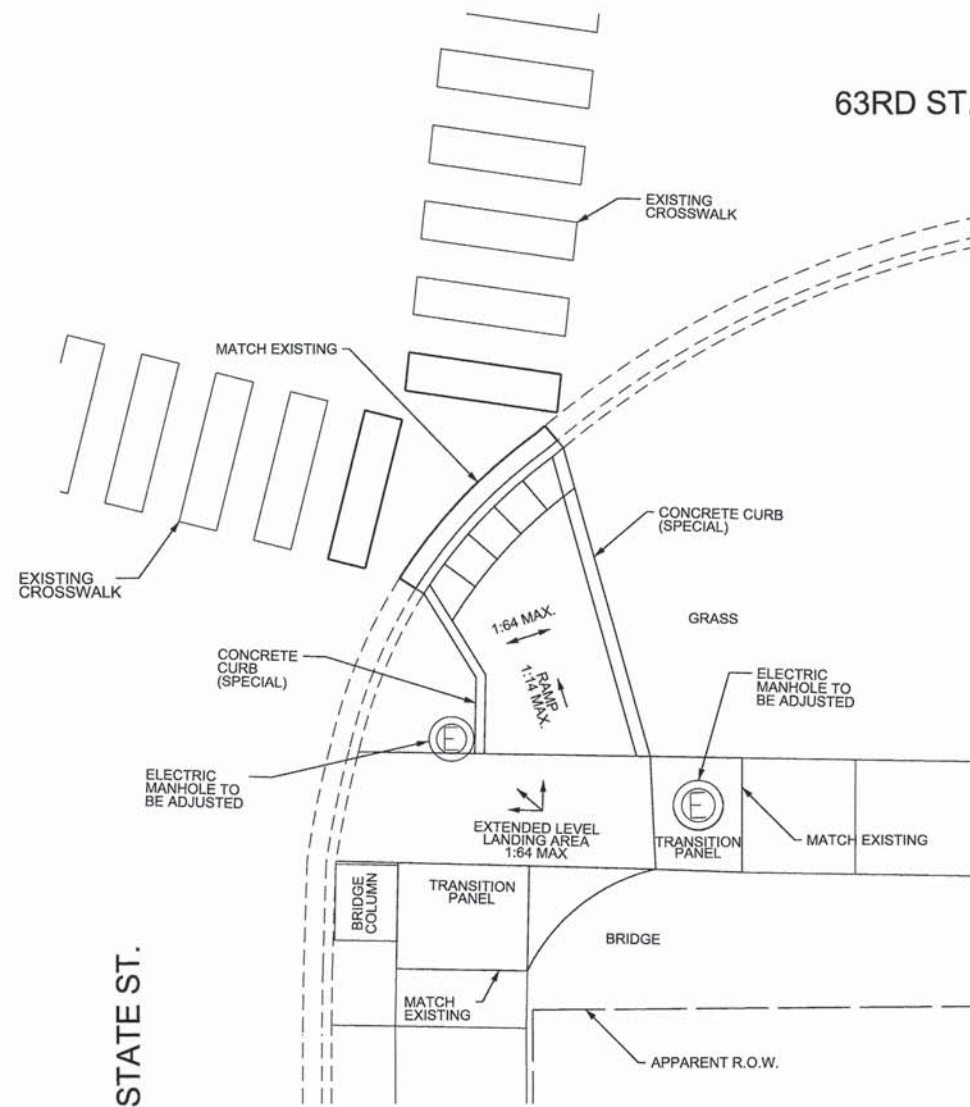
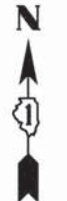
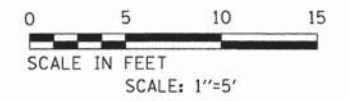
**STANDARD SYMBOLS**

- |       |                      |       |                           |
|-------|----------------------|-------|---------------------------|
| ---   | BACK OF CURB         | ⊙     | MANHOLE, SEWER            |
| ---   | BRIDGE DECK          | ⊕     | MANHOLE, TELEPHONE        |
| ○     | BUFFALO BOX-GAS      | ⊙     | MANHOLE, UTILITY          |
| ○     | BUFFALO BOX-WATER    | ⊕     | MANHOLE, WATER            |
| ○     | BUSH                 | ..... | NO PASS PAINT STRIPE      |
| ---   | CABLE TELEVISION     | ..... | PARKING STALL STRIPE      |
| ---   | CANOPY               | •     | POLE                      |
| ⊕     | COMBINATION MAST ARM | ⊕     | POWER POLE                |
| ---   | COMMERCIAL BUILDING  | ⊕     | PP W/LIGHT                |
| ---   | COMMERCIAL ENTRANCE  | ////  | PRIVATE BUILDING          |
| ⊕     | TREE                 | ////  | PUBLIC BUILDING           |
| ---   | ENTRANCE - EDGE      | ---   | RETAINING WALL            |
| ---   | EDGE OF PAVEMENT     | ---   | SIDEWALK                  |
| ---   | EDGE OF SURFACE      | †     | SIGN                      |
| ---   | FENCE                | ---   | SIGN FOUNDATION           |
| ⊕     | FIRE HYDRANT         | ---   | STOP BAR                  |
| ⊕     | FLAGPOLE             | ⊕     | STREET LIGHT CONTROL BOX  |
| ○     | Gas Regulator        | ⊕     | STREET LIGHT POLE         |
| ○     | GAS VALVE            | ⊕     | TELEPHONE SPLICE BOX      |
| ○     | GUARDPOST            | ---   | TOP OF CURB               |
| ---   | GUARDRAIL            | ⊕     | TRAFFIC SIGNAL            |
| ○     | GUY POLE             | ---   | TRAFFIC SIGNAL CONTROLLER |
| ○     | GUY WIRE             | △     | TRAVERSE STATION          |
| ---   | HANDICAP RAMP        | ○     | VAULT                     |
| ---   | HANDRAIL             | ---   | WALL                      |
| ⊕     | HYDRANT              | ---   | WATER                     |
| ---   | LANDSCAPE EDGE       | ○     | WATER METER               |
| ..... | LANE MARKING STRIPE  | ○     | WATER VALVE               |
| ---   | LIGHT POLE           | ⊕     | TELEPHONE BOOTH           |
| ⊕     | MAILBOX              | ▷     | PARKING METER             |
| ⊕     | MANHOLE, DRAINAGE    | ~~~~~ | PRIVATE TREE CANOPY       |
| ⊕     | MANHOLE, ELECTRIC    | ○     | GARBAGE CAN               |
| ⊕     | MANHOLE, GAS         | □     | NEWSPAPER BOX             |
| ---   | APPARENT R.O.W.      |       |                           |



FILE NAME = P:\P-13\2426-00 - CDDT Cat.1 ADA Plans\ADONE\HYCAT 2 CADD Files\ALL\CAT1-61-6 63rd State St SW - 100% Bldg.dgn

|  |                             |                |                 |   |   |          |                                |              |                                  |                |              |           |
|--|-----------------------------|----------------|-----------------|---|---|----------|--------------------------------|--------------|----------------------------------|----------------|--------------|-----------|
| <p><b>INFRASTRUCTURE ENGINEERING</b> INCORPORATED<br/>33 West Monroe   Suite 1540   Chicago, IL 60603<br/>P 312.425.8100   F 312.425.9384   www.infrastructure-eng.com</p> | USER NAME = APatterson      | DESIGNED - AJP | REVISED -       | <p><b>STATE OF ILLINOIS</b><br/><b>DEPARTMENT OF TRANSPORTATION</b></p> | <p>SITE 61-6<br/>W. 63RD ST. - STATE ST.<br/>SW. CORNER</p> |          |                                | F.A. RTE.    | SECTION                          | COUNTY         | TOTAL SHEETS | SHEET NO. |
|  | PLOT SCALE = 5.0004' / 1" = | DRAWN - JPP    | REVISED -       |   | SCALE: NTS  | SHEET OF | SHEETS                         | STA. TO STA. | W. 63RD ST. - STATE ST.          | 12-B2706-00-SW | COOK         | 322       |
| PLOT DATE = 2/2/2016   | CHECKED - KPS               | REVISED -      | DATE - 2/2/2016 |   |   |          | <p>W. 63RD ST. - STATE ST.</p> |              | <p>CONTRACT NO. 61C50</p>        |                |              |           |
|  |                             |                |                 |   |   |          | <p>SW. CORNER</p>              |              | <p>ILLINOIS FED. AID PROJECT</p> |                |              |           |

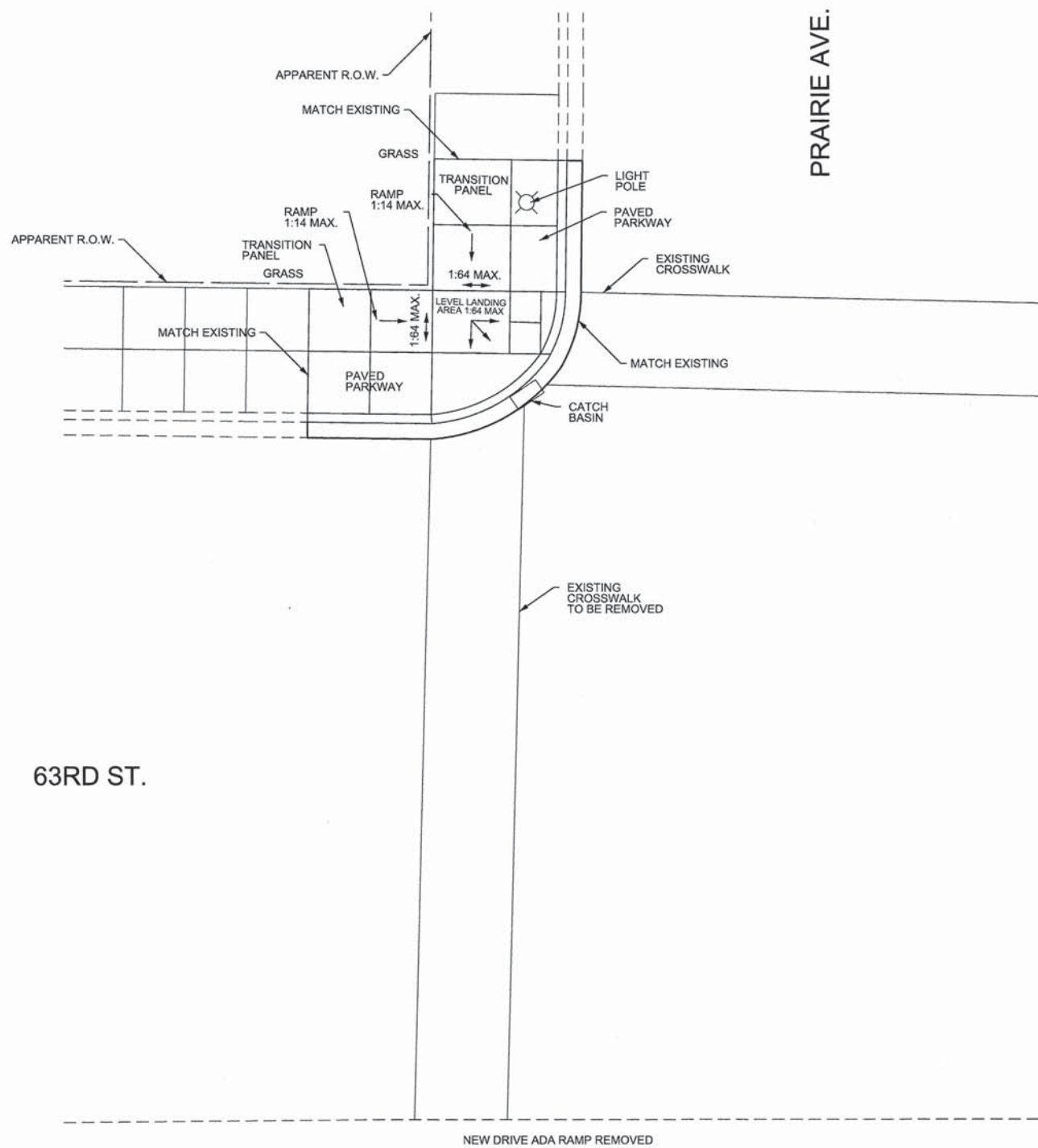
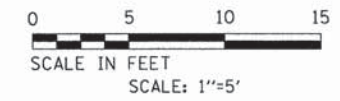


**STANDARD SYMBOLS**

|       |                      |       |                           |
|-------|----------------------|-------|---------------------------|
| ---   | BACK OF CURB         | ⊙     | MANHOLE, SEWER            |
| ---   | BRIDGE DECK          | ⊕     | MANHOLE, TELEPHONE        |
| ○     | BUFFALO BOX-GAS      | ⊙     | MANHOLE, UTILITY          |
| ○     | BUFFALO BOX-WATER    | ⊕     | MANHOLE, WATER            |
| ○     | BUSH                 | ..... | NO PASS PAINT STRIPE      |
| ---   | CABLE TELEVISION     | ..... | PARKING STALL STRIPE      |
| ---   | CANOPY               | •     | POLE                      |
| ⊕     | COMBINATION MAST ARM | ⊕     | POWER POLE                |
| ---   | COMMERCIAL BUILDING  | ⊕     | PP W/LIGHT                |
| ---   | COMMERCIAL ENTRANCE  | ////  | PRIVATE BUILDING          |
| ⊕     | TREE                 | ////  | PUBLIC BUILDING           |
| ---   | ENTRANCE - EDGE      | ---   | RETAINING WALL            |
| ---   | EDGE OF PAVEMENT     | ---   | SIDEWALK                  |
| ---   | EDGE OF SURFACE      | ⊥     | SIGN                      |
| ---   | FENCE                | ---   | SIGN FOUNDATION           |
| ⊕     | FIRE HYDRANT         | ---   | STOP BAR                  |
| ⊕     | FLAGPOLE             | ⊕     | STREET LIGHT CONTROL BOX  |
| ○     | Gas Regulator        | ⊕     | STREET LIGHT POLE         |
| ○     | GAS VALVE            | ⊕     | TELEPHONE SPLICE BOX      |
| •     | GUARDPOST            | ---   | TOP OF CURB               |
| ---   | GUARDRAIL            | ⊕     | TRAFFIC SIGNAL            |
| ⊕     | GUY POLE             | ---   | TRAFFIC SIGNAL CONTROLLER |
| ⊕     | GUY WIRE             | ⊕     | TRAVERSE STATION          |
| ---   | HANDICAP RAMP        | ○     | VAULT                     |
| ---   | HANDRAIL             | ---   | WALL                      |
| ⊕     | HYDRANT              | ---   | WATER                     |
| ---   | LANDSCAPE EDGE       | ○     | WATER METER               |
| ..... | LANE MARKING STRIPE  | ○     | WATER VALVE               |
| ⊕     | LIGHT POLE           | ⊕     | TELEPHONE BOOTH           |
| ⊕     | MAILBOX              | ▷     | PARKING METER             |
| ⊕     | MANHOLE, DRAINAGE    | ~~~~  | PRIVATE TREE CANOPY       |
| ⊕     | MANHOLE, ELECTRIC    | ○     | GARBAGE CAN               |
| ⊕     | MANHOLE, GAS         | □     | NEWSPAPER BOX             |
| ---   | APPARENT R.O.W.      |       |                           |

FILE NAME = P:\P-13\2426-00 - CDDT Cvt.1 ADA Repeal\DONV.E\JMY\DAT 2 CAD0 Files\ALL\CAT2-61-6 63rd State St. SE - 10B\fig01.dgn

|   |   |   |   |  |  |  |  |                    |  |  |   |
|---|---|---|---|--|--|--|--|--------------------|--|--|---|
| <b>INFRASTRUCTURE ENGINEERING</b><br><small>33 West Monroe   Suite 1540   Chicago, IL 60603<br/>                 P 312.425.9500   F 312.425.9304   www.infrastructure-eng.com</small> | USER NAME = APatterson<br>DESIGNED - AJP<br>DRAWN - JPP<br>CHECKED - KPS<br>DATE - 2/2/2016 | REVISED -<br>REVISED -<br>REVISED -<br>REVISED -            | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> |  |  |  | SITE 61-6<br>W. 63RD ST. - STATE ST.<br>SE. CORNER |                    |  |  | F.A. RTE.<br>SECTION<br>COUNTY<br>TOTAL SHEETS<br>SHEET NO. |
|   | PLOT SCALE = 5,0004' / 1" IN.<br>PLOT DATE = 2/2/2016                                       | SCALE: NTS      SHEET OF      SHEETS      STA.      TO STA. |   |  |  | W. 63RD ST. - STATE ST.<br>SE. CORNER      ILLINOIS FED. AID PROJECT | COOK<br>322<br>244                                 | CONTRACT NO. 61C50 |  |  |   |



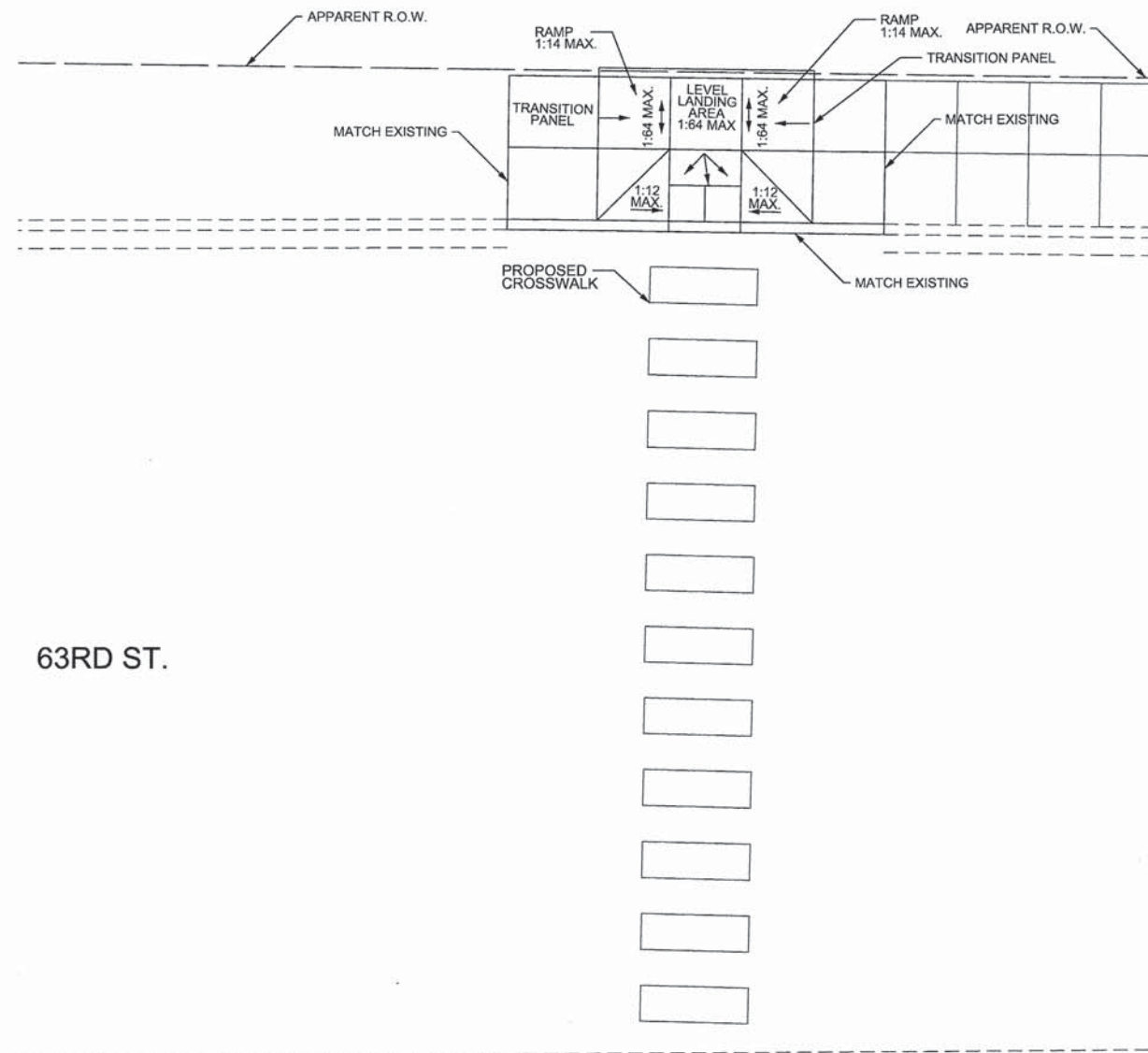
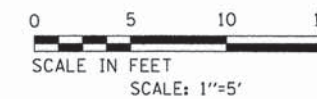
**STANDARD SYMBOLS**

|       |                      |       |                           |
|-------|----------------------|-------|---------------------------|
| ---   | BACK OF CURB         | ⊙     | MANHOLE, SEWER            |
| ---   | BRIDGE DECK          | ⊙     | MANHOLE, TELEPHONE        |
| ○     | BUFFALO BOX-GAS      | ⊙     | MANHOLE, UTILITY          |
| ○     | BUFFALO BOX-WATER    | ⊙     | MANHOLE, WATER            |
| ○     | BUSH                 | ..... | NO PASS PAINT STRIPE      |
| ---   | CABLE TELEVISION     | ..... | PARKING STALL STRIPE      |
| ---   | CANOPY               | •     | POLE                      |
| ⊗     | COMBINATION MAST ARM | ⊕     | POWER POLE                |
| ---   | COMMERCIAL BUILDING  | ⊕     | PP W/LIGHT                |
| ---   | COMMERCIAL ENTRANCE  | ////  | PRIVATE BUILDING          |
| ⊙     | TREE                 | ////  | PUBLIC BUILDING           |
| ---   | ENTRANCE - EDGE      | ---   | RETAINING WALL            |
| ---   | EDGE OF PAVEMENT     | ---   | SIDEWALK                  |
| ---   | EDGE OF SURFACE      | ⊢     | SIGN                      |
| ---   | FENCE                | ---   | SIGN FOUNDATION           |
| ⊕     | FIRE HYDRANT         | ---   | STOP BAR                  |
| ⊕     | FLAGPOLE             | ⊕     | STREET LIGHT CONTROL BOX  |
| ○     | Gas Regulator        | ⊕     | STREET LIGHT POLE         |
| ○     | GAS VALVE            | ⊕     | TELEPHONE SPLICE BOX      |
| •     | GUARDPOST            | ---   | TOP OF CURB               |
| ---   | GUARDRAIL            | ⊕     | TRAFFIC SIGNAL            |
| ⊕     | GUY POLE             | ---   | TRAFFIC SIGNAL CONTROLLER |
| ⊕     | GUY WIRE             | ⊕     | TRAVERSE STATION          |
| ---   | HANDICAP RAMP        | ⊕     | VAULT                     |
| ---   | HANDRAIL             | ---   | WALL                      |
| ⊕     | HYDRANT              | ---   | WATER                     |
| ---   | LANDSCAPE EDGE       | ○     | WATER METER               |
| ..... | LANE MARKING STRIPE  | ○     | WATER VALVE               |
| ⊕     | LIGHT POLE           | ⊕     | TELEPHONE BOOTH           |
| ⊕     | MAILBOX              | ▷     | PARKING METER             |
| ⊕     | MANHOLE, DRAINAGE    | ~~~~  | PRIVATE TREE CANOPY       |
| ⊕     | MANHOLE, ELECTRIC    | ○     | GARBAGE CAN               |
| ⊕     | MANHOLE, GAS         | □     | NEWSPAPER BOX             |
| ---   | APPARENT R.O.W.      |       |                           |



FILE NAME = P:\P-13\2426-00 - CDDT Cat. 1 ADA Ramps\DRONE\JMCAT 2 CADD Files\ALL\CAT 2 CADD Files\ALL\CAT 2 CADD Files\63rd Prairie Ave NW - Right Border.dgn

|  |                              |                 |           |   |  |                           |             |                    |                |              |           |     |
|--|------------------------------|-----------------|-----------|---|--|---------------------------|-------------|--------------------|----------------|--------------|-----------|-----|
| <p><b>INFRASTRUCTURE ENGINEERING</b>   INCORPORATED<br/>33 West Monroe   Suite 1540   Chicago, IL 60603<br/>P 312.425.9900   F 312.425.9564   www.infrastructure-eng.com</p> | USER NAME = APatterson       | DESIGNED - AJP  | REVISED - | <p><b>STATE OF ILLINOIS</b><br/><b>DEPARTMENT OF TRANSPORTATION</b></p> | <p>SITE 61-6<br/>W. 63RD ST. - PRAIRIE AVE.<br/>NW. CORNER</p> |                           | F.A. RTE.   | SECTION            | COUNTY         | TOTAL SHEETS | SHEET NO. |     |
|  | PLOT SCALE = 5,00000' / 1" = | CHECKED - KPS   | REVISED - |   | SCALE: NTS   | SHEET OF                  | SHEETS STA. | TO STA.            | 12-B2706-00-SW | COOK         | 322       | 245 |
|  | PLOT DATE = 2/2/2016         | DATE - 2/2/2016 | REVISED - |   | W. 63RD ST. - PRAIRIE AVE.                                     | ILLINOIS FED. AID PROJECT |             | CONTRACT NO. 61C50 |                |              |           |     |



63RD ST.

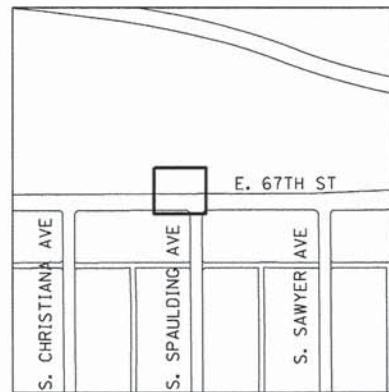
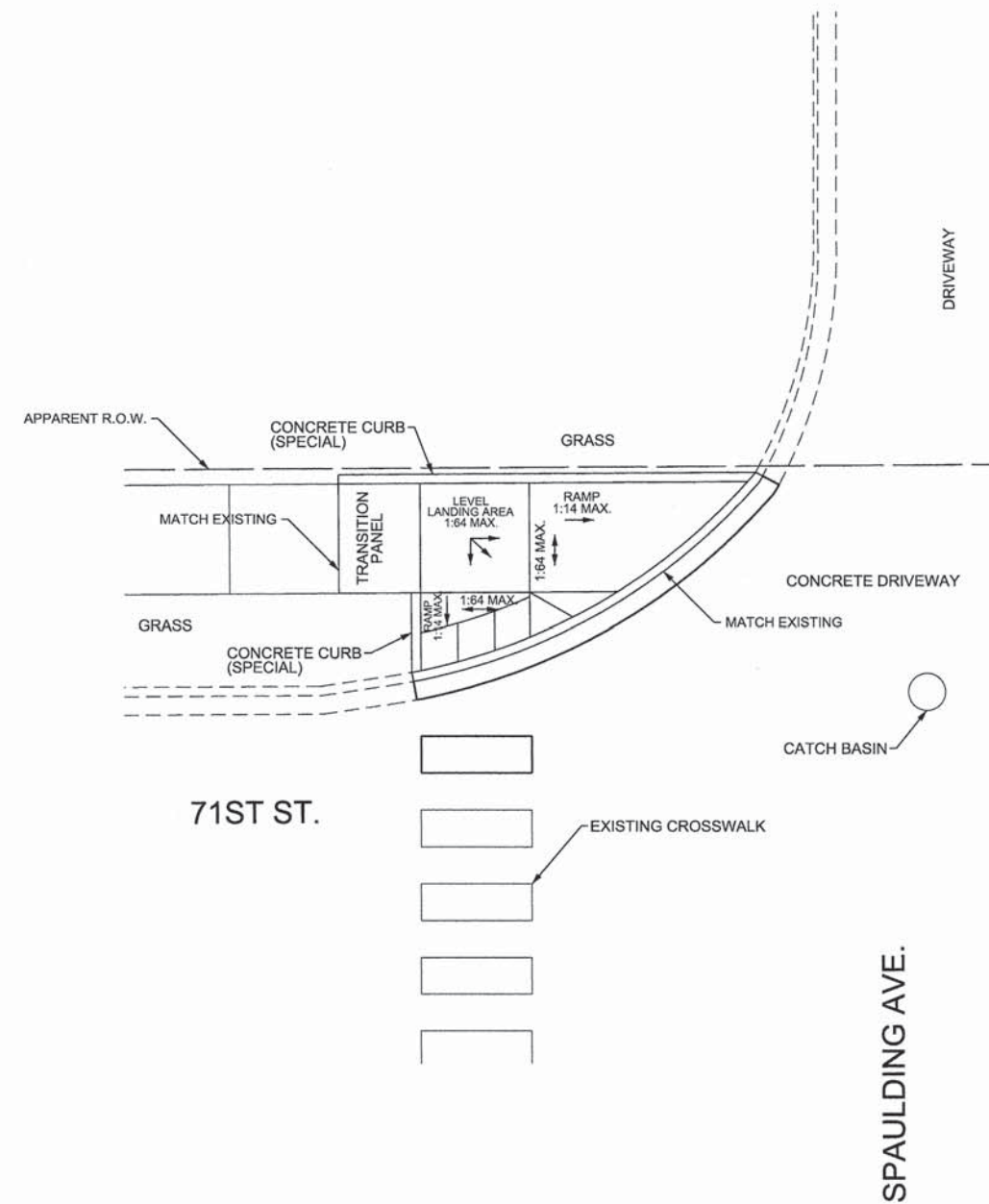
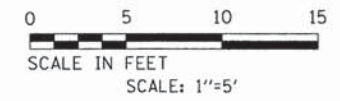


**STANDARD SYMBOLS**

|           |                      |       |                           |
|-----------|----------------------|-------|---------------------------|
| ---       | BACK OF CURB         | ⊙     | MANHOLE, SEWER            |
| ---       | BRIDGE DECK          | ⊙     | MANHOLE, TELEPHONE        |
| ○         | BUFFALO BOX-GAS      | ⊙     | MANHOLE, UTILITY          |
| ○         | BUFFALO BOX-WATER    | ⊙     | MANHOLE, WATER            |
| ○         | BUSH                 | ..... | NO PASS PAINT STRIPE      |
| ---CTV--- | CABLE TELEVISION     | ..... | PARKING STALL STRIPE      |
| ---       | CANOPY               | •     | POLE                      |
| ⊗         | COMBINATION MAST ARM | ⊕     | POWER POLE                |
| ---       | COMMERCIAL BUILDING  | ⊕     | PP W/LIGHT                |
| ---       | COMMERCIAL ENTRANCE  | ////  | PRIVATE BUILDING          |
| ⊙         | TREE                 | ////  | PUBLIC BUILDING           |
| ---       | ENTRANCE - EDGE      | ---   | RETAINING WALL            |
| ---       | EDGE OF PAVEMENT     | ---   | SIDEWALK                  |
| ---       | EDGE OF SURFACE      | ↑     | SIGN                      |
| ---       | FENCE                | ---   | SIGN FOUNDATION           |
| ⊕         | FIRE HYDRANT         | ---   | STOP BAR                  |
| ⊕         | FLAGPOLE             | ⊕     | STREET LIGHT CONTROL BOX  |
| ○         | Gas Regulator        | ⊕     | STREET LIGHT POLE         |
| ○         | GAS VALVE            | ⊕     | TELEPHONE SPLICE BOX      |
| •         | GUARDPOST            | ---   | TOP OF CURB               |
| ---       | GUARDRAIL            | ⊕     | TRAFFIC SIGNAL            |
| ⊕         | GUY POLE             | ---   | TRAFFIC SIGNAL CONTROLLER |
| ⊕         | GUY WIRE             | ⊕     | TRAVERSE STATION          |
| ---       | HANDICAP RAMP        | ○     | VAULT                     |
| ---       | HANDRAIL             | ---   | WALL                      |
| ⊕         | HYDRANT              | ---   | WATER                     |
| ---       | LANDSCAPE EDGE       | ○     | WATER METER               |
| .....     | LANE MARKING STRIPE  | ○     | WATER VALVE               |
| ⊕         | LIGHT POLE           | ⊕     | TELEPHONE BOOTH           |
| ⊕         | MAILBOX              | ▷     | PARKING METER             |
| ⊕         | MANHOLE, DRAINAGE    | ~~~~~ | PRIVATE TREE CANOPY       |
| ⊕         | MANHOLE, ELECTRIC    | ○     | GARBAGE CAN               |
| ⊕         | MANHOLE, GAS         | □     | NEWSPAPER BOX             |
| ---       | APPARENT R.O.W.      |       |                           |

FILE NAME = P:\P-13\2426-00 - CDDT Cat.1 ADA Ramps\ADON\JMYCAT 2 CAD0 Files\ALL\CATZ-61-6 63rd Prairie Ave NW - 10DOT Border.dgn

|  |   |  |   |  |  |   |
|--|---|--|---|--|--|---|
| <p><b>INFRASTRUCTURE ENGINEERING</b>   INCORPORATED<br/>33 West Monroe   Suite 1540   Chicago, IL 60603<br/>P 312.425.8960   F 312.425.8584   www.infrastructure-eng.com</p> | USER NAME = APatterson<br>DESIGNED - AJP<br>DRAWN - JPP<br>CHECKED - KPS<br>DATE - 2/2/2016 | REVISED -<br>REVISED -<br>REVISED -<br>REVISED - | <p><b>STATE OF ILLINOIS</b><br/><b>DEPARTMENT OF TRANSPORTATION</b></p> | SITE 61-6<br>W. 63RD ST. - PRAIRIE AVE.<br>NW. CORNER WEST   |  | F.A. RTE.<br>SECTION<br>COUNTY<br>TOTAL SHEETS<br>SHEET NO. |
|  | PLOT SCALE = 5.0004" / 1" IN.<br>PLOT DATE = 2/2/2016                                       | SCALE: NTS<br>SHEET OF SHEETS STA. TO STA.       |   | 12-B2706-00-SW<br>COOK<br>322 246<br>W. 63RD ST. - PRAIRIE AVE.<br>NW. CORNER WEST ILLINOIS FED. AID PROJECT<br>CONTRACT NO. 61C50 |  |   |

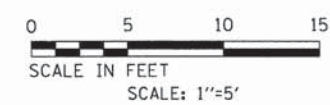


**STANDARD SYMBOLS**

|         |                      |       |                           |
|---------|----------------------|-------|---------------------------|
| ---     | BACK OF CURB         | ⊙     | MANHOLE, SEWER            |
| ---     | BRIDGE DECK          | ⊙     | MANHOLE, TELEPHONE        |
| ○       | BUFFALO BOX-GAS      | ⊙     | MANHOLE, UTILITY          |
| ○       | BUFFALO BOX-WATER    | ⊙     | MANHOLE, WATER            |
| ○       | BUSH                 | ..... | NO PASS PAINT STRIPE      |
| — CTV — | CABLE TELEVISION     | ..... | PARKING STALL STRIPE      |
| ---     | CANOPY               | •     | POLE                      |
| ⊗       | COMBINATION MAST ARM | ⊕     | POWER POLE                |
| ---     | COMMERCIAL BUILDING  | ⊕     | PP W/LIGHT                |
| ---     | COMMERCIAL ENTRANCE  | ////  | PRIVATE BUILDING          |
| ⊙       | TREE                 | ////  | PUBLIC BUILDING           |
| ---     | ENTRANCE - EDGE      | ---   | RETAINING WALL            |
| ---     | EDGE OF PAVEMENT     | ---   | SIDEWALK                  |
| ---     | EDGE OF SURFACE      | †     | SIGN                      |
| -x-x-   | FENCE                | ---   | SIGN FOUNDATION           |
| ⊕       | FIRE HYDRANT         | ---   | STOP BAR                  |
| ⊕       | FLAGPOLE             | ⊕     | STREET LIGHT CONTROL BOX  |
| ○       | Gas Regulator        | ⊕     | STREET LIGHT POLE         |
| ○       | GAS VALVE            | ⊕     | TELEPHONE SPLICE BOX      |
| •       | GUARDPOST            | ---   | TOP OF CURB               |
| ⊕       | GUARDRAIL            | ⊕     | TRAFFIC SIGNAL            |
| ⊕       | GUY POLE             | ---   | TRAFFIC SIGNAL CONTROLLER |
| ⊕       | GUY WIRE             | ⊕     | TRAVERSE STATION          |
| ---     | HANDICAP RAMP        | ○     | VAULT                     |
| ---     | HANDRAIL             | ---   | WALL                      |
| ⊕       | HYDRANT              | ---   | WATER                     |
| ---     | LANDSCAPE EDGE       | ○     | WATER METER               |
| ---     | LANE MARKING STRIPE  | ○     | WATER VALVE               |
| ⊕       | LIGHT POLE           | ⊕     | TELEPHONE BOOTH           |
| ⊕       | MAILBOX              | ▷     | PARKING METER             |
| ⊕       | MANHOLE, DRAINAGE    | ~~~~  | PRIVATE TREE CANOPY       |
| ⊕       | MANHOLE, ELECTRIC    | ○     | GARBAGE CAN               |
| ⊕       | MANHOLE, GAS         | □     | NEWSPAPER BOX             |
| ---     | APPARENT R.O.W.      |       |                           |

FILE NAME = P:\P-13\2426-00 - CDDT Cat. 1 ADA Remps\DDN\E\JM\CAT 2 CAD\Files\ALL\CAT2.B1-07 71st Spaulding NW - 1001160-der.dgn

|  |                             |                 |           |   |  |            |    |                             |           |                    |                |              |           |     |
|--|-----------------------------|-----------------|-----------|---|--|------------|----|-----------------------------|-----------|--------------------|----------------|--------------|-----------|-----|
| <p><b>INFRASTRUCTURE ENGINEERING</b> INCORPORATED<br/>33 West Monroe   Suite 1540   Chicago, IL 60603<br/>P 312.455.9500   F 312.455.9504   www.infrastructure-eng.com</p> | USER NAME = APatterson      | DESIGNED - AJP  | REVISED - | <p><b>STATE OF ILLINOIS</b><br/><b>DEPARTMENT OF TRANSPORTATION</b></p> | <p>SITE 61-7<br/>W. 71ST ST. - SPAULDING AVE.<br/>NW. CORNER</p> |            |    |                             | F.A. RTE. | SECTION            | COUNTY         | TOTAL SHEETS | SHEET NO. |     |
|  | PLOT SCALE = 5.0000' / 1" = | CHECKED - KPS   | REVISED - |   | SCALE: NTS   | SHEET      | OF | SHEETS                      | STA.      | TO STA.            | 12-B2706-00-SW | COOK         | 322       | 247 |
|  | PLOT DATE = 2/2/2016        | DATE = 2/2/2016 | REVISED - |   | W. 71ST ST. - SPAULDING AVE.                                     | NW. CORNER |    | [ILLINOIS] FED. AID PROJECT |           | CONTRACT NO. 61C50 |                |              |           |     |



71ST ST.

EXISTING CROSSWALK

PROPOSED CROSSWALK

MATCH EXISTING

WATER VALVE BASIN TO BE ADJUSTED

DRIVEWAY

MATCH EXISTING

LEVEL LANDING AREA 1:64 MAX.

TRAFFIC SIGNAL

TRANSITION PANEL

APPARENT R.O.W.

ELECTRIC MANHOLE TO BE ADJUSTED

INLET TO BE ADJUSTED

1:64 MAX.

RAMP 1:14 MAX.

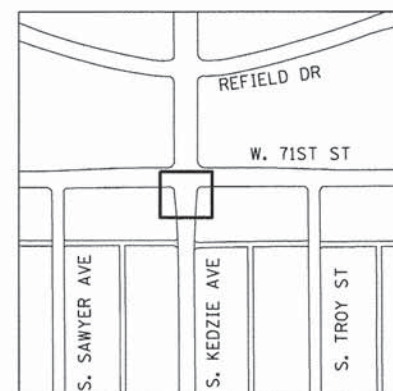
TRANSITION PANEL

APPARENT R.O.W.

MATCH EXISTING

**STANDARD SYMBOLS**

|       |                      |       |                           |
|-------|----------------------|-------|---------------------------|
| ---   | BACK OF CURB         | ⊙     | MANHOLE, SEWER            |
| ---   | BRIDGE DECK          | ⊕     | MANHOLE, TELEPHONE        |
| ○     | BUFFALO BOX-GAS      | ⊙     | MANHOLE, UTILITY          |
| ○     | BUFFALO BOX-WATER    | ⊕     | MANHOLE, WATER            |
| ○     | BUSH                 | ..... | NO PASS PAINT STRIPE      |
| ---   | CABLE TELEVISION     | ..... | PARKING STALL STRIPE      |
| ---   | CANOPY               | •     | POLE                      |
| ⊕     | COMBINATION MAST ARM | ⊕     | POWER POLE                |
| ---   | COMMERCIAL BUILDING  | ⊕     | PP W/LIGHT                |
| ---   | COMMERCIAL ENTRANCE  | ////  | PRIVATE BUILDING          |
| ⊕     | TREE                 | ////  | PUBLIC BUILDING           |
| ---   | ENTRANCE - EDGE      | ---   | RETAINING WALL            |
| ---   | EDGE OF PAVEMENT     | ---   | SIDEWALK                  |
| ---   | EDGE OF SURFACE      | ⊕     | SIGN                      |
| ---   | FENCE                | ---   | SIGN FOUNDATION           |
| ⊕     | FIRE HYDRANT         | ---   | STOP BAR                  |
| ⊕     | FLAGPOLE             | ⊕     | STREET LIGHT CONTROL BOX  |
| ○     | Gas Regulator        | ⊕     | STREET LIGHT POLE         |
| ○     | GAS VALVE            | ⊕     | TELEPHONE SPLICE BOX      |
| •     | GUARDPOST            | ---   | TOP OF CURB               |
| ---   | GUARDRAIL            | ⊕     | TRAFFIC SIGNAL            |
| ⊕     | GUY POLE             | ---   | TRAFFIC SIGNAL CONTROLLER |
| ⊕     | GUY WIRE             | ⊕     | TRAVERSE STATION          |
| ---   | HANDICAP RAMP        | ⊕     | VAULT                     |
| ---   | HANDRAIL             | ---   | WALL                      |
| ⊕     | HYDRANT              | ---   | WATER                     |
| ---   | LANDSCAPE EDGE       | ○     | WATER METER               |
| ..... | LANE MARKING STRIPE  | ○     | WATER VALVE               |
| ⊕     | LIGHT POLE           | ⊕     | TELEPHONE BOOTH           |
| ⊕     | MAILBOX              | ⊕     | PARKING METER             |
| ⊕     | MANHOLE, DRAINAGE    | ~~~~  | PRIVATE TREE CANOPY       |
| ⊕     | MANHOLE, ELECTRIC    | ○     | GARBAGE CAN               |
| ⊕     | MANHOLE, GAS         | □     | NEWSPAPER BOX             |
| ---   | APPARENT R.O.W.      |       |                           |

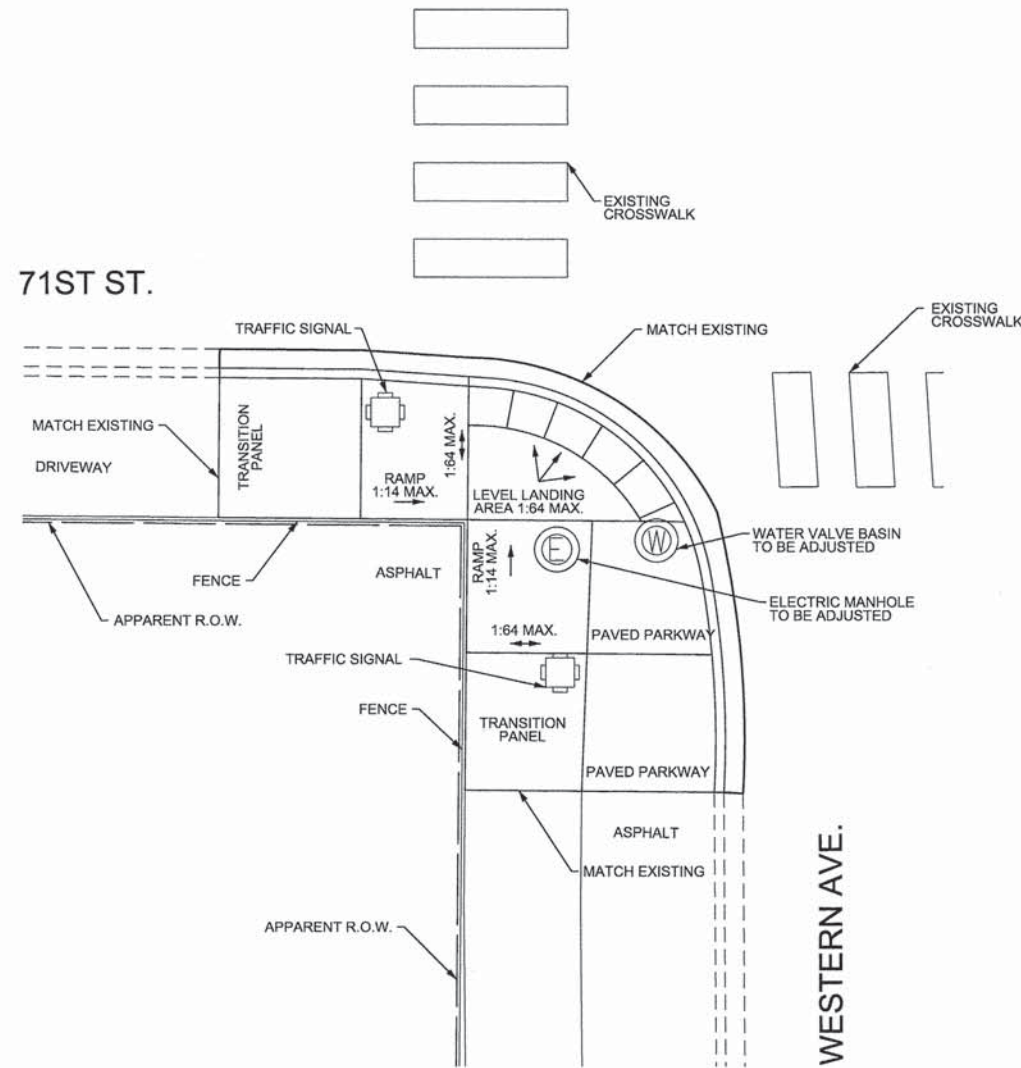
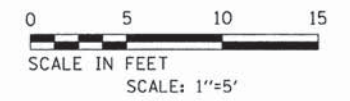


KEDZIE AVE.

FILE NAME = P:\P-13\2426-08 - CDDT Cat.1 ADA Ramps\DRN\JKM\Cat.2 CADD Files\ALL\CON12.B1-07 71st Kedzie SE - 1001.dwg

|  |  |  |   |  |            |  |   |
|--|--|--|---|--|------------|--|---|
| <p><b>INFRASTRUCTURE ENGINEERING</b>   INCORPORATED<br/>33 West Monroe   Suite 1540   Chicago, IL 60603<br/>P 312.425.5500   F 312.425.5504   www.infrastructure-eng.com</p> | USER NAME = APatterson<br>DESIGNED - AJP<br>DRAWN - JPP<br>CHECKED - KPS<br>PLOT DATE = 2/2/2016 | REVISED -<br>REVISED -<br>REVISED -<br>REVISED - | <p><b>STATE OF ILLINOIS</b><br/><b>DEPARTMENT OF TRANSPORTATION</b></p> | SITE 61-7<br>W. 71ST ST. - KEDZIE AVE.<br>SE. CORNER |            |  | F.A. RTE.<br>SECTION<br>COUNTY<br>TOTAL SHEETS<br>SHEET NO. |
|  | SCALE: NTS<br>SHEET OF SHEETS STA. TO STA.   | W. 71ST ST. - KEDZIE AVE.<br>SE. CORNER          |   | 12-B2706-00-SW<br>COOK<br>CONTRACT NO. 61C50         | 322<br>248 |  |   |



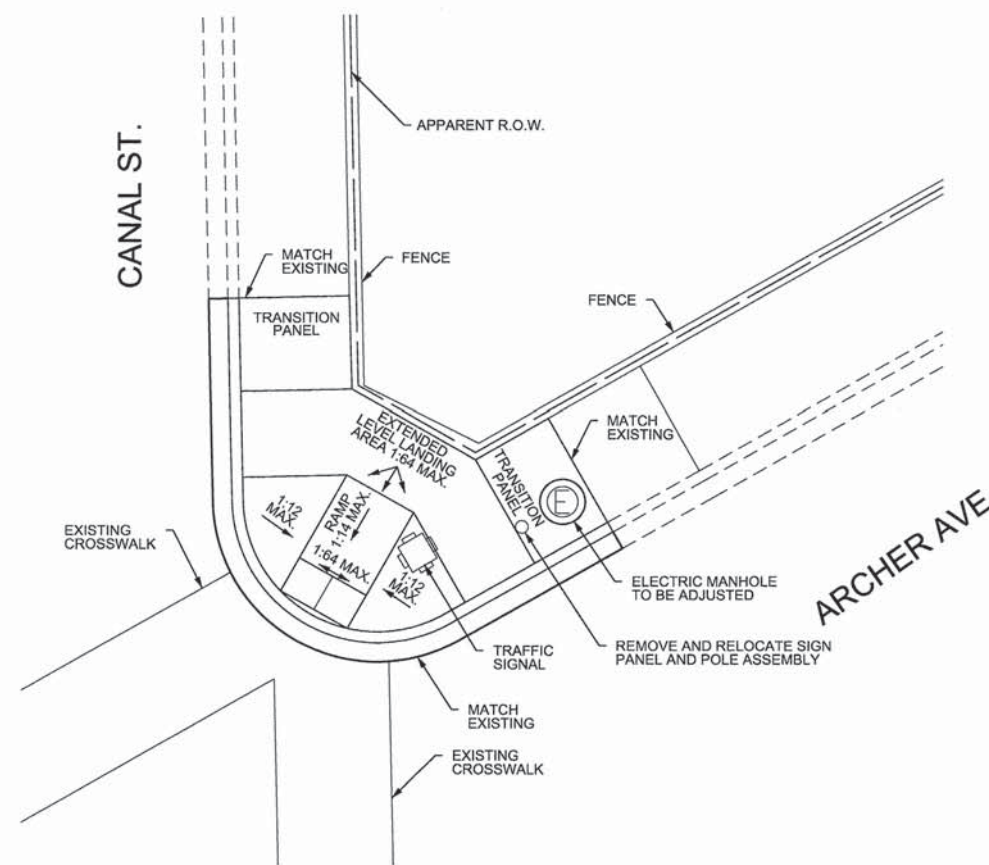
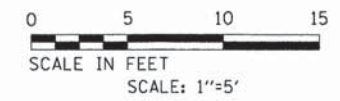


**STANDARD SYMBOLS**

- |           |                      |       |                           |
|-----------|----------------------|-------|---------------------------|
| ---       | BACK OF CURB         | ⊙     | MANHOLE, SEWER            |
| ---       | BRIDGE DECK          | ⊕     | MANHOLE, TELEPHONE        |
| ○         | BUFFALO BOX-GAS      | ⊙     | MANHOLE, UTILITY          |
| ○         | BUFFALO BOX-WATER    | ⊕     | MANHOLE, WATER            |
| ○         | BUSH                 | ..... | NO PASS PAINT STRIPE      |
| - CTV -   | CABLE TELEVISION     | ..... | PARKING STALL STRIPE      |
| ---       | CANOPY               | •     | POLE                      |
| ⊗         | COMBINATION MAST ARM | ⊕     | POWER POLE                |
| ---       | COMMERCIAL BUILDING  | ⊕     | PP W/LIGHT                |
| ---       | COMMERCIAL ENTRANCE  | ////  | PRIVATE BUILDING          |
| ⊕         | TREE                 | ////  | PUBLIC BUILDING           |
| ---       | ENTRANCE - EDGE      | ---   | RETAINING WALL            |
| ---       | EDGE OF PAVEMENT     | ---   | SIDEWALK                  |
| ---       | EDGE OF SURFACE      | †     | SIGN                      |
| - x - x - | FENCE                | ---   | SIGN FOUNDATION           |
| ⊕         | FIRE HYDRANT         | ---   | STOP BAR                  |
| ⊕         | FLAGPOLE             | ⊕     | STREET LIGHT CONTROL BOX  |
| ○         | Gas Regulator        | ⊕     | STREET LIGHT POLE         |
| ○         | GAS VALVE            | ⊕     | TELEPHONE SPLICE BOX      |
| •         | GUARDBOARD           | ---   | TOP OF CURB               |
| ---       | GUARDRAIL            | ⊕     | TRAFFIC SIGNAL            |
| ⊕         | GUY POLE             | ---   | TRAFFIC SIGNAL CONTROLLER |
| †         | GUY WIRE             | ⊕     | TRAVERSE STATION          |
| ---       | HANDICAP RAMP        | ○     | VAULT                     |
| ---       | HANDRAIL             | ---   | WALL                      |
| ⊕         | HYDRANT              | ---   | WATER                     |
| ---       | LANDSCAPE EDGE       | ○     | WATER METER               |
| .....     | LANE MARKING STRIPE  | ○     | WATER VALVE               |
| ⊕         | LIGHT POLE           | ⊕     | TELEPHONE BOOTH           |
| ⊕         | MAILBOX              | ▷     | PARKING METER             |
| ⊕         | MANHOLE, DRAINAGE    | ~~~~~ | PRIVATE TREE CANOPY       |
| ⊕         | MANHOLE, ELECTRIC    | ○     | GARBAGE CAN               |
| ⊕         | MANHOLE, GAS         | □     | NEWSPAPER BOX             |
| ---       | APPARENT R.O.W.      |       |                           |

FILE NAME = P:\P-13\2426-00 - CDOT Cat 1 ADA Remediation\JVCAT 2 CAD Files\ALL CAT 2-61-07 71st Western SW - 100% final.dgn

|  |                             |                 |           |   |  |       |    |        |           |         |                            |              |                  |                    |
|--|-----------------------------|-----------------|-----------|---|--|-------|----|--------|-----------|---------|----------------------------|--------------|------------------|--------------------|
| <p><b>INFRASTRUCTURE ENGINEERING</b>   INCORPORATED<br/>33 West Monroe   Suite 1540   Chicago, IL 60603<br/>P 312.425.9900   F 312.425.9554   www.infrastructure-eng.com</p> | USER NAME = APeterson       | DESIGNED - AJP  | REVISED - | <p><b>STATE OF ILLINOIS</b><br/><b>DEPARTMENT OF TRANSPORTATION</b></p> | <p>SITE 61-7<br/>W. 71ST ST. - WESTERN AVE.<br/>SW. CORNER</p> |       |    |        | F.A. RTE. | SECTION | COUNTY                     | TOTAL SHEETS | SHEET NO.        |                    |
|  | PLOT SCALE = 5.0000' / 1" = | CHECKED - KPS   | REVISED - |   | SCALE: NTS   | SHEET | OF | SHEETS | STA.      | TO STA. | W. 71ST ST. - WESTERN AVE. | COOK         | 322              | 249                |
|  | PLOT DATE = 2/2/2016        | DATE - 2/2/2016 | REVISED - |   |  |       |    |        |           |         | SW. CORNER                 | ILLINOIS     | FED. AID PROJECT | CONTRACT NO. 61C50 |



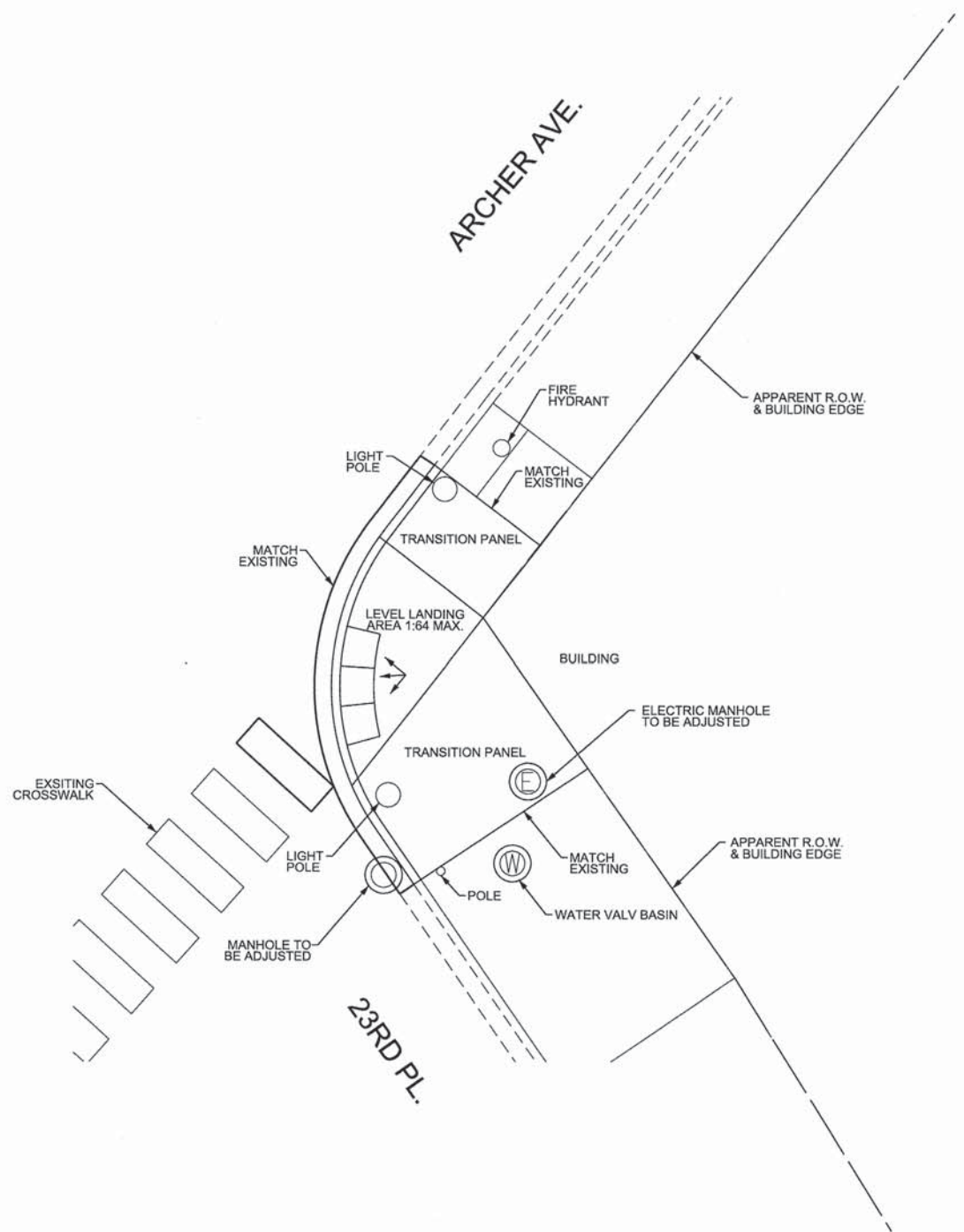
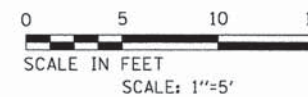
**STANDARD SYMBOLS**

|     |                      |      |                           |
|-----|----------------------|------|---------------------------|
| --- | BACK OF CURB         | ⊙    | MANHOLE, SEWER            |
| --- | BRIDGE DECK          | ⊕    | MANHOLE, TELEPHONE        |
| ○   | BUFFALO BOX-GAS      | ⊙    | MANHOLE, UTILITY          |
| ○   | BUFFALO BOX-WATER    | ⊙    | MANHOLE, WATER            |
| ○   | BUSH                 | ⋯⋯⋯  | NO PASS PAINT STRIPE      |
| --- | CABLE TELEVISION     | ⋯⋯⋯  | PARKING STALL STRIPE      |
| --- | CANOPY               | •    | POLE                      |
| ⊗   | COMBINATION MAST ARM | ⊕    | POWER POLE                |
| --- | COMMERCIAL BUILDING  | ⊕    | PP W/LIGHT                |
| --- | COMMERCIAL ENTRANCE  | //// | PRIVATE BUILDING          |
| ⊙   | TREE                 | //// | PUBLIC BUILDING           |
| --- | ENTRANCE - EDGE      | ---  | RETAINING WALL            |
| --- | EDGE OF PAVEMENT     | ---  | SIDEWALK                  |
| --- | EDGE OF SURFACE      | ⊥    | SIGN                      |
| --- | FENCE                | ---  | SIGN FOUNDATION           |
| ⊕   | FIRE HYDRANT         | ---  | STOP BAR                  |
| ⊕   | FLAGPOLE             | ⊕    | STREET LIGHT CONTROL BOX  |
| ○   | Gas Regulator        | ⊕    | STREET LIGHT POLE         |
| ○   | GAS VALVE            | ⊕    | TELEPHONE SPLICE BOX      |
| •   | GUARDPOST            | ---  | TOP OF CURB               |
| --- | GUARDRAIL            | ⊕    | TRAFFIC SIGNAL            |
| ⊕   | GUY POLE             | ---  | TRAFFIC SIGNAL CONTROLLER |
| ⊕   | GUY WIRE             | ⊕    | TRAVERSE STATION          |
| --- | HANDICAP RAMP        | ○    | VAULT                     |
| --- | HANDRAIL             | ---  | WALL                      |
| ⊕   | HYDRANT              | ---  | WATER                     |
| --- | LANDSCAPE EDGE       | ○    | WATER METER               |
| ⋯⋯⋯ | LANE MARKING STRIPE  | ○    | WATER VALVE               |
| ⊕   | LIGHT POLE           | ⊕    | TELEPHONE BOOTH           |
| ⊕   | MAILBOX              | ⊕    | PARKING METER             |
| ⊕   | MANHOLE, DRAINAGE    | ⋯⋯⋯  | PRIVATE TREE CANOPY       |
| ⊕   | MANHOLE, ELECTRIC    | ○    | GARBAGE CAN               |
| ⊕   | MANHOLE, GAS         | □    | NEWSPAPER BOX             |
| --- | APPARENT R.O.W.      |      |                           |



FILE NAME = P:\P-13\2426-08 - CDDT Cat. 1 ADA Remps\DDN\EM\CAT 2 CAD\Files\ALL\CAT2.61-9 Archer Canal NE - 100 P\Bgrdr-dgn

|  |                             |                |           |   |  |          |                                     |              |                    |              |           |
|--|-----------------------------|----------------|-----------|---|--|----------|-------------------------------------|--------------|--------------------|--------------|-----------|
| <p><b>INFRASTRUCTURE ENGINEERING</b> INCORPORATED<br/>33 West Monroe   Suite 1540   Chicago, IL 60603<br/>P 312.451.9900   F 312.451.9904   www.infrastructure-eng.com</p> | USER NAME = APatterson      | DESIGNED - AJP | REVISED - | <p><b>STATE OF ILLINOIS</b><br/><b>DEPARTMENT OF TRANSPORTATION</b></p> | <p>SITE 61-9<br/>S. ARCHER AVE.-CANAL ST.<br/>NE. CORNER</p> |          | F.A. RTE.                           | SECTION      | COUNTY             | TOTAL SHEETS | SHEET NO. |
|  | PLOT SCALE = 5,0000' / 1" = | CHECKED - KPS  | REVISED - |   | SCALE: NTS   | SHEET OF | SHEETS                              | STA. TO STA. | 12-B2706-00-SW     | COOK         | 322       |
| PLOT DATE = 2/2/2016   | DATE - 2/2/2016             | REVISED -      |           |   |  |          | S. ARCHER AVE.-CANAL ST. NE. CORNER |              | CONTRACT NO. 61C50 |              |           |
|  |                             |                |           |   |  |          | [ILLINOIS] FED. AID PROJECT         |              |                    |              |           |



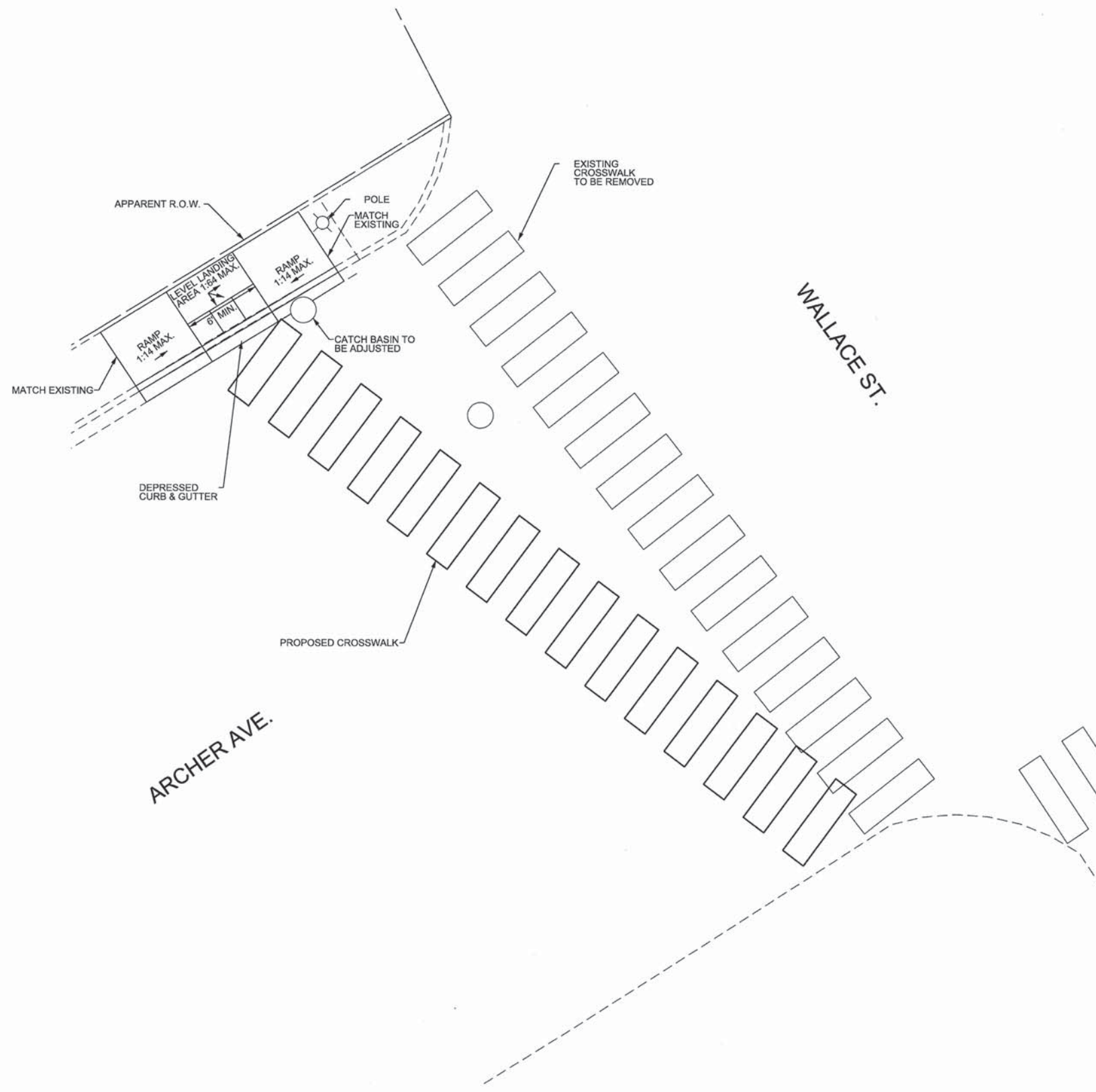
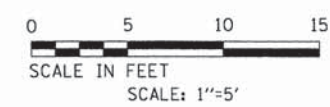
**STANDARD SYMBOLS**

|     |                      |     |                           |
|-----|----------------------|-----|---------------------------|
| --- | BACK OF CURB         | ⊙   | MANHOLE, SEWER            |
| --- | BRIDGE DECK          | ⊙   | MANHOLE, TELEPHONE        |
| ○   | BUFFALO BOX-GAS      | ⊙   | MANHOLE, UTILITY          |
| ○   | BUFFALO BOX-WATER    | ⊙   | MANHOLE, WATER            |
| ○   | BUSH                 | ⋯   | NO PASS PAINT STRIPE      |
| --- | CABLE TELEVISION     | ⋯   | PARKING STALL STRIPE      |
| --- | CANOPY               | •   | POLE                      |
| ⌵   | COMBINATION MAST ARM | ⊙   | POWER POLE                |
| --- | COMMERCIAL BUILDING  | ⊙   | PP W/LIGHT                |
| --- | COMMERCIAL ENTRANCE  | ▨   | PRIVATE BUILDING          |
| ⊙   | TREE                 | ▨   | PUBLIC BUILDING           |
| --- | ENTRANCE - EDGE      | --- | RETAINING WALL            |
| --- | EDGE OF PAVEMENT     | --- | SIDEWALK                  |
| --- | EDGE OF SURFACE      | ↑   | SIGN                      |
| --- | FENCE                | --- | SIGN FOUNDATION           |
| ⊙   | FIRE HYDRANT         | --- | STOP BAR                  |
| ⊙   | FLAGPOLE             | ⊙   | STREET LIGHT CONTROL BOX  |
| ○   | Gas Regulator        | ⊙   | STREET LIGHT POLE         |
| ○   | GAS VALVE            | ⊙   | TELEPHONE SPLICE BOX      |
| •   | GUARDPOST            | --- | TOP OF CURB               |
| --- | GUARDRAIL            | ⊙   | TRAFFIC SIGNAL            |
| ⊙   | GUY POLE             | --- | TRAFFIC SIGNAL CONTROLLER |
| ⊙   | GUY WIRE             | ⊙   | TRAVERSE STATION          |
| --- | HANDICAP RAMP        | ⊙   | VAULT                     |
| --- | HANDRAIL             | --- | WALL                      |
| ⊙   | HYDRANT              | --- | WATER                     |
| --- | LANDSCAPE EDGE       | ○   | WATER METER               |
| ⋯   | LANE MARKING STRIPE  | ○   | WATER VALVE               |
| ⊙   | LIGHT POLE           | ⊙   | TELEPHONE BOOTH           |
| ⊙   | MAILBOX              | ▷   | PARKING METER             |
| ⊙   | MANHOLE, DRAINAGE    | ⋯   | PRIVATE TREE CANOPY       |
| ⊙   | MANHOLE, ELECTRIC    | ○   | GARBAGE CAN               |
| ⊙   | MANHOLE, GAS         | □   | NEWSPAPER BOX             |
| --- | APPARENT R.O.W.      |     |                           |



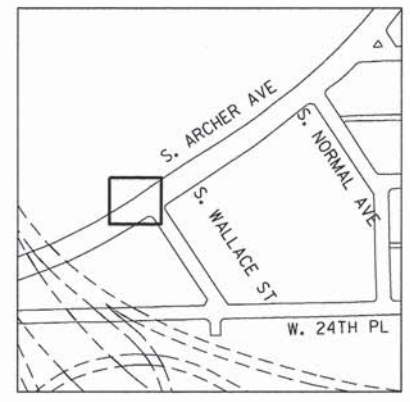
FILE NAME = P:\P\13\2426-00 - CDDT Co.1 ADA Repairs\DRAWING\CAT 2 CDDT Files\ALL\CAT2-61-9 Archer-23rd NE - IDOT\BEngl.dgn

|   |  |   |  |   |  |                                      |   |  |  |  |  |   |
|---|--|---|--|---|--|--------------------------------------|---|--|--|--|--|---|
| <b>INFRASTRUCTURE ENGINEERING</b><br><small>33 West Monroe   Suite 1540   Chicago, IL 60603<br/>                 P 312.425.9500   F 312.425.9504   www.infrastructure-eng.com</small> | USER NAME = APatterson<br>PLOT SCALE = 5,0000' / 1" = 500'<br>PLOT DATE = 2/2/2016 | DESIGNED - AJP<br>DRAWN - JPP<br>CHECKED - KPS<br>DATE - 2/2/2016 | REVISED -<br>REVISED -<br>REVISED -<br>REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> |  |                                      |   | SITE 61-9<br>S. ARCHER AVE.-23RD PL.<br>NE. CORNER |  |  |  | F.A. RTE.<br>SECTION<br>COUNTY<br>TOTAL SHEETS<br>SHEET NO. |
|   | SCALE: NTS<br>SHEET OF SHEETS<br>STA. TO STA.                                      | S. ARCHER AVE.-23RD PL.<br>NE. CORNER                             |  |   |  | 12-B2706-00-SW<br>COOK<br>322<br>251 | CONTRACT NO. 61C50<br>ILLINOIS FED. AID PROJECT |  |  |  |  |   |



**STANDARD SYMBOLS**

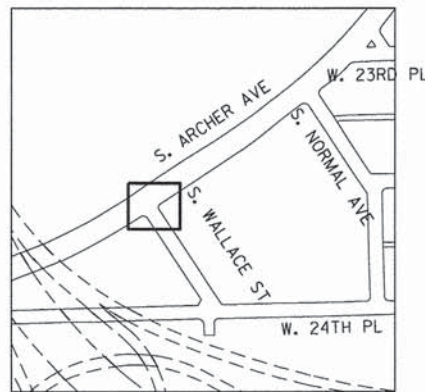
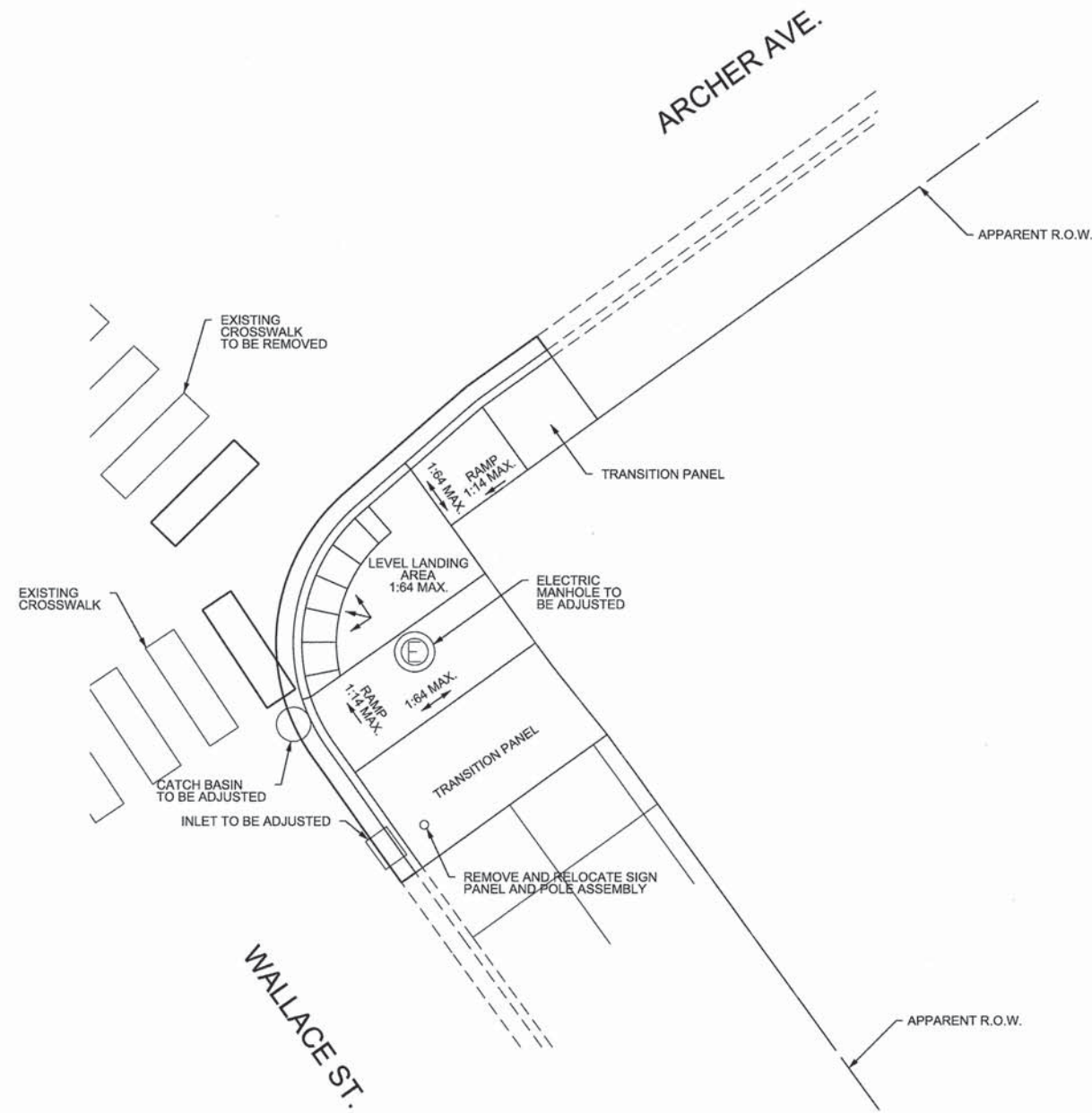
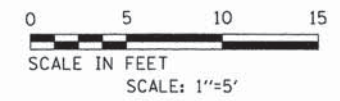
|         |                      |     |                           |
|---------|----------------------|-----|---------------------------|
| ---     | BACK OF CURB         | ⊙   | MANHOLE, SEWER            |
| ---     | BRIDGE DECK          | ⊕   | MANHOLE, TELEPHONE        |
| ○       | BUFFALO BOX-GAS      | ⊙   | MANHOLE, UTILITY          |
| ○       | BUFFALO BOX-WATER    | ⊕   | MANHOLE, WATER            |
| ○       | BUSH                 | ⊙   | NO PASS PAINT STRIPE      |
| — CTV — | CABLE TELEVISION     | ⋯   | PARKING STALL STRIPE      |
| ---     | CANOPY               | •   | POLE                      |
| ⊗       | COMBINATION MAST ARM | ⊕   | POWER POLE                |
| ---     | COMMERCIAL BUILDING  | ⊕   | PP W/LIGHT                |
| ---     | COMMERCIAL ENTRANCE  | ▨   | PRIVATE BUILDING          |
| ⊕       | TREE                 | ▨   | PUBLIC BUILDING           |
| ---     | ENTRANCE - EDGE      | --- | RETAINING WALL            |
| ---     | EDGE OF PAVEMENT     | --- | SIDEWALK                  |
| ---     | EDGE OF SURFACE      | ⊥   | SIGN                      |
| ---     | FENCE                | --- | SIGN FOUNDATION           |
| ⊕       | FIRE HYDRANT         | --- | STOP BAR                  |
| ⊕       | FLAGPOLE             | ⊕   | STREET LIGHT CONTROL BOX  |
| ○       | Gas Regulator        | ⊕   | STREET LIGHT POLE         |
| ○       | GAS VALVE            | ⊕   | TELEPHONE SPLICE BOX      |
| •       | GUARDPOST            | --- | TOP OF CURB               |
| ---     | GUARDRAIL            | ⊕   | TRAFFIC SIGNAL            |
| ⊕       | GUY POLE             | --- | TRAFFIC SIGNAL CONTROLLER |
| ⊕       | GUY WIRE             | ⊕   | TRAVERSE STATION          |
| ---     | HANDICAP RAMP        | ○   | VAULT                     |
| ---     | HANDRAIL             | --- | WALL                      |
| ⊕       | HYDRANT              | --- | WATER                     |
| ---     | LANDSCAPE EDGE       | ○   | WATER METER               |
| ⋯       | LANE MARKING STRIPE  | ○   | WATER VALVE               |
| ⊕       | LIGHT POLE           | ⊕   | TELEPHONE BOOTH           |
| ⊕       | MAILBOX              | ▷   | PARKING METER             |
| ⊕       | MANHOLE, DRAINAGE    | ⋯   | PRIVATE TREE CANOPY       |
| ⊕       | MANHOLE, ELECTRIC    | ○   | GARBAGE CAN               |
| ⊕       | MANHOLE, GAS         | □   | NEWSPAPER BOX             |
| ---     | APPARENT R.O.W.      |     |                           |



FILE NAME = P:\P\13\2426-00 - CDDT Cox 1 ADA Rempa\DDN\EMV\CAT 2 DADD Files\WALL\CAT2\_61-9 Archer-Wallace NW - 10/1/16/16-der.dgn

|  |  |   |  |   |   |      |         |                                       |                |        |              |           |
|--|--|---|--|---|---|------|---------|---------------------------------------|----------------|--------|--------------|-----------|
| <p><b>INFRASTRUCTURE ENGINEERING</b> INCORPORATED<br/>33 West Monroe   Suite 1540   Chicago, IL 60603<br/>P 312.425.9900   F 312.425.9304   www.infrastructure-eng.com</p> | USER NAME = APatterson<br>PLOT SCALE = 5,00000 ' / in.<br>PLOT DATE = 2/2/2016 | DESIGNED - AJP<br>DRAWN - JPP<br>CHECKED - KPS<br>DATE - 2/2/2016 | REVISED -<br>REVISED -<br>REVISED -<br>REVISED - | <p><b>STATE OF ILLINOIS</b><br/><b>DEPARTMENT OF TRANSPORTATION</b></p> | SITE 61-9<br>S. ARCHER AVE.-WALLACE ST.<br>NW. CORNER |      |         | F.A. RTE.                             | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
|  | SCALE: NTS   | SHEET   | OF   |   | SHEETS  | STA. | TO STA. | S. ARCHER AVE.-WALLACE ST. NW. CORNER | 12-B2706-00-SW | COOK   | 322          | 252       |

CONTRACT NO. 61C50 ILLINOIS FED. AID PROJECT

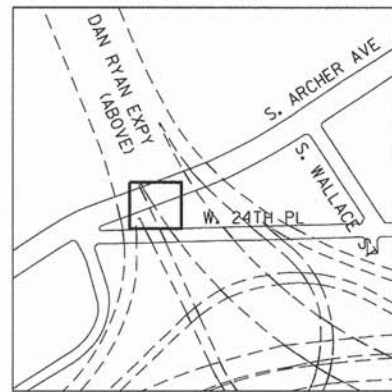
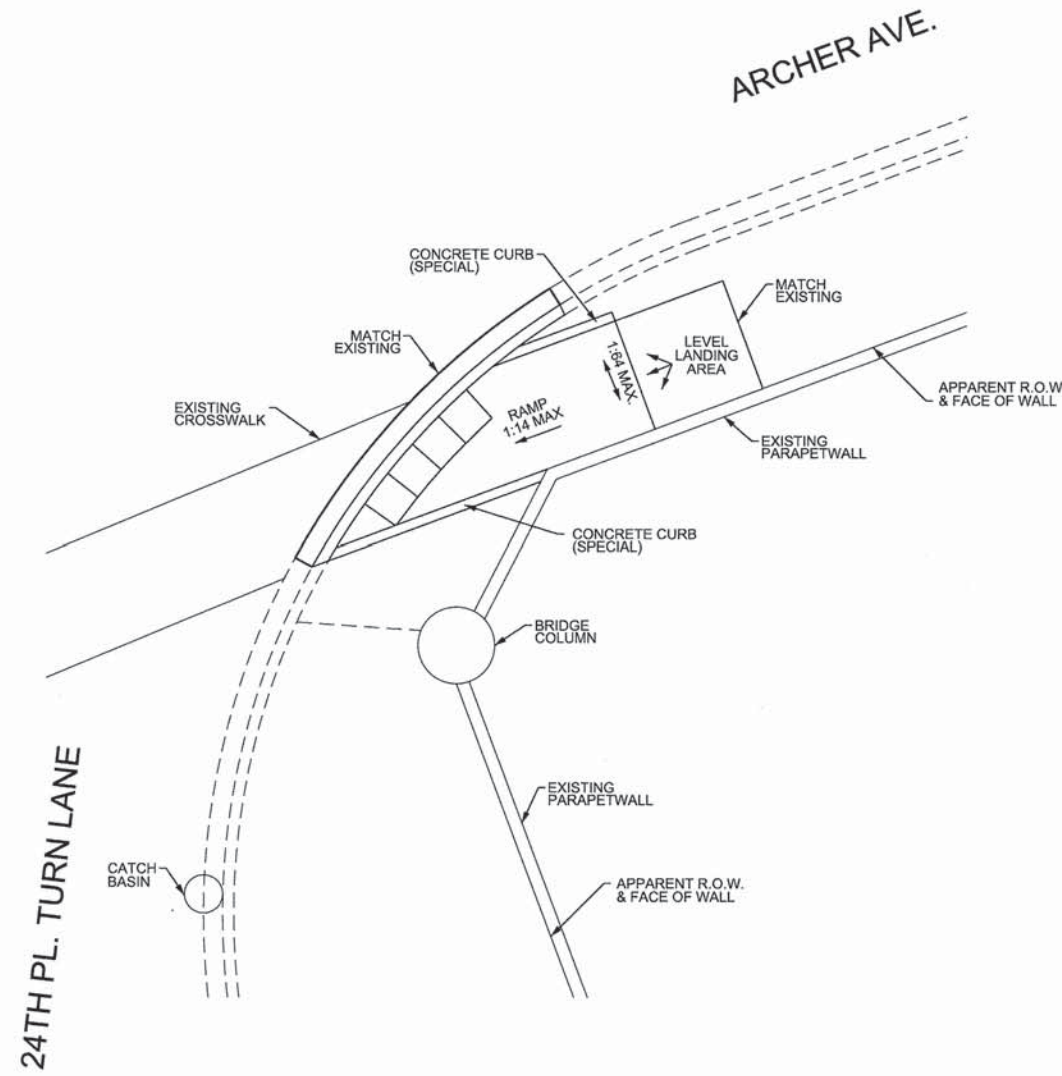
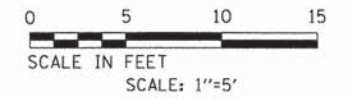


**STANDARD SYMBOLS**

|       |                      |       |                           |
|-------|----------------------|-------|---------------------------|
| ---   | BACK OF CURB         | ⊙     | MANHOLE, SEWER            |
| ---   | BRIDGE DECK          | ⊕     | MANHOLE, TELEPHONE        |
| ○     | BUFFALO BOX-GAS      | ⊗     | MANHOLE, UTILITY          |
| ○     | BUFFALO BOX-WATER    | ⊙     | MANHOLE, WATER            |
| ○     | BUSH                 | ..... | NO PASS PAINT STRIPE      |
| ---   | CABLE TELEVISION     | ..... | PARKING STALL STRIPE      |
| ---   | CANOPY               | ●     | POLE                      |
| ⊗     | COMBINATION MAST ARM | ⊕     | POWER POLE                |
| ---   | COMMERCIAL BUILDING  | ⊗     | PP W/LIGHT                |
| ---   | COMMERCIAL ENTRANCE  | ////  | PRIVATE BUILDING          |
| ⊙     | TREE                 | ////  | PUBLIC BUILDING           |
| ---   | ENTRANCE - EDGE      | ---   | RETAINING WALL            |
| ---   | EDGE OF PAVEMENT     | ---   | SIDEWALK                  |
| ---   | EDGE OF SURFACE      | ⊥     | SIGN                      |
| ---   | FENCE                | ---   | SIGN FOUNDATION           |
| ⊕     | FIRE HYDRANT         | ---   | STOP BAR                  |
| ⊕     | FLAGPOLE             | ⊕     | STREET LIGHT CONTROL BOX  |
| ○     | Gas Regulator        | ⊕     | STREET LIGHT POLE         |
| ○     | GAS VALVE            | ⊕     | TELEPHONE SPLICE BOX      |
| ●     | GUARDPOST            | ---   | TOP OF CURB               |
| ---   | GUARDRAIL            | ⊕     | TRAFFIC SIGNAL            |
| ⊕     | GUY POLE             | ---   | TRAFFIC SIGNAL CONTROLLER |
| ⊕     | GUY WIRE             | ⊕     | TRAVERSE STATION          |
| ---   | HANDICAP RAMP        | ○     | VAULT                     |
| ---   | HANDRAIL             | ---   | WALL                      |
| ⊕     | HYDRANT              | ---   | WATER                     |
| ---   | LANDSCAPE EDGE       | ○     | WATER METER               |
| ..... | LANE MARKING STRIPE  | ○     | WATER VALVE               |
| ⊕     | LIGHT POLE           | ⊕     | TELEPHONE BOOTH           |
| ⊕     | MAILBOX              | ⊕     | PARKING METER             |
| ⊕     | MANHOLE, DRAINAGE    | ~~~~  | PRIVATE TREE CANOPY       |
| ⊕     | MANHOLE, ELECTRIC    | ○     | GARBAGE CAN               |
| ⊕     | MANHOLE, GAS         | □     | NEWSPAPER BOX             |
| ---   | APPARENT R.O.W.      |       |                           |

FILE NAME = P:\P-13\2426-08 - CDDT Cat. 1 ADA Remps\DRN\E\JMY\CAT 2 CADD Files\WALL\CAT2.B1-9 Archer-Wallace NE - D001.dwg

|  |                           |                |           |   |  |                |                  |                    |        |              |           |
|--|---------------------------|----------------|-----------|---|--|----------------|------------------|--------------------|--------|--------------|-----------|
| <p><b>INFRASTRUCTURE ENGINEERING</b>   INCORPORATED<br/>33 West Monroe   Suite 1540   Chicago, IL 60603<br/>P 312.425.9980   F 312.425.9664   www.infrastructure-eng.com</p> | USER NAME = APatterson    | DESIGNED - AJP | REVISED - | <p><b>STATE OF ILLINOIS</b><br/><b>DEPARTMENT OF TRANSPORTATION</b></p> | <p>SITE 61-9<br/>S. ARCHER AVE.-WALLACE ST.<br/>NE. CORNER</p> |                | F.A. RTE.        | SECTION            | COUNTY | TOTAL SHEETS | SHEET NO. |
|  | PLOT SCALE = 5.0000' / 1" | DRAWN - JPP    | REVISED - |   | S. ARCHER AVE.-WALLACE ST.                                     | 12-B2706-00-SW | COOK             | 322                | 253    |              |           |
|  | PLOT DATE = 2/2/2016      | CHECKED - KPS  | REVISED - |   | NE. CORNER   | ILLINOIS       | FED. AID PROJECT | CONTRACT NO. 61C50 |        |              |           |

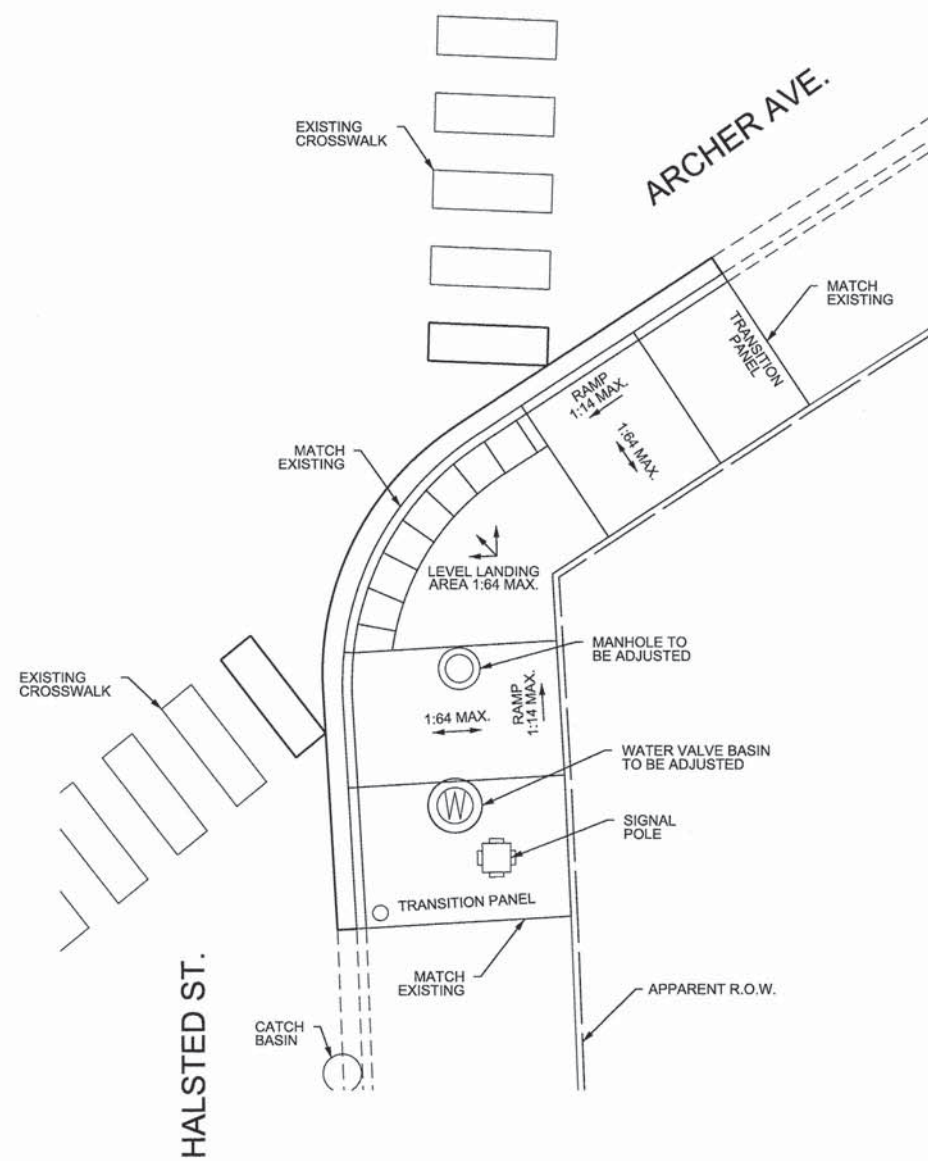
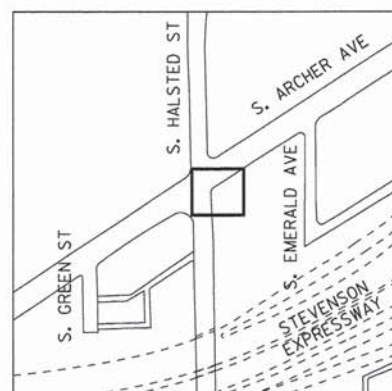
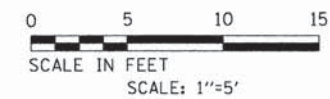


**STANDARD SYMBOLS**

|       |                      |     |                           |
|-------|----------------------|-----|---------------------------|
| ---   | BACK OF CURB         | ⊙   | MANHOLE, SEWER            |
| ---   | BRIDGE DECK          | ⊙   | MANHOLE, TELEPHONE        |
| ○     | BUFFALO BOX-GAS      | ⊙   | MANHOLE, UTILITY          |
| ○     | BUFFALO BOX-WATER    | ⊙   | MANHOLE, WATER            |
| ○     | BUSH                 | ⋯   | NO PASS PAINT STRIPE      |
| —CTV— | CABLE TELEVISION     | ⋯   | PARKING STALL STRIPE      |
| ---   | CANOPY               | •   | POLE                      |
| ⊗     | COMBINATION MAST ARM | ⊕   | POWER POLE                |
| ---   | COMMERCIAL BUILDING  | ⊕   | PP W/LIGHT                |
| ---   | COMMERCIAL ENTRANCE  | ▨   | PRIVATE BUILDING          |
| ⊙     | TREE                 | ▨   | PUBLIC BUILDING           |
| ---   | ENTRANCE - EDGE      | --- | RETAINING WALL            |
| ---   | EDGE OF PAVEMENT     | --- | SIDEWALK                  |
| ---   | EDGE OF SURFACE      | †   | SIGN                      |
| ---   | FENCE                | --- | SIGN FOUNDATION           |
| ⊕     | FIRE HYDRANT         | --- | STOP BAR                  |
| ⊕     | FLAGPOLE             | ⊕   | STREET LIGHT CONTROL BOX  |
| ○     | Gas Regulator        | ⊕   | STREET LIGHT POLE         |
| ○     | GAS VALVE            | ⊕   | TELEPHONE SPLICE BOX      |
| •     | GUARDPOST            | --- | TOP OF CURB               |
| ---   | GUARDRAIL            | ⊕   | TRAFFIC SIGNAL            |
| ⊕     | GUY POLE             | --- | TRAFFIC SIGNAL CONTROLLER |
| ---   | GUY WIRE             | ⊕   | TRAVERSE STATION          |
| ---   | HANDICAP RAMP        | ○   | VAULT                     |
| ---   | HANDRAIL             | --- | WALL                      |
| ⊕     | HYDRANT              | --- | WATER                     |
| ---   | LANDSCAPE EDGE       | ○   | WATER METER               |
| ⋯     | LANE MARKING STRIPE  | ○   | WATER VALVE               |
| ⊕     | LIGHT POLE           | ⊕   | TELEPHONE BOOTH           |
| ⊕     | MAILBOX              | ⊕   | PARKING METER             |
| ⊕     | MANHOLE, DRAINAGE    | ⋯   | PRIVATE TREE CANOPY       |
| ⊕     | MANHOLE, ELECTRIC    | ○   | GARBAGE CAN               |
| ⊕     | MANHOLE, GAS         | □   | NEWSPAPER BOX             |
| ---   | APPARENT R.O.W.      |     |                           |

FILE NAME = P:\P-13\2426-00 - CDOT Cas 1 ADA Reamps\DRAWING\CAT 2 CADD Files\WALL CAT 2 61-9 Archer-24th Pl NE - IDOT Bldg.dgn

|  |   |  |   |   |  |                    |   |                                      |
|--|---|--|---|---|--|--------------------|---|--------------------------------------|
| <p><b>INFRASTRUCTURE ENGINEERING</b> INCORPORATED<br/>33 West Monroe   Suite 1540   Chicago, IL 60603<br/>P 312.423.9360   F 312.423.9364   www.infrastructure-eng.com</p> | USER NAME = APatterson<br>DESIGNED - AJP<br>DRAWN - JPP<br>CHECKED - KPS<br>DATE - 2/2/2016 | REVISED -<br>REVISED -<br>REVISED -<br>REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> |   | SITE 61-9<br>S. ARCHER AVE.-24TH PL.<br>RT. TURN LANE NE. CORNER |                    | F.A. RTE.<br>SECTION<br>COUNTY<br>TOTAL SHEETS<br>SHEET NO. | 12-B2706-00-SW<br>COOK<br>322<br>254 |
|  | PLOT SCALE = 5,0000' / 1" =<br>PLOT DATE = 2/2/2016   | DATE - 2/2/2016<br>REVISED -                     | SCALE: NTS<br>SHEET OF SHEETS STA. TO STA.                | S. ARCHER AVE.-24TH PL.<br>NE. CORNER [ILLINOIS] FED. AID PROJECT |  | CONTRACT NO. 61C50 |   |                                      |

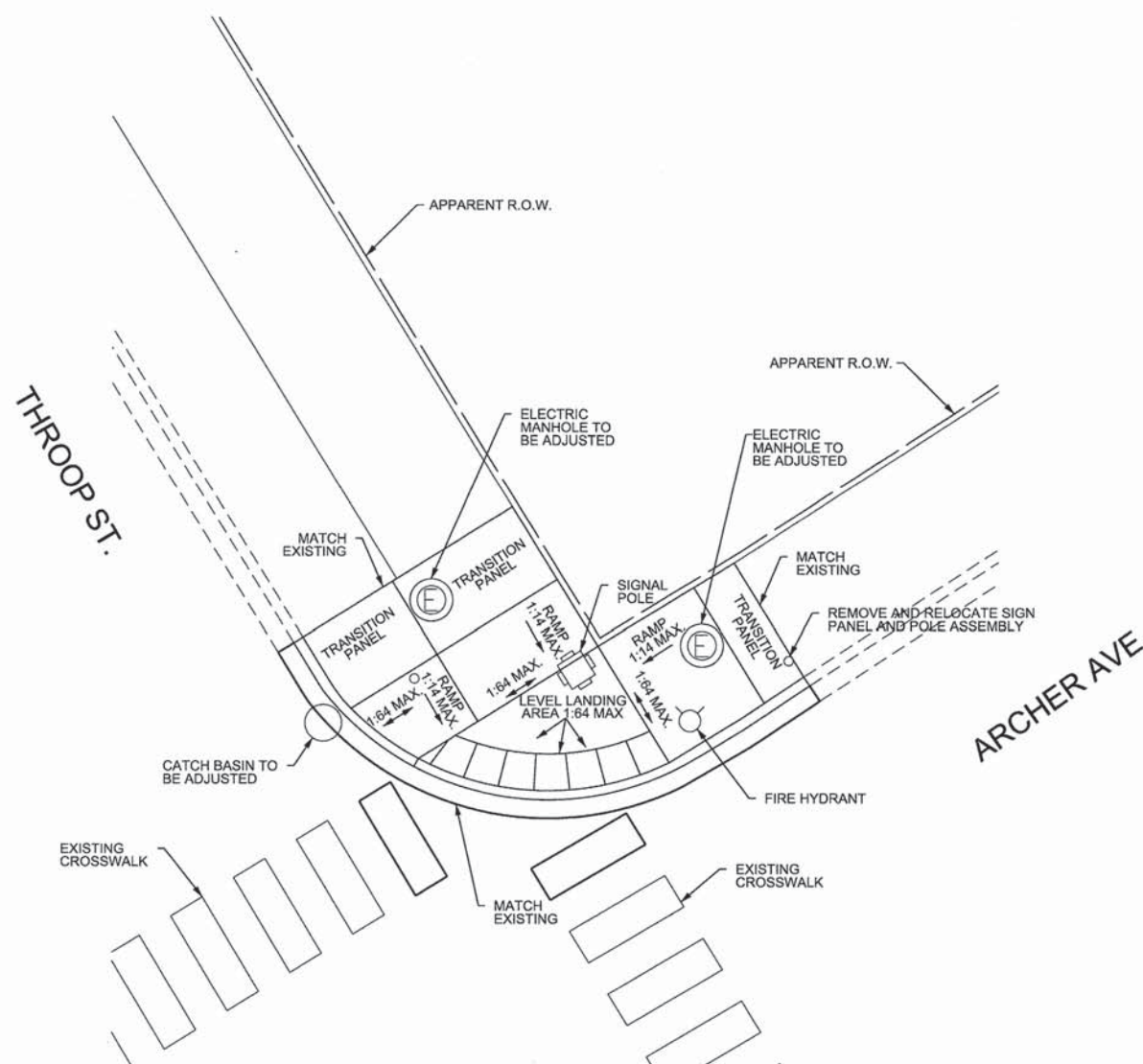
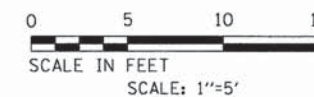


**STANDARD SYMBOLS**

|     |                      |     |                           |
|-----|----------------------|-----|---------------------------|
| --- | BACK OF CURB         | ⊙   | MANHOLE, SEWER            |
| --- | BRIDGE DECK          | ⊕   | MANHOLE, TELEPHONE        |
| ○   | BUFFALO BOX-GAS      | ⊙   | MANHOLE, UTILITY          |
| ○   | BUFFALO BOX-WATER    | ⊕   | MANHOLE, WATER            |
| ○   | BUSH                 | ⊕   | NO PASS PAINT STRIPE      |
| --- | CTV                  | --- | PARKING STALL STRIPE      |
| --- | CANOPY               | •   | POLE                      |
| ⊕   | COMBINATION MAST ARM | ⊕   | POWER POLE                |
| --- | COMMERCIAL BUILDING  | ⊕   | PP W/LIGHT                |
| --- | COMMERCIAL ENTRANCE  | --- | PRIVATE BUILDING          |
| ⊕   | TREE                 | --- | PUBLIC BUILDING           |
| --- | ENTRANCE - EDGE      | --- | RETAINING WALL            |
| --- | EDGE OF PAVEMENT     | --- | SIDEWALK                  |
| --- | EDGE OF SURFACE      | ⊕   | SIGN                      |
| --- | FENCE                | --- | SIGN FOUNDATION           |
| ⊕   | FIRE HYDRANT         | --- | STOP BAR                  |
| ⊕   | FLAGPOLE             | ⊕   | STREET LIGHT CONTROL BOX  |
| ○   | Gas Regulator        | ⊕   | STREET LIGHT POLE         |
| ○   | GAS VALVE            | ⊕   | TELEPHONE SPLICE BOX      |
| •   | GUARDPOST            | --- | TOP OF CURB               |
| --- | GUARDRAIL            | ⊕   | TRAFFIC SIGNAL            |
| ⊕   | GUY POLE             | --- | TRAFFIC SIGNAL CONTROLLER |
| ⊕   | GUY WIRE             | ⊕   | TRAVERSE STATION          |
| --- | HANDICAP RAMP        | ⊕   | VAULT                     |
| --- | HANDRAIL             | --- | WALL                      |
| ⊕   | HYDRANT              | --- | WATER                     |
| --- | LANDSCAPE EDGE       | ○   | WATER METER               |
| --- | LANE MARKING STRIPE  | ○   | WATER VALVE               |
| ⊕   | LIGHT POLE           | ⊕   | TELEPHONE BOOTH           |
| ⊕   | MAILBOX              | ⊕   | PARKING METER             |
| ⊕   | MANHOLE, DRAINAGE    | --- | PRIVATE TREE CANOPY       |
| ⊕   | MANHOLE, ELECTRIC    | ○   | GARBAGE CAN               |
| ⊕   | MANHOLE, GAS         | ⊕   | NEWSPAPER BOX             |
| ⊕   | APPARENT R.O.W.      |     |                           |

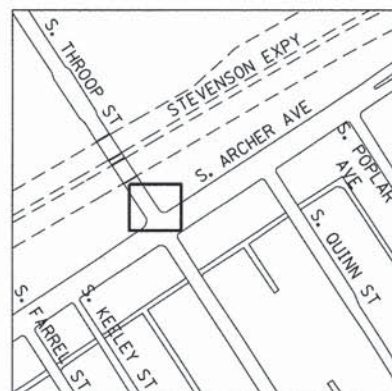
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|  |                             |                |           |   |  |          |                    |              |                            |              |           |
|--|-----------------------------|----------------|-----------|---|--|----------|--------------------|--------------|----------------------------|--------------|-----------|
| <p><b>INFRASTRUCTURE ENGINEERING</b>   INCORPORATED<br/>33 West Monroe   Suite 1540   Chicago, IL 60603<br/>P 312.425.8900   F 312.425.8904   www.infrastructure-eng.com</p> | USER NAME = APatterson      | DESIGNED - AJP | REVISED - | <p><b>STATE OF ILLINOIS</b><br/><b>DEPARTMENT OF TRANSPORTATION</b></p> | <p>SITE 61-9<br/>S. ARCHER AVE.-HALSTED ST.<br/>SE. CORNER</p> |          | F.A. RTE.          | SECTION      | COUNTY                     | TOTAL SHEETS | SHEET NO. |
|  | PLOT SCALE = 5.0000' / 1" = | CHECKED - KPS  | REVISED - |   | SCALE: NTS   | SHEET OF | SHEETS             | STA. TO STA. | S. ARCHER AVE.-HALSTED ST. | ILLINOIS     | COOK      |
| PLOT DATE = 2/2/2016   | DATE - 2/2/2016             | REVISED -      |           |   |  |          | CONTRACT NO. 61C50 |              | ILLINOIS FED. AID PROJECT  |              |           |



**STANDARD SYMBOLS**

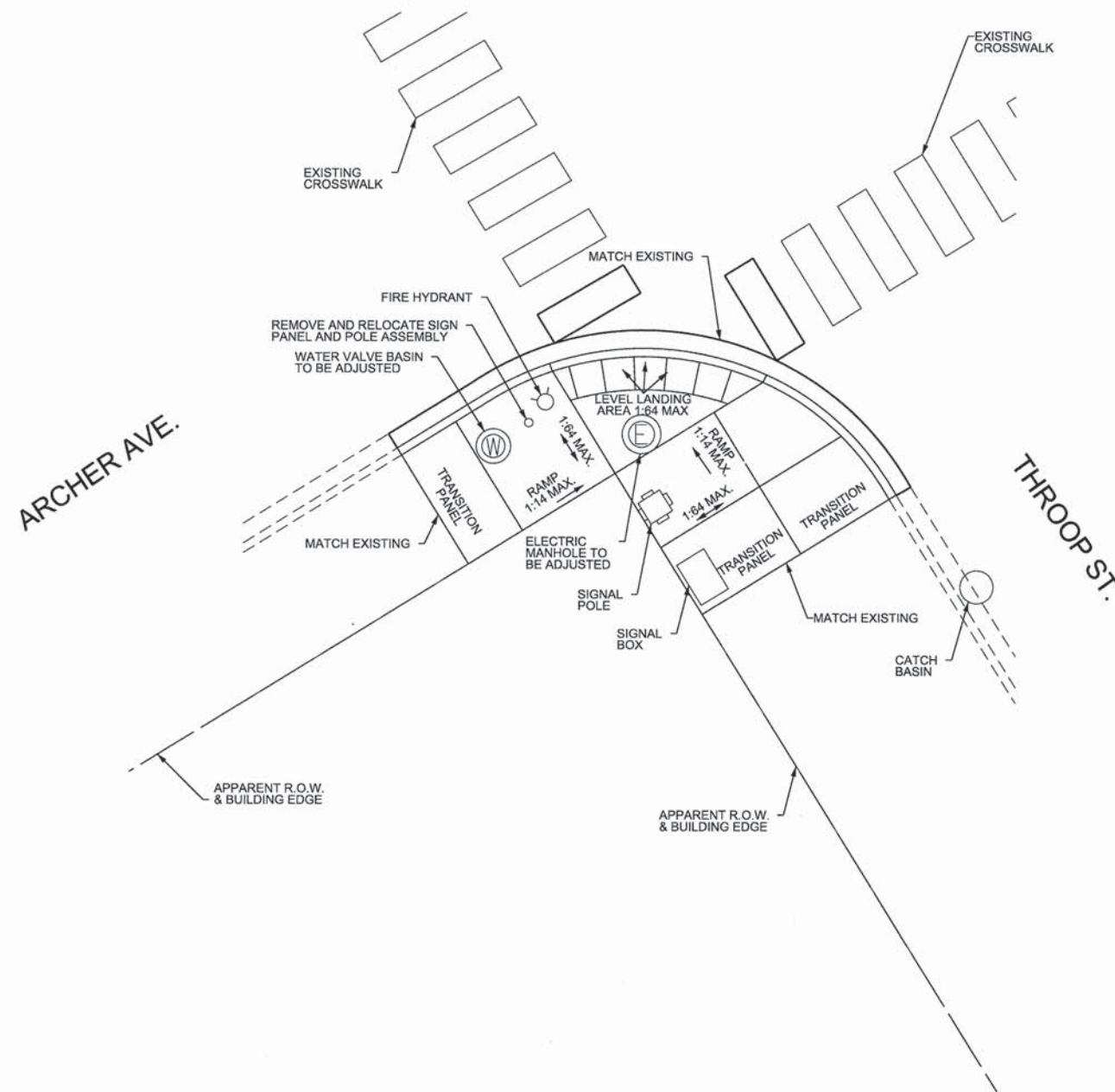
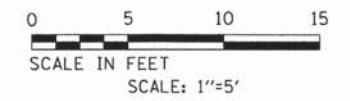
|       |                      |       |                           |
|-------|----------------------|-------|---------------------------|
| ---   | BACK OF CURB         | ⊙     | MANHOLE, SEWER            |
| ---   | BRIDGE DECK          | ⊙     | MANHOLE, TELEPHONE        |
| ○     | BUFFALO BOX-GAS      | ⊙     | MANHOLE, UTILITY          |
| ○     | BUFFALO BOX-WATER    | ⊙     | MANHOLE, WATER            |
| ○     | BUSH                 | ..... | NO PASS PAINT STRIPE      |
| ---   | CABLE TELEVISION     | ..... | PARKING STALL STRIPE      |
| ---   | CANOPY               | •     | POLE                      |
| ⊗     | COMBINATION MAST ARM | ⊙     | POWER POLE                |
| ---   | COMMERCIAL BUILDING  | ⊙     | PP W/LIGHT                |
| ---   | COMMERCIAL ENTRANCE  | ////  | PRIVATE BUILDING          |
| ⊙     | TREE                 | ////  | PUBLIC BUILDING           |
| ---   | ENTRANCE - EDGE      | ---   | RETAINING WALL            |
| ---   | EDGE OF PAVEMENT     | ---   | SIDEWALK                  |
| ---   | EDGE OF SURFACE      | +     | SIGN                      |
| -x-x- | FENCE                | ---   | SIGN FOUNDATION           |
| ⊙     | FIRE HYDRANT         | ---   | STOP BAR                  |
| ⊙     | FLAGPOLE             | ⊙     | STREET LIGHT CONTROL BOX  |
| ○     | Gas Regulator        | ⊙     | STREET LIGHT POLE         |
| ○     | GAS VALVE            | ⊙     | TELEPHONE SPLICE BOX      |
| •     | GUARDBOARD           | ---   | TOP OF CURB               |
| ---   | GUARDRAIL            | ⊙     | TRAFFIC SIGNAL            |
| ⊙     | GUY POLE             | ---   | TRAFFIC SIGNAL CONTROLLER |
| ⊙     | GUY WIRE             | ⊙     | TRAVERSE STATION          |
| ---   | HANDICAP RAMP        | ⊙     | VAULT                     |
| ---   | HANDRAIL             | ---   | WALL                      |
| ⊙     | HYDRANT              | ---   | WATER                     |
| ---   | LANDSCAPE EDGE       | ○     | WATER METER               |
| ..... | LANE MARKING STRIPE  | ○     | WATER VALVE               |
| ⊙     | LIGHT POLE           | ⊙     | TELEPHONE BOOTH           |
| ⊙     | MAILBOX              | ⊙     | PARKING METER             |
| ⊙     | MANHOLE, DRAINAGE    | ~~~~  | PRIVATE TREE CANOPY       |
| ⊙     | MANHOLE, ELECTRIC    | ○     | GARBAGE CAN               |
| ⊙     | MANHOLE, GAS         | □     | NEWSPAPER BOX             |
| ---   | APPARENT R.O.W.      |       |                           |



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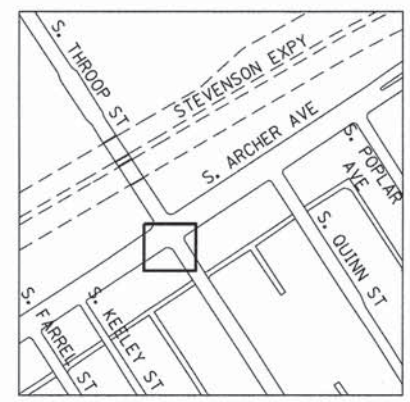
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|---|---|---|--|---|--|---|-------------------------------------|
| <p><b>INFRASTRUCTURE ENGINEERING</b><br/>33 West Monroe   Suite 1540   Chicago, IL 60603<br/>P 312.425.9990   F 312.425.9994   www.infrastructure-eng.com</p> | USER NAME = APatterson<br>PLLOT SCALE = 5,0000' / 1" = 5'<br>PLOT DATE = 2/2/2016 | DESIGNED - AJP<br>DRAWN - JPP<br>CHECKED - KPS<br>DATE - 2/2/2016 | REVISED -<br>REVISED -<br>REVISED -<br>REVISED - | <p><b>STATE OF ILLINOIS</b><br/><b>DEPARTMENT OF TRANSPORTATION</b></p> | SITE 61-9<br>S. ARCHER AVE.-THROOP ST.<br>NE. CORNER | F.A. RTE.<br>SECTION<br>COUNTY<br>TOTAL SHEETS<br>SHEET NO. | COUNTY<br>TOTAL SHEETS<br>SHEET NO. |
|   | SCALE: NTS<br>SHEET OF SHEETS STA. TO STA.  | S. ARCHER AVE.-THROOP ST.<br>NE. CORNER                           | 12-B2706-00-SW<br>COOK<br>CONTRACT NO. 61C50     |   | ILLINOIS FED. AID PROJECT                            |   |                                     |





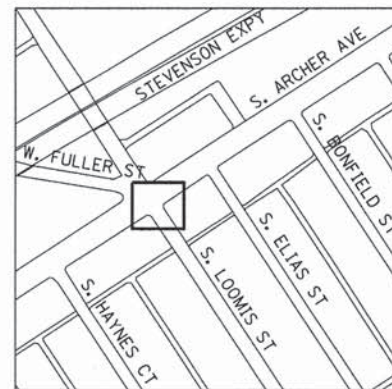
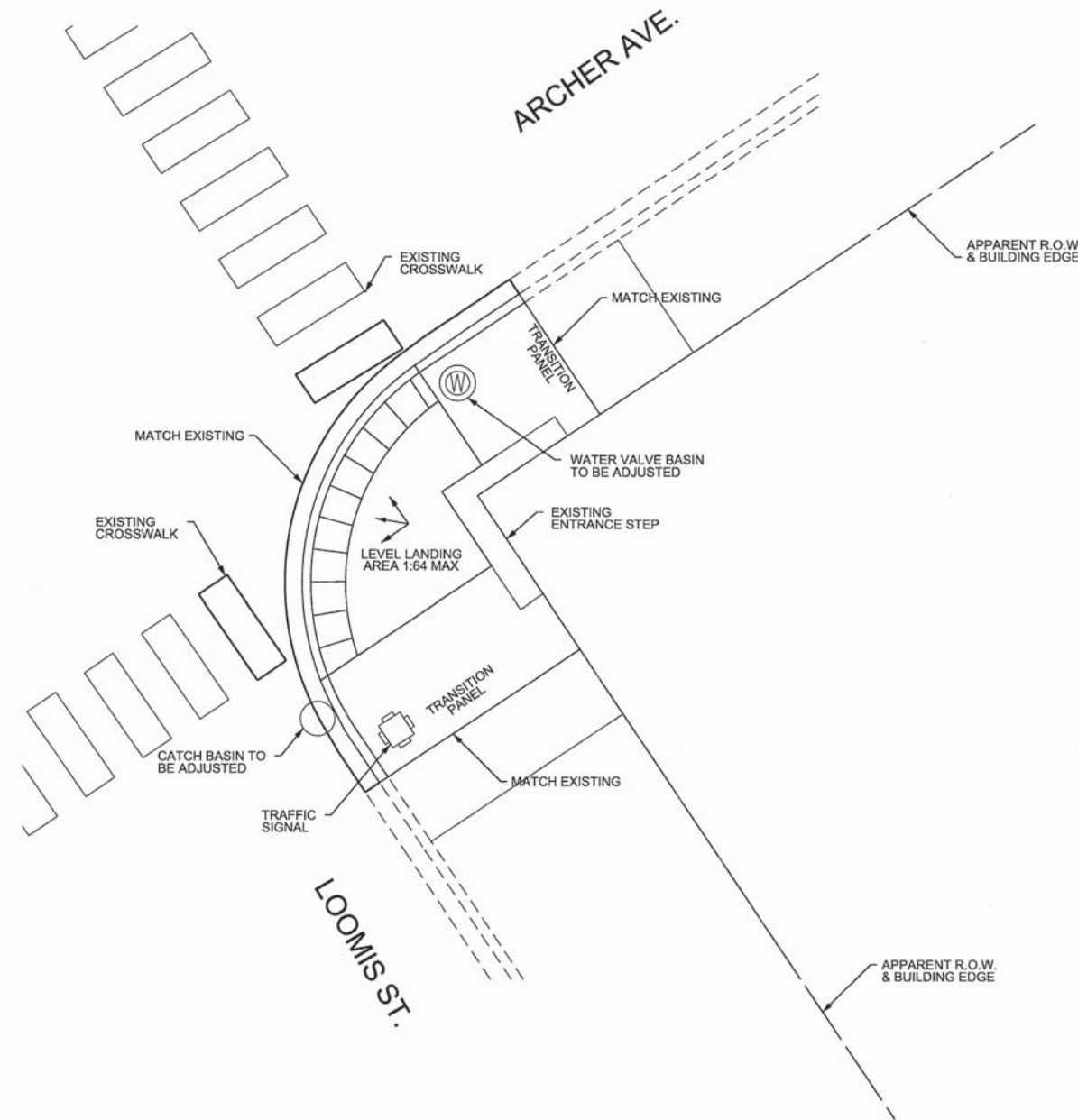
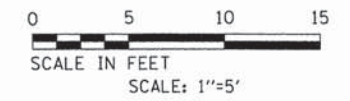
**STANDARD SYMBOLS**

|           |                      |       |                           |
|-----------|----------------------|-------|---------------------------|
| ---       | BACK OF CURB         | ⊙     | MANHOLE, SEWER            |
| ---       | BRIDGE DECK          | ⊕     | MANHOLE, TELEPHONE        |
| ○         | BUFFALO BOX-GAS      | ⊙     | MANHOLE, UTILITY          |
| ○         | BUFFALO BOX-WATER    | ⊕     | MANHOLE, WATER            |
| ○         | BUSH                 | ..... | NO PASS PAINT STRIPE      |
| ---CTV--- | CABLE TELEVISION     | ..... | PARKING STALL STRIPE      |
| ---       | CANOPY               | ●     | POLE                      |
| ⊕         | COMBINATION MAST ARM | ⊕     | POWER POLE                |
| ---       | COMMERCIAL BUILDING  | ⊕     | PP W/LIGHT                |
| ---       | COMMERCIAL ENTRANCE  | ////  | PRIVATE BUILDING          |
| ⊕         | TREE                 | ////  | PUBLIC BUILDING           |
| ---       | ENTRANCE - EDGE      | ---   | RETAINING WALL            |
| ---       | EDGE OF PAVEMENT     | ---   | SIDEWALK                  |
| ---       | EDGE OF SURFACE      | ⊕     | SIGN                      |
| ---x---   | FENCE                | ---   | SIGN FOUNDATION           |
| ⊕         | FIRE HYDRANT         | ---   | STOP BAR                  |
| ⊕         | FLAGPOLE             | ⊕     | STREET LIGHT CONTROL BOX  |
| ○         | Gas Regulator        | ⊕     | STREET LIGHT POLE         |
| ○         | GAS VALVE            | ⊕     | TELEPHONE SPLICE BOX      |
| ⊕         | GUARDPOST            | ---   | TOP OF CURB               |
| ---       | GUARDRAIL            | ⊕     | TRAFFIC SIGNAL            |
| ⊕         | GUY POLE             | ---   | TRAFFIC SIGNAL CONTROLLER |
| ⊕         | GUY WIRE             | ⊕     | TRAVERSE STATION          |
| ---       | HANDICAP RAMP        | ○     | VAULT                     |
| ---       | HANDRAIL             | ---   | WALL                      |
| ⊕         | HYDRANT              | ---   | WATER                     |
| ---       | LANDSCAPE EDGE       | ○     | WATER METER               |
| .....     | LANE MARKING STRIPE  | ○     | WATER VALVE               |
| ⊕         | LIGHT POLE           | ⊕     | TELEPHONE BOOTH           |
| ⊕         | MAILBOX              | ⊕     | PARKING METER             |
| ⊕         | MANHOLE, DRAINAGE    | ~~~~~ | PRIVATE TREE CANOPY       |
| ⊕         | MANHOLE, ELECTRIC    | ○     | GARBAGE CAN               |
| ⊕         | MANHOLE, GAS         | □     | NEWSPAPER BOX             |
| ---       | APPARENT R.O.W.      |       |                           |



FILE NAME = P:\P-13\2426-00 - CDDT Co.1 ADA Remps\ADON\JMYCAT 2 CADD Files\ALL\CAT2-61-9 Archer-Throop SW - [DOT] 800.dwg

|  |   |   |  |   |  |                                      |                    |  |                             |  |  |   |
|--|---|---|--|---|--|--------------------------------------|--------------------|--|-----------------------------|--|--|---|
| <p><b>INFRASTRUCTURE ENGINEERING</b>   INCORPORATED<br/>33 West Monroe   Suite 1540   Chicago, IL 60603<br/>P 312.425.9500   F 312.425.8504   www.infrastructure-eng.com</p> | USER NAME = APatterson<br>PLOT SCALE = 5.0000' / 1" | DESIGNED - AJP<br>DRAWN - JPP<br>CHECKED - KPS<br>DATE - 2/2/2016 | REVISED -<br>REVISED -<br>REVISED -<br>REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> |  |                                      |                    | SITE 61-9<br>S. ARCHER AVE.-THROOP ST.<br>SW. CORNER |                             |  |  | F.A. RTE.<br>SECTION<br>COUNTY<br>TOTAL SHEETS<br>SHEET NO. |
|  | SCALE: NTS<br>SHEET OF SHEETS<br>STA. TO STA.       | S. ARCHER AVE.-THROOP ST. SW. CORNER                              |  |   |  | 12-B2706-00-SW<br>COOK<br>322<br>257 | CONTRACT NO. 61C50 |  | [ILLINOIS] FED. AID PROJECT |  |  |   |

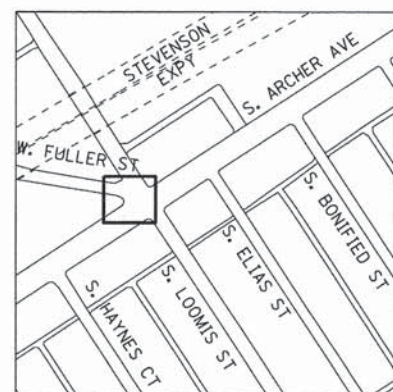
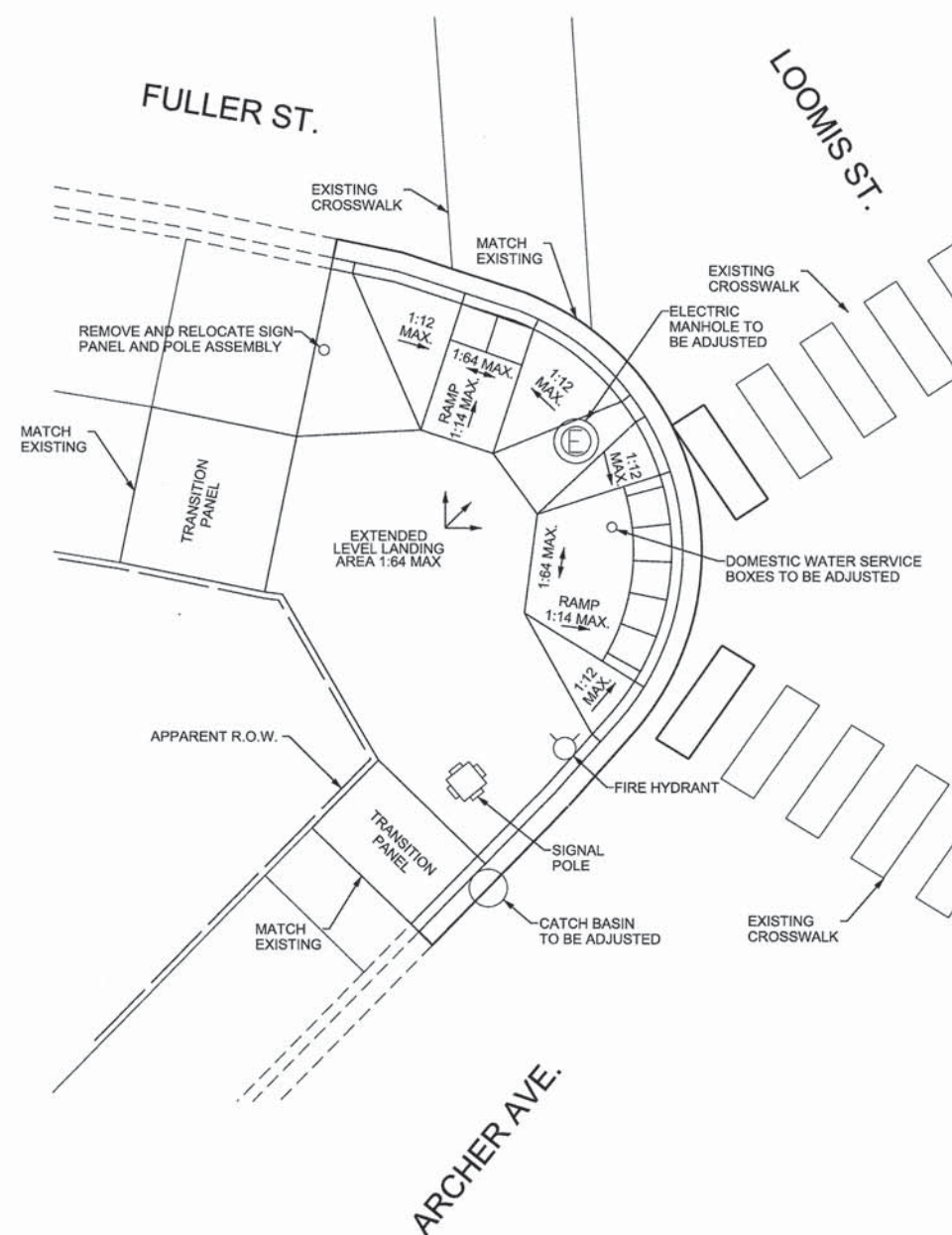
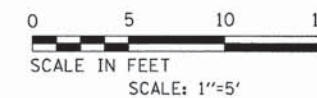


**STANDARD SYMBOLS**

- |       |                      |       |                           |
|-------|----------------------|-------|---------------------------|
| ---   | BACK OF CURB         | ⊙     | MANHOLE, SEWER            |
| ---   | BRIDGE DECK          | ⊕     | MANHOLE, TELEPHONE        |
| ○     | BUFFALO BOX-GAS      | ⊙     | MANHOLE, UTILITY          |
| ○     | BUFFALO BOX-WATER    | ⊕     | MANHOLE, WATER            |
| ○     | BUSH                 | ..... | NO PASS PAINT STRIPE      |
| ---   | CABLE TELEVISION     | ..... | PARKING STALL STRIPE      |
| ---   | CANOPY               | •     | POLE                      |
| ⊕     | COMBINATION MAST ARM | ⊕     | POWER POLE                |
| ---   | COMMERCIAL BUILDING  | ⊕     | PP W/LIGHT                |
| ---   | COMMERCIAL ENTRANCE  | ▨     | PRIVATE BUILDING          |
| ⊕     | TREE                 | ▨     | PUBLIC BUILDING           |
| ---   | ENTRANCE - EDGE      | ---   | RETAINING WALL            |
| ---   | EDGE OF PAVEMENT     | ---   | SIDEWALK                  |
| ---   | EDGE OF SURFACE      | †     | SIGN                      |
| ---   | FENCE                | ---   | SIGN FOUNDATION           |
| ⊕     | FIRE HYDRANT         | ---   | STOP BAR                  |
| ⊕     | FLAG POLE            | ⊕     | STREET LIGHT CONTROL BOX  |
| ○     | Gas Regulator        | ⊕     | STREET LIGHT POLE         |
| ○     | GAS VALVE            | ⊕     | TELEPHONE SPLICE BOX      |
| •     | GUARDPOST            | ---   | TOP OF CURB               |
| ---   | GUARDRAIL            | ⊕     | TRAFFIC SIGNAL            |
| ⊕     | GUY POLE             | ---   | TRAFFIC SIGNAL CONTROLLER |
| ---   | GUY WIRE             | ⊕     | TRAVERSE STATION          |
| ---   | HANDICAP RAMP        | ○     | VAULT                     |
| ---   | HANDRAIL             | ---   | WALL                      |
| ⊕     | HYDRANT              | ---   | WATER                     |
| ---   | LANDSCAPE EDGE       | ○     | WATER METER               |
| ..... | LANE MARKING STRIPE  | ○     | WATER VALVE               |
| ⊕     | LIGHT POLE           | ⊕     | TELEPHONE BOOTH           |
| ⊕     | MAILBOX              | ▷     | PARKING METER             |
| ⊕     | MANHOLE, DRAINAGE    | ~~~~~ | PRIVATE TREE CANOPY       |
| ⊕     | MANHOLE, ELECTRIC    | ○     | GARBAGE CAN               |
| ⊕     | MANHOLE, GAS         | □     | NEWSPAPER BOX             |
| ---   | APPARENT R.O.W.      |       |                           |

FILE NAME = P:\P-13\2426-00 - CDDT Cet 1 ADA Rempa\ADONE\HYCAT 2 CADD Files\ALL\CAT2\_61-9 Archer Loomis NE - 1001601.dgn

|  |  |   |  |   |  |  |  |   |   |
|--|--|---|--|---|--|--|--|---|---|
| <p><b>INFRASTRUCTURE ENGINEERING</b>   INCORPORATED<br/>33 West Monroe   Suite 1540   Chicago, IL 60603<br/>P 312.425.9360   F 312.425.9364   www.infrastructure-eng.com</p> | USER NAME = APatterson<br>PLOT SCALE = 5.0000' / 1" = 1" = 1" = 1"<br>PLOT DATE = 2/2/2016 | DESIGNED - AJP<br>DRAWN - JPP<br>CHECKED - KPS<br>DATE - 2/2/2016 | REVISED -<br>REVISED -<br>REVISED -<br>REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> |  | SITE 61-9<br>S. ARCHER AVE.-LOOMIS ST.<br>NE. CORNER |  | F.A. RTE.<br>SECTION<br>COUNTY<br>TOTAL SHEETS<br>SHEET NO. | NE. CORNER<br>ILLINOIS FED. AID PROJECT |
|  | SCALE: NTS<br>SHEET OF SHEETS<br>STA. TO STA.  | S. ARCHER AVE.-LOOMIS ST.<br>CONTRACT NO. 61C50                   | COOK<br>322<br>258                               | NE. CORNER<br>ILLINOIS FED. AID PROJECT                   |  |  |  |   |   |

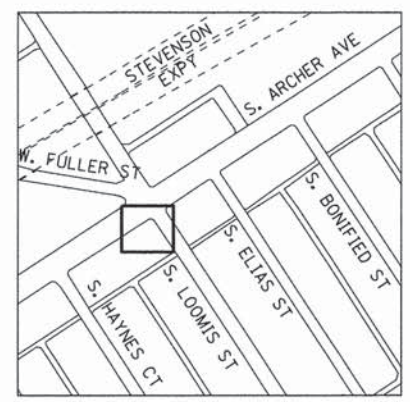
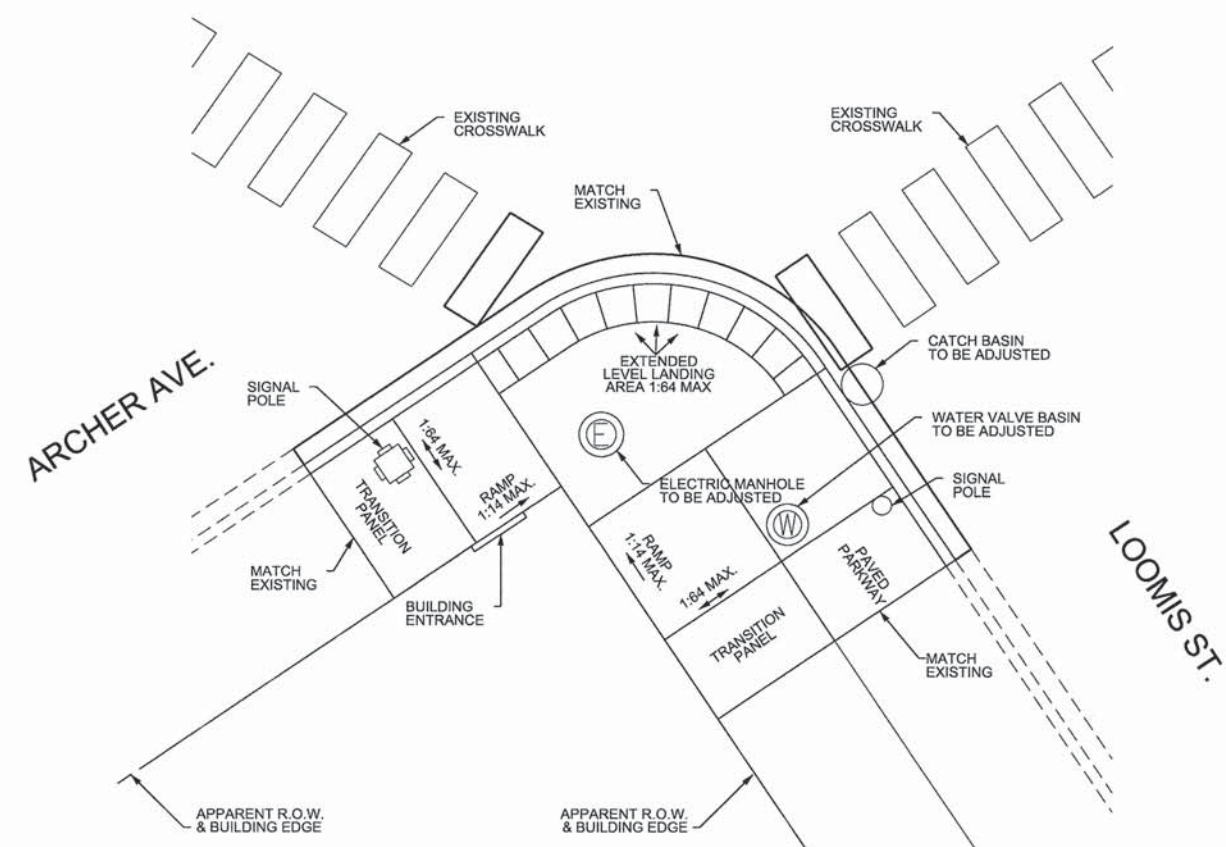
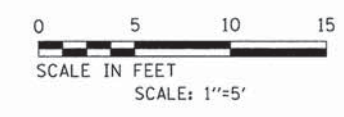


**STANDARD SYMBOLS**

|       |                      |       |                           |
|-------|----------------------|-------|---------------------------|
| ---   | BACK OF CURB         | ⊙     | MANHOLE, SEWER            |
| ---   | BRIDGE DECK          | ⊕     | MANHOLE, TELEPHONE        |
| ○     | BUFFALO BOX-GAS      | ⊙     | MANHOLE, UTILITY          |
| ○     | BUFFALO BOX-WATER    | ⊕     | MANHOLE, WATER            |
| ○     | BUSH                 | ..... | NO PASS PAINT STRIPE      |
| ---   | CABLE TELEVISION     | ..... | PARKING STALL STRIPE      |
| ---   | CANOPY               | •     | POLE                      |
| ⊗     | COMBINATION MAST ARM | ⊕     | POWER POLE                |
| ---   | COMMERCIAL BUILDING  | ⊕     | PP W/LIGHT                |
| ---   | COMMERCIAL ENTRANCE  | ////  | PRIVATE BUILDING          |
| ⊕     | TREE                 | ////  | PUBLIC BUILDING           |
| ---   | ENTRANCE - EDGE      | ---   | RETAINING WALL            |
| ---   | EDGE OF PAVEMENT     | ---   | SIDEWALK                  |
| ---   | EDGE OF SURFACE      | ⊕     | SIGN                      |
| ---   | FENCE                | ---   | SIGN FOUNDATION           |
| ⊕     | FIRE HYDRANT         | ---   | STOP BAR                  |
| ⊕     | FLAG POLE            | ⊕     | STREET LIGHT CONTROL BOX  |
| ○     | Gas Regulator        | ⊕     | STREET LIGHT POLE         |
| ○     | GAS VALVE            | ⊕     | TELEPHONE SPLICE BOX      |
| ⊕     | GUARDPOST            | ---   | TOP OF CURB               |
| ---   | GUARDRAIL            | ⊕     | TRAFFIC SIGNAL            |
| ⊕     | GUY POLE             | ---   | TRAFFIC SIGNAL CONTROLLER |
| ⊕     | GUY WIRE             | ⊕     | TRAVERSE STATION          |
| ---   | HANDICAP RAMP        | ○     | VAULT                     |
| ---   | HANDRAIL             | ---   | WALL                      |
| ⊕     | HYDRANT              | ---   | WATER                     |
| ---   | LANDSCAPE EDGE       | ○     | WATER METER               |
| ..... | LANE MARKING STRIPE  | ○     | WATER VALVE               |
| ⊕     | LIGHT POLE           | ⊕     | TELEPHONE BOOTH           |
| ⊕     | MAILBOX              | ⊕     | PARKING METER             |
| ⊕     | MANHOLE, DRAINAGE    | ~~~~  | PRIVATE TREE CANOPY       |
| ⊕     | MANHOLE, ELECTRIC    | ○     | GARBAGE CAN               |
| ⊕     | MANHOLE, GAS         | □     | NEWSPAPER BOX             |
| ---   | APPARENT R.O.W.      |       |                           |

FILE NAME = P:\P-13\2426-288 - CDDT\_Cat 1 ADA\_Rampas\DDN\C\J\CAT 2 CDDT 1\100\ALL\CAT2.B1-9 Archer-Loomis SW - 10/17/16/16.dgn

|  |                             |                 |           |   |   |                           |                           |        |              |           |
|--|-----------------------------|-----------------|-----------|---|---|---------------------------|---------------------------|--------|--------------|-----------|
| <p><b>INFRASTRUCTURE ENGINEERING</b> INCORPORATED<br/>33 West Monroe   Suite 1540   Chicago, IL 60603<br/>P 312.451.9900   F 312.451.9304   www.infrastructure-eng.com</p> | USER NAME = APatterson      | DESIGNED - AJP  | REVISED - | <p><b>STATE OF ILLINOIS</b><br/><b>DEPARTMENT OF TRANSPORTATION</b></p> | <p>SITE 61-9<br/>S. ARCHER AVE.-LOOMIS ST.<br/>SW. CORNER</p> | F.A. RTE.                 | SECTION                   | COUNTY | TOTAL SHEETS | SHEET NO. |
|  | PLOT SCALE = 5,00000' / in. | DRAWN - JPP     | REVISED - |   |   | 12-B2706-00-SW            | COOK                      | 322    | 259          |           |
|  | PLOT DATE = 2/2/2016        | CHECKED - KPS   | REVISED - |   |   | S. ARCHER AVE.-LOOMIS ST. | CONTRACT NO. 61C50        |        |              |           |
|  | DATE - 2/2/2016             | DATE - 2/2/2016 | REVISED - |   |   | SW. CORNER                | ILLINOIS FED. AID PROJECT |        |              |           |
|  |                             |                 |           | SCALE: NTS  | SHEET OF  | SHEETS                    |                           | STA.   | TO STA.      |           |



**STANDARD SYMBOLS**

|       |                      |       |                           |
|-------|----------------------|-------|---------------------------|
| ---   | BACK OF CURB         | ⊙     | MANHOLE, SEWER            |
| ---   | BRIDGE DECK          | ⊙     | MANHOLE, TELEPHONE        |
| ○     | BUFFALO BOX-GAS      | ⊙     | MANHOLE, UTILITY          |
| ○     | BUFFALO BOX-WATER    | ⊙     | MANHOLE, WATER            |
| ○     | BUSH                 | ..... | NO PASS PAINT STRIPE      |
| ---   | CABLE TELEVISION     | ..... | PARKING STALL STRIPE      |
| ---   | CANOPY               | ●     | POLE                      |
| ⊗     | COMBINATION MAST ARM | ⊕     | POWER POLE                |
| ---   | COMMERCIAL BUILDING  | ⊕     | PP W/LIGHT                |
| ---   | COMMERCIAL ENTRANCE  | ////  | PRIVATE BUILDING          |
| ⊙     | TREE                 | ////  | PUBLIC BUILDING           |
| ---   | ENTRANCE - EDGE      | ---   | RETAINING WALL            |
| ---   | EDGE OF PAVEMENT     | ---   | SIDEWALK                  |
| ---   | EDGE OF SURFACE      | †     | SIGN                      |
| -x-x- | FENCE                | ---   | SIGN FOUNDATION           |
| ⊕     | FIRE HYDRANT         | ---   | STOP BAR                  |
| ⊕     | FLAGPOLE             | ⊕     | STREET LIGHT CONTROL BOX  |
| ○     | Gas Regulator        | ⊕     | STREET LIGHT POLE         |
| ○     | GAS VALVE            | ⊕     | TELEPHONE SPLICE BOX      |
| ○     | GUARDPOST            | ---   | TOP OF CURB               |
| ---   | GUARDRAIL            | ⊕     | TRAFFIC SIGNAL            |
| ○     | GUY POLE             | ---   | TRAFFIC SIGNAL CONTROLLER |
| ---   | GUY WIRE             | ⊕     | TRAVERSE STATION          |
| ---   | HANDICAP RAMP        | ○     | VAULT                     |
| ---   | HANDRAIL             | ---   | WALL                      |
| ⊕     | HYDRANT              | ---   | WATER                     |
| ---   | LANDSCAPE EDGE       | ○     | WATER METER               |
| ..... | LANE MARKING STRIPE  | ○     | WATER VALVE               |
| ⊕     | LIGHT POLE           | ⊕     | TELEPHONE BOOTH           |
| ⊕     | MAILBOX              | ▷     | PARKING METER             |
| ⊕     | MANHOLE, DRAINAGE    | ~~~~  | PRIVATE TREE CANOPY       |
| ⊕     | MANHOLE, ELECTRIC    | ○     | GARBAGE CAN               |
| ⊕     | MANHOLE, GAS         | □     | NEWSPAPER BOX             |
| ---   | APPARENT R.O.W.      |       |                           |

FILE NAME = P:\P-13\2426-00 - CDDT Cox 1 ADA Replacements\DM\CAT 2 CDDT Files\ALL\CAT2.61-9 Archer-Loomis SE - 100%\_gpr.dgn

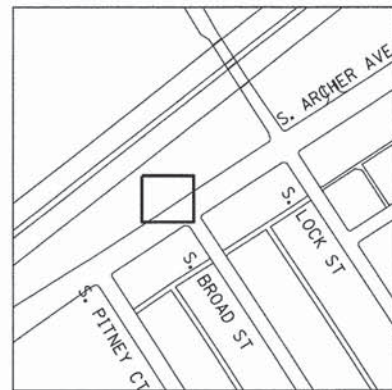
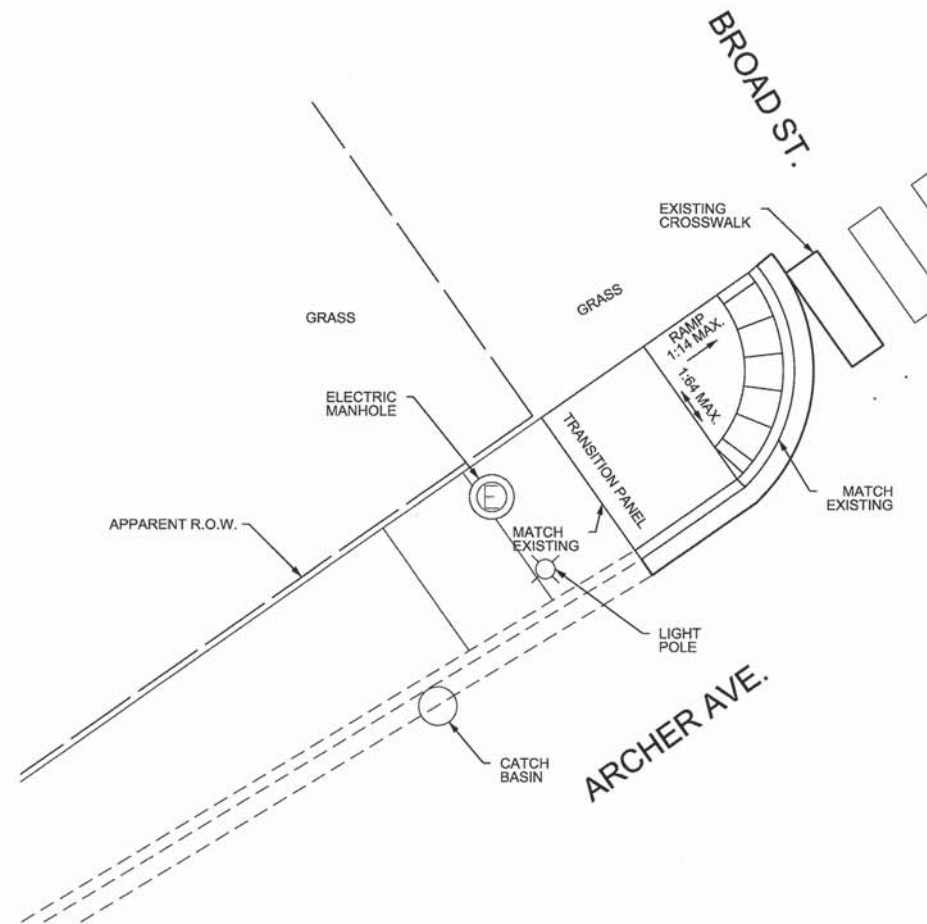
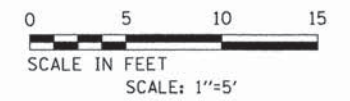
**INFRASTRUCTURE ENGINEERING** INCORPORATED  
 33 West Monroe | Suite 1540 | Chicago, IL 60603  
 P 312.425.8980 | F 312.425.8364 | www.infrastructure-eng.com

|                             |                 |           |
|-----------------------------|-----------------|-----------|
| USER NAME = APatterson      | DESIGNED - AJP  | REVISED - |
| PLLOT SCALE = 5.0000' / in. | DRAWN - JPP     | REVISED - |
| PLLOT DATE = 2/2/2016       | CHECKED - KPS   | REVISED - |
|                             | DATE - 2/2/2016 | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

|                           |         |    |        |
|---------------------------|---------|----|--------|
| SITE 61-9                 |         |    |        |
| S. ARCHER AVE.-LOOMIS ST. |         |    |        |
| SE. CORNER                |         |    |        |
| SCALE: NTS                | SHEET   | OF | SHEETS |
| STA.                      | TO STA. |    |        |

|                           |                |                           |              |           |
|---------------------------|----------------|---------------------------|--------------|-----------|
| F.A. RTE.                 | SECTION        | COUNTY                    | TOTAL SHEETS | SHEET NO. |
|                           | 12-B2706-00-SW | COOK                      | 322          | 260       |
| S. ARCHER AVE.-LOOMIS ST. |                | CONTRACT NO. 61C50        |              |           |
| SE. CORNER                |                | ILLINOIS FED. AID PROJECT |              |           |

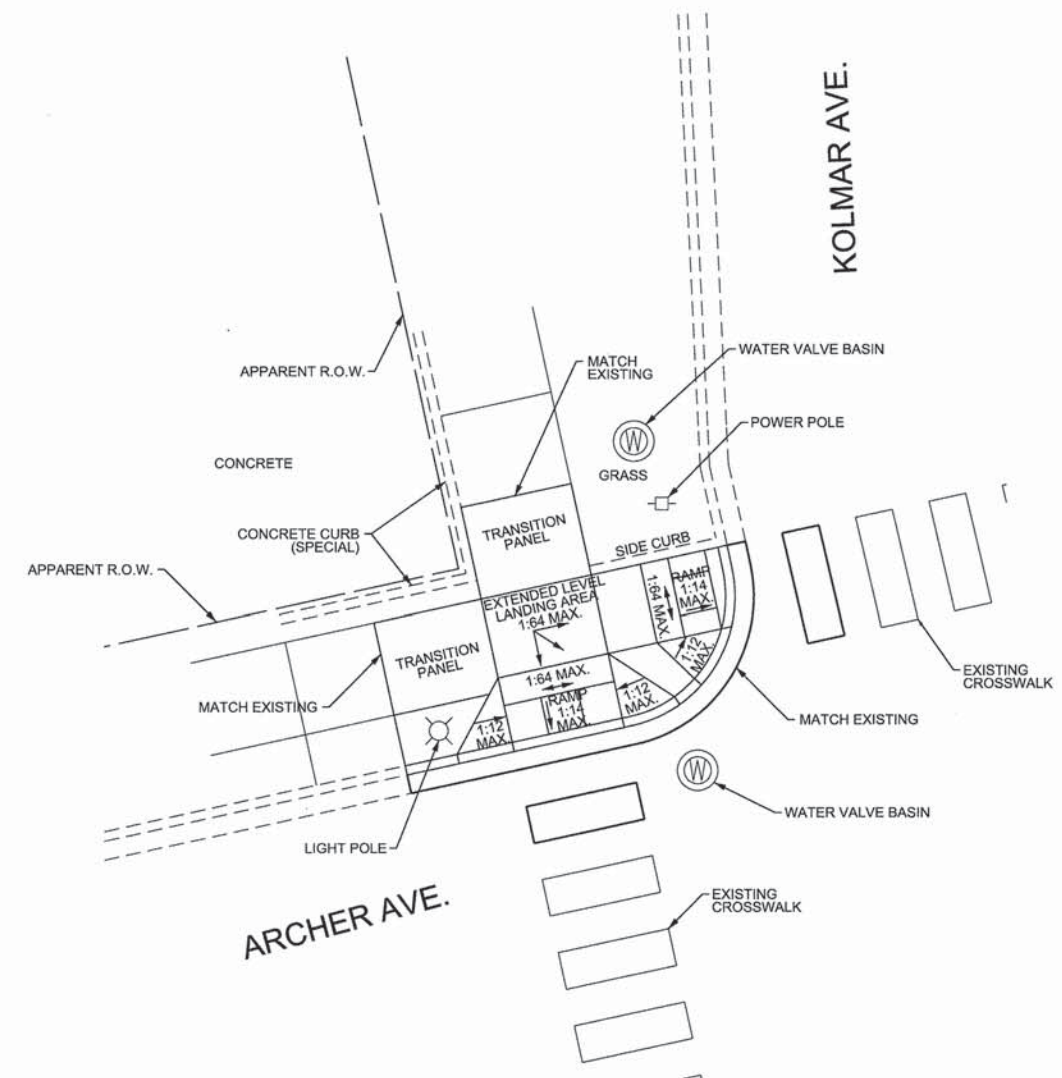
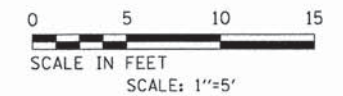


**STANDARD SYMBOLS**

|       |                      |       |                           |
|-------|----------------------|-------|---------------------------|
| ---   | BACK OF CURB         | ⊙     | MANHOLE, SEWER            |
| ---   | BRIDGE DECK          | ⊕     | MANHOLE, TELEPHONE        |
| ○     | BUFFALO BOX-GAS      | ⊙     | MANHOLE, UTILITY          |
| ○     | BUFFALO BOX-WATER    | ⊕     | MANHOLE, WATER            |
| ○     | BUSH                 | ..... | NO PASS PAINT STRIPE      |
| ---   | CABLE TELEVISION     | ..... | PARKING STALL STRIPE      |
| ---   | CANOPY               | •     | POLE                      |
| ⊗     | COMBINATION MAST ARM | ⊕     | POWER POLE                |
| ---   | COMMERCIAL BUILDING  | ⊕     | PP W/LIGHT                |
| ---   | COMMERCIAL ENTRANCE  | ////  | PRIVATE BUILDING          |
| ⊕     | TREE                 | ////  | PUBLIC BUILDING           |
| ---   | ENTRANCE - EDGE      | ---   | RETAINING WALL            |
| ---   | EDGE OF PAVEMENT     | ---   | SIDEWALK                  |
| ---   | EDGE OF SURFACE      | †     | SIGN                      |
| ---   | FENCE                | ---   | SIGN FOUNDATION           |
| ⊕     | FIRE HYDRANT         | ---   | STOP BAR                  |
| ⊕     | FLAGPOLE             | ⊕     | STREET LIGHT CONTROL BOX  |
| ○     | Gas Regulator        | ⊕     | STREET LIGHT POLE         |
| ○     | GAS VALVE            | ⊕     | TELEPHONE SPLICE BOX      |
| •     | GUARDPOST            | ---   | TOP OF CURB               |
| ---   | GUARDRAIL            | ⊕     | TRAFFIC SIGNAL            |
| ⊕     | GUY POLE             | ---   | TRAFFIC SIGNAL CONTROLLER |
| ---   | GUY WIRE             | ⊕     | TRAVERSE STATION          |
| ---   | HANDICAP RAMP        | ○     | VAULT                     |
| ---   | HANDRAIL             | ---   | WALL                      |
| ⊕     | HYDRANT              | ---   | WATER                     |
| ---   | LANDSCAPE EDGE       | ○     | WATER METER               |
| ..... | LANE MARKING STRIPE  | ○     | WATER VALVE               |
| ⊕     | LIGHT POLE           | ⊕     | TELEPHONE BOOTH           |
| ⊕     | MAILBOX              | ▷     | PARKING METER             |
| ⊕     | MANHOLE, DRAINAGE    | ~~~~  | PRIVATE TREE CANOPY       |
| ⊕     | MANHOLE, ELECTRIC    | ○     | GARBAGE CAN               |
| ⊕     | MANHOLE, GAS         | □     | NEWSPAPER BOX             |
| ---   | APPARENT R.O.W.      |       |                           |

FILE NAME = P:\P-13\2426-08 - CDDT\_Cst.1 ADA Revamp\DRAWING\CAT 2 CADD Files\ILL\CAT2.B1-9 Archer-Broad SW - 1001.dwg

|  |                            |                |           |   |  |                    |        |           |         |  |              |           |
|--|----------------------------|----------------|-----------|---|--|--------------------|--------|-----------|---------|--|--------------|-----------|
| <p><b>INFRASTRUCTURE ENGINEERING</b> INCORPORATED<br/>33 West Monroe   Suite 1540   Chicago, IL 60603<br/>P 312.451.9500   F 312.451.8888   www.infrastructure-eng.com</p> | USER NAME = APatterson     | DESIGNED - AJP | REVISED - | <p><b>STATE OF ILLINOIS</b><br/><b>DEPARTMENT OF TRANSPORTATION</b></p> | <p>SITE 61-9<br/>S. ARCHER AVE.-BROAD ST.<br/>SW. CORNER</p> |                    |        | F.A. RTE. | SECTION | COUNTY                                 | TOTAL SHEETS | SHEET NO. |
|  | PLOT SCALE = 5.0000' / in. | DRAWN - JPP    | REVISED - |   | 12-B2706-00-SW   | COOK               | 322    | 261       |         |  |              |           |
|  | PLOT DATE = 2/2/2016       | CHECKED - KPS  | REVISED - |   | S. ARCHER AVE.-BROAD ST.                                     | CONTRACT NO. 61C50 |        |           |         |  |              |           |
|  | DATE - 2/2/2016            | REVISED -      |           | SCALE: NTS  | SHEET  | OF                 | SHEETS | STA.      | TO STA. | SW. CORNER [ILLINOIS] FED. AID PROJECT |              |           |



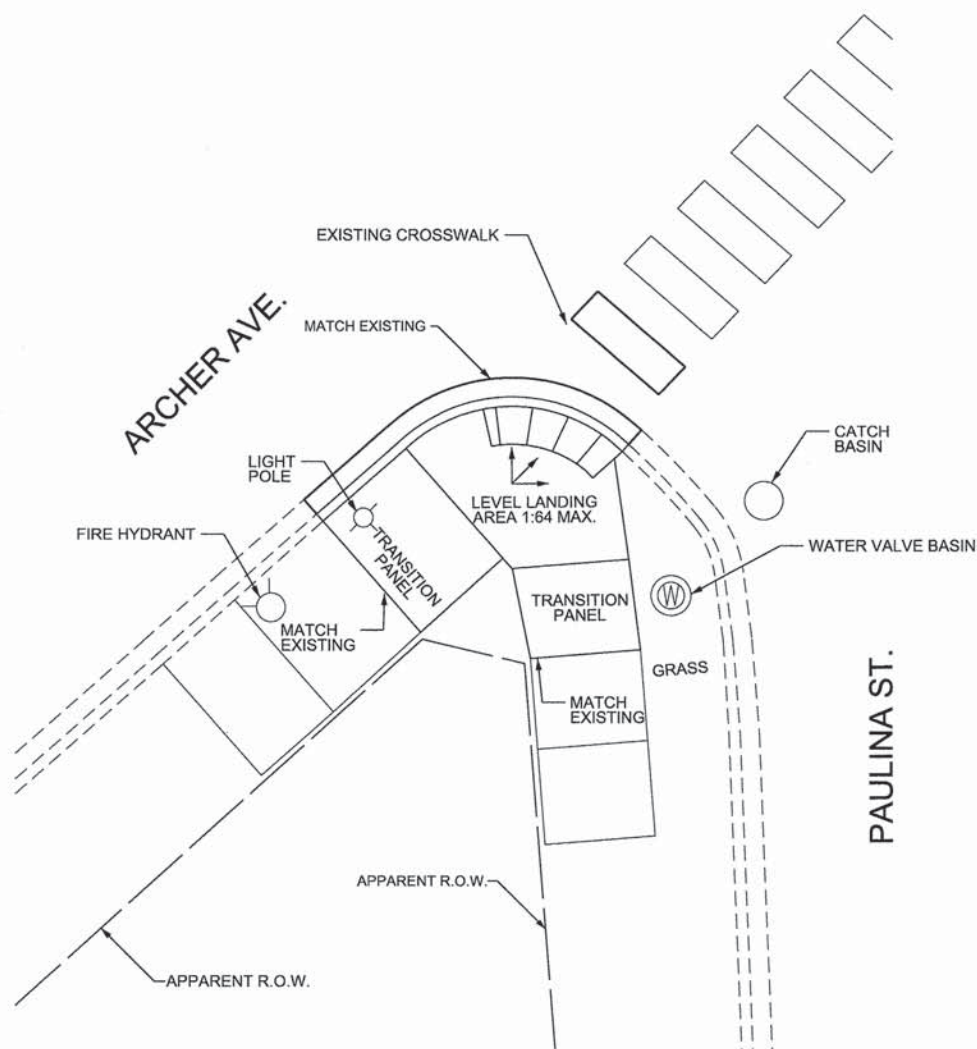
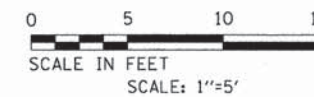
**STANDARD SYMBOLS**

- |       |                      |     |                           |
|-------|----------------------|-----|---------------------------|
| ---   | BACK OF CURB         | ⊙   | MANHOLE, SEWER            |
| ---   | BRIDGE DECK          | ⊙   | MANHOLE, TELEPHONE        |
| ○     | BUFFALO BOX-GAS      | ⊙   | MANHOLE, UTILITY          |
| ○     | BUFFALO BOX-WATER    | ⊙   | MANHOLE, WATER            |
| ○     | BUSH                 | ⋯   | NO PASS PAINT STRIPE      |
| —CTV— | CABLE TELEVISION     | ⋯   | PARKING STALL STRIPE      |
| ---   | CANOPY               | •   | POLE                      |
| ⊗     | COMBINATION MAST ARM | ⊕   | POWER POLE                |
| ---   | COMMERCIAL BUILDING  | ⊕   | PP W/LIGHT                |
| ---   | COMMERCIAL ENTRANCE  | ▨   | PRIVATE BUILDING          |
| ⊕     | TREE                 | ▨   | PUBLIC BUILDING           |
| ---   | ENTRANCE - EDGE      | --- | RETAINING WALL            |
| ---   | EDGE OF PAVEMENT     | --- | SIDEWALK                  |
| ---   | EDGE OF SURFACE      | ⊥   | SIGN                      |
| -x-x- | FENCE                | --- | SIGN FOUNDATION           |
| ⊕     | FIRE HYDRANT         | --- | STOP BAR                  |
| ⊕     | FLAG POLE            | ⊕   | STREET LIGHT CONTROL BOX  |
| ○     | Gas Regulator        | ⊕   | STREET LIGHT POLE         |
| ○     | GAS VALVE            | ⊕   | TELEPHONE SPLICE BOX      |
| •     | GUARDPOST            | --- | TOP OF CURB               |
| ⊕     | GUARDRAIL            | ⊕   | TRAFFIC SIGNAL            |
| ○     | GUY POLE             | --- | TRAFFIC SIGNAL CONTROLLER |
| +     | GUY WIRE             | ⚠   | TRAVERSE STATION          |
| ---   | HANDICAP RAMP        | ○   | VAULT                     |
| ---   | HANDRAIL             | --- | WALL                      |
| ⊕     | HYDRANT              | --- | WATER                     |
| ---   | LANDSCAPE EDGE       | ○   | WATER METER               |
| ⋯     | LANE MARKING STRIPE  | ○   | WATER VALVE               |
| ⊕     | LIGHT POLE           | ⊕   | TELEPHONE BOOTH           |
| ⊕     | MAILBOX              | ▷   | PARKING METER             |
| ⊕     | MANHOLE, DRAINAGE    | ⋯   | PRIVATE TREE CANOPY       |
| ⊕     | MANHOLE, ELECTRIC    | ○   | GARBAGE CAN               |
| ⊕     | MANHOLE, GAS         | □   | NEWSPAPER BOX             |
| ---   | APPARENT R.O.W.      |     |                           |



FILE NAME = P:\P-13\2426-88 - CDDT Cox 1 ADA Rempa\DONNE\JMCAT 2 CDDT Files\VAL\CAT2.B118 Archer-Kolmar-NW - 1000.dwg

|   |                             |                |           |   |   |       |    |        |           |                                  |                            |                           |           |     |
|---|-----------------------------|----------------|-----------|---|---|-------|----|--------|-----------|----------------------------------|----------------------------|---------------------------|-----------|-----|
| <p><b>INFRASTRUCTURE ENGINEERING</b><br/>33 West Monroe   Suite 1540   Chicago, IL 60603<br/>P 312.451.9500   F 312.451.9504   www.infrastructure-eng.com</p> | USER NAME = APasterson      | DESIGNED - AJP | REVISED - | <p><b>STATE OF ILLINOIS</b><br/><b>DEPARTMENT OF TRANSPORTATION</b></p> | <p>SITE 61-10<br/>S. ARCHER AVE.-KOLMAR AVE.<br/>NW. CORNER</p> |       |    |        | F.A. RTE. | SECTION                          | COUNTY                     | TOTAL SHEETS              | SHEET NO. |     |
|   | PLOT SCALE = 5,0000' / 1" = | DRAWN - JPP    | REVISED - |   | SCALE: NTS  | SHEET | OF | SHEETS | STA.      | TO STA.                          | S. ARCHER AVE.-KOLMAR AVE. | COOK                      | 322       | 262 |
|   | PLOT DATE = 2/2/2016        | CHECKED - KPS  | REVISED - |   |   |       |    |        |           |                                  | NW. CORNER                 | ILLINOIS FED. AID PROJECT |           |     |
|   | DATE - 2/2/2016             | REVISED -      |           |   |   |       |    |        |           | <p><b>CONTRACT NO. 61C50</b></p> |                            |                           |           |     |

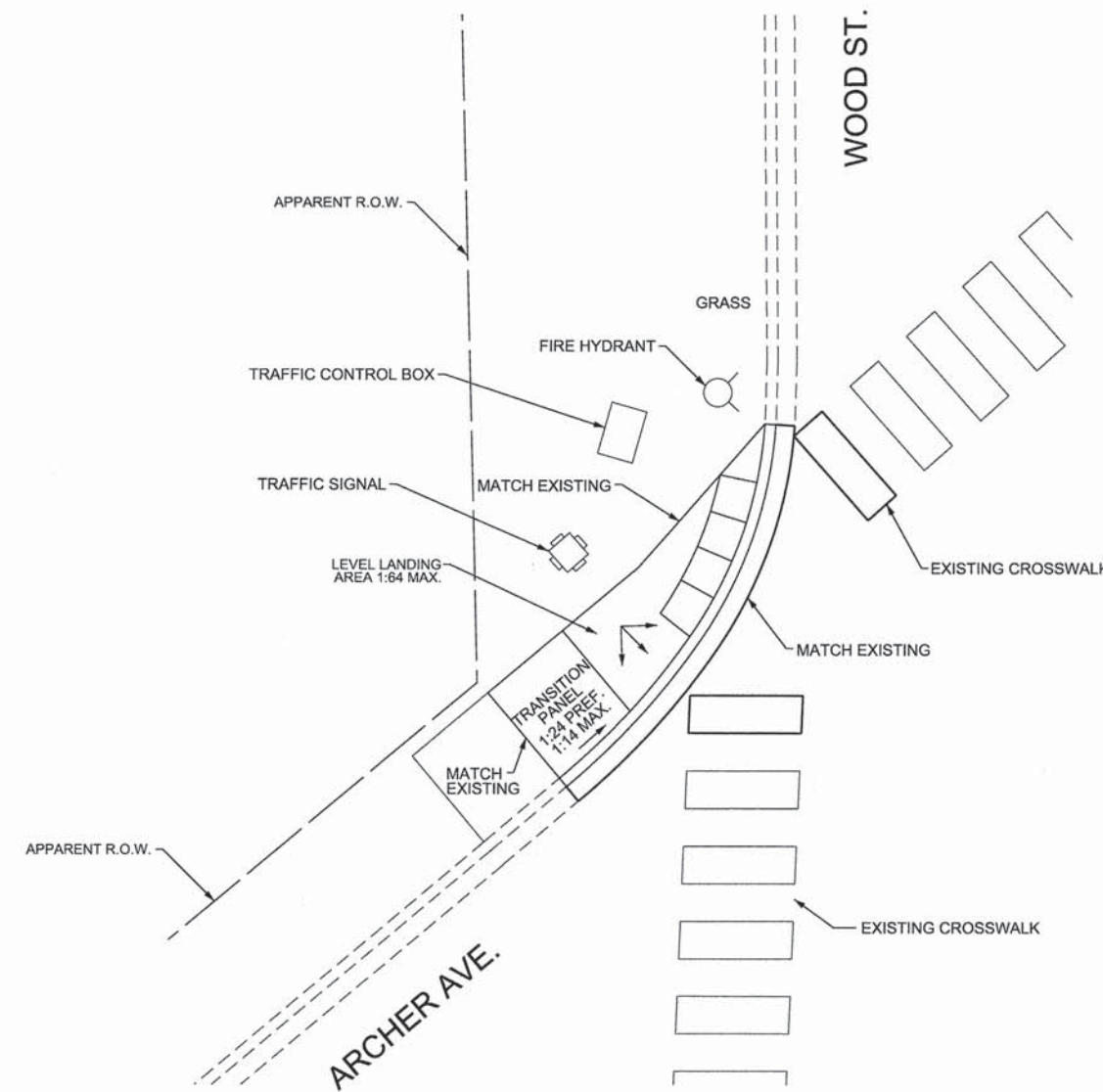
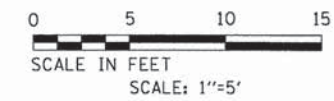


**STANDARD SYMBOLS**

|           |                      |       |                           |
|-----------|----------------------|-------|---------------------------|
| ---       | BACK OF CURB         | ⊙     | MANHOLE, SEWER            |
| ---       | BRIDGE DECK          | ⊙     | MANHOLE, TELEPHONE        |
| ○         | BUFFALO BOX-GAS      | ⊙     | MANHOLE, UTILITY          |
| ○         | BUFFALO BOX-WATER    | ⊙     | MANHOLE, WATER            |
| ○         | BUSH                 | ..... | NO PASS PAINT STRIPE      |
| - CTV -   | CABLE TELEVISION     | ..... | PARKING STALL STRIPE      |
| ---       | CANOPY               | •     | POLE                      |
| ⌵         | COMBINATION MAST ARM | ⊕     | POWER POLE                |
| ---       | COMMERCIAL BUILDING  | ⊕     | PP W/LIGHT                |
| ---       | COMMERCIAL ENTRANCE  | ////  | PRIVATE BUILDING          |
| ⊙         | TREE                 | ////  | PUBLIC BUILDING           |
| ---       | ENTRANCE - EDGE      | ---   | RETAINING WALL            |
| ---       | EDGE OF PAVEMENT     | ---   | SIDEWALK                  |
| ---       | EDGE OF SURFACE      | ⌵     | SIGN                      |
| - x - x - | FENCE                | ---   | SIGN FOUNDATION           |
| ⊕         | FIRE HYDRANT         | ---   | STOP BAR                  |
| ⊕         | FLAGPOLE             | ⊕     | STREET LIGHT CONTROL BOX  |
| ○         | Gas Regulator        | ⌵     | STREET LIGHT POLE         |
| ○         | GAS VALVE            | ⊕     | TELEPHONE SPLICE BOX      |
| •         | GUARDPOST            | ---   | TOP OF CURB               |
| ⌵         | GUARDRAIL            | ⊕     | TRAFFIC SIGNAL            |
| ⌵         | GUY POLE             | ---   | TRAFFIC SIGNAL CONTROLLER |
| ⌵         | GUY WIRE             | ⊕     | TRAVERSE STATION          |
| ---       | HANDICAP RAMP        | ○     | VAULT                     |
| ---       | HANDRAIL             | ---   | WALL                      |
| ⊕         | HYDRANT              | ---   | WATER                     |
| ---       | LANDSCAPE EDGE       | ○     | WATER METER               |
| .....     | LANE MARKING STRIPE  | ○     | WATER VALVE               |
| ⌵         | LIGHT POLE           | ⊕     | TELEPHONE BOOTH           |
| ⌵         | MAILBOX              | ▷     | PARKING METER             |
| ⊙         | MANHOLE, DRAINAGE    | ~~~~  | PRIVATE TREE CANOPY       |
| ⊙         | MANHOLE, ELECTRIC    | ○     | GARBAGE CAN               |
| ⊙         | MANHOLE, GAS         | □     | NEWSPAPER BOX             |
| ---       | APPARENT R.O.W.      |       |                           |

FILE NAME = P:\P-13\2426-00 - CDOT Cat. 1 ADA Ramps\ADON\JE\JVCAT 2 CAD\1 Files\ALL\CAT2-61-1 Archer-Paulina St SW.dgn

|  |                              |                |           |   |  |                 |              |                                  |        |                                  |           |
|--|------------------------------|----------------|-----------|---|--|-----------------|--------------|----------------------------------|--------|----------------------------------|-----------|
| <p><b>INFRASTRUCTURE ENGINEERING</b>   INCORPORATED<br/>33 West Monroe   Suite 1540   Chicago, IL 60603<br/>P 312.425.9340   F 312.425.9344   www.infrastructure-eng.com</p> | USER NAME = APatterson       | DESIGNED - AJP | REVISED - | <p><b>STATE OF ILLINOIS</b><br/><b>DEPARTMENT OF TRANSPORTATION</b></p> | <p>SITE 61-11<br/>S. ARCHER AVE.-PAULINA AVE.<br/>SW. CORNER</p> |                 | F.A. RTE.    | SECTION                          | COUNTY | TOTAL SHEETS                     | SHEET NO. |
|  | PLLOT SCALE = 5,0000' / 1" = | DRAWN - JPP    | REVISED - |   | S. ARCHER AVE.-PAULINA AVE.                                      | 12-B2706-00-SW  | COOK         | 322                              | 263    |                                  |           |
|  | PLLOT DATE = 2/2/2016        | CHECKED - KPS  | REVISED - |   | SCALE: NTS   | SHEET OF SHEETS | STA. TO STA. | <p><b>CONTRACT NO. 61C50</b></p> |        | <p>ILLINOIS FED. AID PROJECT</p> |           |



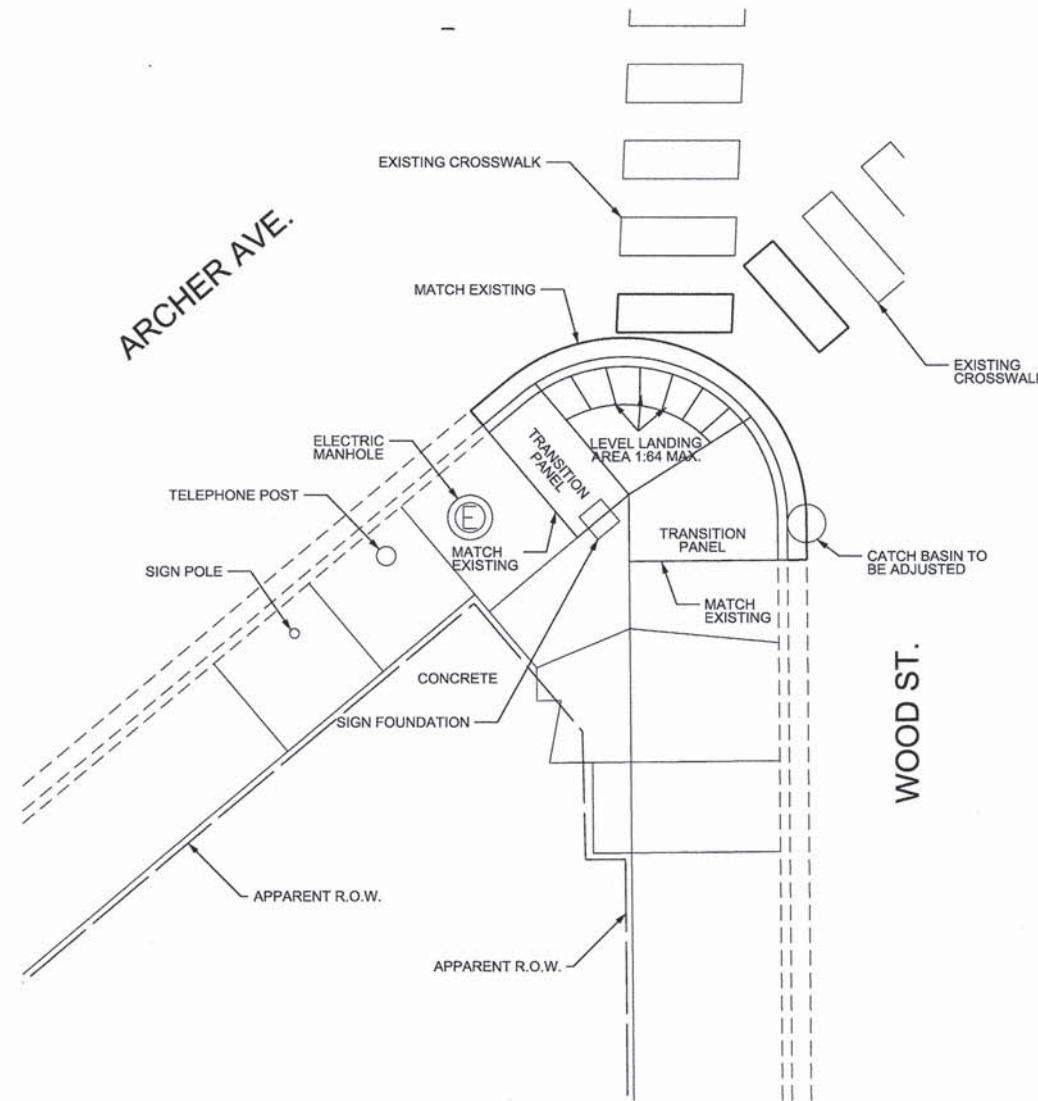
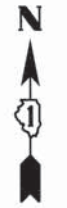
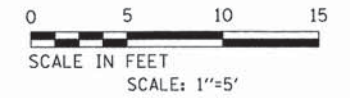
**STANDARD SYMBOLS**

|       |                      |       |                           |
|-------|----------------------|-------|---------------------------|
| ---   | BACK OF CURB         | ⊙     | MANHOLE, SEWER            |
| ---   | BRIDGE DECK          | ⊕     | MANHOLE, TELEPHONE        |
| ○     | BUFFALO BOX-GAS      | ⊙     | MANHOLE, UTILITY          |
| ○     | BUFFALO BOX-WATER    | ⊕     | MANHOLE, WATER            |
| ○     | BUSH                 | ..... | NO PASS PAINT STRIPE      |
| ---   | CTV                  | ..... | PARKING STALL STRIPE      |
| ---   | CANOPY               | •     | POLE                      |
| ⊕     | COMBINATION MAST ARM | ⊕     | POWER POLE                |
| ---   | COMMERCIAL BUILDING  | ⊕     | PP W/LIGHT                |
| ---   | COMMERCIAL ENTRANCE  | ////  | PRIVATE BUILDING          |
| ⊕     | TREE                 | ////  | PUBLIC BUILDING           |
| ---   | ENTRANCE - EDGE      | ---   | RETAINING WALL            |
| ---   | EDGE OF PAVEMENT     | ---   | SIDEWALK                  |
| ---   | EDGE OF SURFACE      | +     | SIGN                      |
| ---   | FENCE                | ---   | SIGN FOUNDATION           |
| ⊕     | FIRE HYDRANT         | ---   | STOP BAR                  |
| ⊕     | FLAGPOLE             | ⊕     | STREET LIGHT CONTROL BOX  |
| ○     | Gas Regulator        | ⊕     | STREET LIGHT POLE         |
| ○     | GAS VALVE            | ⊕     | TELEPHONE SPLICE BOX      |
| •     | GUARDPOST            | ---   | TOP OF CURB               |
| ---   | GUARDRAIL            | ⊕     | TRAFFIC SIGNAL            |
| ⊕     | GUY POLE             | ---   | TRAFFIC SIGNAL CONTROLLER |
| +     | GUY WIRE             | ⊕     | TRAVERSE STATION          |
| ---   | HANDICAP RAMP        | ○     | VAULT                     |
| ---   | HANDRAIL             | ---   | WALL                      |
| ⊕     | HYDRANT              | ---   | WATER                     |
| ---   | LANDSCAPE EDGE       | ○     | WATER METER               |
| ..... | LANE MARKING STRIPE  | ○     | WATER VALVE               |
| ⊕     | LIGHT POLE           | ⊕     | TELEPHONE BOOTH           |
| ⊕     | MAILBOX              | ▷     | PARKING METER             |
| ⊕     | MANHOLE, DRAINAGE    | ~~~~  | PRIVATE TREE CANOPY       |
| ⊕     | MANHOLE, ELECTRIC    | ○     | GARBAGE CAN               |
| ⊕     | MANHOLE, GAS         | □     | NEWSPAPER BOX             |
| ---   | APPARENT R.O.W.      |       |                           |

FILE NAME = P:\P-13\2426-00 - CDDT Co.1.rdb Reimp\DDNE\JMK\CAT 2 CDDT Files\ALL\CAT2-61-11-Archer-Wood St SW - 001.dwg

|  |                            |                 |           |   |  |       |    |        |           |         |                         |                           |           |     |  |
|--|----------------------------|-----------------|-----------|---|--|-------|----|--------|-----------|---------|-------------------------|---------------------------|-----------|-----|--|
| <p><b>INFRASTRUCTURE ENGINEERING</b> INCORPORATED<br/>33 West Monroe   Suite 1540   Chicago, IL 60603<br/>P 312.425.9500   F 312.425.9504   www.infrastructure-eng.com</p> | USER NAME = APatterson     | DESIGNED - AJP  | REVISED - | <p><b>STATE OF ILLINOIS</b><br/><b>DEPARTMENT OF TRANSPORTATION</b></p> | <p>SITE 61-11<br/>S. ARCHER AVE.-WOOD ST.<br/>NW. CORNER</p> |       |    |        | F.A. RTE. | SECTION | COUNTY                  | TOTAL SHEETS              | SHEET NO. |     |  |
|  | PLOT SCALE = 5.0000' / in. | CHECKED - KPS   | REVISED - |   | SCALE: NTS   | SHEET | OF | SHEETS | STA.      | TO STA. | 12-B2706-00-SW          | COOK                      | 322       | 264 |  |
|  | PLOT DATE = 2/2/2016       | DATE - 2/2/2016 | REVISED - |   |  |       |    |        |           |         | S. ARCHER AVE.-WOOD ST. |                           |           |     |  |
|  |                            |                 |           |   |  |       |    |        |           |         | NW. CORNER              | ILLINOIS FED. AID PROJECT |           |     |  |



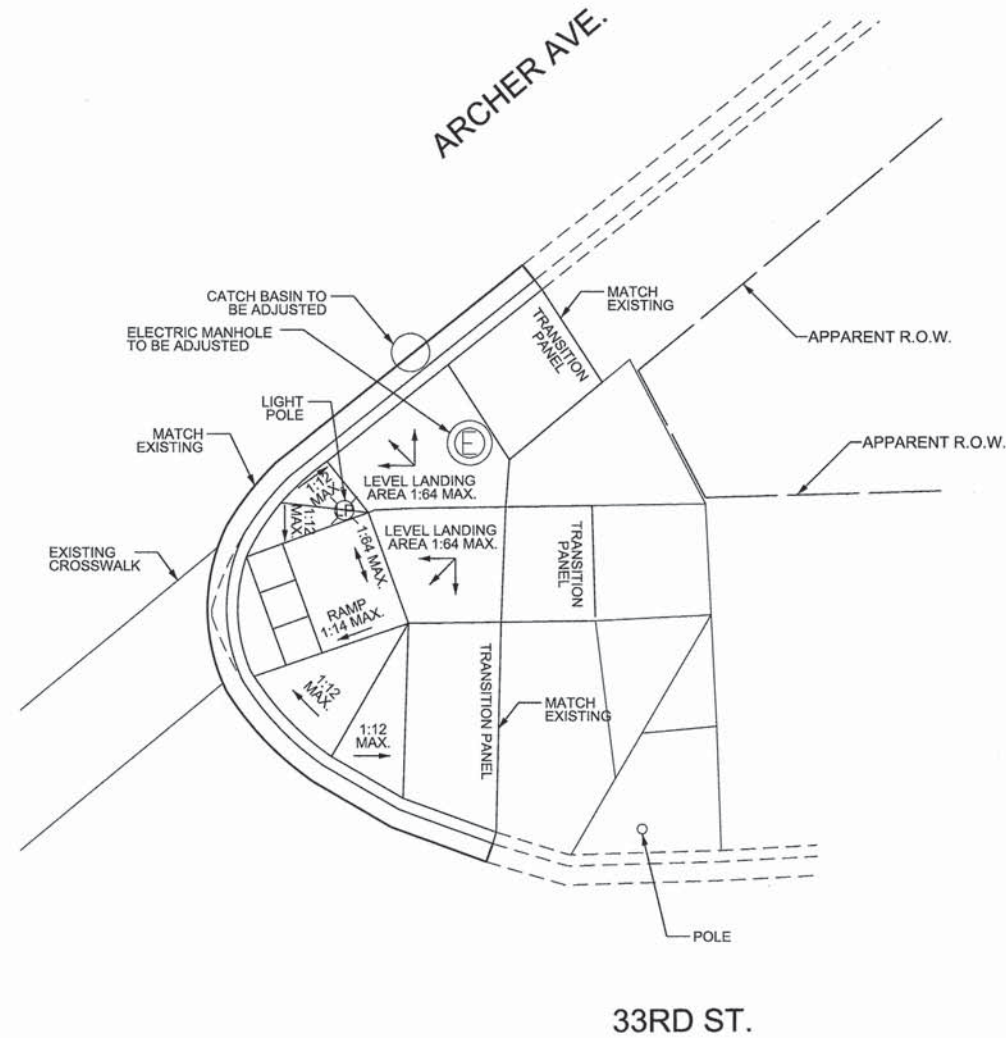
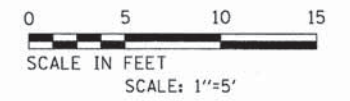


**STANDARD SYMBOLS**

|       |                      |       |                           |
|-------|----------------------|-------|---------------------------|
| ---   | BACK OF CURB         | ⊙     | MANHOLE, SEWER            |
| ---   | BRIDGE DECK          | ⊕     | MANHOLE, TELEPHONE        |
| ○     | BUFFALO BOX-GAS      | ⊙     | MANHOLE, UTILITY          |
| ○     | BUFFALO BOX-WATER    | ⊙     | MANHOLE, WATER            |
| ○     | BUSH                 | ..... | NO PASS PAINT STRIPE      |
| ---   | CABLE TELEVISION     | ..... | PARKING STALL STRIPE      |
| ---   | CANOPY               | •     | POLE                      |
| ⊕     | COMBINATION MAST ARM | ⊕     | POWER POLE                |
| ---   | COMMERCIAL BUILDING  | ⊕     | PP W/LIGHT                |
| ---   | COMMERCIAL ENTRANCE  | ////  | PRIVATE BUILDING          |
| ⊕     | TREE                 | ////  | PUBLIC BUILDING           |
| ---   | ENTRANCE - EDGE      | ---   | RETAINING WALL            |
| ---   | EDGE OF PAVEMENT     | ---   | SIDEWALK                  |
| ---   | EDGE OF SURFACE      | ⊕     | SIGN                      |
| ---   | FENCE                | ---   | SIGN FOUNDATION           |
| ⊕     | FIRE HYDRANT         | ---   | STOP BAR                  |
| ⊕     | FLAGPOLE             | ⊕     | STREET LIGHT CONTROL BOX  |
| ○     | Gas Regulator        | ⊕     | STREET LIGHT POLE         |
| ○     | GAS VALVE            | ⊕     | TELEPHONE SPLICE BOX      |
| •     | GUARDPOST            | ---   | TOP OF CURB               |
| ---   | GUARDRAIL            | ⊕     | TRAFFIC SIGNAL            |
| ⊕     | GUY POLE             | ---   | TRAFFIC SIGNAL CONTROLLER |
| ⊕     | GUY WIRE             | ⊕     | TRAVERSE STATION          |
| ---   | HANDICAP RAMP        | ○     | VAULT                     |
| ---   | HANDRAIL             | ---   | WALL                      |
| ⊕     | HYDRANT              | ---   | WATER                     |
| ---   | LANDSCAPE EDGE       | ○     | WATER METER               |
| ..... | LANE MARKING STRIPE  | ○     | WATER VALVE               |
| ⊕     | LIGHT POLE           | ⊕     | TELEPHONE BOOTH           |
| ⊕     | MAILBOX              | ▷     | PARKING METER             |
| ⊕     | MANHOLE, DRAINAGE    | ~~~~  | PRIVATE TREE CANOPY       |
| ⊕     | MANHOLE, ELECTRIC    | ○     | GARBAGE CAN               |
| ⊕     | MANHOLE, GAS         | □     | NEWSPAPER BOX             |
| ---   | APPARENT R.O.W.      |       |                           |

FILE NAME = P:\P-13\2426-00 - CDDT Cat. 1 ADA Ramps\UDRNE\JM\CAT 2 CADD F:\asv\ALL\CAT2\_61-11 Archer-Wood St SE - 1061\p13-2426.dwg

|  |   |   |  |   |   |  |                |                     |                  |
|--|---|---|--|---|---|--|----------------|---------------------|------------------|
| <p><b>INFRASTRUCTURE ENGINEERING</b>   INCORPORATED<br/>33 West Monroe   Suite 1540   Chicago, IL 60603<br/>P 312.435.8900   F 312.435.9564   www.infrastructure-eng.com</p> | USER NAME = APatterson<br>PLOT SCALE = 5.0000" / 1"<br>PLOT DATE = 2/2/2016 | DESIGNED - AJP<br>DRAWN - JPP<br>CHECKED - KPS<br>DATE - 2/2/2016 | REVISED -<br>REVISED -<br>REVISED -<br>REVISED - | <p><b>STATE OF ILLINOIS</b><br/><b>DEPARTMENT OF TRANSPORTATION</b></p> | SITE 61-11<br>S. ARCHER AVE.-WOOD ST.<br>SW. CORNER | F.A. RTE.<br>SECTION<br>S. ARCHER AVE.-WOOD ST. SW. CORNER | COUNTY<br>COOK | TOTAL SHEETS<br>322 | SHEET NO.<br>265 |
|  | SCALE: NTS    SHEET OF    SHEETS    STA.    TO STA.                         | 12-B2706-00-SW<br>CONTRACT NO. 61C50<br>ILLINOIS FED. AID PROJECT |  |   |   |  |                |                     |                  |



**STANDARD SYMBOLS**

|       |                      |       |                           |
|-------|----------------------|-------|---------------------------|
| ---   | BACK OF CURB         | ⊙     | MANHOLE, SEWER            |
| ---   | BRIDGE DECK          | ⊙     | MANHOLE, TELEPHONE        |
| ○     | BUFFALO BOX-GAS      | ⊙     | MANHOLE, UTILITY          |
| ○     | BUFFALO BOX-WATER    | ⊙     | MANHOLE, WATER            |
| ○     | BUSH                 | ..... | NO PASS PAINT STRIPE      |
| ---   | CABLE TELEVISION     | ..... | PARKING STALL STRIPE      |
| ---   | CANOPY               | ●     | POLE                      |
| ⊗     | COMBINATION MAST ARM | ⊕     | POWER POLE                |
| ---   | COMMERCIAL BUILDING  | ⊕     | PP W/LIGHT                |
| ---   | COMMERCIAL ENTRANCE  | ////  | PRIVATE BUILDING          |
| ⊕     | TREE                 | ////  | PUBLIC BUILDING           |
| ---   | ENTRANCE - EDGE      | ---   | RETAINING WALL            |
| ---   | EDGE OF PAVEMENT     | ---   | SIDEWALK                  |
| ---   | EDGE OF SURFACE      | ↑     | SIGN                      |
| ---   | FENCE                | ---   | SIGN FOUNDATION           |
| ⊕     | FIRE HYDRANT         | ---   | STOP BAR                  |
| ⊕     | FLAGPOLE             | ⊕     | STREET LIGHT CONTROL BOX  |
| ○     | Gas Regulator        | ⊕     | STREET LIGHT POLE         |
| ○     | GAS VALVE            | ⊕     | TELEPHONE SPLICE BOX      |
| ●     | GUARDPOST            | ---   | TOP OF CURB               |
| ---   | GUARDRAIL            | ⊕     | TRAFFIC SIGNAL            |
| ⊕     | GUY POLE             | ---   | TRAFFIC SIGNAL CONTROLLER |
| ⊕     | GUY WIRE             | ⊕     | TRAVERSE STATION          |
| ---   | HANDICAP RAMP        | ○     | VAULT                     |
| ---   | HANDRAIL             | ---   | WALL                      |
| ⊕     | HYDRANT              | ---   | WATER                     |
| ---   | LANDSCAPE EDGE       | ○     | WATER METER               |
| ..... | LANE MARKING STRIPE  | ○     | WATER VALVE               |
| ⊕     | LIGHT POLE           | ⊕     | TELEPHONE BOOTH           |
| ⊕     | MAILBOX              | ⊕     | PARKING METER             |
| ⊕     | MANHOLE, DRAINAGE    | ~~~~  | PRIVATE TREE CANOPY       |
| ⊕     | MANHOLE, ELECTRIC    | ○     | GARBAGE CAN               |
| ⊕     | MANHOLE, GAS         | □     | NEWSPAPER BOX             |
| ---   | APPARENT R.O.W.      |       |                           |

FILE NAME = P:\P\13\2426-08 - CDDT Cox 1 ADA Rempa\DDN\EMV\CAT 2 CADD Files\VAL\CAT2\_61-11\Archer-33rd St. NE - 1007 967.dwg

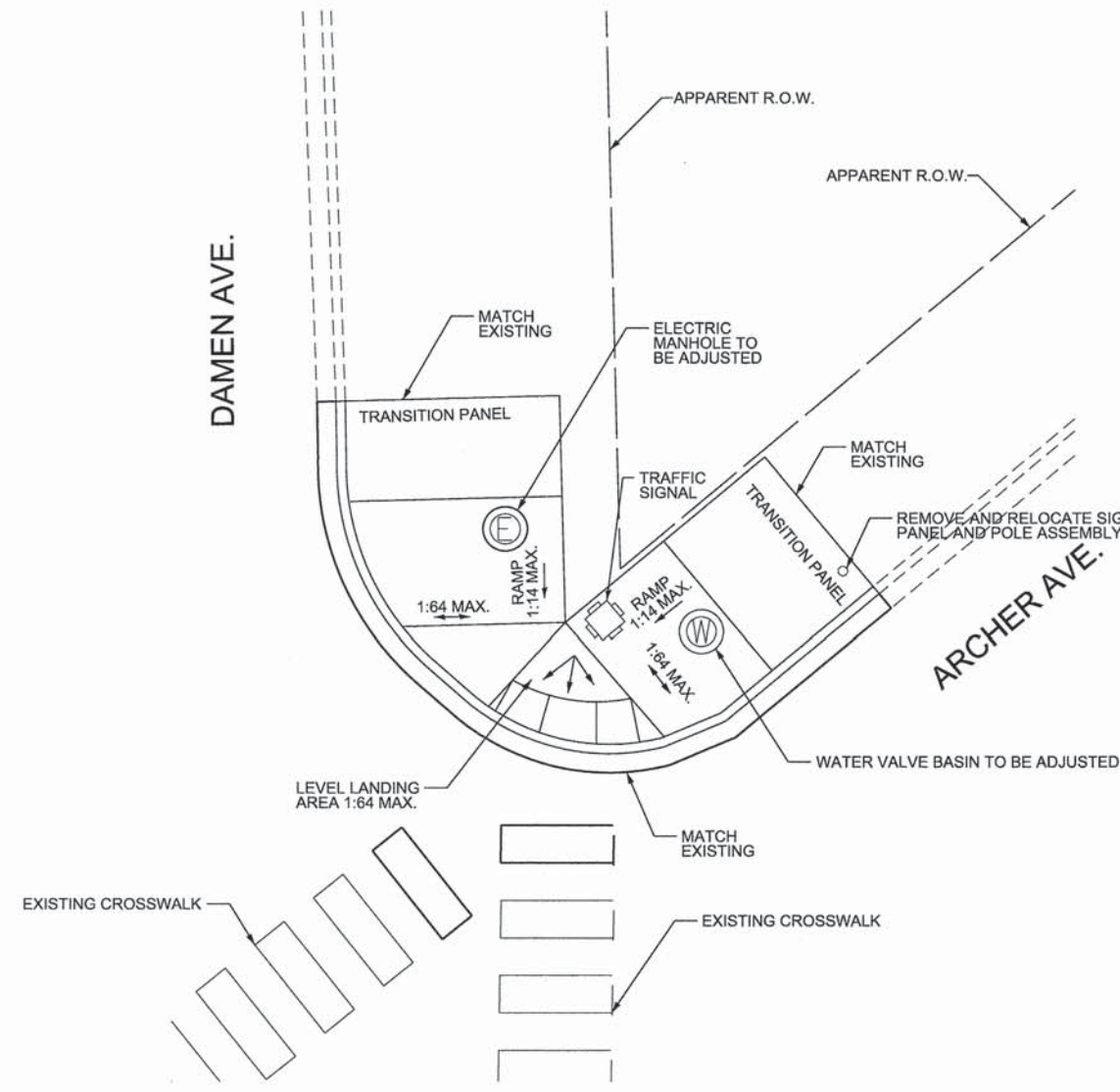
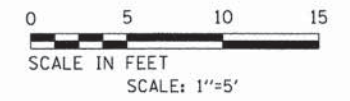
**INFRASTRUCTURE ENGINEERING** INCORPORATED  
 33 West Monroe | Suite 1540 | Chicago, IL 60603  
 P 312.425.9900 | F 312.425.9504 | www.infrastructure-eng.com

|                        |                |           |
|------------------------|----------------|-----------|
| USER NAME = APatterson | DESIGNED - AJP | REVISED - |
| DRAWN - JPP            | REVISED -      |           |
| CHECKED - KPS          | REVISED -      |           |
| DATE - 2/2/2016        | REVISED -      |           |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

|                         |         |    |        |
|-------------------------|---------|----|--------|
| SITE 61-11              |         |    |        |
| S. ARCHER AVE.-33RD ST. |         |    |        |
| NE. CORNER              |         |    |        |
| SCALE: NTS              | SHEET   | OF | SHEETS |
| STA.                    | TO STA. |    |        |

|                         |                |                           |              |           |
|-------------------------|----------------|---------------------------|--------------|-----------|
| F.A. RTE.               | SECTION        | COUNTY                    | TOTAL SHEETS | SHEET NO. |
|                         | 12-B2706-00-SW | COOK                      | 322          | 266       |
| S. ARCHER AVE.-33RD ST. |                | CONTRACT NO. 61C50        |              |           |
| NE. CORNER              |                | ILLINOIS FED. AID PROJECT |              |           |



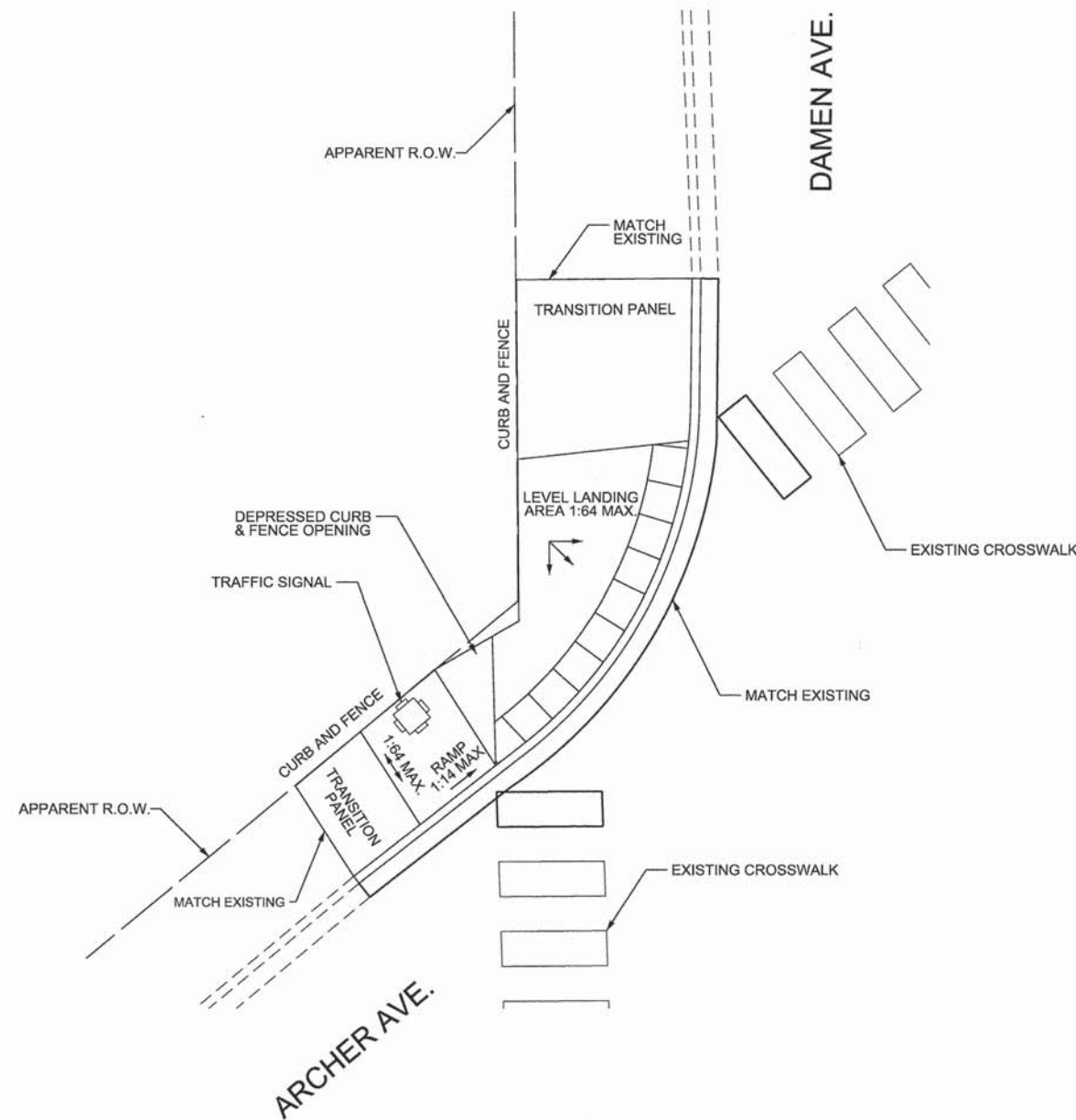
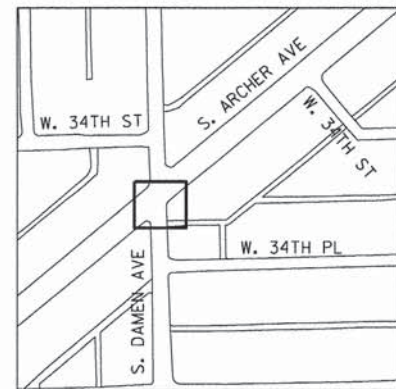
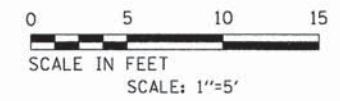
**STANDARD SYMBOLS**

|       |                      |       |                           |
|-------|----------------------|-------|---------------------------|
| ---   | BACK OF CURB         | ⊙     | MANHOLE, SEWER            |
| ---   | BRIDGE DECK          | ⊕     | MANHOLE, TELEPHONE        |
| ○     | BUFFALO BOX-GAS      | ⊙     | MANHOLE, UTILITY          |
| ○     | BUFFALO BOX-WATER    | ⊕     | MANHOLE, WATER            |
| ○     | BUSH                 | ..... | NO PASS PAINT STRIPE      |
| -CTV- | CABLE TELEVISION     | ..... | PARKING STALL STRIPE      |
| ---   | CANOPY               | ●     | POLE                      |
| ⊗     | COMBINATION MAST ARM | ⊕     | POWER POLE                |
| ---   | COMMERCIAL BUILDING  | ⊕     | PP W/LIGHT                |
| ---   | COMMERCIAL ENTRANCE  | ////  | PRIVATE BUILDING          |
| ⊙     | TREE                 | ////  | PUBLIC BUILDING           |
| ---   | ENTRANCE - EDGE      | ---   | RETAINING WALL            |
| ---   | EDGE OF PAVEMENT     | ---   | SIDEWALK                  |
| ---   | EDGE OF SURFACE      | †     | SIGN                      |
| -x-x- | FENCE                | ---   | SIGN FOUNDATION           |
| ⊕     | FIRE HYDRANT         | ---   | STOP BAR                  |
| ⊕     | FLAGPOLE             | ⊕     | STREET LIGHT CONTROL BOX  |
| ○     | Gas Regulator        | ⊕     | STREET LIGHT POLE         |
| ○     | GAS VALVE            | ⊕     | TELEPHONE SPLICE BOX      |
| ○     | GUARDPOST            | ---   | TOP OF CURB               |
| ⊕     | GUARDRAIL            | ⊕     | TRAFFIC SIGNAL            |
| ⊕     | GUY POLE             | ---   | TRAFFIC SIGNAL CONTROLLER |
| ⊕     | GUY WIRE             | ⊕     | TRAVERSE STATION          |
| ---   | HANDICAP RAMP        | ⊕     | VAULT                     |
| ---   | HANDRAIL             | ---   | WALL                      |
| ⊕     | HYDRANT              | ---   | WATER                     |
| ---   | LANDSCAPE EDGE       | ○     | WATER METER               |
| ---   | LANE MARKING STRIPE  | ○     | WATER VALVE               |
| ⊕     | LIGHT POLE           | ⊕     | TELEPHONE BOOTH           |
| ⊕     | MAILBOX              | ▷     | PARKING METER             |
| ⊕     | MANHOLE, DRAINAGE    | ~~~~  | PRIVATE TREE CANOPY       |
| ⊕     | MANHOLE, ELECTRIC    | ○     | GARBAGE CAN               |
| ⊕     | MANHOLE, GAS         | □     | NEWSPAPER BOX             |
| ---   | APPARENT R.O.W.      |       |                           |



FILE NAME = P:\P-13\2426-00 - CDDT\_Cat.1 ADA Remps\DONNE\JMK\CAT 2 CADD Files\ALL\CAT2.61-11 Archer-Damen\_NE - 1001.dwg

|  |                             |                |           |   |  |       |                           |           |         |         |                           |           |
|--|-----------------------------|----------------|-----------|---|--|-------|---------------------------|-----------|---------|---------|---------------------------|-----------|
| <p><b>INFRASTRUCTURE ENGINEERING</b> INCORPORATED<br/>33 West Monroe   Suite 1540   Chicago, IL 60603<br/>P 312.451.9900   F 312.425.8844   www.infrastructure-eng.com</p> | USER NAME = APatterson      | DESIGNED - AJP | REVISED - | <p><b>STATE OF ILLINOIS</b><br/><b>DEPARTMENT OF TRANSPORTATION</b></p> | <p>SITE 61-11<br/>S. ARCHER AVE.-DAMEN AVE.<br/>NE. CORNER</p> |       |                           | F.A. RTE. | SECTION | COUNTY  | TOTAL SHEETS              | SHEET NO. |
|  | PLOT SCALE = 5.0000' / 1" = | CHECKED - KPS  | REVISED - |   | SCALE: NTS   | SHEET | OF                        | SHEETS    | STA.    | TO STA. | S. ARCHER AVE.-DAMEN AVE. | COOK      |
| PLOT DATE = 2/2/2016   | DATE = 2/2/2016             | REVISED -      |           |   |  |       | <p>CONTRACT NO. 61C50</p> |           |         |         |                           |           |

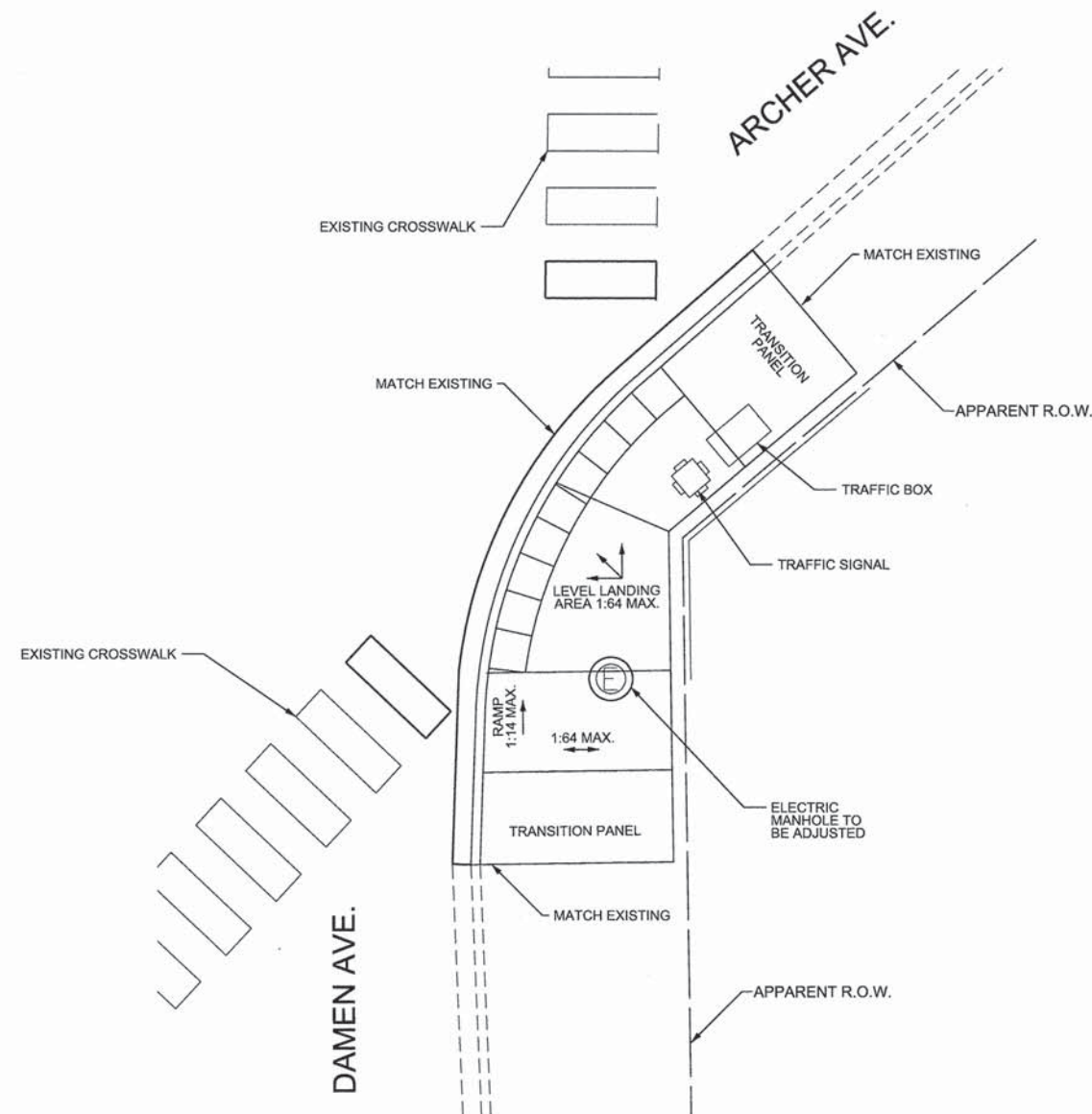
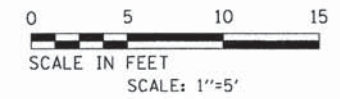


**STANDARD SYMBOLS**

|       |                      |       |                           |
|-------|----------------------|-------|---------------------------|
| ---   | BACK OF CURB         | ⊙     | MANHOLE, SEWER            |
| ---   | BRIDGE DECK          | ⊕     | MANHOLE, TELEPHONE        |
| ○     | BUFFALO BOX-GAS      | ⊙     | MANHOLE, UTILITY          |
| ○     | BUFFALO BOX-WATER    | ⊕     | MANHOLE, WATER            |
| ○     | BUSH                 | ..... | NO PASS PAINT STRIPE      |
| ---   | CABLE TELEVISION     | ..... | PARKING STALL STRIPE      |
| ---   | CANOPY               | ●     | POLE                      |
| ⊕     | COMBINATION MAST ARM | ⊕     | POWER POLE                |
| ---   | COMMERCIAL BUILDING  | ⊕     | PP W/LIGHT                |
| ---   | COMMERCIAL ENTRANCE  | ////  | PRIVATE BUILDING          |
| ⊕     | TREE                 | ////  | PUBLIC BUILDING           |
| ---   | ENTRANCE - EDGE      | ---   | RETAINING WALL            |
| ---   | EDGE OF PAVEMENT     | ---   | SIDEWALK                  |
| ---   | EDGE OF SURFACE      | †     | SIGN                      |
| ---   | FENCE                | ---   | SIGN FOUNDATION           |
| ⊕     | FIRE HYDRANT         | ---   | STOP BAR                  |
| ⊕     | FLAGPOLE             | ⊕     | STREET LIGHT CONTROL BOX  |
| ○     | Gas Regulator        | ⊕     | STREET LIGHT POLE         |
| ○     | GAS VALVE            | ⊕     | TELEPHONE SPLICE BOX      |
| •     | GUARDPOST            | ---   | TOP OF CURB               |
| ---   | GUARDRAIL            | ⊕     | TRAFFIC SIGNAL            |
| ⊕     | GUY POLE             | ---   | TRAFFIC SIGNAL CONTROLLER |
| ---   | GUY WIRE             | ⊕     | TRAVERSE STATION          |
| ---   | HANDICAP RAMP        | ⊕     | VAULT                     |
| ---   | HANDRAIL             | ---   | WALL                      |
| ⊕     | HYDRANT              | ---   | WATER                     |
| ---   | LANDSCAPE EDGE       | ○     | WATER METER               |
| ..... | LANE MARKING STRIPE  | ○     | WATER VALVE               |
| ⊕     | LIGHT POLE           | ⊕     | TELEPHONE BOOTH           |
| ⊕     | MAILBOX              | ▷     | PARKING METER             |
| ⊕     | MANHOLE, DRAINAGE    | ~~~~~ | PRIVATE TREE CANOPY       |
| ⊕     | MANHOLE, ELECTRIC    | ○     | GARBAGE CAN               |
| ⊕     | MANHOLE, GAS         | □     | NEWSPAPER BOX             |
| ---   | APPARENT R.O.W.      |       |                           |

FILE NAME = P:\P\13\2426-00 - CDDT\_Cat.1 ADA Remediation\DM\CAT 2 CDDT Files\VAL\CAT2.61-11\Archer-Damen NW - 1001.dwg

|   |   |  |   |                                      |                    |  |  |  |  |  |   |
|---|---|--|---|--------------------------------------|--------------------|--|--|--|--|--|---|
| <b>INFRASTRUCTURE ENGINEERING</b><br><small>33 West Monroe   Suite 1540   Chicago, IL 60603<br/>                 P 312.425.9900   F 312.425.9904   www.infrastructure-eng.com</small> | USER NAME = APatterson<br>DESIGNED - AJP<br>DRAWN - JPP<br>CHECKED - KPS<br>DATE - 2/2/2016 | REVISED -<br>REVISED -<br>REVISED -<br>REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> |                                      |                    |  | SITE 61-11<br>S. ARCHER AVE. - DAMEN AVE.<br>NW CORNER |  |  |  | F.A. RTE.<br>SECTION<br>COUNTY<br>TOTAL SHEETS<br>SHEET NO. |
|   | PLOT SCALE = 5.0000' / 1"   | PLOT DATE = 2/2/2016                             | SCALE: NTS<br>SHEET OF SHEETS<br>STA. TO STA.             | 12-B2706-00-SW<br>COOK<br>322<br>268 | CONTRACT NO. 61C50 |  | ILLINOIS FED. AID PROJECT                              |  |  |  |   |

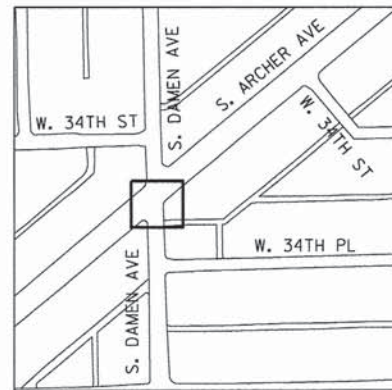
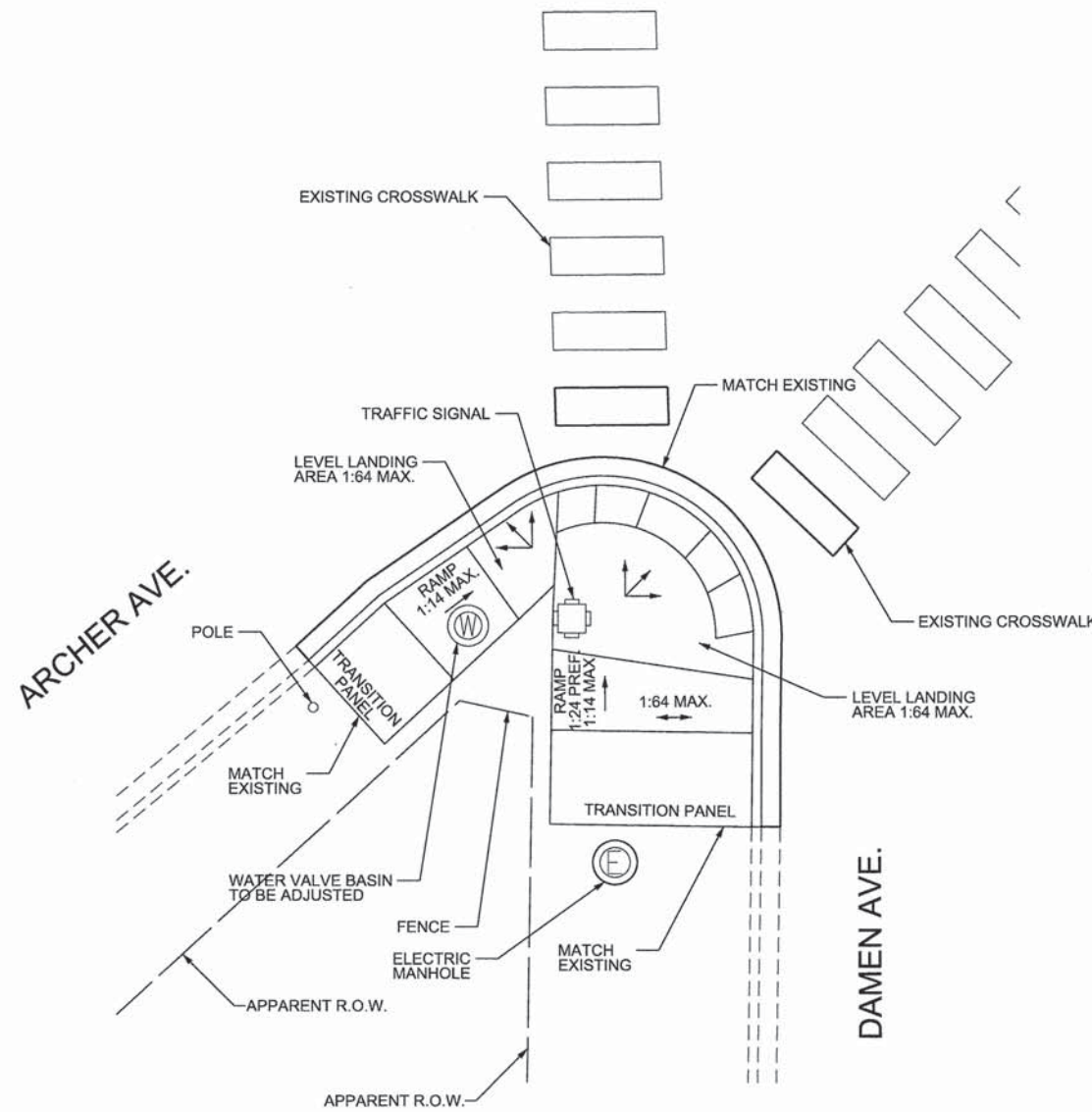
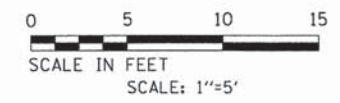


**STANDARD SYMBOLS**

|           |                      |       |                           |
|-----------|----------------------|-------|---------------------------|
| ---       | BACK OF CURB         | ⊙     | MANHOLE, SEWER            |
| ---       | BRIDGE DECK          | ⊕     | MANHOLE, TELEPHONE        |
| ○         | BUFFALO BOX-GAS      | ⊙     | MANHOLE, UTILITY          |
| ○         | BUFFALO BOX-WATER    | ⊕     | MANHOLE, WATER            |
| ○         | BUSH                 | ..... | NO PASS PAINT STRIPE      |
| ---CTV--- | CABLE TELEVISION     | ..... | PARKING STALL STRIPE      |
| ---       | CANOPY               | ●     | POLE                      |
| ⊗         | COMBINATION MAST ARM | ⊕     | POWER POLE                |
| ---       | COMMERCIAL BUILDING  | ⊕     | PP W/LIGHT                |
| ---       | COMMERCIAL ENTRANCE  | ////  | PRIVATE BUILDING          |
| ⊕         | TREE                 | ////  | PUBLIC BUILDING           |
| ---       | ENTRANCE - EDGE      | ---   | RETAINING WALL            |
| ---       | EDGE OF PAVEMENT     | ---   | SIDEWALK                  |
| ---       | EDGE OF SURFACE      | †     | SIGN                      |
| ---x---   | FENCE                | ---   | SIGN FOUNDATION           |
| ⊕         | FIRE HYDRANT         | ---   | STOP BAR                  |
| ⊕         | FLAGPOLE             | ⊕     | STREET LIGHT CONTROL BOX  |
| ○         | Gas Regulator        | ⊕     | STREET LIGHT POLE         |
| ○         | GAS VALVE            | ⊕     | TELEPHONE SPLICE BOX      |
| ○         | GUARDPOST            | ---   | TOP OF CURB               |
| ⊕         | GUARDRAIL            | ⊕     | TRAFFIC SIGNAL            |
| ⊕         | GUY POLE             | ---   | TRAFFIC SIGNAL CONTROLLER |
| ⊕         | GUY WIRE             | ⊕     | TRAVERSE STATION          |
| ---       | HANDICAP RAMP        | ○     | VAULT                     |
| ---       | HANDRAIL             | ---   | WALL                      |
| ⊕         | HYDRANT              | ---   | WATER                     |
| ---       | LANDSCAPE EDGE       | ○     | WATER METER               |
| .....     | LANE MARKING STRIPE  | ○     | WATER VALVE               |
| ⊕         | LIGHT POLE           | ⊕     | TELEPHONE BOOTH           |
| ⊕         | MAILBOX              | ▷     | PARKING METER             |
| ⊕         | MANHOLE, DRAINAGE    | ~~~~~ | PRIVATE TREE CANOPY       |
| ⊕         | MANHOLE, ELECTRIC    | ○     | GARBAGE CAN               |
| ⊕         | MANHOLE, GAS         | □     | NEWSPAPER BOX             |
| ---       | APPARENT R.O.W.      |       |                           |

FILE NAME = P:\P-13\2426-00 - CDDT\_Cat.1 ADA Ramps\ADON\JE\JMYCAT 2 CAD\1 Files\ALL\CAT2\_61-11 Archer-Damen\_SE - IDG.dwg

|  |                                 |                |           |   |  |          |            |                           |                           |                |              |           |
|--|---------------------------------|----------------|-----------|---|--|----------|------------|---------------------------|---------------------------|----------------|--------------|-----------|
| <p><b>INFRASTRUCTURE ENGINEERING</b>   INCORPORATED<br/>33 West Monroe   Suite 1540   Chicago, IL 60603<br/>P 312.435.9980   F 312.435.9984   www.infrastructure-eng.com</p> | USER NAME = APatterson          | DESIGNED - AJP | REVISED - | <p><b>STATE OF ILLINOIS</b><br/><b>DEPARTMENT OF TRANSPORTATION</b></p> | <p>SITE 61-11<br/>S. ARCHER AVE.-DAMEN AVE.<br/>SE. CORNER</p> |          |            | F.A. RTE.                 | SECTION                   | COUNTY         | TOTAL SHEETS | SHEET NO. |
|  | PLOT SCALE = 5,0000' / 1" = 50' | CHECKED - KPS  | REVISED - |   | SCALE: NTS   | SHEET OF | SHEETS     | STA. TO STA.              | S. ARCHER AVE.-DAMEN AVE. | 12-B2706-00-SW | COOK         | 322       |
| PLOT DATE = 2/2/2016   | DATE - 2/2/2016                 | REVISED -      |           |   |  |          | SE. CORNER | ILLINOIS FED. AID PROJECT | CONTRACT NO. 61C50        |                |              |           |

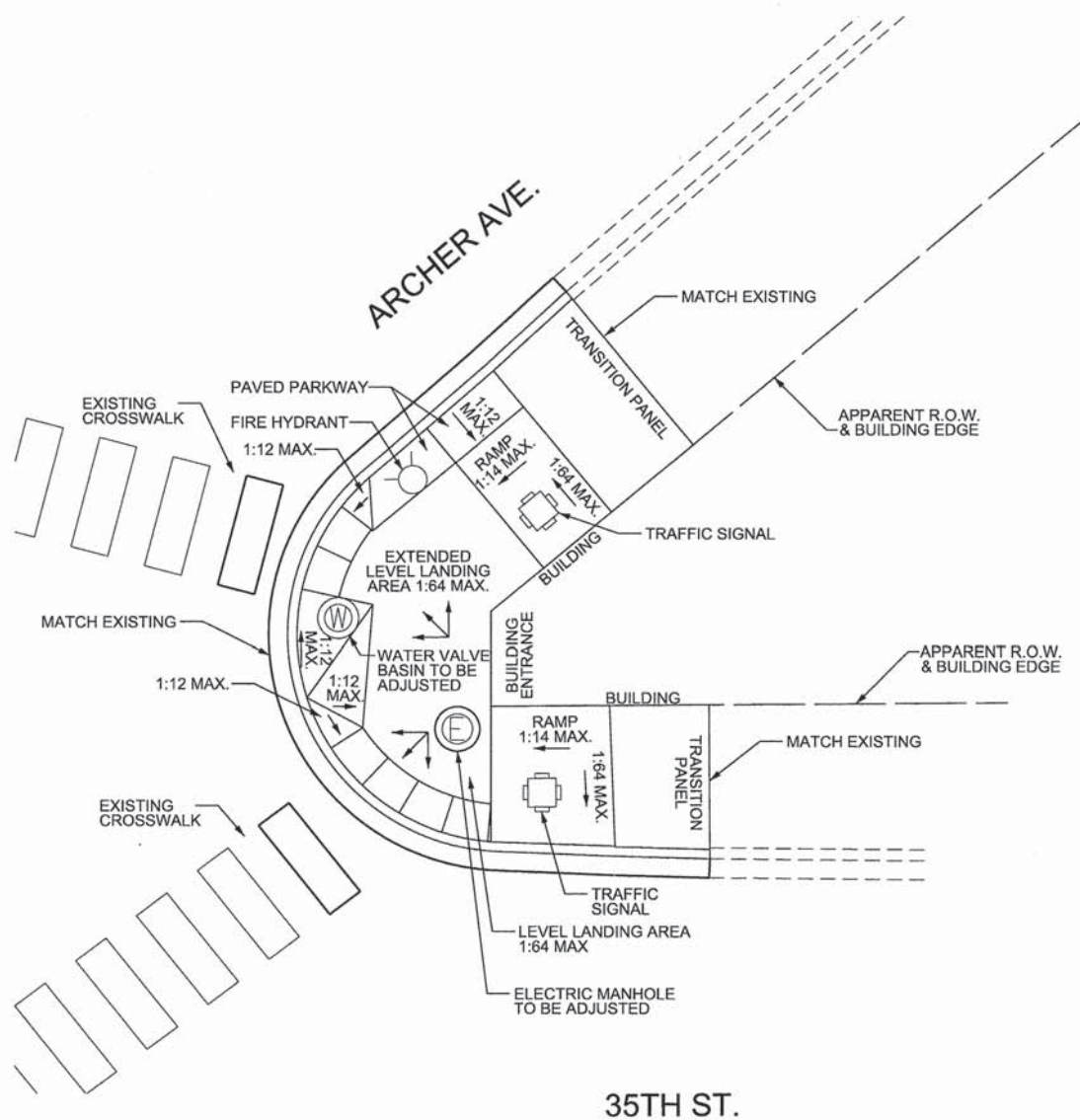
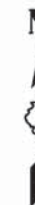
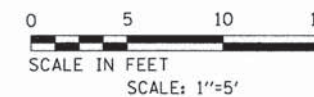


**STANDARD SYMBOLS**

|       |                      |       |                           |
|-------|----------------------|-------|---------------------------|
| ---   | BACK OF CURB         | ⊙     | MANHOLE, SEWER            |
| ---   | BRIDGE DECK          | ⊕     | MANHOLE, TELEPHONE        |
| ○     | BUFFALO BOX-GAS      | ⊙     | MANHOLE, UTILITY          |
| ○     | BUFFALO BOX-WATER    | ⊕     | MANHOLE, WATER            |
| ○     | BUSH                 | ..... | NO PASS PAINT STRIPE      |
| ---   | CABLE TELEVISION     | ..... | PARKING STALL STRIPE      |
| ---   | CANOPY               | •     | POLE                      |
| ⊕     | COMBINATION MAST ARM | ⊕     | POWER POLE                |
| ---   | COMMERCIAL BUILDING  | ⊕     | PP W/LIGHT                |
| ---   | COMMERCIAL ENTRANCE  | ////  | PRIVATE BUILDING          |
| ⊕     | TREE                 | ////  | PUBLIC BUILDING           |
| ---   | ENTRANCE - EDGE      | ---   | RETAINING WALL            |
| ---   | EDGE OF PAVEMENT     | ---   | SIDEWALK                  |
| ---   | EDGE OF SURFACE      | +     | SIGN                      |
| ---   | FENCE                | ---   | SIGN FOUNDATION           |
| ⊕     | FIRE HYDRANT         | ---   | STOP BAR                  |
| ⊕     | FLAGPOLE             | ⊕     | STREET LIGHT CONTROL BOX  |
| ○     | Gas Regulator        | ⊕     | STREET LIGHT POLE         |
| ○     | GAS VALVE            | ⊕     | TELEPHONE SPLICE BOX      |
| •     | GUARDPOST            | ---   | TOP OF CURB               |
| ---   | GUARDRAIL            | ⊕     | TRAFFIC SIGNAL            |
| ⊕     | GUY POLE             | ---   | TRAFFIC SIGNAL CONTROLLER |
| ⊕     | GUY WIRE             | ⊕     | TRAVERSE STATION          |
| ---   | HANDICAP RAMP        | ⊕     | VAULT                     |
| ---   | HANDRAIL             | ---   | WALL                      |
| ⊕     | HYDRANT              | ---   | WATER                     |
| ---   | LANDSCAPE EDGE       | ○     | WATER METER               |
| ..... | LANE MARKING STRIPE  | ○     | WATER VALVE               |
| ⊕     | LIGHT POLE           | ⊕     | TELEPHONE BOOTH           |
| ⊕     | MAILBOX              | ⊕     | PARKING METER             |
| ⊕     | MANHOLE, DRAINAGE    | ~~~~  | PRIVATE TREE CANOPY       |
| ⊕     | MANHOLE, ELECTRIC    | ○     | GARBAGE CAN               |
| ⊕     | MANHOLE, GAS         | □     | NEWSPAPER BOX             |
| ---   | APPARENT R.O.W.      |       |                           |

FILE NAME = P:\P-13\2426-00 - CDDT Cat. 1 ADA Ramp\ADON\JMK\CAT 2 CAD\Files\ALL\CAT2.61-11 Archer-Damen SW - 100.dwg

|  |                             |                |           |   |  |       |                           |           |                           |         |                |           |
|--|-----------------------------|----------------|-----------|---|--|-------|---------------------------|-----------|---------------------------|---------|----------------|-----------|
| <p><b>INFRASTRUCTURE ENGINEERING</b>   INCORPORATED<br/>33 West Monroe   Suite 1540   Chicago, IL 60603<br/>P 312.425.8100   F 312.425.9384   www.infrastructure-eng.com</p> | USER NAME = APatterson      | DESIGNED - AJP | REVISED - | <p><b>STATE OF ILLINOIS</b><br/><b>DEPARTMENT OF TRANSPORTATION</b></p> | <p>SITE 61-11<br/>S. ARCHER AVE.-DAMEN AVE.<br/>SW. CORNER</p> |       |                           | F.A. RTE. | SECTION                   | COUNTY  | TOTAL SHEETS   | SHEET NO. |
|  | PLOT SCALE = 5,0000' / 1" = | DRAWN - JPP    | REVISED - |   | SCALE: NTS   | SHEET | OF                        | SHEETS    | STA.                      | TO STA. | 12-B2706-00-SW | COOK      |
| PLOT DATE = 2/2/2016   | CHECKED - KPS               | REVISED -      |           |   |  |       | S. ARCHER AVE.-DAMEN AVE. |           | CONTRACT NO. 61C50        |         |                |           |
|  | DATE - 2/2/2016             | REVISED -      |           |   |  |       | SW. CORNER                |           | ILLINOIS FED. AID PROJECT |         |                |           |



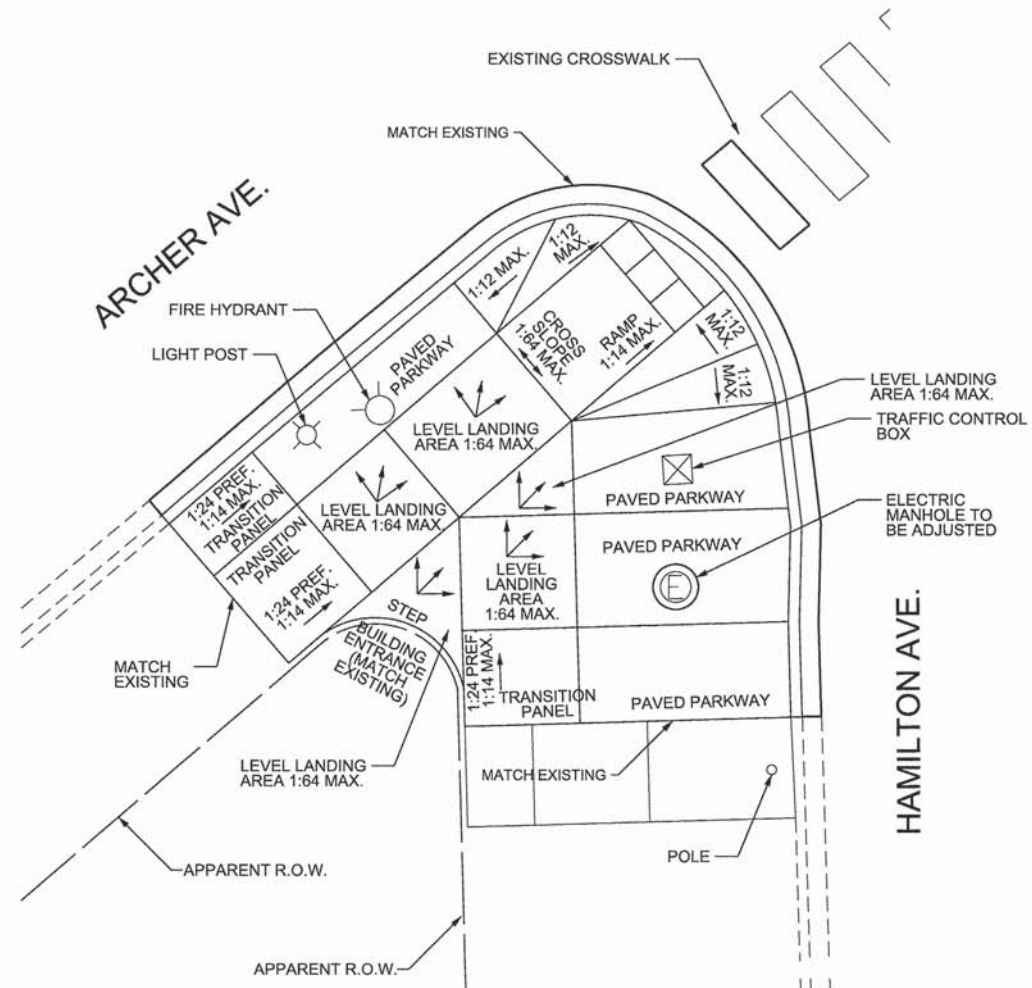
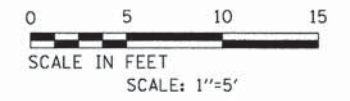
**STANDARD SYMBOLS**

|       |                      |       |                           |
|-------|----------------------|-------|---------------------------|
| ---   | BACK OF CURB         | ⊙     | MANHOLE, SEWER            |
| ---   | BRIDGE DECK          | ⊙     | MANHOLE, TELEPHONE        |
| ○     | BUFFALO BOX-GAS      | ⊙     | MANHOLE, UTILITY          |
| ○     | BUFFALO BOX-WATER    | ⊙     | MANHOLE, WATER            |
| ○     | BUSH                 | ..... | NO PASS PAINT STRIPE      |
| ---   | CABLE TELEVISION     | ..... | PARKING STALL STRIPE      |
| ---   | CANOPY               | •     | POLE                      |
| ⊗     | COMBINATION MAST ARM | ⊙     | POWER POLE                |
| ---   | COMMERCIAL BUILDING  | ⊙     | PP W/LIGHT                |
| ---   | COMMERCIAL ENTRANCE  | ////  | PRIVATE BUILDING          |
| ⊙     | TREE                 | ////  | PUBLIC BUILDING           |
| ---   | ENTRANCE - EDGE      | ---   | RETAINING WALL            |
| ---   | EDGE OF PAVEMENT     | ---   | SIDEWALK                  |
| ---   | EDGE OF SURFACE      | ⊥     | SIGN                      |
| ---   | FENCE                | ---   | SIGN FOUNDATION           |
| ⊕     | FIRE HYDRANT         | ---   | STOP BAR                  |
| ⊕     | FLAGPOLE             | ⊕     | STREET LIGHT CONTROL BOX  |
| ○     | Gas Regulator        | ⊕     | STREET LIGHT POLE         |
| ○     | GAS VALVE            | ⊕     | TELEPHONE SPLICE BOX      |
| •     | GUARDPOST            | ---   | TOP OF CURB               |
| ---   | GUARDRAIL            | ⊕     | TRAFFIC SIGNAL            |
| ⊕     | GUY POLE             | ---   | TRAFFIC SIGNAL CONTROLLER |
| ⊕     | GUY WIRE             | ⊕     | TRAVERSE STATION          |
| ---   | HANDICAP RAMP        | ○     | VAULT                     |
| ---   | HANDRAIL             | ---   | WALL                      |
| ⊕     | HYDRANT              | ---   | WATER                     |
| ---   | LANDSCAPE EDGE       | ○     | WATER METER               |
| ..... | LANE MARKING STRIPE  | ○     | WATER VALVE               |
| ⊕     | LIGHT POLE           | ⊕     | TELEPHONE BOOTH           |
| ⊕     | MAILBOX              | ▷     | PARKING METER             |
| ⊕     | MANHOLE, DRAINAGE    | ~~~~  | PRIVATE TREE CANOPY       |
| ⊕     | MANHOLE, ELECTRIC    | ○     | GARBAGE CAN               |
| ⊕     | MANHOLE, GAS         | □     | NEWSPAPER BOX             |
| ⊕     | APPARENT R.O.W.      |       |                           |



FILE NAME = P:\P-13\2426-00 - CDOT Cas 1 ADA Plans\ADON\JMK\CAT 2 CAD\Files\ALL\CAT2-61-11\Archer-35th St. NE - 100%\_Bldg.dwg

|   |   |   |  |   |   |                                       |                    |                           |              |           |                           |                |                     |                  |
|---|---|---|--|---|---|---------------------------------------|--------------------|---------------------------|--------------|-----------|---------------------------|----------------|---------------------|------------------|
| <p><b>INFRASTRUCTURE ENGINEERING</b><br/>33 West Monroe   Suite 1540   Chicago, IL 60603<br/>P 312.425.9368   F 312.425.5564   www.infrastructure-eng.com</p> | USER NAME = APatterson<br>PLOT SCALE = 5,0000' / 1" | DESIGNED - AJP<br>DRAWN - JPP<br>CHECKED - KPS<br>DATE - 2/2/2016 | REVISED -<br>REVISED -<br>REVISED -<br>REVISED - | <p><b>STATE OF ILLINOIS</b><br/><b>DEPARTMENT OF TRANSPORTATION</b></p> | SITE 61-11<br>S. ARCHER AVE.-35TH ST.<br>NE. CORNER | SCALE: NTS                            | SHEET OF           | SHEETS                    | STA. TO STA. | F.A. RTE. | SECTION<br>12-B2706-00-SW | COUNTY<br>COOK | TOTAL SHEETS<br>322 | SHEET NO.<br>271 |
|   | PLOT DATE = 2/2/2016                                | DATE - 2/2/2016   | REVISED -  |   |   | S. ARCHER AVE.-35TH ST.<br>NE. CORNER | CONTRACT NO. 61C50 | ILLINOIS FED. AID PROJECT |              |           |                           |                |                     |                  |



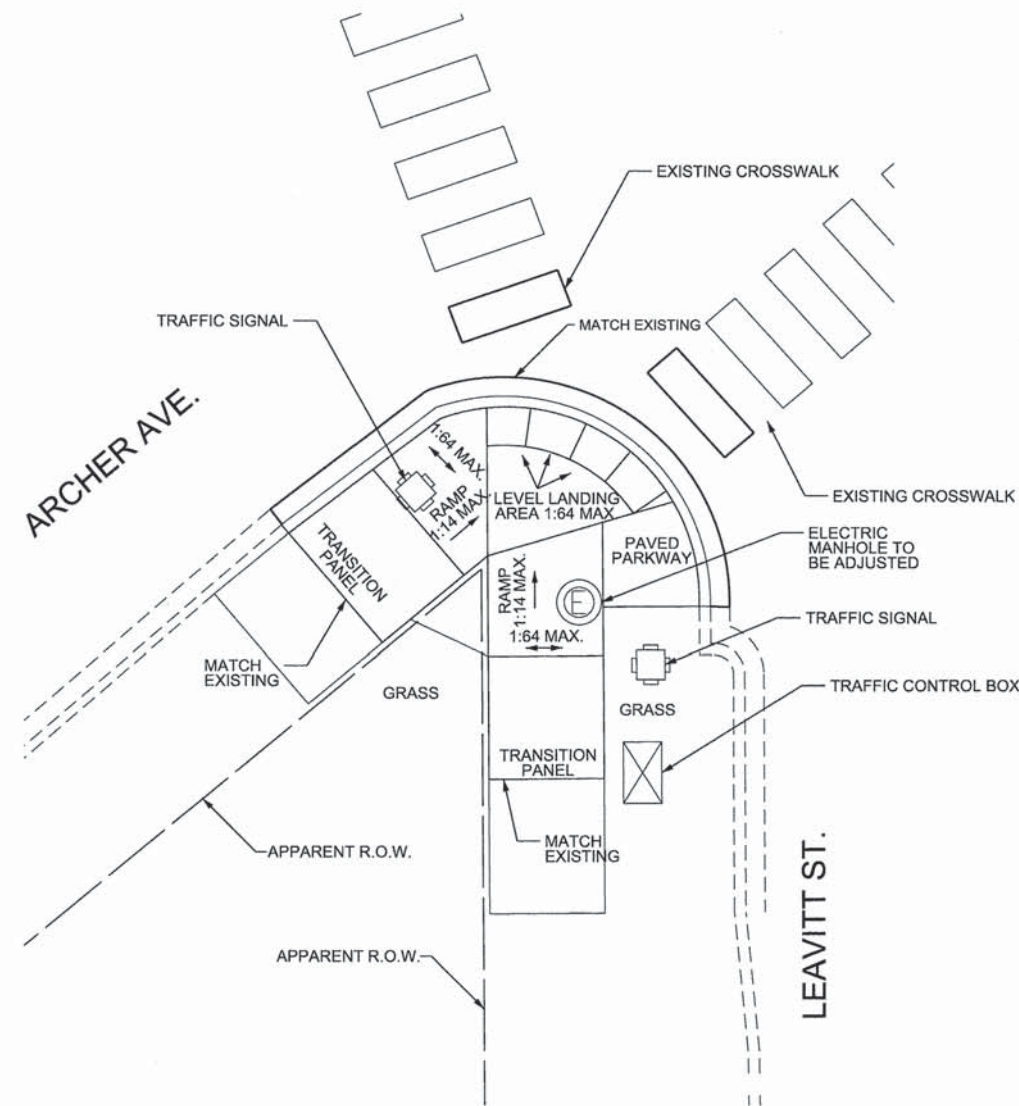
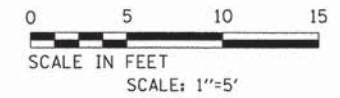
**STANDARD SYMBOLS**

|     |                      |       |                           |
|-----|----------------------|-------|---------------------------|
| --- | BACK OF CURB         | ⊙     | MANHOLE, SEWER            |
| --- | BRIDGE DECK          | ⊕     | MANHOLE, TELEPHONE        |
| ○   | BUFFALO BOX-GAS      | ⊙     | MANHOLE, UTILITY          |
| ○   | BUFFALO BOX-WATER    | ⊙     | MANHOLE, WATER            |
| ○   | BUSH                 | ..... | NO PASS PAINT STRIPE      |
| --- | CABLE TELEVISION     | ..... | PARKING STALL STRIPE      |
| --- | CANOPY               | ●     | POLE                      |
| --- | COMBINATION MAST ARM | ⊕     | POWER POLE                |
| --- | COMMERCIAL BUILDING  | ⊕     | PP W/LIGHT                |
| --- | COMMERCIAL ENTRANCE  | ////  | PRIVATE BUILDING          |
| ⊕   | TREE                 | ////  | PUBLIC BUILDING           |
| --- | ENTRANCE - EDGE      | ---   | RETAINING WALL            |
| --- | EDGE OF PAVEMENT     | ---   | SIDEWALK                  |
| --- | EDGE OF SURFACE      | ⊥     | SIGN                      |
| --- | FENCE                | ---   | SIGN FOUNDATION           |
| ⊕   | FIRE HYDRANT         | ---   | STOP BAR                  |
| ⊕   | FLAGPOLE             | ⊕     | STREET LIGHT CONTROL BOX  |
| ○   | Gas Regulator        | ⊕     | STREET LIGHT POLE         |
| ○   | GAS VALVE            | ⊕     | TELEPHONE SPLICE BOX      |
| ⊕   | GUARDPOST            | ---   | TOP OF CURB               |
| --- | GUARDRAIL            | ⊕     | TRAFFIC SIGNAL            |
| ⊕   | GUY POLE             | ---   | TRAFFIC SIGNAL CONTROLLER |
| ⊕   | GUY WIRE             | ⊕     | TRAVERSE STATION          |
| --- | HANDICAP RAMP        | ○     | VAULT                     |
| --- | HANDRAIL             | ---   | WALL                      |
| ⊕   | HYDRANT              | ---   | WATER                     |
| --- | LANDSCAPE EDGE       | ○     | WATER METER               |
| --- | LANE MARKING STRIPE  | ○     | WATER VALVE               |
| ⊕   | LIGHT POLE           | ⊕     | TELEPHONE BOOTH           |
| ⊕   | MAILBOX              | ⊕     | PARKING METER             |
| ⊕   | MANHOLE, DRAINAGE    | ~~~~  | PRIVATE TREE CANOPY       |
| ⊕   | MANHOLE, ELECTRIC    | ○     | GARBAGE CAN               |
| ⊕   | MANHOLE, GAS         | □     | NEWSPAPER BOX             |
| --- | APPARENT R.O.W.      |       |                           |

FILE NAME = P:\P-13\2426-00 - CDDT\_Cat1 ADA\_Repairs\DONNE\JM\CAT 2 CDDT Files\ALL\CAT2\_61-11\Archer-Hamilton\_SW - 1001.dwg

|  |   |  |   |  |  |   |  |  |  |  |   |
|--|---|--|---|--|--|---|--|--|--|--|---|
| <p><b>INFRASTRUCTURE ENGINEERING</b> INCORPORATED<br/>33 West Monroe   Suite 1540   Chicago, IL 60603<br/>P 312.425.8800   F 312.425.8504   www.infrastructure-eng.com</p> | USER NAME = APatterson<br>DESIGNED - AJP<br>DRAWN - JPP<br>CHECKED - KPS<br>DATE - 2/2/2016 | REVISED -<br>REVISED -<br>REVISED -<br>REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> |  |  |   | SITE 61-11<br>S. ARCHER AVE. - HAMILTON AVE.<br>SW. CORNER |  |  |  | F.A. RTE.<br>SECTION<br>COUNTY<br>TOTAL SHEETS<br>SHEET NO. |
|  | PLOT SCALE = 5.00000' / 1" in.<br>PLOT DATE = 2/2/2016                                      |  |   |  |  | SCALE: NTS<br>SHEET OF SHEETS<br>STA. TO STA.   | 12-B2706-00-SW<br>COOK<br>322<br>272                       |  |  |  |   |
|  |   |  |   |  |  | S. ARCHER AVE.-HAMILTON AVE. CONTRACT NO. 61C50<br>SW. CORNER [ILLINOIS] FED. AID PROJECT |  |  |  |  |   |



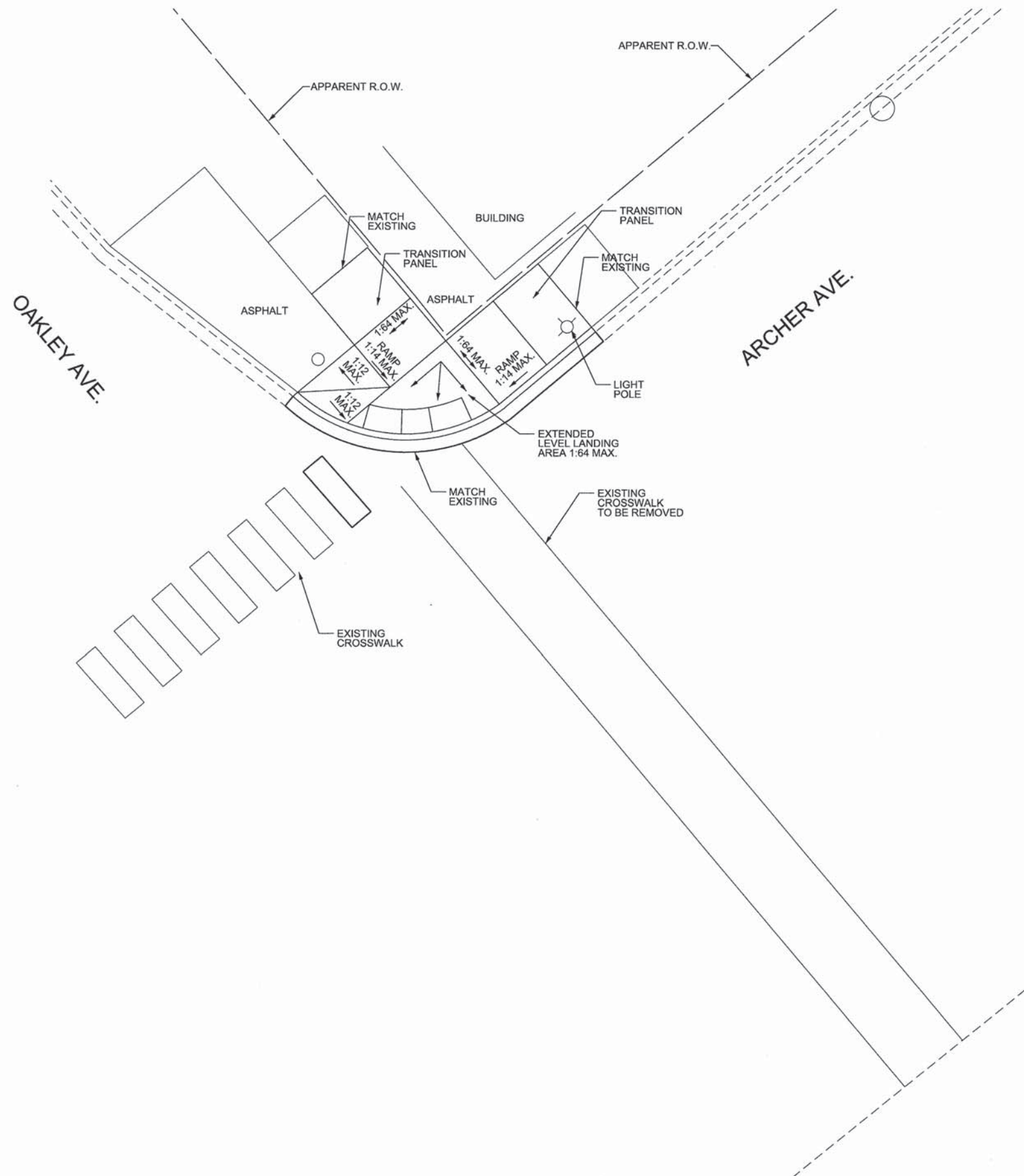
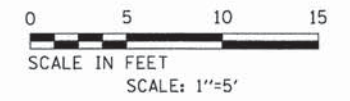


**STANDARD SYMBOLS**

|     |                      |      |                           |
|-----|----------------------|------|---------------------------|
| --- | BACK OF CURB         | ⊙    | MANHOLE, SEWER            |
| --- | BRIDGE DECK          | ⊕    | MANHOLE, TELEPHONE        |
| ○   | BUFFALO BOX-GAS      | ⊙    | MANHOLE, UTILITY          |
| ○   | BUFFALO BOX-WATER    | ⊕    | MANHOLE, WATER            |
| ○   | BUSH                 | ⊙    | NO PASS PAINT STRIPE      |
| --- | CABLE TELEVISION     | ⋯    | PARKING STALL STRIPE      |
| --- | CANOPY               | •    | POLE                      |
| ⊗   | COMBINATION MAST ARM | ⊕    | POWER POLE                |
| --- | COMMERCIAL BUILDING  | ⊕    | PP W/LIGHT                |
| --- | COMMERCIAL ENTRANCE  | //// | PRIVATE BUILDING          |
| ⊙   | TREE                 | //// | PUBLIC BUILDING           |
| --- | ENTRANCE - EDGE      | ---  | RETAINING WALL            |
| --- | EDGE OF PAVEMENT     | ---  | SIDEWALK                  |
| --- | EDGE OF SURFACE      | †    | SIGN                      |
| --- | FENCE                | ---  | SIGN FOUNDATION           |
| ⊕   | FIRE HYDRANT         | ---  | STOP BAR                  |
| ⊕   | FLAGPOLE             | ⊕    | STREET LIGHT CONTROL BOX  |
| ○   | Gas Regulator        | ⊕    | STREET LIGHT POLE         |
| ○   | GAS VALVE            | ⊕    | TELEPHONE SPLICE BOX      |
| •   | GUARDPOST            | ---  | TOP OF CURB               |
| --- | GUARDRAIL            | ⊕    | TRAFFIC SIGNAL            |
| ⊕   | GUY POLE             | ---  | TRAFFIC SIGNAL CONTROLLER |
| --- | GUY WIRE             | ⚠    | TRAVERSE STATION          |
| --- | HANDICAP RAMP        | ○    | VAULT                     |
| --- | HANDRAIL             | ---  | WALL                      |
| ⊕   | HYDRANT              | ---  | WATER                     |
| --- | LANDSCAPE EDGE       | ○    | WATER METER               |
| ⋯   | LANE MARKING STRIPE  | ○    | WATER VALVE               |
| --- | LIGHT POLE           | ⊕    | TELEPHONE BOOTH           |
| ⊕   | MAILBOX              | ▷    | PARKING METER             |
| ⊕   | MANHOLE, DRAINAGE    | ~~~~ | PRIVATE TREE CANOPY       |
| ⊕   | MANHOLE, ELECTRIC    | ○    | GARBAGE CAN               |
| ⊕   | MANHOLE, GAS         | □    | NEWSPAPER BOX             |
| --- | APPARENT R.O.W.      |      |                           |

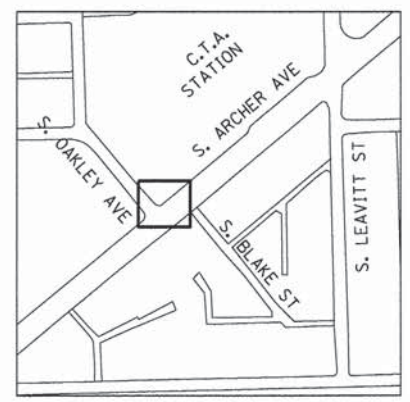
FILE NAME = P:\P-13\2426-00 - CDDT Co.1 ADA Rempa\DON.E\JMK\CAT 2 CDDT Files\ALL\CAT2.61-11\Archer\_Leavitt SW - 1007.dwg

|  |   |  |   |                                       |       |    |  |                    |    |      |   |
|--|---|--|---|---------------------------------------|-------|----|--|--------------------|----|------|---|
| <p><b>INFRASTRUCTURE ENGINEERING</b> INCORPORATED<br/>33 West Monroe   Suite 1540   Chicago, IL 60603<br/>P 312.421.9500   F 312.421.9504   www.infrastructure-eng.com</p> | USER NAME = APatterson<br>DESIGNED = AJP<br>DRAWN = JPP<br>CHECKED = KPS<br>DATE = 2/2/2016 | REVISED =<br>REVISED =<br>REVISED =<br>REVISED = | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> |                                       |       |    | SITE 61-11<br>S. ARCHER AVE.-LEAVITT ST.<br>SW. CORNER |                    |    |      | F.A. RTE.<br>SECTION<br>COUNTY<br>TOTAL SHEETS<br>SHEET NO. |
|  | PLOT SCALE = 5,00000' / 1" =<br>PLOT DATE = 2/2/2016  |  |   | SCALE: NTS                            | SHEET | OF | SHEETS   | STA.               | TO | STA. | 12-B2706-00-SW<br>COOK<br>322<br>273                        |
|  |   |  |   | S. ARCHER AVE.-LEAVITT ST. SW. CORNER |       |    |  | CONTRACT NO. 61C50 |    |      |   |



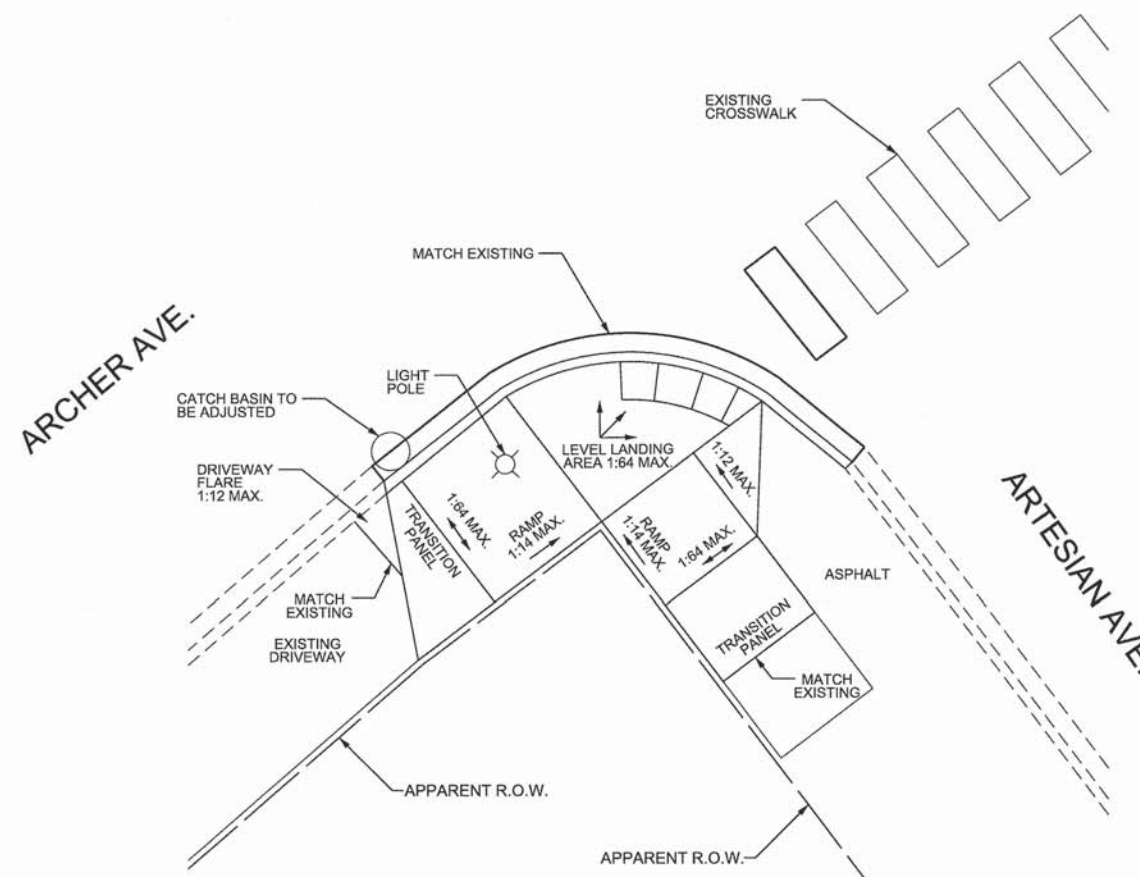
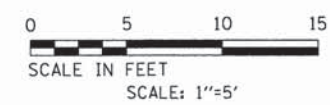
**STANDARD SYMBOLS**

|     |                      |      |                           |
|-----|----------------------|------|---------------------------|
| --- | BACK OF CURB         | ⊙    | MANHOLE, SEWER            |
| --- | BRIDGE DECK          | ⊕    | MANHOLE, TELEPHONE        |
| ○   | BUFFALO BOX-GAS      | ⊙    | MANHOLE, UTILITY          |
| ○   | BUFFALO BOX-WATER    | ⊕    | MANHOLE, WATER            |
| ○   | BUSH                 | ⊙    | NO PASS PAINT STRIPE      |
| --- | CABLE TELEVISION     | ---  | PARKING STALL STRIPE      |
| --- | CANOPY               | •    | POLE                      |
| ⊕   | COMBINATION MAST ARM | ⊕    | POWER POLE                |
| --- | COMMERCIAL BUILDING  | ⊕    | PP W/LIGHT                |
| --- | COMMERCIAL ENTRANCE  | //// | PRIVATE BUILDING          |
| ⊕   | TREE                 | //// | PUBLIC BUILDING           |
| --- | ENTRANCE - EDGE      | ---  | RETAINING WALL            |
| --- | EDGE OF PAVEMENT     | ---  | SIDEWALK                  |
| --- | EDGE OF SURFACE      | ⊕    | SIGN                      |
| --- | FENCE                | ---  | SIGN FOUNDATION           |
| ⊕   | FIRE HYDRANT         | ---  | STOP BAR                  |
| ⊕   | FLAGPOLE             | ⊕    | STREET LIGHT CONTROL BOX  |
| ○   | Gas Regulator        | ⊕    | STREET LIGHT POLE         |
| ○   | GAS VALVE            | ⊕    | TELEPHONE SPLICE BOX      |
| •   | GUARDPOST            | ---  | TOP OF CURB               |
| --- | GUARDRAIL            | ⊕    | TRAFFIC SIGNAL            |
| ⊕   | GUY POLE             | ---  | TRAFFIC SIGNAL CONTROLLER |
| ⊕   | GUY WIRE             | ⊕    | TRAVERSE STATION          |
| --- | HANDICAP RAMP        | ⊕    | VAULT                     |
| --- | HANDRAIL             | ---  | WALL                      |
| ⊕   | HYDRANT              | ---  | WATER                     |
| --- | LANDSCAPE EDGE       | ○    | WATER METER               |
| --- | LANE MARKING STRIPE  | ○    | WATER VALVE               |
| ⊕   | LIGHT POLE           | ⊕    | TELEPHONE BOOTH           |
| ⊕   | MAILBOX              | ⊕    | PARKING METER             |
| ⊕   | MANHOLE, DRAINAGE    | ~~~~ | PRIVATE TREE CANOPY       |
| ⊕   | MANHOLE, ELECTRIC    | ○    | GARBAGE CAN               |
| ⊕   | MANHOLE, GAS         | □    | NEWSPAPER BOX             |
| --- | APPARENT R.O.W.      |      |                           |



FILE NAME = P:\P-13\2426-08 - CDDT - Cst.1 ADA Rempa\DON.E.JM\CAT 2 CDDT Files\ALL\CAT2.B1-11 Archer - Oakley NW - 1001.dwg

|  |                           |                 |           |   |   |                |        |              |                           |         |                                    |              |           |
|--|---------------------------|-----------------|-----------|---|---|----------------|--------|--------------|---------------------------|---------|------------------------------------|--------------|-----------|
| <p><b>INFRASTRUCTURE ENGINEERING</b> INCORPORATED<br/>33 West Monroe   Suite 1540   Chicago, IL 60603<br/>P 312.425.8800   F 312.425.8804   www.infrastructure-eng.com</p> | USER NAME = APatterson    | DESIGNED - AJP  | REVISED - | <p><b>STATE OF ILLINOIS</b><br/><b>DEPARTMENT OF TRANSPORTATION</b></p> | <p>SITE 61-11<br/>S. ARCHER AVE. - OAKLEY AVE.<br/>NW. CORNER</p> |                |        |              | F.A. RTE.                 | SECTION | COUNTY                             | TOTAL SHEETS | SHEET NO. |
|  | PLOT SCALE = 5.0000" / 1" | CHECKED - KPS   | REVISED - |   | S. ARCHER AVE. - OAKLEY AVE.                                      | 12-B2706-00-SW | COOK   | 322          | 274                       |         |                                    |              |           |
|  | PLOT DATE = 2/2/2016      | DATE = 2/2/2016 | REVISED - |   | SCALE: NTS  | SHEET OF       | SHEETS | STA. TO STA. | <p>CONTRACT NO. 61C50</p> |         | <p>[ILLINOIS] FED. AID PROJECT</p> |              |           |

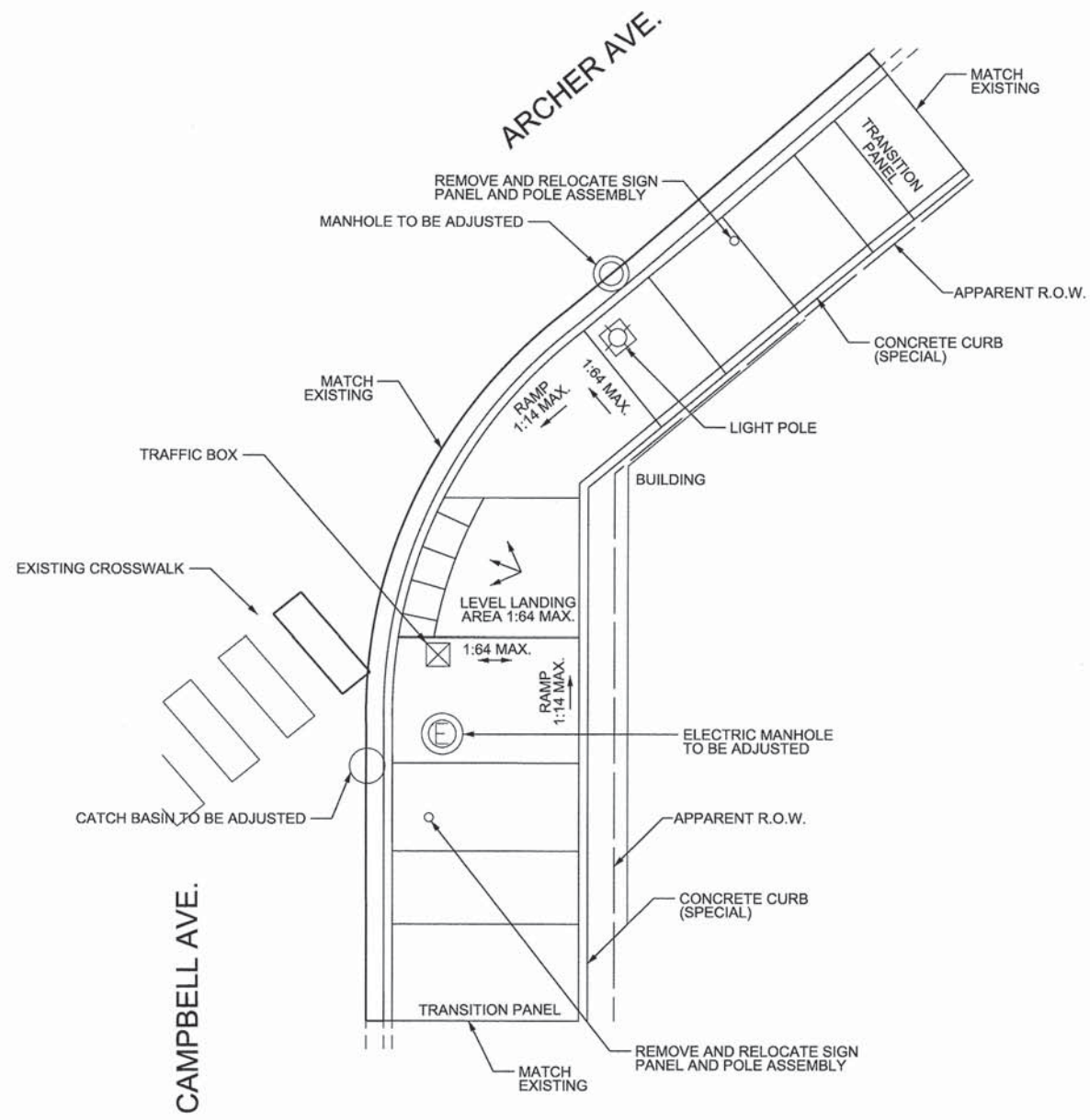
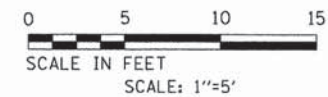


**STANDARD SYMBOLS**

|     |                      |     |                           |
|-----|----------------------|-----|---------------------------|
| --- | BACK OF CURB         | ⊙   | MANHOLE, SEWER            |
| --- | BRIDGE DECK          | ⊙   | MANHOLE, TELEPHONE        |
| ○   | BUFFALO BOX-GAS      | ⊙   | MANHOLE, UTILITY          |
| ○   | BUFFALO BOX-WATER    | ⊙   | MANHOLE, WATER            |
| ○   | BUSH                 | ⊙   | NO PASS PAINT STRIPE      |
| --- | CABLE TELEVISION     | ⊙   | PARKING STALL STRIPE      |
| --- | CANOPY               | ●   | POLE                      |
| ⊗   | COMBINATION MAST ARM | ⊙   | POWER POLE                |
| --- | COMMERCIAL BUILDING  | ⊙   | PP W/LIGHT                |
| --- | COMMERCIAL ENTRANCE  | ▨   | PRIVATE BUILDING          |
| ⊕   | TREE                 | ▨   | PUBLIC BUILDING           |
| --- | ENTRANCE - EDGE      | --- | RETAINING WALL            |
| --- | EDGE OF PAVEMENT     | --- | SIDEWALK                  |
| --- | EDGE OF SURFACE      | ⊢   | SIGN                      |
| --- | FENCE                | --- | SIGN FOUNDATION           |
| ⊕   | FIRE HYDRANT         | --- | STOP BAR                  |
| ⊕   | FLAGPOLE             | ⊕   | STREET LIGHT CONTROL BOX  |
| ○   | Gas Regulator        | ⊕   | STREET LIGHT POLE         |
| ○   | GAS VALVE            | ⊕   | TELEPHONE SPLICE BOX      |
| ○   | GUARDPOST            | --- | TOP OF CURB               |
| --- | GUARDRAIL            | ○   | TRAFFIC SIGNAL            |
| ⊕   | GUY POLE             | --- | TRAFFIC SIGNAL CONTROLLER |
| ⊕   | GUY WIRE             | ⊕   | TRAVERSE STATION          |
| --- | HANDICAP RAMP        | ○   | VAULT                     |
| --- | HANDRAIL             | --- | WALL                      |
| ⊕   | HYDRANT              | --- | WATER                     |
| --- | LANDSCAPE EDGE       | ○   | WATER METER               |
| --- | LANE MARKING STRIPE  | ○   | WATER VALVE               |
| ⊕   | LIGHT POLE           | ⊕   | TELEPHONE BOOTH           |
| ⊕   | MAILBOX              | ⊕   | PARKING METER             |
| ⊕   | MANHOLE, DRAINAGE    | --- | PRIVATE TREE CANOPY       |
| ⊕   | MANHOLE, ELECTRIC    | ○   | GARBAGE CAN               |
| ⊕   | MANHOLE, GAS         | □   | NEWSPAPER BOX             |
| --- | APPARENT R.O.W.      |     |                           |

FILE NAME = P:\P-13\2426-00 - COOT Cat 1 ADA Rempa\ADONE\MYCAT 2 CAD\ Files\ALL\CAT2\_61-11\Archer\_Artesian SE - 101113.dwg

|  |                             |                |           |   |   |                |   |         |        |              |           |
|--|-----------------------------|----------------|-----------|---|---|----------------|---|---------|--------|--------------|-----------|
| <p><b>INFRASTRUCTURE ENGINEERING</b>   INCORPORATED<br/>33 West Monroe   Suite 1540   Chicago, IL 60603<br/>P 312.425.9169   F 312.425.9264   www.infrastructure-eng.com</p> | USER NAME = APatterson      | DESIGNED - AJP | REVISED - | <p><b>STATE OF ILLINOIS</b><br/><b>DEPARTMENT OF TRANSPORTATION</b></p> | <p>SITE 61-11<br/>S. ARCHER AVE.-ARTESIAN AVE.<br/>SE. CORNER</p> |                | F.A. RTE.   | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|  | PLOT SCALE = 5.0000' / 1" = | CHECKED - KPS  | REVISED - |   | S. ARCHER AVE.-ARTESIAN AVE.                                      | 12-B2706-00-SW | COOK  | 322     | 275    |              |           |
| PLOT DATE = 2/2/2016   | DATE - 2/2/2016             | REVISED -      |           | SCALE: NTS  | SHEET OF SHEETS   | STA. TO STA.   | <p>CONTRACT NO. 61C50<br/>ILLINOIS FED. AID PROJECT</p> |         |        |              |           |

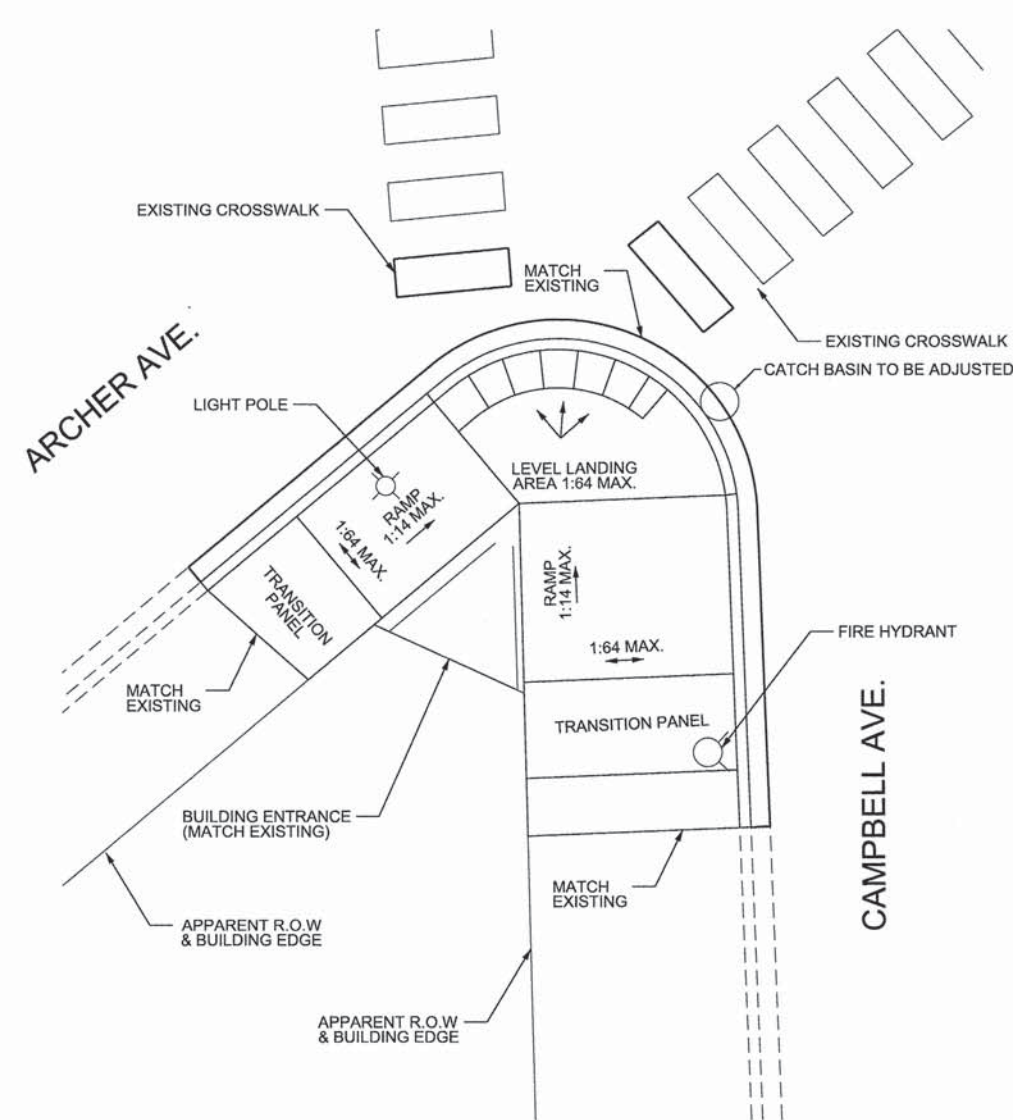
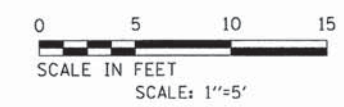


**STANDARD SYMBOLS**

|       |                      |       |                           |
|-------|----------------------|-------|---------------------------|
| ---   | BACK OF CURB         | ⊙     | MANHOLE, SEWER            |
| ---   | BRIDGE DECK          | ⊙     | MANHOLE, TELEPHONE        |
| ○     | BUFFALO BOX-GAS      | ⊙     | MANHOLE, UTILITY          |
| ○     | BUFFALO BOX-WATER    | ⊙     | MANHOLE, WATER            |
| ○     | BUSH                 | ..... | NO PASS PAINT STRIPE      |
| ---   | CABLE TELEVISION     | ..... | PARKING STALL STRIPE      |
| ---   | CANOPY               | •     | POLE                      |
| ⊗     | COMBINATION MAST ARM | ⊕     | POWER POLE                |
| ---   | COMMERCIAL BUILDING  | ⊕     | PP W/LIGHT                |
| ---   | COMMERCIAL ENTRANCE  |       | PRIVATE BUILDING          |
| ⊕     | TREE                 |       | PUBLIC BUILDING           |
| ---   | ENTRANCE - EDGE      | ---   | RETAINING WALL            |
| ---   | EDGE OF PAVEMENT     | ---   | SIDEWALK                  |
| ---   | EDGE OF SURFACE      | ⊢     | SIGN                      |
| ---   | FENCE                | ---   | SIGN FOUNDATION           |
| ⊕     | FIRE HYDRANT         | ---   | STOP BAR                  |
| ⊕     | FLAGPOLE             | ⊕     | STREET LIGHT CONTROL BOX  |
| ○     | Gas Regulator        | ⊕     | STREET LIGHT POLE         |
| ○     | GAS VALVE            | ⊕     | TELEPHONE SPLICE BOX      |
| •     | GUARDPOST            | ---   | TOP OF CURB               |
| ---   | GUARDRAIL            | ⊕     | TRAFFIC SIGNAL            |
| ⊕     | GUY POLE             | ---   | TRAFFIC SIGNAL CONTROLLER |
| ⊕     | GUY WIRE             | ⊕     | TRAVERSE STATION          |
| ---   | HANDICAP RAMP        | ⊕     | VAULT                     |
| ---   | HANDRAIL             | ---   | WALL                      |
| ⊕     | HYDRANT              | ---   | WATER                     |
| ---   | LANDSCAPE EDGE       | ○     | WATER METER               |
| ..... | LANE MARKING STRIPE  | ○     | WATER VALVE               |
| ⊕     | LIGHT POLE           | ⊕     | TELEPHONE BOOTH           |
| ⊕     | MAILBOX              | ⊕     | PARKING METER             |
| ⊕     | MANHOLE, DRAINAGE    | ~~~~~ | PRIVATE TREE CANOPY       |
| ⊕     | MANHOLE, ELECTRIC    | ○     | GARBAGE CAN               |
| ⊕     | MANHOLE, GAS         | □     | NEWSPAPER BOX             |
| ---   | APPARENT R.O.W.      |       |                           |

FILE NAME = P:\P\1312426-08 - CDDT - Cvt. 1 ADA Reopen\DOVA\JMCAT 2 CAD\T1\enval\CD12.6111 Archer - Campbell SE - R01\B1312426.dgn

|  |                            |                |           |   |   |       |    |            |                              |                           |                    |              |           |     |
|--|----------------------------|----------------|-----------|---|---|-------|----|------------|------------------------------|---------------------------|--------------------|--------------|-----------|-----|
| <p><b>INFRASTRUCTURE ENGINEERING</b> INCORPORATED<br/>33 West Monroe   Suite 1540   Chicago, IL 60603<br/>P 312.425.9500   F 312.425.9104   www.infrastructure-eng.com</p> | USER NAME = APatterson     | DESIGNED - AJP | REVISED - | <p><b>STATE OF ILLINOIS</b><br/><b>DEPARTMENT OF TRANSPORTATION</b></p> | <p>SITE 61-11<br/>S. ARCHER AVE.-CAMPBELL AVE.<br/>SE. CORNER</p> |       |    |            | F.A. RTE.                    | SECTION                   | COUNTY             | TOTAL SHEETS | SHEET NO. |     |
|  | PLOT SCALE = 5.0000' / in. | DRAWN - JPP    | REVISED - |   | SCALE: NTS  | SHEET | OF | SHEETS     | STA.                         | TO STA.                   | 12-B2706-00-SW     | COOK         | 322       | 276 |
|  | PLOT DATE = 2/2/2016       | CHECKED - KPS  | REVISED - |   |   |       |    |            | S. ARCHER AVE.-CAMPBELL AVE. |                           | CONTRACT NO. 61C50 |              |           |     |
|  | DATE - 2/2/2016            | REVISED -      |           |   |   |       |    | SE. CORNER |                              | ILLINOIS FED. AID PROJECT |                    |              |           |     |

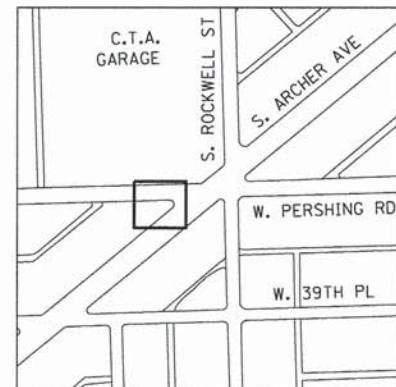
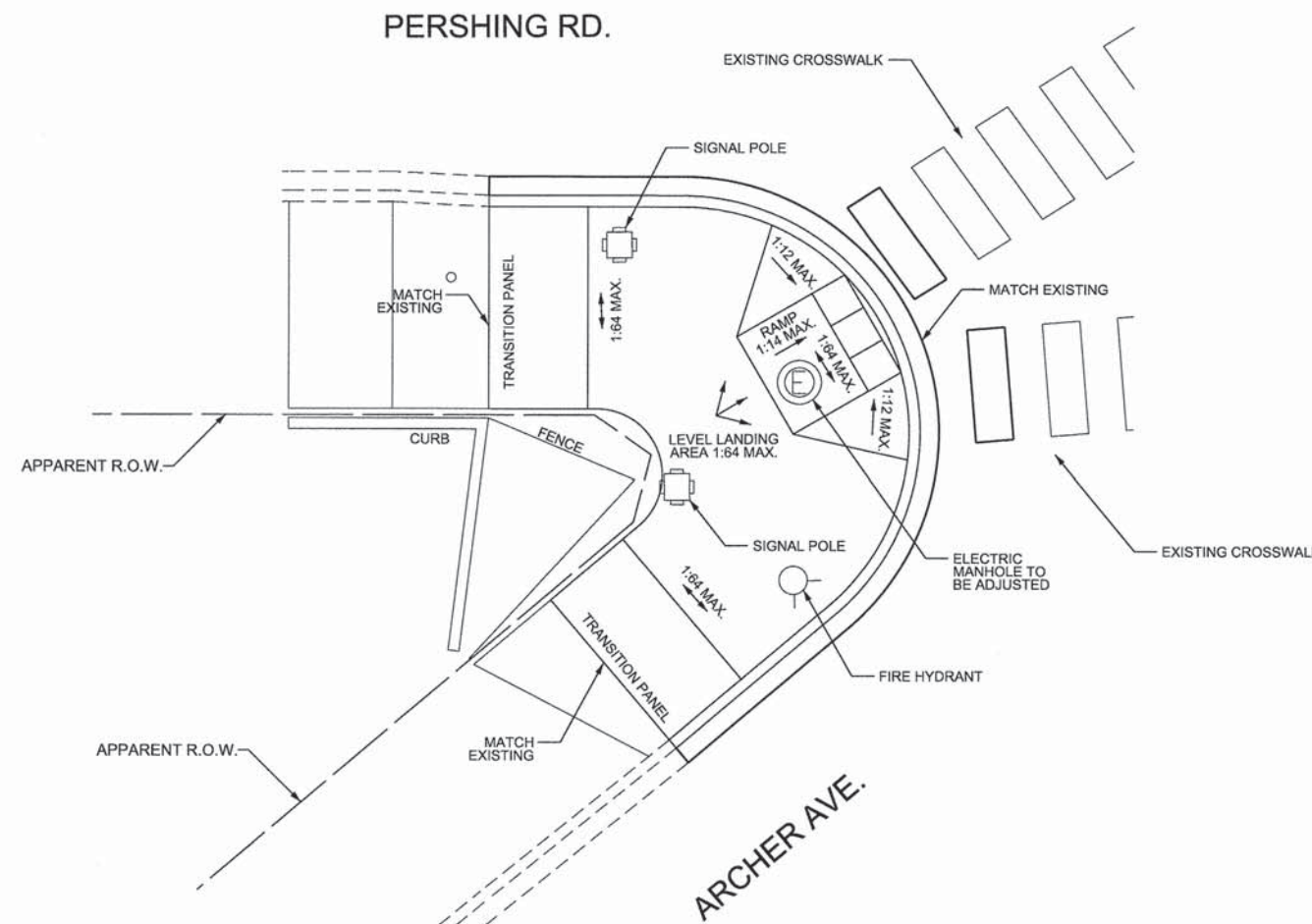
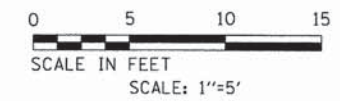


**STANDARD SYMBOLS**

|       |                      |       |                           |
|-------|----------------------|-------|---------------------------|
| ---   | BACK OF CURB         | ⊙     | MANHOLE, SEWER            |
| ---   | BRIDGE DECK          | ⊕     | MANHOLE, TELEPHONE        |
| ○     | BUFFALO BOX-GAS      | ⊙     | MANHOLE, UTILITY          |
| ○     | BUFFALO BOX-WATER    | ⊙     | MANHOLE, WATER            |
| ○     | BUSH                 | ..... | NO PASS PAINT STRIPE      |
| ---   | CABLE TELEVISION     | ..... | PARKING STALL STRIPE      |
| ---   | CANOPY               | ●     | POLE                      |
| ⊗     | COMBINATION MAST ARM | ⊕     | POWER POLE                |
| ---   | COMMERCIAL BUILDING  | ⊕     | PP W/LIGHT                |
| ---   | COMMERCIAL ENTRANCE  | ////  | PRIVATE BUILDING          |
| ⊕     | TREE                 | ////  | PUBLIC BUILDING           |
| ---   | ENTRANCE - EDGE      | ---   | RETAINING WALL            |
| ---   | EDGE OF PAVEMENT     | ---   | SIDEWALK                  |
| ---   | EDGE OF SURFACE      | †     | SIGN                      |
| ---   | FENCE                | ---   | SIGN FOUNDATION           |
| ⊕     | FIRE HYDRANT         | ---   | STOP BAR                  |
| ⊕     | FLAGPOLE             | ⊕     | STREET LIGHT CONTROL BOX  |
| ○     | Gas Regulator        | ⊕     | STREET LIGHT POLE         |
| ○     | GAS VALVE            | ⊕     | TELEPHONE SPLICE BOX      |
| ●     | GUARDPOST            | ---   | TOP OF CURB               |
| ---   | GUARDRAIL            | ⊕     | TRAFFIC SIGNAL            |
| ⊕     | GUY POLE             | ---   | TRAFFIC SIGNAL CONTROLLER |
| ⊕     | GUY WIRE             | ⊕     | TRAVERSE STATION          |
| ---   | HANDICAP RAMP        | ○     | VAULT                     |
| ---   | HANDRAIL             | ---   | WALL                      |
| ⊕     | HYDRANT              | ---   | WATER                     |
| ---   | LANDSCAPE EDGE       | ○     | WATER METER               |
| ..... | LANE MARKING STRIPE  | ○     | WATER VALVE               |
| ⊕     | LIGHT POLE           | ⊕     | TELEPHONE BOOTH           |
| ⊕     | MAILBOX              | ▷     | PARKING METER             |
| ⊕     | MANHOLE, DRAINAGE    | ~~~~  | PRIVATE TREE CANOPY       |
| ⊕     | MANHOLE, ELECTRIC    | ○     | GARBAGE CAN               |
| ⊕     | MANHOLE, GAS         | □     | NEWSPAPER BOX             |
| ---   | APPARENT R.O.W.      |       |                           |

FILE NAME = P:\P-13\2426-08 - CDOT Cat 1 ADA Ramps\UDONVE\JM\CAT 2 CAD\T:\ms\ALL\CAT2\_61-11 Archer-Campbell SW - 1001\10-der.dgn

|  |                              |                |           |   |   |       |    |           |                    |                           |                              |           |
|--|------------------------------|----------------|-----------|---|---|-------|----|-----------|--------------------|---------------------------|------------------------------|-----------|
| <p><b>INFRASTRUCTURE ENGINEERING</b>   INCORPORATED<br/>33 West Monroe   Suite 1540   Chicago, IL 60603<br/>P 312.425.8900   F 312.425.8964   www.infrastructure-eng.com</p> | USER NAME = APatterson       | DESIGNED - AJP | REVISED - | <p><b>STATE OF ILLINOIS</b><br/><b>DEPARTMENT OF TRANSPORTATION</b></p> | <p>SITE 61-11<br/>S. ARCHER AVE. - CAMPBELL AVE.<br/>SW. CORNER</p> |       |    | F.A. RTE. | SECTION            | COUNTY                    | TOTAL SHEETS                 | SHEET NO. |
|  | PLLOT SCALE = 5.0000' / 1" = | CHECKED - KPS  | REVISED - |   | SCALE: NTS  | SHEET | OF | SHEETS    | STA.               | TO STA.                   | S. ARCHER AVE.-CAMPBELL AVE. | COOK      |
| PLLOT DATE = 2/2/2016  | DATE - 2/2/2016              | REVISED -      |           |   |   |       |    |           | CONTRACT NO. 61C50 |                           |                              |           |
|  |                              |                |           |   |   |       |    |           |                    | ILLINOIS FED. AID PROJECT |                              |           |

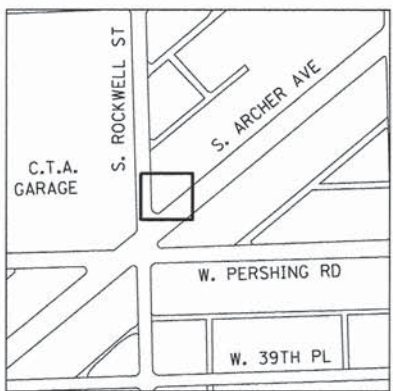
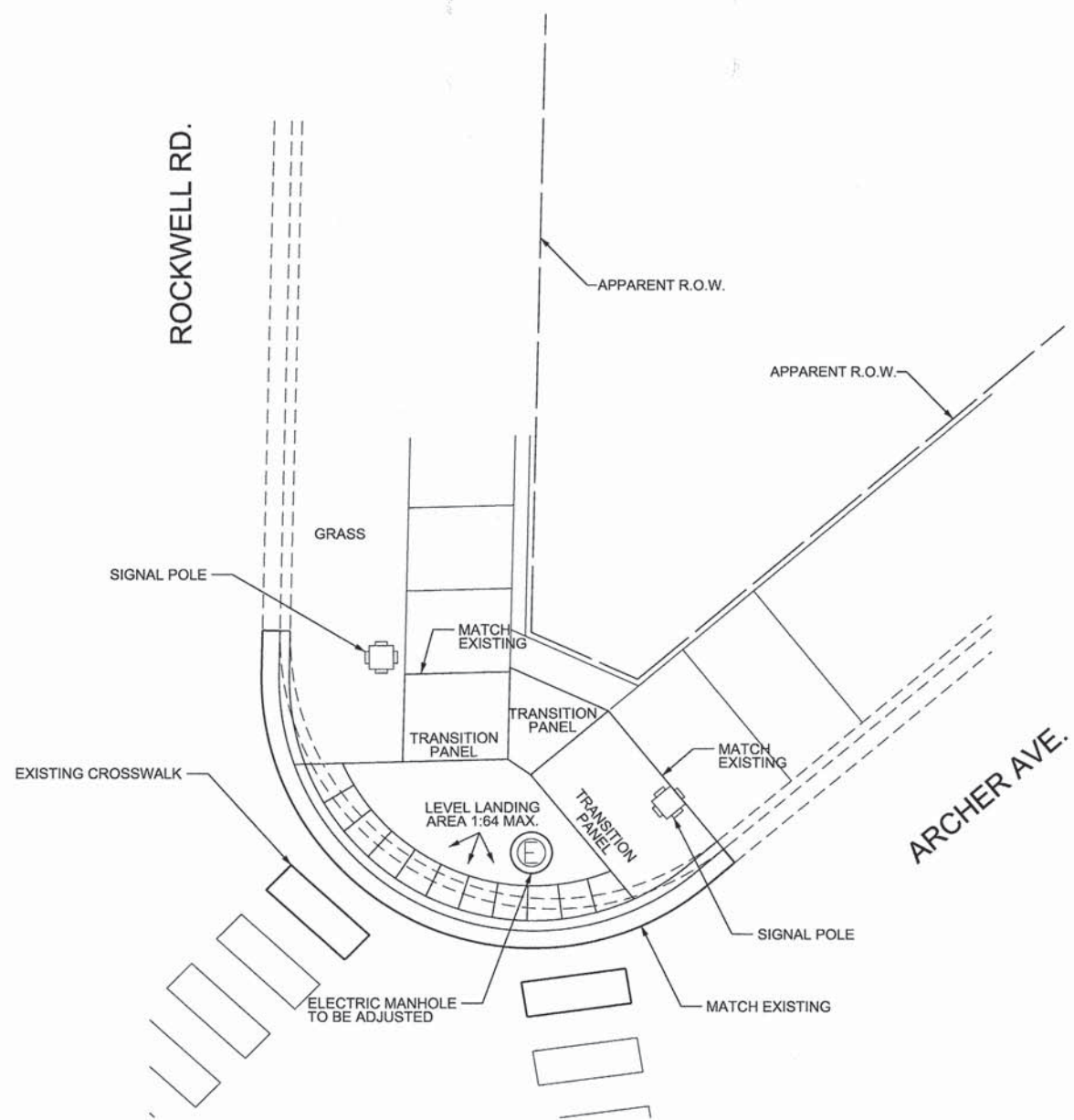
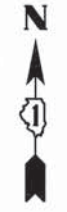
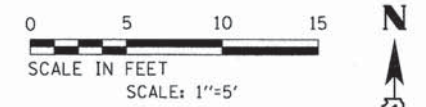


**STANDARD SYMBOLS**

|     |                      |       |                           |
|-----|----------------------|-------|---------------------------|
| --- | BACK OF CURB         | ⊙     | MANHOLE, SEWER            |
| --- | BRIDGE DECK          | ⊙     | MANHOLE, TELEPHONE        |
| ○   | BUFFALO BOX-GAS      | ⊙     | MANHOLE, UTILITY          |
| ○   | BUFFALO BOX-WATER    | ⊙     | MANHOLE, WATER            |
| ○   | BUSH                 | ..... | NO PASS PAINT STRIPE      |
| --- | CABLE TELEVISION     | ..... | PARKING STALL STRIPE      |
| --- | CANOPY               | •     | POLE                      |
| ⊗   | COMBINATION MAST ARM | ⊕     | POWER POLE                |
| --- | COMMERCIAL BUILDING  | ⊕     | PP W/LIGHT                |
| --- | COMMERCIAL ENTRANCE  | ////  | PRIVATE BUILDING          |
| ⊙   | TREE                 | ////  | PUBLIC BUILDING           |
| --- | ENTRANCE - EDGE      | ---   | RETAINING WALL            |
| --- | EDGE OF PAVEMENT     | ---   | SIDEWALK                  |
| --- | EDGE OF SURFACE      | ↑     | SIGN                      |
| --- | FENCE                | ---   | SIGN FOUNDATION           |
| ⊕   | FIRE HYDRANT         | ---   | STOP BAR                  |
| ⊕   | FLAGPOLE             | ⊕     | STREET LIGHT CONTROL BOX  |
| ○   | Gas Regulator        | ⊕     | STREET LIGHT POLE         |
| ○   | GAS VALVE            | ⊕     | TELEPHONE SPLICE BOX      |
| •   | GUARDPOST            | ---   | TOP OF CURB               |
| --- | GUARDRAIL            | ⊕     | TRAFFIC SIGNAL            |
| ⊕   | GUY POLE             | ---   | TRAFFIC SIGNAL CONTROLLER |
| ⊕   | GUY WIRE             | ⊕     | TRAVERSE STATION          |
| --- | HANDICAP RAMP        | ○     | VAULT                     |
| --- | HANDRAIL             | ---   | WALL                      |
| ⊕   | HYDRANT              | ---   | WATER                     |
| --- | LANDSCAPE EDGE       | ○     | WATER METER               |
| --- | LANE MARKING STRIPE  | ○     | WATER VALVE               |
| ⊕   | LIGHT POLE           | ⊕     | TELEPHONE BOOTH           |
| ⊕   | MAILBOX              | ⊕     | PARKING METER             |
| ⊕   | MANHOLE, DRAINAGE    | ~~~~  | PRIVATE TREE CANOPY       |
| ⊕   | MANHOLE, ELECTRIC    | ○     | GARBAGE CAN               |
| ⊕   | MANHOLE, GAS         | □     | NEWSPAPER BOX             |
| --- | APPARENT R.O.W.      |       |                           |

FILE NAME = P:\P-13\2426-00 - CDDT Co.1 ADA Remps\DONE\JMK\CAT 2 CDDT Files\ALL\CAT2.61-11 Archer-Pershing Rd SWP.dwg

|  |  |   |  |   |   |   |                                      |   |
|--|--|---|--|---|---|---|--------------------------------------|---|
| <p><b>INFRASTRUCTURE ENGINEERING</b> INCORPORATED<br/>33 West Monroe   Suite 1540   Chicago, IL 60603<br/>P 312.423.9500   F 312.423.9504   www.infrastructure-eng.com</p> | USER NAME = APatterson<br>PLOT SCALE = 5.00000' / 1" IN.<br>PLOT DATE = 2/2/2016 | DESIGNED - AJP<br>DRAWN - JPP<br>CHECKED - KPS<br>DATE - 2/2/2016 | REVISED -<br>REVISED -<br>REVISED -<br>REVISED - | <p><b>STATE OF ILLINOIS</b><br/><b>DEPARTMENT OF TRANSPORTATION</b></p> | SITE 61-11<br>S. ARCHER AVE.-PERSHING RD.<br>SW. CORNER | F.A. RTE.<br>SECTION<br>COUNTY<br>TOTAL SHEETS<br>SHEET NO. | 12-B2706-00-SW<br>COOK<br>322<br>278 | CONTRACT NO. 61C50<br>ILLINOIS FED. AID PROJECT |
|  | SCALE: NTS<br>SHEET OF SHEETS<br>STA. TO STA.                                    | S. ARCHER AVE.-PERSHING RD.<br>SW. CORNER                         |  |   |   |   |                                      |   |

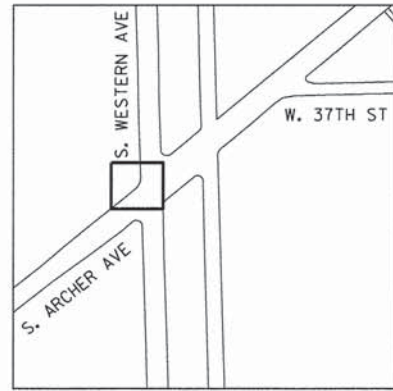
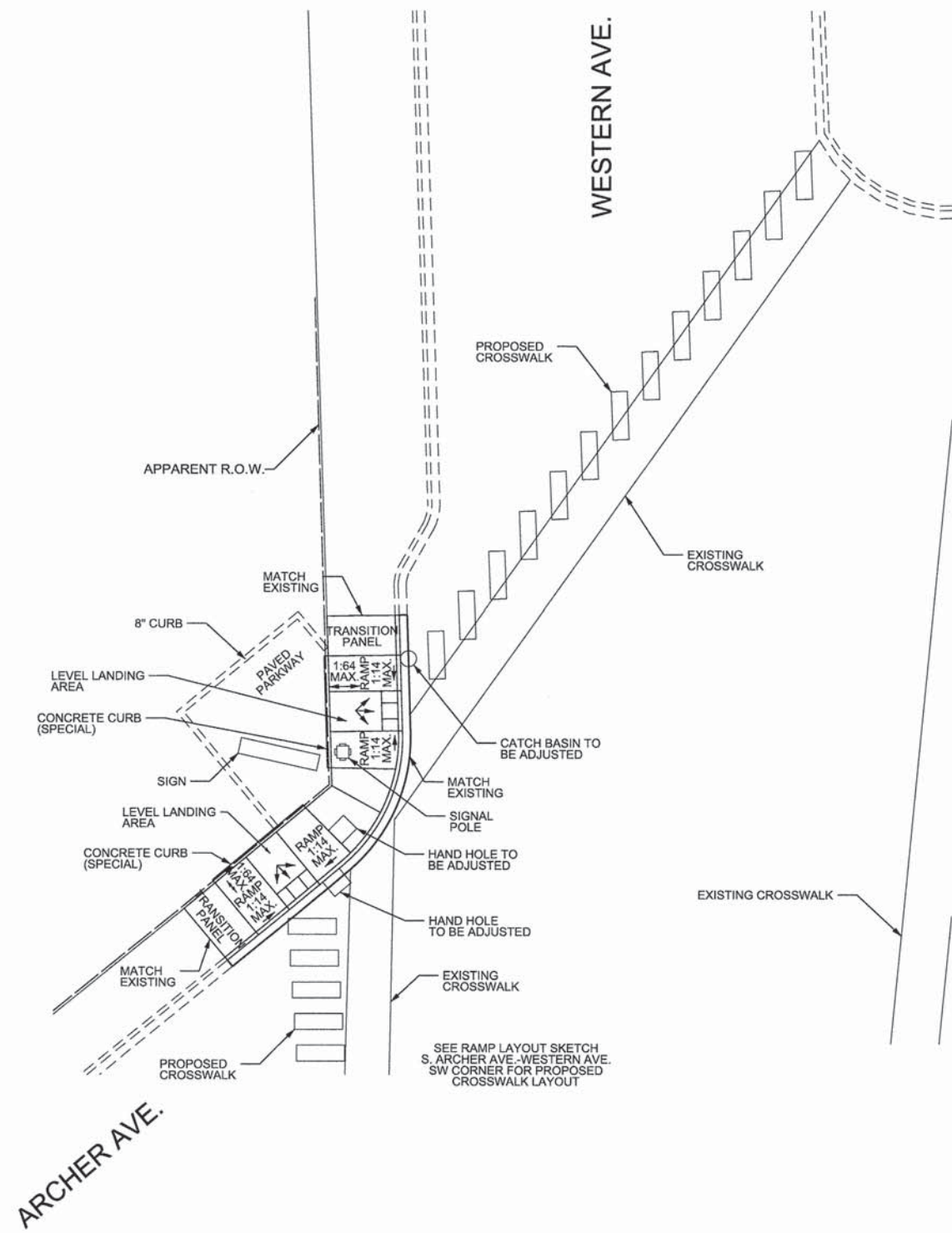
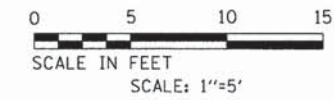


**STANDARD SYMBOLS**

|       |                      |       |                           |
|-------|----------------------|-------|---------------------------|
| ---   | BACK OF CURB         | ⊙     | MANHOLE, SEWER            |
| ---   | BRIDGE DECK          | ⊕     | MANHOLE, TELEPHONE        |
| ○     | BUFFALO BOX-GAS      | ⊙     | MANHOLE, UTILITY          |
| ○     | BUFFALO BOX-WATER    | ⊕     | MANHOLE, WATER            |
| ○     | BUSH                 | ..... | NO PASS PAINT STRIPE      |
| ---   | CTV                  | ..... | PARKING STALL STRIPE      |
| ---   | CANOPY               | •     | POLE                      |
| ⊕     | COMBINATION MAST ARM | ⊕     | POWER POLE                |
| ---   | COMMERCIAL BUILDING  | ⊕     | PP W/LIGHT                |
| ---   | COMMERCIAL ENTRANCE  | ////  | PRIVATE BUILDING          |
| ⊕     | TREE                 | ////  | PUBLIC BUILDING           |
| ---   | ENTRANCE - EDGE      | ---   | RETAINING WALL            |
| ---   | EDGE OF PAVEMENT     | ---   | SIDEWALK                  |
| ---   | EDGE OF SURFACE      | ⊕     | SIGN                      |
| -x-x- | FENCE                | ---   | SIGN FOUNDATION           |
| ⊕     | FIRE HYDRANT         | ---   | STOP BAR                  |
| ⊕     | FLAGPOLE             | ⊕     | STREET LIGHT CONTROL BOX  |
| ○     | Gas Regulator        | ⊕     | STREET LIGHT POLE         |
| ○     | GAS VALVE            | ⊕     | TELEPHONE SPLICE BOX      |
| ⊕     | GUARDPOST            | ---   | TOP OF CURB               |
| ⊕     | GUARDRAIL            | ⊕     | TRAFFIC SIGNAL            |
| ⊕     | GUY POLE             | ---   | TRAFFIC SIGNAL CONTROLLER |
| ⊕     | GUY WIRE             | ⊕     | TRAVERSE STATION          |
| ---   | HANDICAP RAMP        | ○     | VAULT                     |
| ---   | HANDRAIL             | ---   | WALL                      |
| ⊕     | HYDRANT              | ---   | WATER                     |
| ---   | LANDSCAPE EDGE       | ○     | WATER METER               |
| ..... | LANE MARKING STRIPE  | ○     | WATER VALVE               |
| ⊕     | LIGHT POLE           | ⊕     | TELEPHONE BOOTH           |
| ⊕     | MAILBOX              | ⊕     | PARKING METER             |
| ⊕     | MANHOLE, DRAINAGE    | ~~~~  | PRIVATE TREE CANOPY       |
| ⊕     | MANHOLE, ELECTRIC    | ○     | GARBAGE CAN               |
| ⊕     | MANHOLE, GAS         | □     | NEWSPAPER BOX             |
| ---   | APPARENT R.O.W.      |       |                           |

FILE NAME = P:\P-13\2426-00 - CDDT Cor. 1 ADA Remediation\INVCAT 2 CADD Files\ALL\CAT2\_61-11 Archer-Rockwell St. NE 01.dwg

|  |   |   |  |   |  |                 |                    |              |   |  |                    |   |
|--|---|---|--|---|--|-----------------|--------------------|--------------|---|--|--------------------|---|
| <p><b>INFRASTRUCTURE ENGINEERING</b><br/>33 West Monroe   Suite 1540   Chicago, IL 60603<br/>733.423.9980   P. 312.425.9984   www.infrastructure-eng.com</p> | USER NAME = APatterson<br>PLOT SCALE = 5.0000' / 1" | DESIGNED - AJP<br>DRAWN - JPP<br>CHECKED - KPS<br>DATE - 2/2/2016 | REVISED -<br>REVISED -<br>REVISED -<br>REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | SITE 61-11<br>S. ARCHER AVE.- ROCKWELL RD.<br>NE. CORNER | SCALE: NTS      | SHEET OF SHEETS    | STA. TO STA. | F.A. RTE.<br>SECTION<br>COUNTY<br>TOTAL SHEETS<br>SHEET NO. | S. ARCHER AVE.- ROCKWELL RD.<br>NE. CORNER | COOK<br>322<br>279 | CONTRACT NO. 61C50<br>ILLINOIS FED. AID PROJECT |
|  | PLOT DATE = 2/2/2016                                | DATE - 2/2/2016   | DATE - 2/2/2016                                  |   |  | DATE - 2/2/2016 | CONTRACT NO. 61C50 |              |   |  |                    |   |



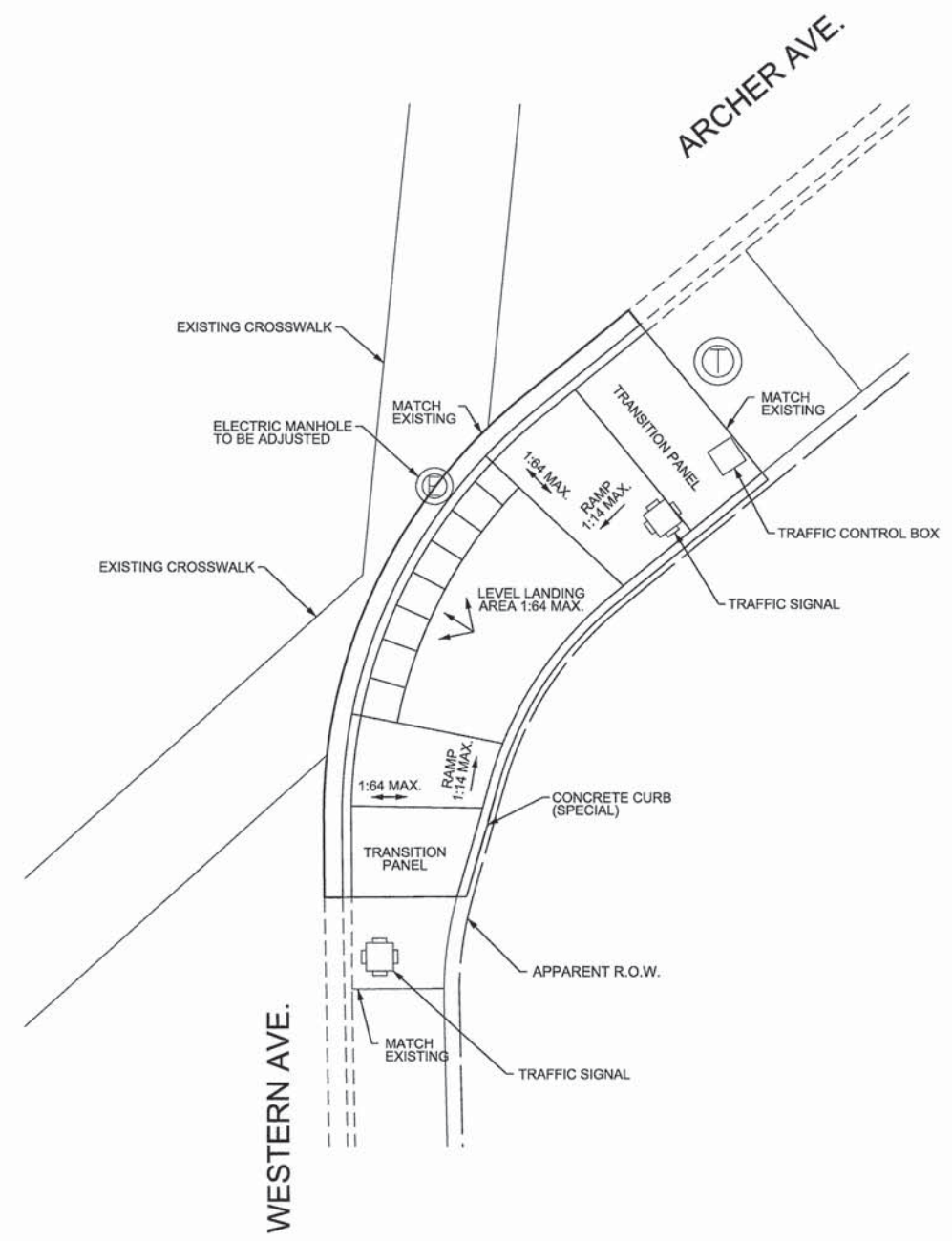
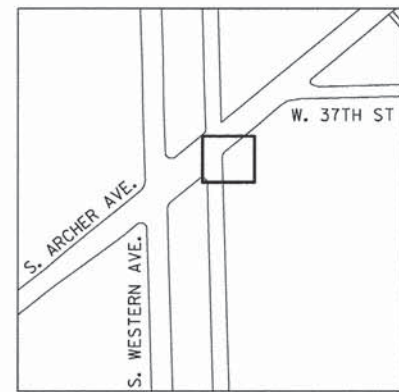
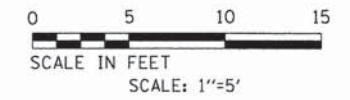
**STANDARD SYMBOLS**

|           |                      |     |                           |
|-----------|----------------------|-----|---------------------------|
| ---       | BACK OF CURB         | ⊙   | MANHOLE, SEWER            |
| ---       | BRIDGE DECK          | ⊙   | MANHOLE, TELEPHONE        |
| ○         | BUFFALO BOX-GAS      | ⊙   | MANHOLE, UTILITY          |
| ○         | BUFFALO BOX-WATER    | ⊙   | MANHOLE, WATER            |
| ○         | BUSH                 | ⊙   | NO PASS PAINT STRIPE      |
| - CTV -   | CABLE TELEVISION     | ⋯   | PARKING STALL STRIPE      |
| ---       | CANOPY               | •   | POLE                      |
| ⊗         | COMBINATION MAST ARM | ⊕   | POWER POLE                |
| ---       | COMMERCIAL BUILDING  | ⊕   | PP W/LIGHT                |
| ---       | COMMERCIAL ENTRANCE  | ▨   | PRIVATE BUILDING          |
| ⊙         | TREE                 | ▨   | PUBLIC BUILDING           |
| ---       | ENTRANCE - EDGE      | --- | RETAINING WALL            |
| ---       | EDGE OF PAVEMENT     | --- | SIDEWALK                  |
| ---       | EDGE OF SURFACE      | ⊢   | SIGN                      |
| - x - x - | FENCE                | --- | SIGN FOUNDATION           |
| ⊕         | FIRE HYDRANT         | --- | STOP BAR                  |
| ⊕         | FLAGPOLE             | ⊗   | STREET LIGHT CONTROL BOX  |
| ○         | Gas Regulator        | ⊗   | STREET LIGHT POLE         |
| ○         | GAS VALVE            | ⊗   | TELEPHONE SPLICE BOX      |
| •         | GUARDPOST            | --- | TOP OF CURB               |
| ⊕         | GUARDRAIL            | ⊕   | TRAFFIC SIGNAL            |
| ⊕         | GUY POLE             | --- | TRAFFIC SIGNAL CONTROLLER |
| ⊕         | GUY WIRE             | ⊕   | TRAVERSE STATION          |
| ---       | HANDICAP RAMP        | ○   | VAULT                     |
| ---       | HANDRAIL             | --- | WALL                      |
| ⊕         | HYDRANT              | --- | WATER                     |
| ---       | LANDSCAPE EDGE       | ○   | WATER METER               |
| ⋯         | LANE MARKING STRIPE  | ○   | WATER VALVE               |
| ⊕         | LIGHT POLE           | ⊕   | TELEPHONE BOOTH           |
| ⊕         | MAILBOX              | ▷   | PARKING METER             |
| ⊕         | MANHOLE, DRAINAGE    | --- | PRIVATE TREE CANOPY       |
| ⊕         | MANHOLE, ELECTRIC    | ○   | GARBAGE CAN               |
| ⊕         | MANHOLE, GAS         | □   | NEWSPAPER BOX             |
| ---       | APPARENT R.O.W.      |     |                           |

FILE NAME = P:\P-13\2-226-00 - CDDI Cct. 1 ADA Ramps\DDK\JMK\CAT 2 CADD Files\ALL\CAT12-61-11-Archer-Western-NW - 1001.dwg

|   |  |   |  |   |   |   |  |                           |                  |
|---|--|---|--|---|---|---|--|---------------------------|------------------|
| <p><b>INFRASTRUCTURE ENGINEERING</b><br/>33 West Monroe   Suite 1540   Chicago, IL 60603<br/>7312.425.8984   7312.425.8984   www.infrastructure-eng.com</p> | USER NAME = APatterson<br>PLOT SCALE = 10.0000' / 1" | DESIGNED - AJP<br>DRAWN - JPP<br>CHECKED - KPS<br>DATE - 2/2/2016 | REVISED -<br>REVISED -<br>REVISED -<br>REVISED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | SITE 61-11<br>S. ARCHER AVE.-WESTERN AVE.<br>NW. CORNER |   | F.A. RTE.<br>SECTION<br>COUNTY<br>COOK | TOTAL SHEETS<br>322       | SHEET NO.<br>280 |
|   | PLOT DATE = 2/2/2016                                 | DATE - 2/2/2016   | SCALE: NTS                                       |   | SHEET OF SHEETS<br>STA. TO STA.                         | S. ARCHER AVE.-WESTERN AVE.<br>NW. CORNER | CONTRACT NO. 61C50                     | ILLINOIS FED. AID PROJECT |                  |
|   |  |   |  |   |   |   |  |                           |                  |



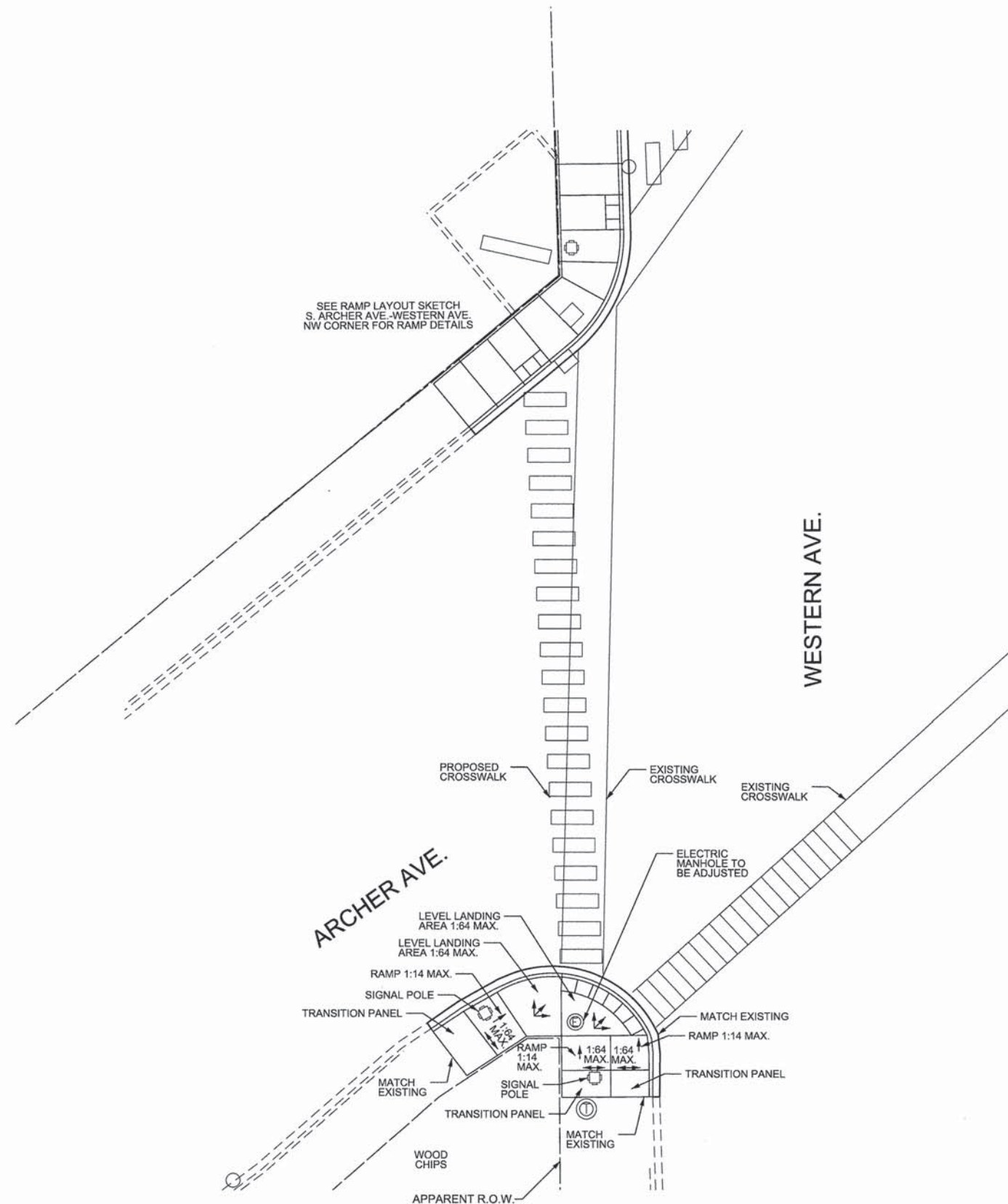
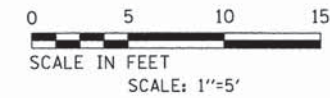


**STANDARD SYMBOLS**

|       |                      |       |                           |
|-------|----------------------|-------|---------------------------|
| ---   | BACK OF CURB         | ⊙     | MANHOLE, SEWER            |
| ---   | BRIDGE DECK          | ⊕     | MANHOLE, TELEPHONE        |
| ○     | BUFFALO BOX-GAS      | ⊙     | MANHOLE, UTILITY          |
| ○     | BUFFALO BOX-WATER    | ⊕     | MANHOLE, WATER            |
| ○     | BUSH                 | ..... | NO PASS PAINT STRIPE      |
| ---   | CABLE TELEVISION     | ..... | PARKING STALL STRIPE      |
| ---   | CANOPY               | •     | POLE                      |
| ⊗     | COMBINATION MAST ARM | ⊕     | POWER POLE                |
| ---   | COMMERCIAL BUILDING  | ⊕     | PP W/LIGHT                |
| ---   | COMMERCIAL ENTRANCE  | ////  | PRIVATE BUILDING          |
| ⊙     | TREE                 | ////  | PUBLIC BUILDING           |
| ---   | ENTRANCE - EDGE      | ---   | RETAINING WALL            |
| ---   | EDGE OF PAVEMENT     | ---   | SIDEWALK                  |
| ---   | EDGE OF SURFACE      | ↑     | SIGN                      |
| ---   | FENCE                | ---   | SIGN FOUNDATION           |
| ⊕     | FIRE HYDRANT         | ---   | STOP BAR                  |
| ⊕     | FLAGPOLE             | ⊕     | STREET LIGHT CONTROL BOX  |
| ○     | Gas Regulator        | ⊕     | STREET LIGHT POLE         |
| ○     | GAS VALVE            | ⊕     | TELEPHONE SPLICE BOX      |
| •     | GUARDPOST            | ---   | TOP OF CURB               |
| ---   | GUARDRAIL            | ⊕     | TRAFFIC SIGNAL            |
| ⊕     | GUY POLE             | ---   | TRAFFIC SIGNAL CONTROLLER |
| ---   | GUY WIRE             | ⚠     | TRAVERSE STATION          |
| ---   | HANDICAP RAMP        | ○     | VAULT                     |
| ---   | HANDRAIL             | ---   | WALL                      |
| ⊕     | HYDRANT              | ---   | WATER                     |
| ---   | LANDSCAPE EDGE       | ○     | WATER METER               |
| ..... | LANE MARKING STRIPE  | ○     | WATER VALVE               |
| ⊕     | LIGHT POLE           | ⊕     | TELEPHONE BOOTH           |
| ⊕     | MAILBOX              | ▷     | PARKING METER             |
| ⊕     | MANHOLE, DRAINAGE    | ~~~~  | PRIVATE TREE CANOPY       |
| ⊕     | MANHOLE, ELECTRIC    | ○     | GARBAGE CAN               |
| ⊕     | MANHOLE, GAS         | □     | NEWSPAPER BOX             |
| ---   | APPARENT R.O.W.      |       |                           |

FILE NAME = P:\P-13\2426-200 - CDDT Cat 1 ADA Ramps\GDONE\MACAT 2 CDDT Files\ALL\CAT2.B1-11 Archer Western SE - .ibdf\eght\border.dgn

|  |                             |                 |           |   |  |          |           |              |                             |                           |           |     |  |
|--|-----------------------------|-----------------|-----------|---|--|----------|-----------|--------------|-----------------------------|---------------------------|-----------|-----|--|
| <p><b>INFRASTRUCTURE ENGINEERING</b> INCORPORATED<br/>33 West Monroe   Suite 1540   Chicago, IL 60603<br/>P. 312.453.8946   F. 312.453.8944   www.infrastructure-eng.com</p> | USER NAME = APatterson      | DESIGNED - AJP  | REVISED - | <p><b>STATE OF ILLINOIS</b><br/><b>DEPARTMENT OF TRANSPORTATION</b></p> | <p>SITE 61-11<br/>S. ARCHER AVE.-WESTERN AVE.<br/>SE. CORNER</p> |          | F.A. RTE. | SECTION      | COUNTY                      | TOTAL SHEETS              | SHEET NO. |     |  |
|  | PLOT SCALE = 5.0000' / 1" = | CHECKED - KPS   | REVISED - |   | SCALE: NTS   | SHEET OF | SHEETS    | STA. TO STA. | 12-B2706-00-SW              | COOK                      | 322       | 281 |  |
|  | PLOT DATE = 2/2/2016        | DATE - 2/2/2016 | REVISED - |   |  |          |           |              | S. ARCHER AVE.-WESTERN AVE. | CONTRACT NO. 61C50        |           |     |  |
|  |                             |                 |           |   |  |          |           |              | SE. CORNER                  | ILLINOIS FED. AID PROJECT |           |     |  |



SEE RAMP LAYOUT SKETCH  
S. ARCHER AVE.-WESTERN AVE.  
NW CORNER FOR RAMP DETAILS

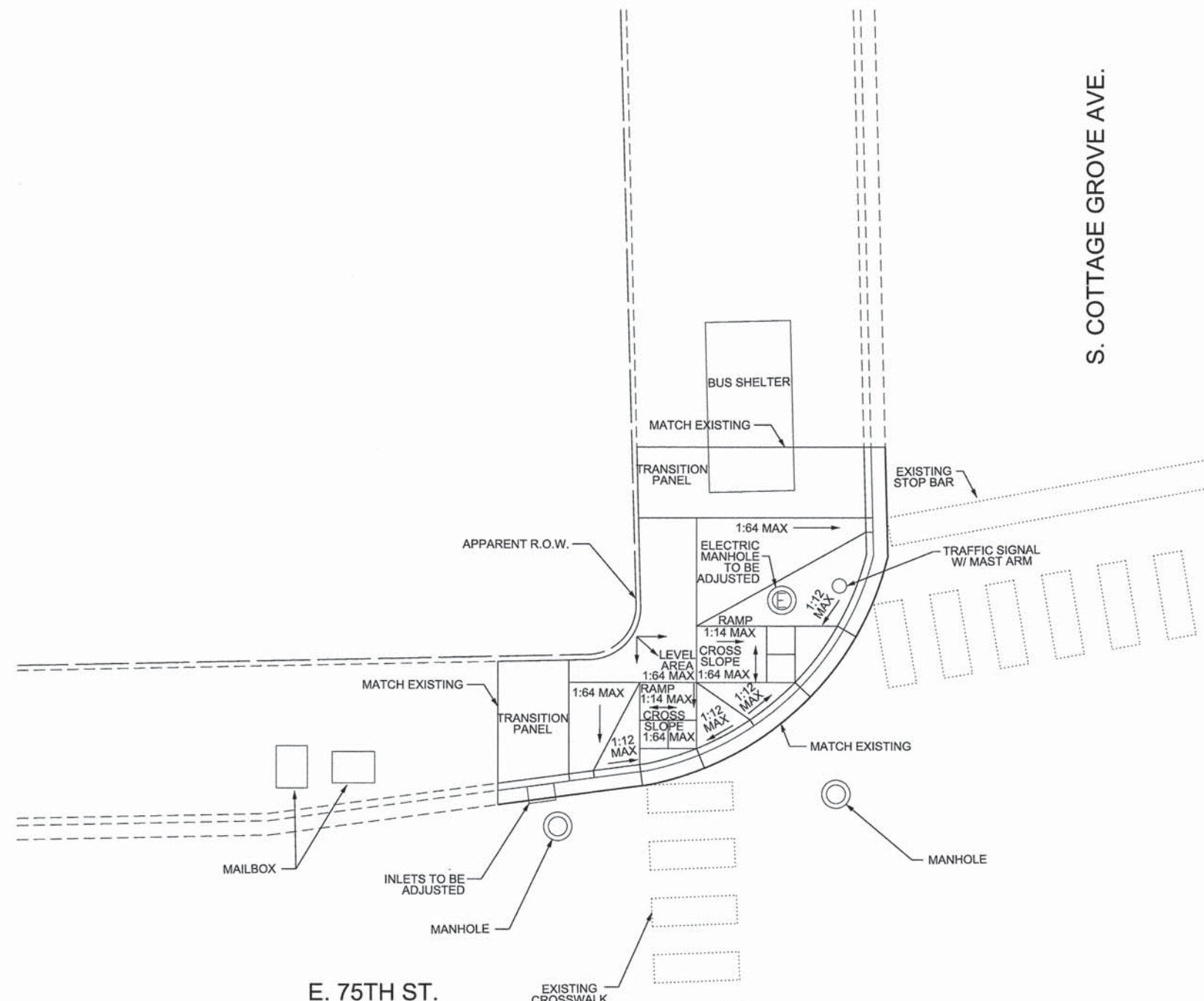
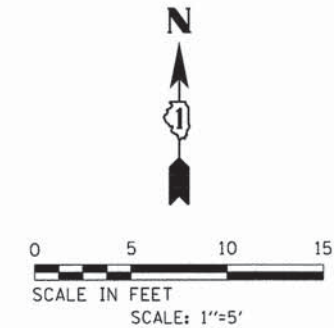


**STANDARD SYMBOLS**

- |       |                      |       |                           |
|-------|----------------------|-------|---------------------------|
| ---   | BACK OF CURB         | ⊙     | MANHOLE, SEWER            |
| ---   | BRIDGE DECK          | ⊙     | MANHOLE, TELEPHONE        |
| ○     | BUFFALO BOX-GAS      | ⊙     | MANHOLE, UTILITY          |
| ○     | BUFFALO BOX-WATER    | ⊙     | MANHOLE, WATER            |
| ○     | BUSH                 | ..... | NO PASS PAINT STRIPE      |
| ---   | CTV                  | ..... | PARKING STALL STRIPE      |
| ---   | CANOPY               | •     | POLE                      |
| ⊗     | COMBINATION MAST ARM | ⊕     | POWER POLE                |
| ---   | COMMERCIAL BUILDING  | ⊕     | PP W/LIGHT                |
| ---   | COMMERCIAL ENTRANCE  | ////  | PRIVATE BUILDING          |
| ⊙     | TREE                 | ////  | PUBLIC BUILDING           |
| ---   | ENTRANCE - EDGE      | ---   | RETAINING WALL            |
| ---   | EDGE OF PAVEMENT     | ---   | SIDEWALK                  |
| ---   | EDGE OF SURFACE      | ↑     | SIGN                      |
| ---   | FENCE                | ---   | SIGN FOUNDATION           |
| ⊕     | FIRE HYDRANT         | ---   | STOP BAR                  |
| ⊕     | FLAGPOLE             | ⊕     | STREET LIGHT CONTROL BOX  |
| ○     | Gas Regulator        | ⊕     | STREET LIGHT POLE         |
| ○     | GAS VALVE            | ⊕     | TELEPHONE SPLICE BOX      |
| •     | GUARDPOST            | ---   | TOP OF CURB               |
| ---   | GUARDRAIL            | ⊕     | TRAFFIC SIGNAL            |
| ⊕     | GUY POLE             | ---   | TRAFFIC SIGNAL CONTROLLER |
| ---   | GUY WIRE             | ⊕     | TRAVERSE STATION          |
| ---   | HANDICAP RAMP        | ○     | VAULT                     |
| ---   | HANDRAIL             | ---   | WALL                      |
| ⊕     | HYDRANT              | ---   | WATER                     |
| ---   | LANDSCAPE EDGE       | ○     | WATER METER               |
| ..... | LANE MARKING STRIPE  | ○     | WATER VALVE               |
| ⊕     | LIGHT POLE           | ⊕     | TELEPHONE BOOTH           |
| ⊕     | MAILBOX              | ⊕     | PARKING METER             |
| ⊕     | MANHOLE, DRAINAGE    | ..... | PRIVATE TREE CANOPY       |
| ⊕     | MANHOLE, ELECTRIC    | ○     | GARBAGE CAN               |
| ⊕     | MANHOLE, GAS         | □     | NEWSPAPER BOX             |
| ---   | APPARENT R.O.W.      |       |                           |

FILE NAME = P:\P\13\2426-00 - CDDT\_Cat 1 ADA\_Ramps\DDA\JUNCAT\_2\_CADD\_Files\ALL\CAT2\_61-11\_Archer\_Western\_SW - 1001.dwg

|   |                               |                 |           |   |                             |                 |              |                           |              |           |  |
|---|-------------------------------|-----------------|-----------|---|-----------------------------|-----------------|--------------|---------------------------|--------------|-----------|--|
| <p><b>INFRASTRUCTURE ENGINEERING</b><br/>33 West Monroe   Suite 1540   Chicago, IL 60603<br/>P 312.452.9991   F 312.452.9991   www.infrastructure-eng.com</p> | USER NAME = APatterson        | DESIGNED - AJP  | REVISED - | <p><b>STATE OF ILLINOIS</b><br/><b>DEPARTMENT OF TRANSPORTATION</b></p> | SITE 61-11                  | F.A. RTE.       | SECTION      | COUNTY                    | TOTAL SHEETS | SHEET NO. |  |
|   | PLLOT SCALE = 10.0000' / 1" = | DRAWN - JPP     | REVISED - |   | S. ARCHER AVE.-WESTERN AVE. | 12-B2706-00-SW  | COOK         | 322                       | 282          |           |  |
|   | PLLOT DATE = 2/2/2016         | CHECKED - KPS   | REVISED - |   | SCALE: NTS                  | SHEET OF SHEETS | STA. TO STA. | CONTRACT NO. 61C50        |              |           |  |
|   | DATE - 2/2/2016               | DATE - 2/2/2016 | REVISED - |   |                             |                 |              | ILLINOIS FED. AID PROJECT |              |           |  |

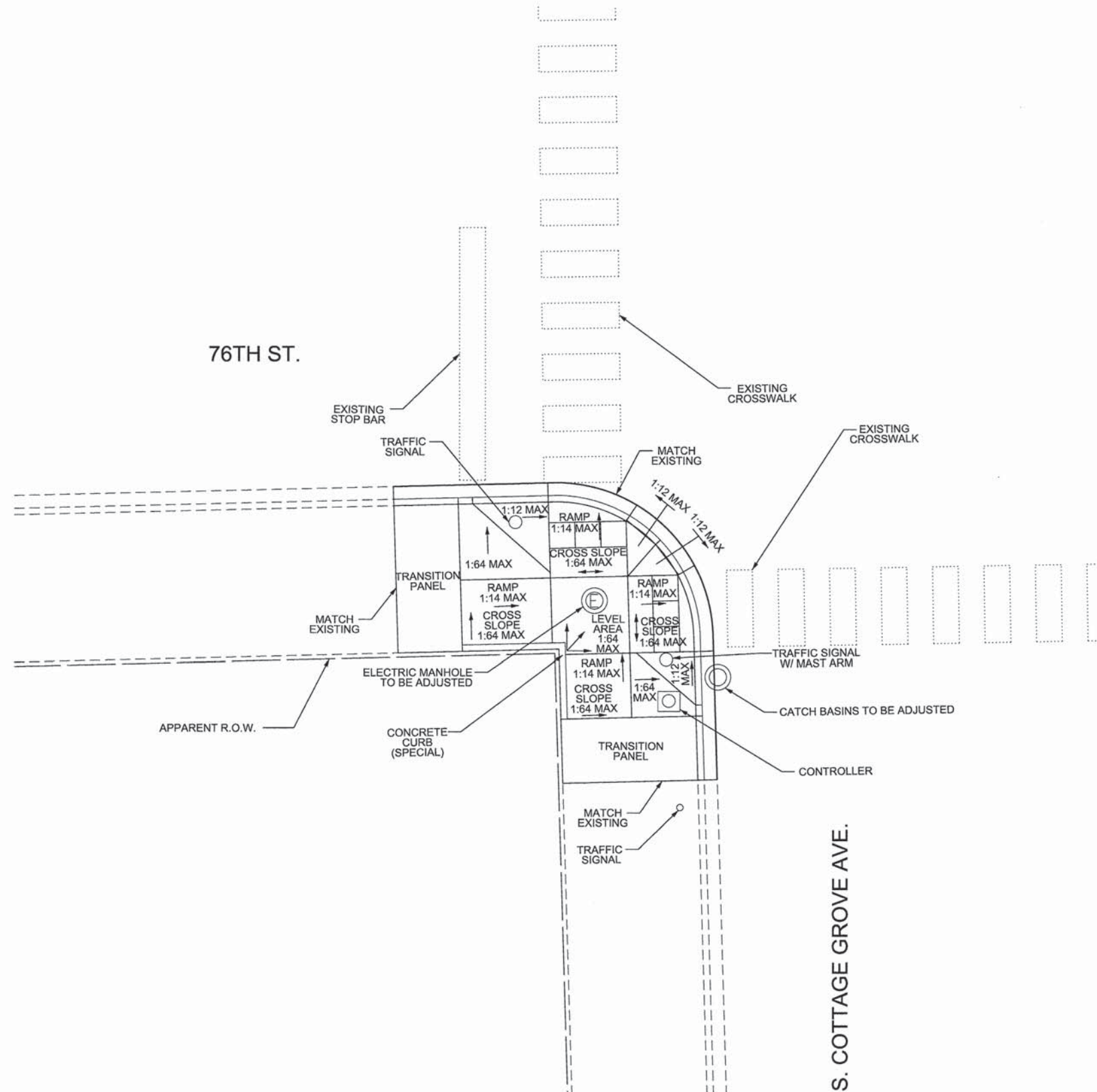
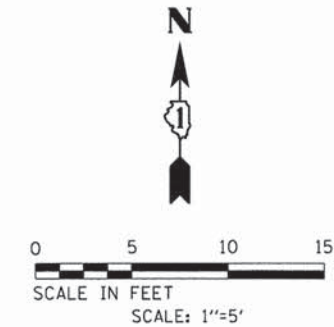


KEY MAP

**STANDARD SYMBOLS**

|     |                      |     |                           |
|-----|----------------------|-----|---------------------------|
| --- | BACK OF CURB         | ⊙   | MANHOLE, SEWER            |
| --- | BRIDGE DECK          | ⊙   | MANHOLE, TELEPHONE        |
| ○   | BUFFALO BOX-GAS      | ⊙   | MANHOLE, UTILITY          |
| ○   | BUFFALO BOX-WATER    | ⊙   | MANHOLE, WATER            |
| ○   | BUSH                 | --- | NO PASS PAINT STRIPE      |
| --- | CABLE TELEVISION     | --- | PARKING STALL STRIPE      |
| --- | CANOPY               | •   | POLE                      |
| ⊕   | COMBINATION MAST ARM | ⊕   | POWER POLE                |
| --- | COMMERCIAL BUILDING  | ⊕   | PP W/LIGHT                |
| --- | COMMERCIAL ENTRANCE  | ▨   | PRIVATE BUILDING          |
| ⊕   | TREE                 | ▨   | PUBLIC BUILDING           |
| --- | ENTRANCE - EDGE      | --- | RETAINING WALL            |
| --- | EDGE OF PAVEMENT     | --- | SIDEWALK                  |
| --- | EDGE OF SURFACE      | ⊕   | SIGN                      |
| --- | FENCE                | --- | SIGN FOUNDATION           |
| ⊕   | FIRE HYDRANT         | --- | STOP BAR                  |
| ⊕   | FLAGPOLE             | ⊕   | STREET LIGHT CONTROL BOX  |
| ○   | Gas Regulator        | ⊕   | STREET LIGHT POLE         |
| ○   | GAS VALVE            | ⊕   | TELEPHONE SPLICE BOX      |
| •   | GUARDPOST            | --- | TOP OF CURB               |
| --- | GUARDRAIL            | ⊕   | TRAFFIC SIGNAL            |
| ⊕   | GUY POLE             | ⊕   | TRAFFIC SIGNAL CONTROLLER |
| ⊕   | GUY WIRE             | ⊕   | TRAVERSE STATION          |
| --- | HANDICAP RAMP        | ○   | VAULT                     |
| --- | HANDRAIL             | --- | WALL                      |
| ⊕   | HYDRANT              | --- | WATER                     |
| --- | LANDSCAPE EDGE       | ○   | WATER METER               |
| --- | LANE MARKING STRIPE  | ○   | WATER VALVE               |
| ⊕   | LIGHT POLE           | ⊕   | TELEPHONE BOOTH           |
| ⊕   | MAILBOX              | ⊕   | PARKING METER             |
| ⊕   | MANHOLE, DRAINAGE    | --- | PRIVATE TREE CANOPY       |
| ⊕   | MANHOLE, ELECTRIC    | ○   | GARBAGE CAN               |
| ⊕   | MANHOLE, GAS         | □   | NEWSPAPER BOX             |
| --- | APPARENT R.O.W.      |     |                           |

FILE NAME = P:\P-13\2426-00 - CDDT\_Cat 1 ADA\_Reps\DRIVE\IN\CAT 2\_CADD\_Files\ALL\61-12\_S.Cottage Grove Ave. and 75th st.W-100T.Border.dgn



KEY MAP

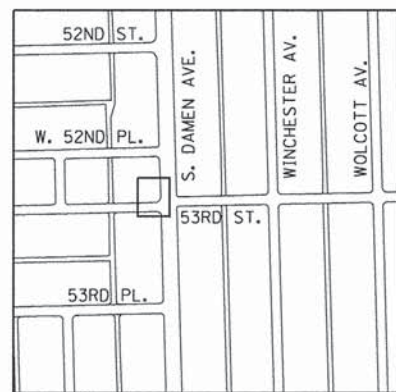
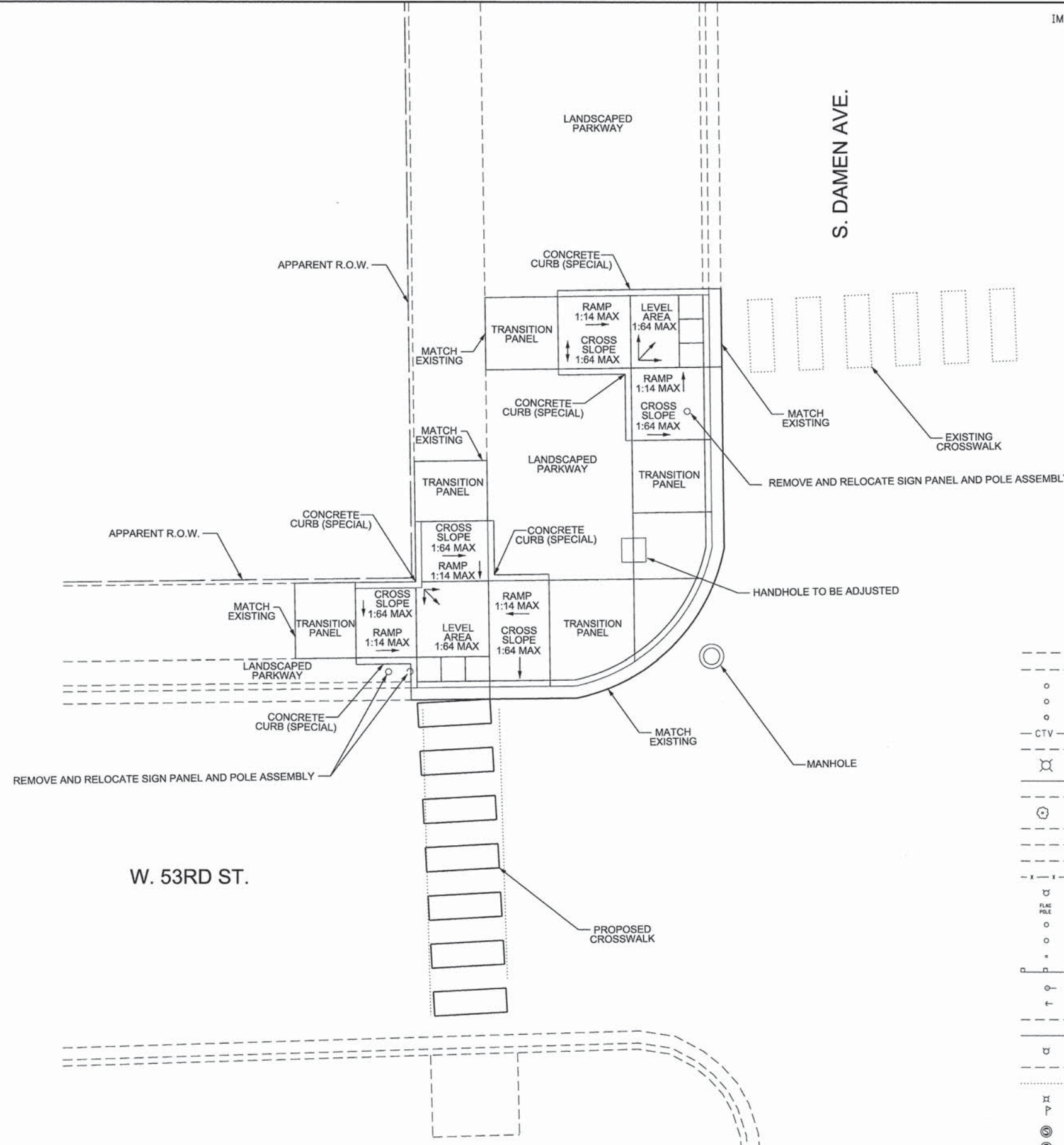
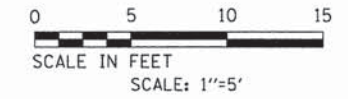
**STANDARD SYMBOLS**

- |     |                      |     |                           |
|-----|----------------------|-----|---------------------------|
| --- | BACK OF CURB         | ⊙   | MANHOLE, SEWER            |
| --- | BRIDGE DECK          | ⊙   | MANHOLE, TELEPHONE        |
| ○   | BUFFALO BOX-GAS      | ⊙   | MANHOLE, UTILITY          |
| ○   | BUFFALO BOX-WATER    | ⊙   | MANHOLE, WATER            |
| ○   | BUSH                 | ⊙   | NO PASS PAINT STRIPE      |
| --- | CTV                  | --- | PARKING STALL STRIPE      |
| --- | CABLE TELEVISION     | •   | POLE                      |
| --- | CANOPY               | ⊙   | POWER POLE                |
| --- | COMBINATION MAST ARM | ⊙   | PP W/LIGHT                |
| --- | COMMERCIAL BUILDING  | --- | PRIVATE BUILDING          |
| --- | COMMERCIAL ENTRANCE  | --- | PUBLIC BUILDING           |
| ⊙   | TREE                 | --- | RETAINING WALL            |
| --- | ENTRANCE - EDGE      | --- | SIDEWALK                  |
| --- | EDGE OF PAVEMENT     | ⊙   | SIGN                      |
| --- | EDGE OF SURFACE      | --- | SIGN FOUNDATION           |
| --- | FENCE                | --- | STOP BAR                  |
| ⊙   | FIRE HYDRANT         | ⊙   | STREET LIGHT CONTROL BOX  |
| ⊙   | FLAGPOLE             | ⊙   | STREET LIGHT POLE         |
| ⊙   | Gas Regulator        | ⊙   | TELEPHONE SPLICE BOX      |
| ⊙   | GAS VALVE            | --- | TOP OF CURB               |
| ⊙   | GUARDPOST            | ⊙   | TRAFFIC SIGNAL            |
| --- | GUARDRAIL            | --- | TRAFFIC SIGNAL CONTROLLER |
| ⊙   | GUY POLE             | ⊙   | TRAVERSE STATION          |
| ⊙   | GUY WIRE             | ⊙   | VAULT                     |
| --- | HANDICAP RAMP        | --- | WALL                      |
| --- | HANDRAIL             | --- | WATER                     |
| --- | HYDRANT              | ○   | WATER METER               |
| --- | LANDSCAPE EDGE       | ○   | WATER VALVE               |
| --- | LANE MARKING STRIPE  | ⊙   | TELEPHONE BOOTH           |
| ⊙   | LIGHT POLE           | ⊙   | PARKING METER             |
| ⊙   | MAILBOX              | --- | PRIVATE TREE CANOPY       |
| ⊙   | MANHOLE, DRAINAGE    | ○   | GARBAGE CAN               |
| ⊙   | MANHOLE, ELECTRIC    | ⊙   | NEWSPAPER BOX             |
| ⊙   | MANHOLE, GAS         |     |                           |
| --- | APPARENT R.O.W.      |     |                           |

FILE NAME = P:\P-13\2426-00 - CDDT Cat 1 ADA Ramps\DRN\KACAT 2 CAD00 Files\ALL\6112 S. Cottage Grove Ave. and 76th St. SW-1001 Border.dgn

|   |                              |                 |           |   |   |      |   |         |        |              |           |
|---|------------------------------|-----------------|-----------|---|---|------|---|---------|--------|--------------|-----------|
| <p><b>EJM ENGINEERING, INC.</b><br/>411 South Wells Street Suite 1000<br/>Chicago, Illinois 60607</p> | USER NAME = APatterson       | DESIGNED - RDS  | REVISED - | <p><b>STATE OF ILLINOIS</b><br/><b>DEPARTMENT OF TRANSPORTATION</b></p> | SITE 61-12<br>S. COTTAGE GROVE AVE.- 76TH ST.<br>SW. CORNER |      | F.A. RTE.   | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|   | PLOT SCALE = 5.0000 ft / in. | CHECKED - SRC   | REVISED - |   | 12-B2706-00-SW  | COOK | 322   | 284     |        |              |           |
|   | PLOT DATE = 2/2/2016         | DATE - 2/2/2016 | REVISED - |   | SCALE: 1"=5'    SHEET OF SHEETS    STA.    TO STA.          |      | S.COTTAGE GROVE AVE.-76TH ST. SW. CORNER    ILLINOIS FED. AID PROJECT <b>CONTRACT NO. 61C50</b> |         |        |              |           |





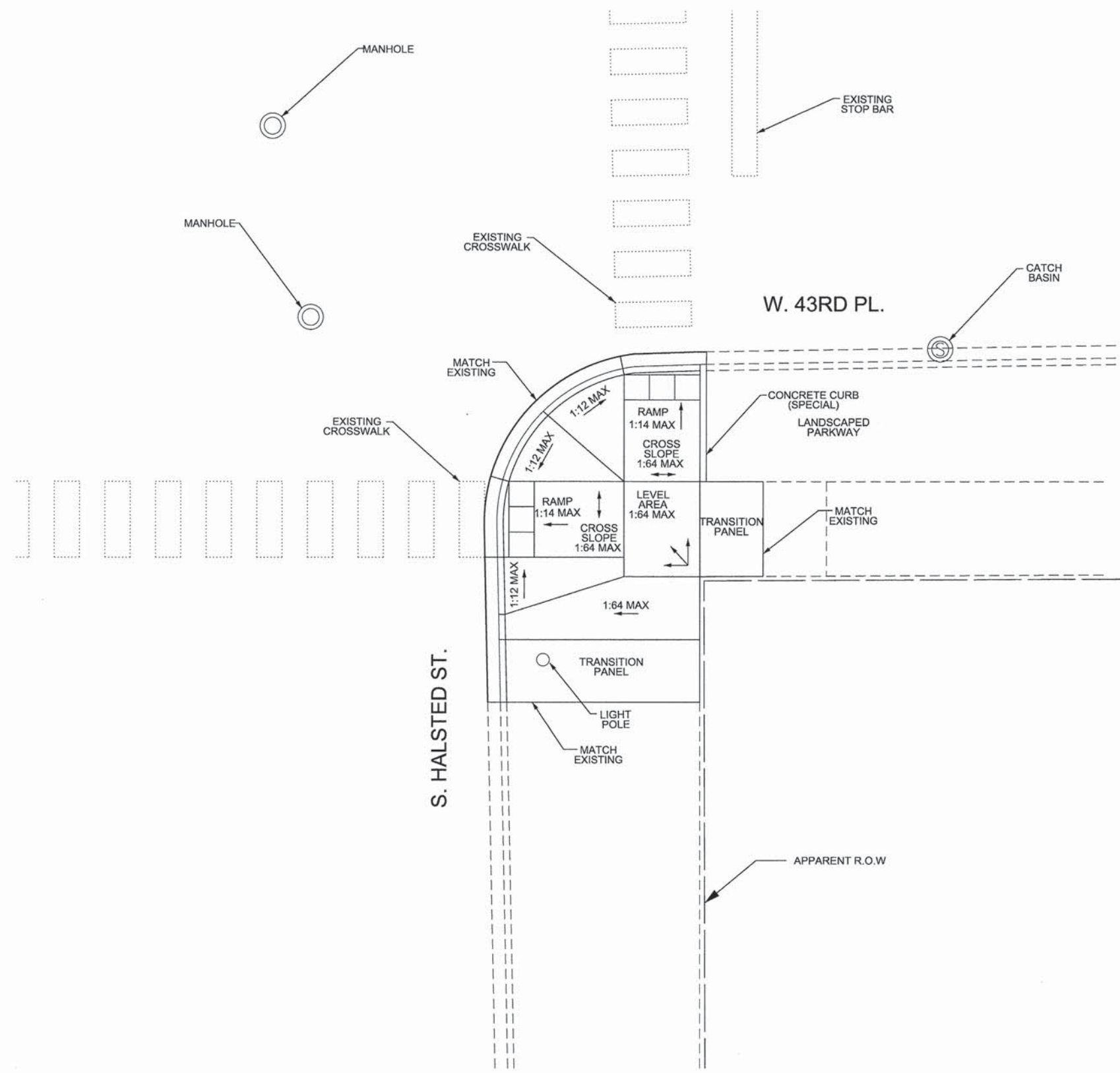
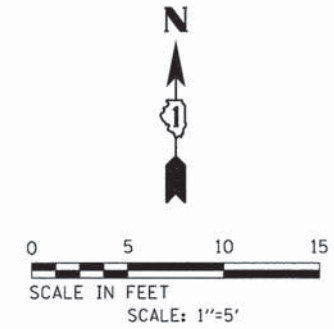
**KEY MAP**

**STANDARD SYMBOLS**

|     |                      |     |                           |
|-----|----------------------|-----|---------------------------|
| --- | BACK OF CURB         | ⊙   | MANHOLE, SEWER            |
| --- | BRIDGE DECK          | ⊕   | MANHOLE, TELEPHONE        |
| ○   | BUFFALO BOX-GAS      | ⊙   | MANHOLE, UTILITY          |
| ○   | BUFFALO BOX-WATER    | ⊙   | MANHOLE, WATER            |
| ○   | BUSH                 | ⋯   | NO PASS PAINT STRIPE      |
| --- | CTV                  | --- | PARKING STALL STRIPE      |
| --- | CABLE TELEVISION     | •   | POLE                      |
| --- | CANOPY               | ⊕   | POWER POLE                |
| ⊕   | COMBINATION MAST ARM | ⊕   | PP W/LIGHT                |
| --- | COMMERCIAL BUILDING  | --- | PRIVATE BUILDING          |
| --- | COMMERCIAL ENTRANCE  | --- | PUBLIC BUILDING           |
| ⊕   | TREE                 | --- | RETAINING WALL            |
| --- | ENTRANCE - EDGE      | --- | SIDEWALK                  |
| --- | EDGE OF PAVEMENT     | ⊕   | SIGN                      |
| --- | EDGE OF SURFACE      | --- | SIGN FOUNDATION           |
| --- | FENCE                | --- | STOP BAR                  |
| ⊕   | FIRE HYDRANT         | ⊕   | STREET LIGHT CONTROL BOX  |
| ⊕   | FLAGPOLE             | ⊕   | STREET LIGHT POLE         |
| ○   | Gas Regulator        | ⊕   | TELEPHONE SPLICE BOX      |
| ○   | GAS VALVE            | --- | TOP OF CURB               |
| •   | GUARDPOST            | ⊕   | TRAFFIC SIGNAL            |
| --- | GUARDRAIL            | ⊕   | TRAFFIC SIGNAL CONTROLLER |
| ⊕   | GUY POLE             | ⊕   | TRAVERSE STATION          |
| ⊕   | GUY WIRE             | ○   | VAULT                     |
| --- | HANDICAP RAMP        | --- | WALL                      |
| --- | HANDRAIL             | --- | WATER                     |
| ⊕   | HYDRANT              | ○   | WATER METER               |
| --- | LANDSCAPE EDGE       | ○   | WATER VALVE               |
| ⋯   | LANE MARKING STRIPE  | ⊕   | TELEPHONE BOOTH           |
| ⊕   | LIGHT POLE           | ⊕   | PARKING METER             |
| ⊕   | MAILBOX              | --- | PRIVATE TREE CANOPY       |
| ⊕   | MANHOLE, DRAINAGE    | ○   | GARBAGE CAN               |
| ⊕   | MANHOLE, ELECTRIC    | □   | NEWSPAPER BOX             |
| ⊕   | MANHOLE, GAS         |     |                           |
| --- | APPARENT R.O.W.      |     |                           |

FILE NAME = P:\P-13\2426-00 - CDDT C&T ADA Ramps\ODONE\MACAT 2 CDDT Files\NILL\01-13 S. Damen Ave. and 53rd St. NW - IDOT Border.dgn

|  |  |                 |           |   |   |   |              |   |              |           |
|--|--|-----------------|-----------|---|---|---|--------------|---|--------------|-----------|
| <b>EJM ENGINEERING, INC.</b><br>411 South Wells Street Suite 1000<br>Chicago, Illinois 60607 | USER NAME = APatterson                               | DESIGNED - RDS  | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | SITE 61-13<br>S. DAMEN AVE. - W. 53RD ST.<br>NW. CORNER | F.A. RTE.   | SECTION      | COUNTY  | TOTAL SHEETS | SHEET NO. |
|  | PLOT SCALE = 5.0000 Ft / in.<br>PLOT DATE = 2/2/2016 | DRAWN - RDS     | REVISIONS |   |   | 12-B2706-00-SW<br>S. DAMEN AVE. - W. 53RD ST.<br>NW. CORNER | COOK         | 322   | 286          |           |
|  | CHECKED - SRC  | DATE - 2/2/2016 | REVISIONS |   | SCALE: 1"=5'  | SHEET OF SHEETS   | STA. TO STA. | CONTRACT NO. 61C50<br>[ILLINOIS] FED. AID PROJECT |              |           |

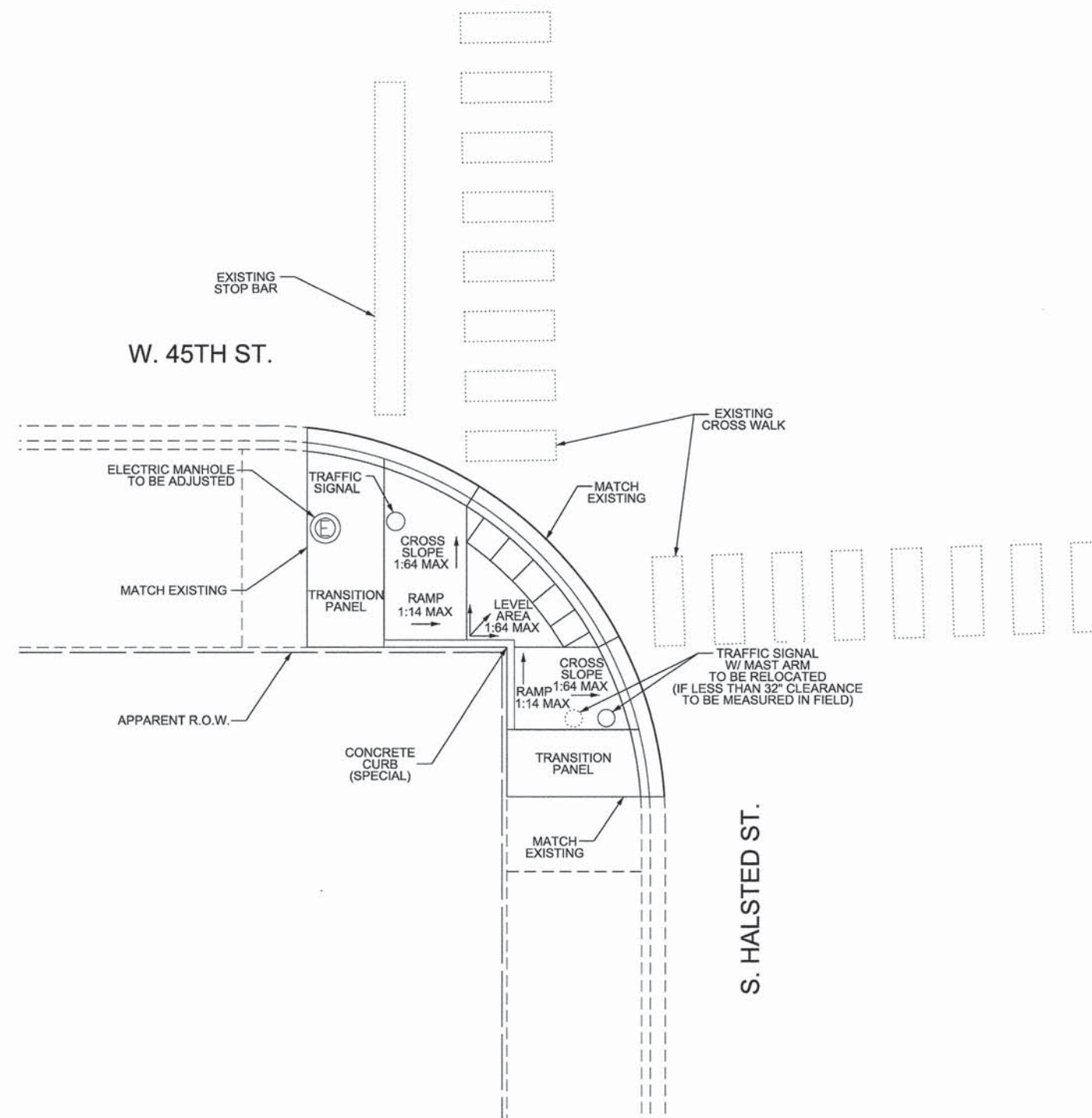
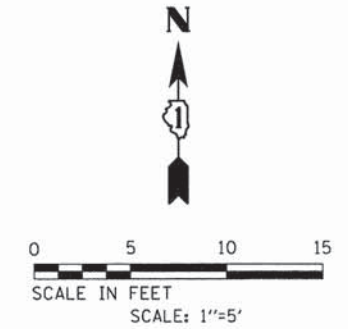


**STANDARD SYMBOLS**

|     |                      |     |                           |
|-----|----------------------|-----|---------------------------|
| --- | BACK OF CURB         | ⊙   | MANHOLE, SEWER            |
| --- | BRIDGE DECK          | ⊕   | MANHOLE, TELEPHONE        |
| ○   | BUFFALO BOX-GAS      | ⊙   | MANHOLE, UTILITY          |
| ○   | BUFFALO BOX-WATER    | ⊕   | MANHOLE, WATER            |
| ○   | BUSH                 | --- | NO PASS PAINT STRIPE      |
| --- | CTV                  | --- | PARKING STALL STRIPE      |
| --- | CABLE TELEVISION     | •   | POLE                      |
| --- | CANOPY               | ⊕   | POWER POLE                |
| ⊕   | COMBINATION MAST ARM | ⊕   | PP W/LIGHT                |
| --- | COMMERCIAL BUILDING  | --- | PRIVATE BUILDING          |
| --- | COMMERCIAL ENTRANCE  | --- | PUBLIC BUILDING           |
| ⊕   | TREE                 | --- | RETAINING WALL            |
| --- | ENTRANCE - EDGE      | --- | SIDEWALK                  |
| --- | EDGE OF PAVEMENT     | ⊕   | SIGN                      |
| --- | EDGE OF SURFACE      | --- | SIGN FOUNDATION           |
| --- | FENCE                | --- | STOP BAR                  |
| ⊕   | FIRE HYDRANT         | ⊕   | STREET LIGHT CONTROL BOX  |
| ⊕   | FLAGPOLE             | ⊕   | STREET LIGHT POLE         |
| ○   | Gas Regulator        | ⊕   | TELEPHONE SPLICE BOX      |
| ○   | GAS VALVE            | --- | TOP OF CURB               |
| •   | GUARDPOST            | ⊕   | TRAFFIC SIGNAL            |
| --- | GUARDRAIL            | ⊕   | TRAFFIC SIGNAL CONTROLLER |
| ⊕   | GUY POLE             | ⊕   | TRAVERSE STATION          |
| ⊕   | GUY WIRE             | ○   | VAULT                     |
| --- | HANDICAP RAMP        | --- | WALL                      |
| --- | HANDRAIL             | --- | WATER                     |
| ⊕   | HYDRANT              | ○   | WATER METER               |
| --- | LANDSCAPE EDGE       | ○   | WATER VALVE               |
| --- | LANE MARKING STRIPE  | ⊕   | TELEPHONE BOOTH           |
| ⊕   | LIGHT POLE           | ⊕   | PARKING METER             |
| ⊕   | MAILBOX              | --- | PRIVATE TREE CANOPY       |
| ⊕   | MANHOLE, DRAINAGE    | ○   | GARBAGE CAN               |
| ⊕   | MANHOLE, ELECTRIC    | ⊕   | NEWSPAPER BOX             |
| ⊕   | MANHOLE, GAS         |     |                           |
| --- | APPARENT R.O.W.      |     |                           |

FILE NAME = P:\13-13\2426-88 - CDDT Cat 1 ADA Rempa\GDN\ENR\CAT 2 CADD Files\13-13-14 S\Halsted St. and 43rd Pl SE - IDOT-Border.dgn

|   |                              |                 |           |  |   |  |              |                           |        |                    |           |
|---|------------------------------|-----------------|-----------|--|---|--|--------------|---------------------------|--------|--------------------|-----------|
| <p><b>EJM ENGINEERING, INC.</b><br/>411 South Wells Street Suite 1000<br/>Chicago, Illinois 60607</p> | USER NAME = APotterson       | DESIGNED - RDS  | REVISED - | <p align="center"><b>STATE OF ILLINOIS</b><br/><b>DEPARTMENT OF TRANSPORTATION</b></p> | SITE 61-14<br>S. HALSTED ST.- W. 43RD PL.<br>SE. CORNER |  | F.A. RTE.    | SECTION                   | COUNTY | TOTAL SHEETS       | SHEET NO. |
|   | PLOT SCALE = 5.0000 Ft / in. | CHECKED - SRC   | REVISED - |  | SCALE: 1"=5'  | SHEET OF SHEETS                        | STA. TO STA. | 12-B2706-00-SW            | COOK   | 322                | 287       |
| Default   | PLOT DATE = 2/2/2016         | DATE - 2/2/2016 | REVISED - |  |   | S. HALSTED ST.-W. 43RD PL., SE. CORNER |              | ILLINOIS FED. AID PROJECT |        | CONTRACT NO. 61C50 |           |



**KEY MAP**

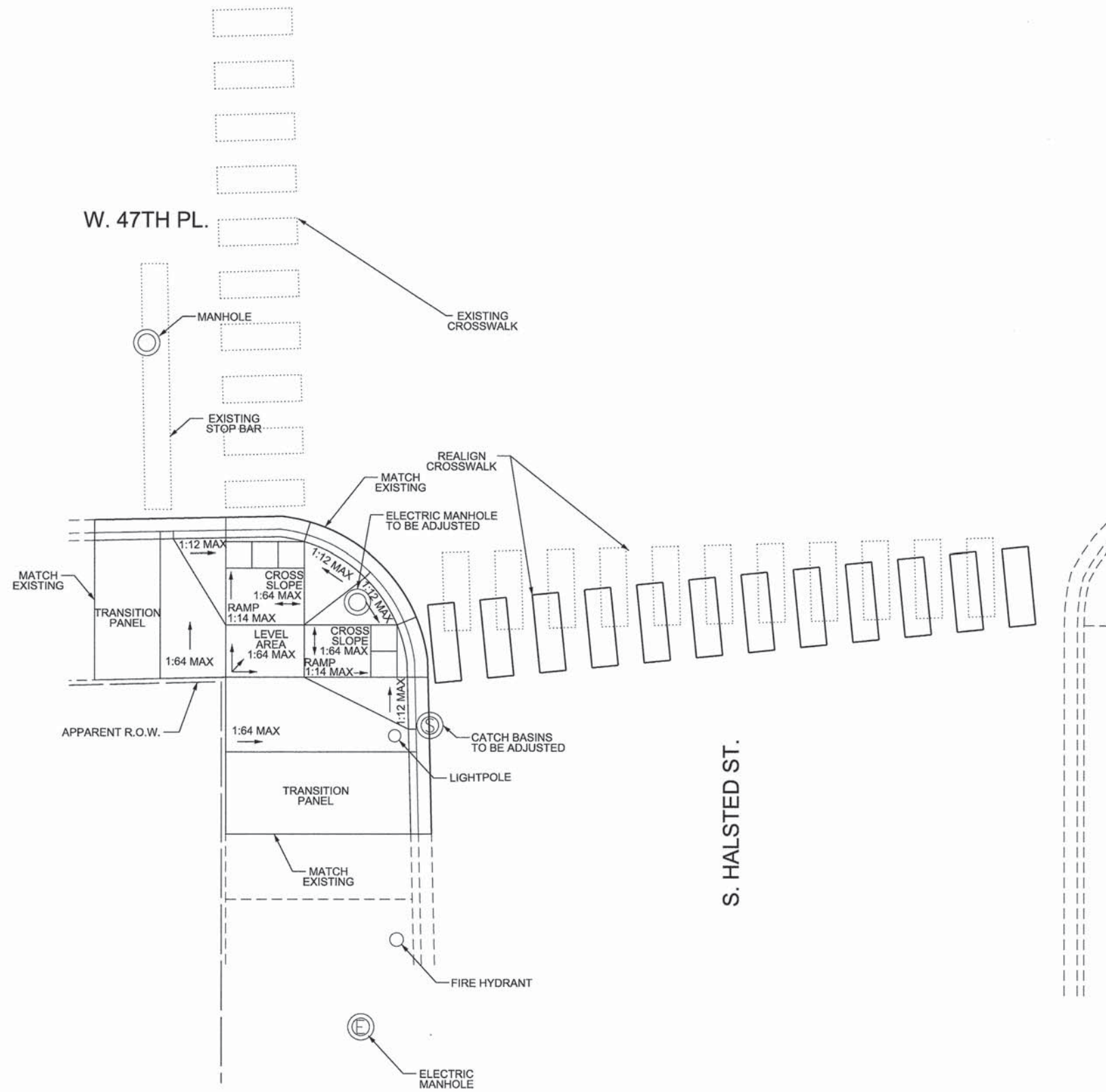
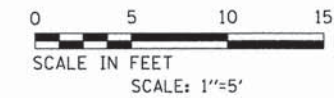
**STANDARD SYMBOLS**

|     |                      |      |                           |
|-----|----------------------|------|---------------------------|
| --- | BACK OF CURB         | ⊙    | MANHOLE, SEWER            |
| --- | BRIDGE DECK          | ⊕    | MANHOLE, TELEPHONE        |
| ○   | BUFFALO BOX-GAS      | ⊗    | MANHOLE, UTILITY          |
| ○   | BUFFALO BOX-WATER    | ⊗    | MANHOLE, WATER            |
| ○   | BUSH                 | ---  | NO PASS PAINT STRIPE      |
| --- | CABLE TELEVISION     | ---  | PARKING STALL STRIPE      |
| --- | CANOPY               | •    | POLE                      |
| ⊕   | COMBINATION MAST ARM | +    | POWER POLE                |
| --- | COMMERCIAL BUILDING  | +    | PP W/LIGHT                |
| --- | COMMERCIAL ENTRANCE  | //// | PRIVATE BUILDING          |
| ⊕   | TREE                 | //// | PUBLIC BUILDING           |
| --- | ENTRANCE - EDGE      | ---  | RETAINING WALL            |
| --- | EDGE OF PAVEMENT     | ---  | SIDEWALK                  |
| --- | EDGE OF SURFACE      | †    | SIGN                      |
| --- | FENCE                | ---  | SIGN FOUNDATION           |
| ⊕   | FIRE HYDRANT         | ---  | STOP BAR                  |
| ⊕   | FLAGPOLE             | ⊕    | STREET LIGHT CONTROL BOX  |
| ○   | Gas Regulator        | ⊕    | STREET LIGHT POLE         |
| ○   | GAS VALVE            | ⊕    | TELEPHONE SPLICE BOX      |
| •   | GUARDPOST            | ---  | TOP OF CURB               |
| --- | GUARDRAIL            | ⊕    | TRAFFIC SIGNAL            |
| ⊕   | GUY POLE             | ---  | TRAFFIC SIGNAL CONTROLLER |
| ⊕   | GUY WIRE             | △    | TRAVERSE STATION          |
| --- | HANDICAP RAMP        | ○    | VAULT                     |
| --- | HANDRAIL             | ---  | WALL                      |
| ⊕   | HYDRANT              | ---  | WATER                     |
| --- | LANDSCAPE EDGE       | ○    | WATER METER               |
| --- | LANE MARKING STRIPE  | ○    | WATER VALVE               |
| ⊕   | LIGHT POLE           | ⊕    | TELEPHONE BOOTH           |
| ⊕   | MAILBOX              | ▷    | PARKING METER             |
| ⊕   | MANHOLE, DRAINAGE    | ---  | PRIVATE TREE CANOPY       |
| ⊕   | MANHOLE, ELECTRIC    | ○    | GARBAGE CAN               |
| ⊕   | MANHOLE, GAS         | □    | NEWSPAPER BOX             |
| --- | APPARENT R.O.W.      |      |                           |

FILE NAME = P:\P-13\2426-08 - CDDT - Cat 1 - R08 - Ramps\GDRIVE\JK\CAT 2 - CADD Files\ALL\01-14 - S.Halsted St. and 45th St. SW - IDDT - Border.dgn

|  |                              |                |           |   |   |      |   |         |   |              |           |
|--|------------------------------|----------------|-----------|---|---|------|---|---------|---|--------------|-----------|
| <b>EJM ENGINEERING, INC.</b><br>411 South Wells Street Suite 1000<br>Chicago, Illinois 60607 | USER NAME = APatterson       | DESIGNED - RDS | REVISED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | SITE 61-14<br>S. HALSTED ST.- W. 45TH ST.<br>SW. CORNER |      | F.A. RTE.   | SECTION | COUNTY                                  | TOTAL SHEETS | SHEET NO. |
|  | PLDT SCALE = 5,0000 ft / in. | DRAWN - RDS    | REVISED - |   | 12-B2706-00-SW  | COOK | 322   | 288     |   |              |           |
| PLDT DATE = 2/2/2016   | CHECKED - SRC                | REVISED -      |           |   | SCALE: 1"=5'    SHEET OF    SHEETS    STA.    TO STA.   |      | S. HALSTED ST.- W. 45TH ST.    CONTRACT NO. 61C50 |         | SW. CORNER    ILLINOIS FED. AID PROJECT |              |           |
|  | DATE - 2/2/2016              | REVISED -      |           |   |   |      |   |         |   |              |           |





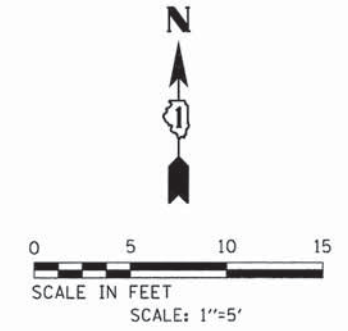
**KEY MAP**

**STANDARD SYMBOLS**

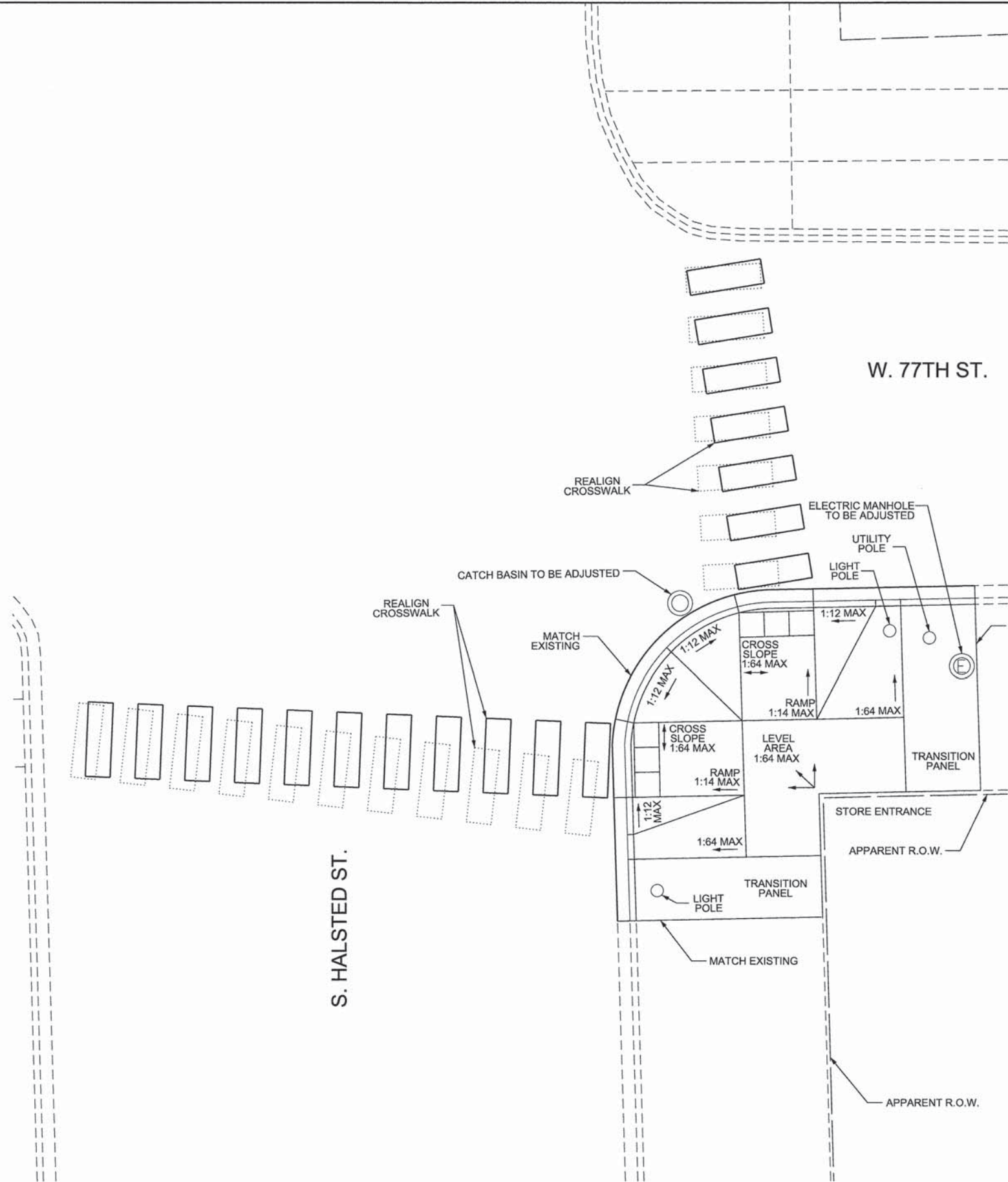
|     |                      |     |                           |
|-----|----------------------|-----|---------------------------|
| --- | BACK OF CURB         | ⊙   | MANHOLE, SEWER            |
| --- | BRIDGE DECK          | ⊙   | MANHOLE, TELEPHONE        |
| ○   | BUFFALO BOX-GAS      | ⊙   | MANHOLE, UTILITY          |
| ○   | BUFFALO BOX-WATER    | ⊙   | MANHOLE, WATER            |
| ○   | BUSH                 | --- | NO PASS PAINT STRIPE      |
| --- | CABLE TELEVISION     | --- | PARKING STALL STRIPE      |
| --- | CANOPY               | •   | POLE                      |
| ⊗   | COMBINATION MAST ARM | ⊕   | POWER POLE                |
| --- | COMMERCIAL BUILDING  | ⊕   | PP W/LIGHT                |
| --- | COMMERCIAL ENTRANCE  | ▨   | PRIVATE BUILDING          |
| ⊕   | TREE                 | ▨   | PUBLIC BUILDING           |
| --- | ENTRANCE - EDGE      | --- | RETAINING WALL            |
| --- | EDGE OF PAVEMENT     | --- | SIDEWALK                  |
| --- | EDGE OF SURFACE      | ⊢   | SIGN                      |
| --- | FENCE                | --- | SIGN FOUNDATION           |
| ⊕   | FIRE HYDRANT         | --- | STOP BAR                  |
| ⊕   | FLAGPOLE             | ⊕   | STREET LIGHT CONTROL BOX  |
| ○   | Gas Regulator        | ⊕   | STREET LIGHT POLE         |
| ○   | GAS VALVE            | ⊕   | TELEPHONE SPLICE BOX      |
| •   | GUARDPOST            | --- | TOP OF CURB               |
| ⊢   | GUARDRAIL            | ⊕   | TRAFFIC SIGNAL            |
| ⊢   | GUY POLE             | --- | TRAFFIC SIGNAL CONTROLLER |
| ⊢   | GUY WIRE             | ⊕   | TRAVERSE STATION          |
| --- | HANDICAP RAMP        | ○   | VAULT                     |
| --- | HANDRAIL             | --- | WALL                      |
| ⊕   | HYDRANT              | --- | WATER                     |
| --- | LANDSCAPE EDGE       | ○   | WATER METER               |
| --- | LANE MARKING STRIPE  | ○   | WATER VALVE               |
| ⊕   | LIGHT POLE           | ⊕   | TELEPHONE BOOTH           |
| ⊕   | MAILBOX              | ⊕   | PARKING METER             |
| ⊕   | MANHOLE, DRAINAGE    | --- | PRIVATE TREE CANOPY       |
| ⊕   | MANHOLE, ELECTRIC    | ○   | GARBAGE CAN               |
| ⊕   | MANHOLE, GAS         | □   | NEWSPAPER BOX             |
| --- | APPARENT R.O.W.      |     |                           |

FILE NAME = P:\P\1312426-00 - CDDT Cat 1 ADA Ramps\ODR\VE\IM\CAT 2 CDDT Files\ALL\61-14 S.Halsted St. and 47th Pl SW - IDOT-Border.dgn

|   |  |  |  |  |                 |              |  |         |        |              |           |
|---|--|--|--|--|-----------------|--------------|--|---------|--------|--------------|-----------|
| <p><b>EJM ENGINEERING, INC.</b><br/>411 South Wells Street Suite 1000<br/>Chicago, Illinois 60607</p> | USER NAME = APatterson   | DESIGNED - RDS                                     | REVISED -  | <p align="center"><b>STATE OF ILLINOIS</b><br/><b>DEPARTMENT OF TRANSPORTATION</b></p> | SITE 61-14      |              | F.A. RTE.  | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|   | <p>DRAWN - RDS</p> <p>CHECKED - SRC</p> <p>DATE - 2/2/2016</p> | <p>REVISED -</p> <p>REVISED -</p> <p>REVISED -</p> | <p align="center">S. HALSTED ST-W. 47TH PL.<br/>SW. CORNER</p> |  | 12-B2706-00-SW  | COOK         | 322  | 289     |        |              |           |
| <p>PLOT SCALE = 5,0000 Ft / in.</p> <p>PLOT DATE = 2/2/2016</p>                                       |  |  |  | SCALE: 1"=5'   | SHEET OF SHEETS | STA. TO STA. | <p align="center">S. HALSTED ST- W. 47TH PL. SW. CORNER ILLINOIS FED. AID PROJECT</p> <p align="right"><b>CONTRACT NO. 61C50</b></p> |         |        |              |           |



**KEY MAP**

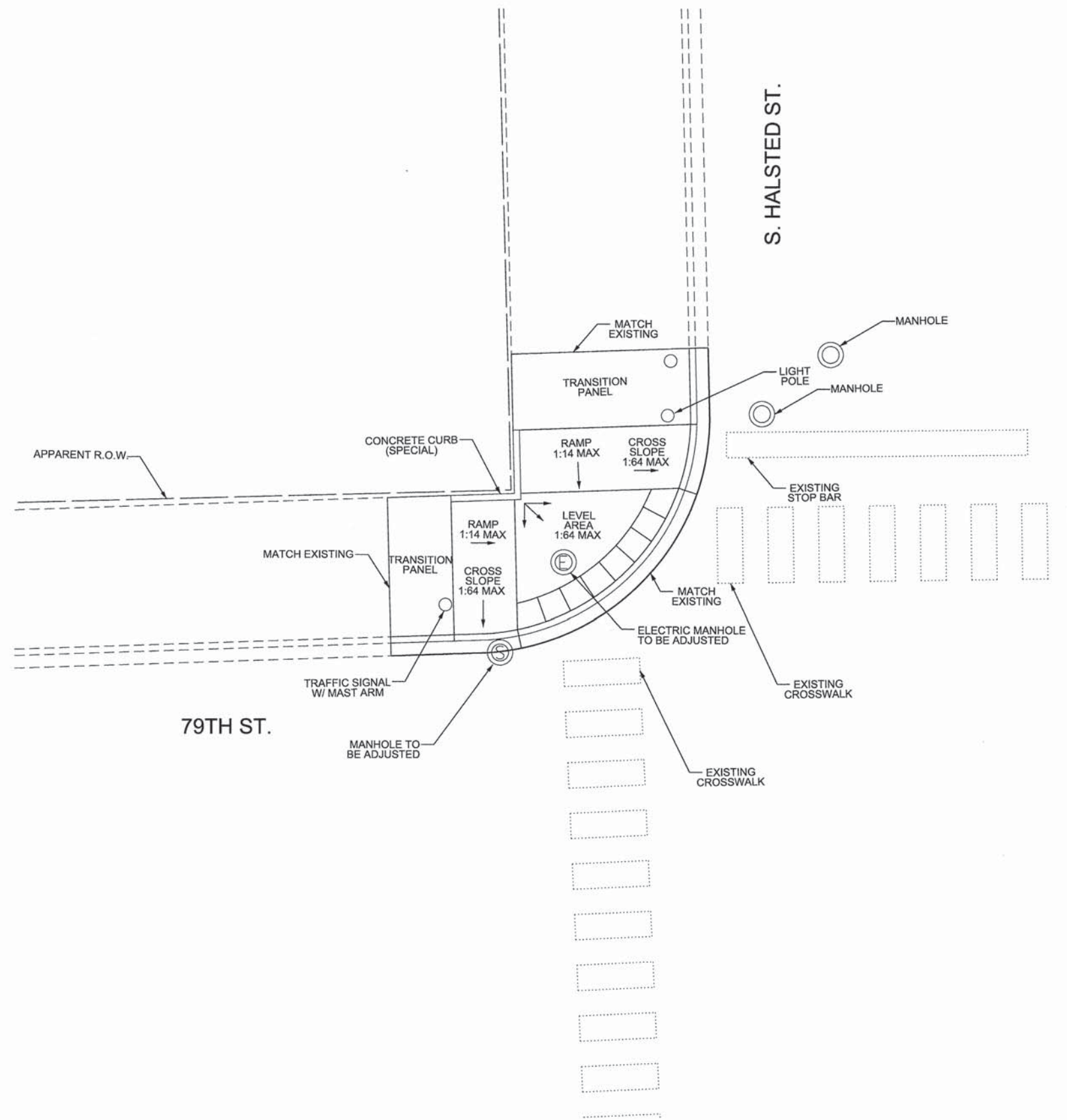
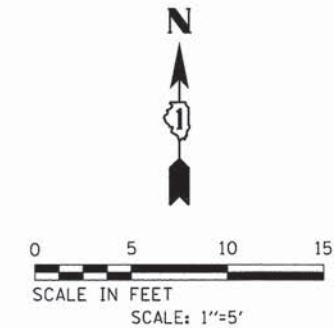


**STANDARD SYMBOLS**

|     |                      |     |                           |
|-----|----------------------|-----|---------------------------|
| --- | BACK OF CURB         | ⊙   | MANHOLE, SEWER            |
| --- | BRIDGE DECK          | ⊙   | MANHOLE, TELEPHONE        |
| ○   | BUFFALO BOX-GAS      | ⊙   | MANHOLE, UTILITY          |
| ○   | BUFFALO BOX-WATER    | ⊙   | MANHOLE, WATER            |
| ○   | BUSH                 | ⊙   | NO PASS PAINT STRIPE      |
| --- | CTV                  | --- | PARKING STALL STRIPE      |
| --- | CANOPY               | •   | POLE                      |
| ⊗   | COMBINATION MAST ARM | ⊕   | POWER POLE                |
| --- | COMMERCIAL BUILDING  | ⊕   | PP W/LIGHT                |
| --- | COMMERCIAL ENTRANCE  | ▨   | PRIVATE BUILDING          |
| ⊙   | TREE                 | ▨   | PUBLIC BUILDING           |
| --- | ENTRANCE - EDGE      | --- | RETAINING WALL            |
| --- | EDGE OF PAVEMENT     | --- | SIDEWALK                  |
| --- | EDGE OF SURFACE      | ⊢   | SIGN                      |
| --- | FENCE                | --- | SIGN FOUNDATION           |
| ⊕   | FIRE HYDRANT         | --- | STOP BAR                  |
| ⊕   | FLAGPOLE             | ⊕   | STREET LIGHT CONTROL BOX  |
| ○   | Gas Regulator        | ⊕   | STREET LIGHT POLE         |
| ○   | GAS VALVE            | ⊕   | TELEPHONE SPLICE BOX      |
| •   | GUARDPOST            | --- | TOP OF CURB               |
| --- | GUARDRAIL            | ⊕   | TRAFFIC SIGNAL            |
| ⊕   | GUY POLE             | ⊕   | TRAFFIC SIGNAL CONTROLLER |
| ⊕   | GUY WIRE             | ⊕   | TRAVERSE STATION          |
| --- | HANDICAP RAMP        | ○   | VAULT                     |
| --- | HANDRAIL             | --- | WALL                      |
| ⊕   | HYDRANT              | --- | WATER                     |
| --- | LANDSCAPE EDGE       | ○   | WATER METER               |
| --- | LANE MARKING STRIPE  | ○   | WATER VALVE               |
| ⊕   | LIGHT POLE           | ⊕   | TELEPHONE BOOTH           |
| ⊕   | MAILBOX              | ⊕   | PARKING METER             |
| ⊕   | MANHOLE, DRAINAGE    | --- | PRIVATE TREE CANOPY       |
| ⊕   | MANHOLE, ELECTRIC    | ○   | GARBAGE CAN               |
| ⊕   | MANHOLE, GAS         | □   | NEWSPAPER BOX             |
| --- | APPARENT R.O.W.      |     |                           |

FILE NAME = P:\P\13\2426-00 - CDDT\_Cat\_1\_ADA\_Reamps\00\NE\W\CAT\_2\_CADD\_Files\ALL\61-15 S. Halsted St. and 77th St. SE - IDDT Border.dgn

|  |                              |                |           |   |   |                 |  |                |   |              |           |
|--|------------------------------|----------------|-----------|---|---|-----------------|--|----------------|---|--------------|-----------|
| <b>EJM ENGINEERING, INC.</b><br>411 South Wells Street Suite 1000<br>Chicago, Illinois 60607 | USER NAME = APatterson       | DESIGNED - RDS | REVISED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | SITE 61-15<br>S. HALSTED ST.- W. 77TH ST.<br>SE. CORNER |                 | F.A. RTE.                              | SECTION        | COUNTY  | TOTAL SHEETS | SHEET NO. |
|  | PLOT SCALE = 5,0000 Ft / in. | CHECKED - SRC  | REVISED - |   | SCALE: 1"=5'  | SHEET OF SHEETS | STA. TO STA.                           | 12-B2706-00-SW | COOK  | 322          | 290       |
| PLOT DATE = 2/2/2016   | DATE - 2/2/2016              | REVISED -      |           |   |   |                 | S. HALSTED ST.- W. 77TH ST. SE. CORNER |                | CONTRACT NO. 61C50<br>ILLINOIS FED. AID PROJECT |              |           |



KEY MAP

**STANDARD SYMBOLS**

|     |                      |      |                           |
|-----|----------------------|------|---------------------------|
| --- | BACK OF CURB         | ⊙    | MANHOLE, SEWER            |
| --- | BRIDGE DECK          | ⊕    | MANHOLE, TELEPHONE        |
| ○   | BUFFALO BOX-GAS      | ⊗    | MANHOLE, UTILITY          |
| ○   | BUFFALO BOX-WATER    | ⊙    | MANHOLE, WATER            |
| ○   | BUSH                 | ---  | NO PASS PAINT STRIPE      |
| --- | CABLE TELEVISION     | ---  | PARKING STALL STRIPE      |
| --- | CANOPY               | •    | POLE                      |
| ⊕   | COMBINATION MAST ARM | ⊕    | POWER POLE                |
| --- | COMMERCIAL BUILDING  | ⊕    | PP W/LIGHT                |
| --- | COMMERCIAL ENTRANCE  | //// | PRIVATE BUILDING          |
| ⊕   | TREE                 | //// | PUBLIC BUILDING           |
| --- | ENTRANCE - EDGE      | ---  | RETAINING WALL            |
| --- | EDGE OF PAVEMENT     | ---  | SIDEWALK                  |
| --- | EDGE OF SURFACE      | +    | SIGN                      |
| --- | FENCE                | ---  | SIGN FOUNDATION           |
| ⊕   | FIRE HYDRANT         | ---  | STOP BAR                  |
| ⊕   | FLAGPOLE             | ⊕    | STREET LIGHT CONTROL BOX  |
| ○   | Gas Regulator        | ⊕    | STREET LIGHT POLE         |
| ○   | GAS VALVE            | ⊕    | TELEPHONE SPLICE BOX      |
| •   | GUARDPOST            | ---  | TOP OF CURB               |
| --- | GUARDRAIL            | ⊕    | TRAFFIC SIGNAL            |
| ⊕   | GUY POLE             | ---  | TRAFFIC SIGNAL CONTROLLER |
| +   | GUY WIRE             | ⊕    | TRAVERSE STATION          |
| --- | HANDICAP RAMP        | ○    | VAULT                     |
| --- | HANDRAIL             | ---  | WALL                      |
| ⊕   | HYDRANT              | ---  | WATER                     |
| --- | LANDSCAPE EDGE       | ○    | WATER METER               |
| --- | LANE MARKING STRIPE  | ○    | WATER VALVE               |
| ⊕   | LIGHT POLE           | ⊕    | TELEPHONE BOOTH           |
| ⊕   | MAILBOX              | ⊕    | PARKING METER             |
| ⊕   | MANHOLE, DRAINAGE    | ---  | PRIVATE TREE CANOPY       |
| ⊕   | MANHOLE, ELECTRIC    | ○    | GARBAGE CAN               |
| ⊕   | MANHOLE, GAS         | □    | NEWSPAPER BOX             |
| --- | APPARENT R.O.W.      |      |                           |

FILE NAME = P:\P-13\2426-08 - EDDT Cat 1 ADA Reops\DRGN\JAN01 2 CAD01 Files\ALL\01-15 S. Halsted St. and 79th St. NW - IDDT Border.dgn

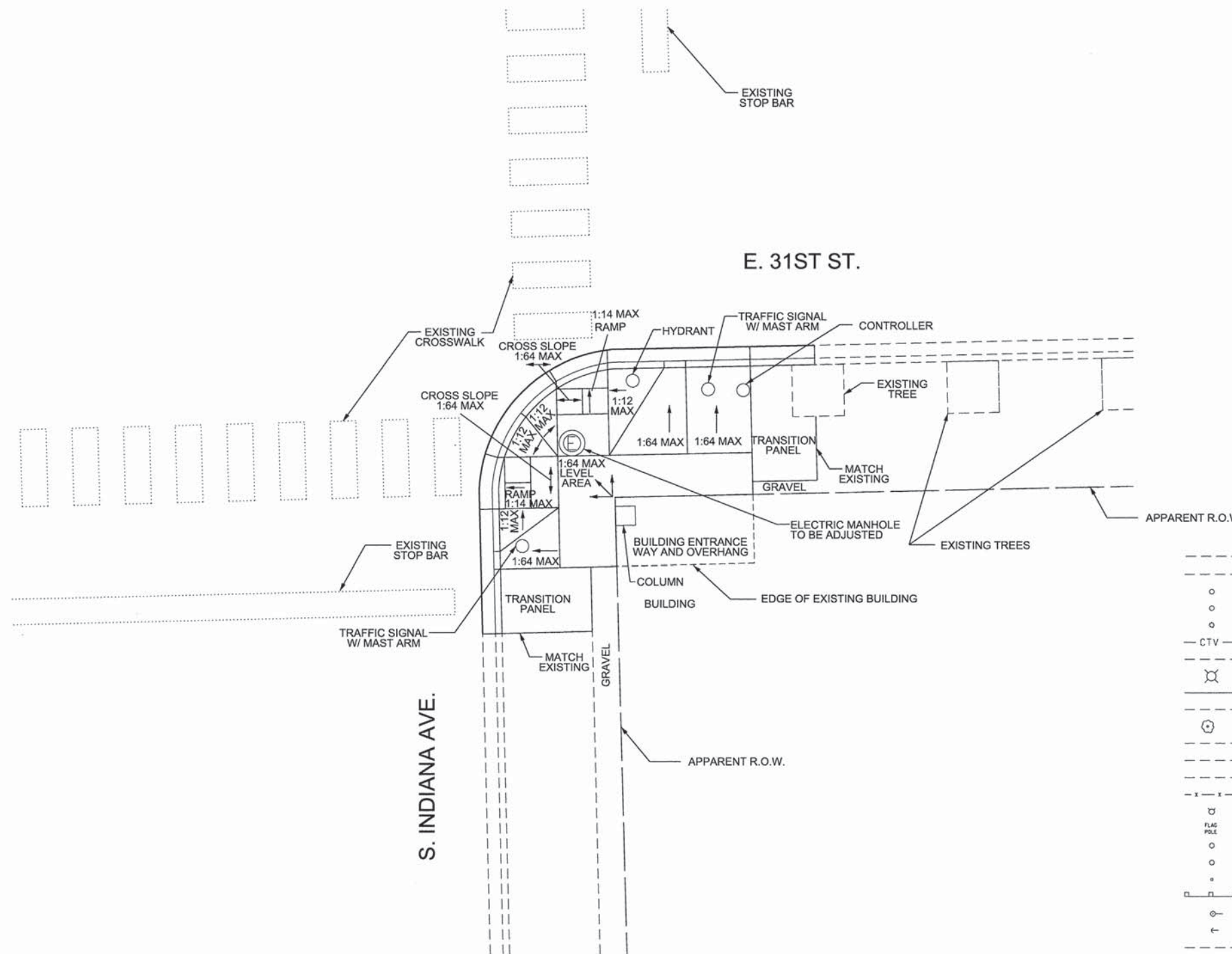
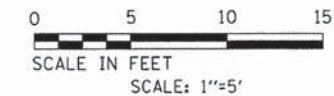
**EJM ENGINEERING, INC.**  
411 South Wells Street Suite 1000  
Chicago, Illinois 60607

|                                |                 |           |
|--------------------------------|-----------------|-----------|
| USER NAME = APatterson         | DESIGNED - RDS  | REVISED - |
| PLLOT SCALE = 5,0000 Ft. / in. | DRAWN - RDS     | REVISED - |
| PLLOT DATE = 2/2/2016          | CHECKED - SRC   | REVISED - |
|                                | DATE - 2/2/2016 | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

|                          |                              |
|--------------------------|------------------------------|
| SITE 61-15               |                              |
| S. HALSTED ST.- 79TH ST. |                              |
| NW. CORNER               |                              |
| SCALE: 1"=5'             | SHEET OF SHEETS STA. TO STA. |

|                          |                |                           |              |           |
|--------------------------|----------------|---------------------------|--------------|-----------|
| F.A. RTE.                | SECTION        | COUNTY                    | TOTAL SHEETS | SHEET NO. |
|                          | 12-B2706-00-SW | COOK                      | 322          | 291       |
| S. HALSTED ST.- 79TH ST. |                | CONTRACT NO. 61C50        |              |           |
| NW. CORNER               |                | ILLINOIS FED. AID PROJECT |              |           |



**STANDARD SYMBOLS**

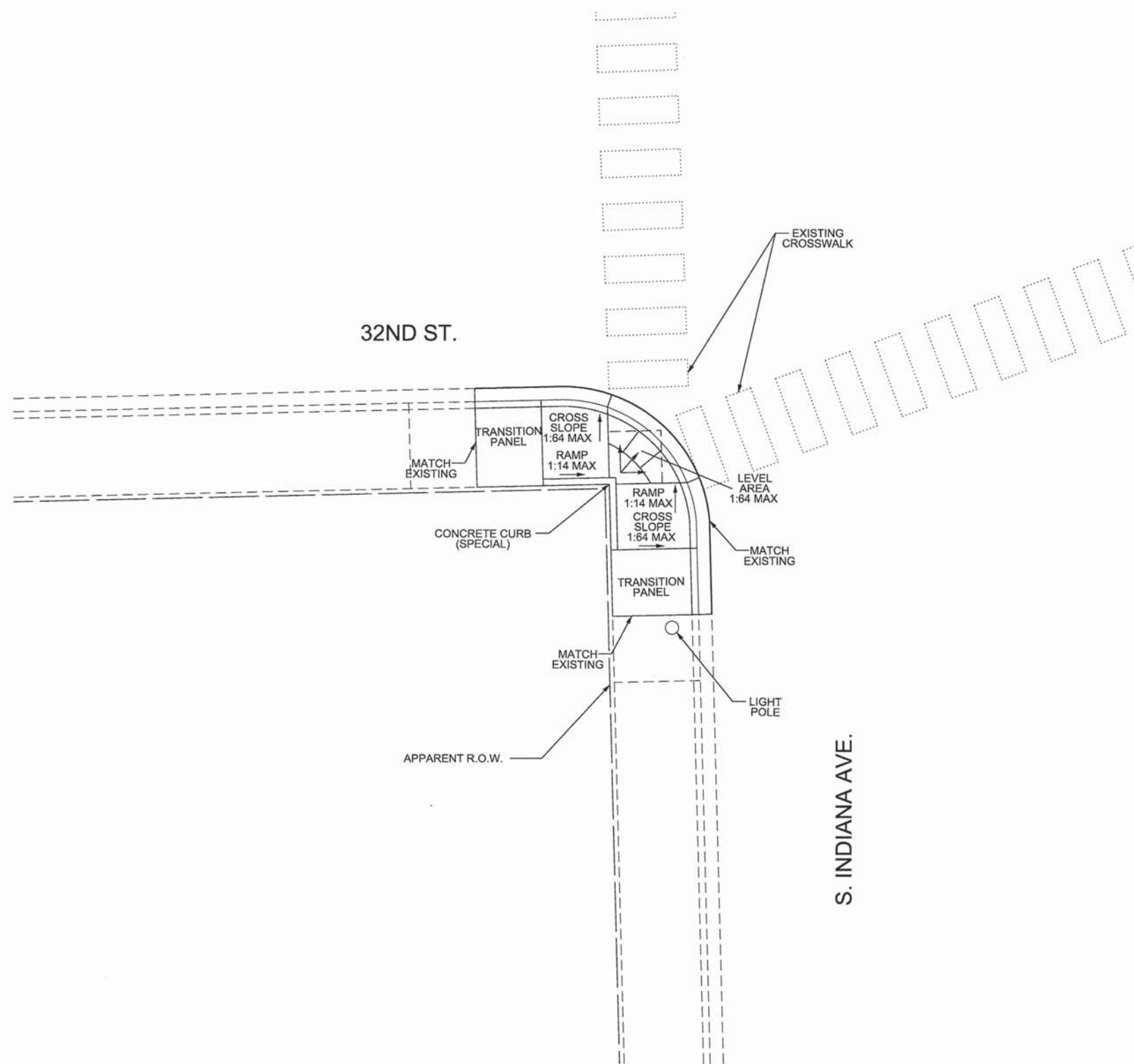
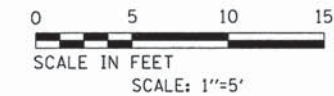
|       |                      |     |                           |
|-------|----------------------|-----|---------------------------|
| ---   | BACK OF CURB         | ⊙   | MANHOLE, SEWER            |
| ---   | BRIDGE DECK          | ⊙   | MANHOLE, TELEPHONE        |
| ○     | BUFFALO BOX-GAS      | ⊙   | MANHOLE, UTILITY          |
| ○     | BUFFALO BOX-WATER    | ⊙   | MANHOLE, WATER            |
| ○     | BUSH                 | ⊙   | NO PASS PAINT STRIPE      |
| -CTV- | CABLE TELEVISION     | ⊙   | PARKING STALL STRIPE      |
| ---   | CANOPY               | •   | POLE                      |
| ⊗     | COMBINATION MAST ARM | ⊕   | POWER POLE                |
| ---   | COMMERCIAL BUILDING  | ⊕   | PP W/LIGHT                |
| ---   | COMMERCIAL ENTRANCE  | ▨   | PRIVATE BUILDING          |
| ⊙     | TREE                 | ▨   | PUBLIC BUILDING           |
| ---   | ENTRANCE - EDGE      | --- | RETAINING WALL            |
| ---   | EDGE OF PAVEMENT     | --- | SIDEWALK                  |
| ---   | EDGE OF SURFACE      | ⊢   | SIGN                      |
| -x-x- | FENCE                | --- | SIGN FOUNDATION           |
| ⊕     | FIRE HYDRANT         | --- | STOP BAR                  |
| ⊕     | FLAGPOLE             | ⊗   | STREET LIGHT CONTROL BOX  |
| ○     | Gas Regulator        | ⊗   | STREET LIGHT POLE         |
| ○     | GAS VALVE            | ⊗   | TELEPHONE SPLICE BOX      |
| •     | GUARDPOST            | --- | TOP OF CURB               |
| ⊕     | GUARDRAIL            | ⊕   | TRAFFIC SIGNAL            |
| ⊕     | GUY POLE             | --- | TRAFFIC SIGNAL CONTROLLER |
| ⊕     | GUY WIRE             | ⊕   | TRAVERSE STATION          |
| ---   | HANDICAP RAMP        | ○   | VAULT                     |
| ---   | HANDRAIL             | --- | WALL                      |
| ⊕     | HYDRANT              | --- | WATER                     |
| ---   | LANDSCAPE EDGE       | ○   | WATER METER               |
| ⋯     | LANE MARKING STRIPE  | ○   | WATER VALVE               |
| ⊕     | LIGHT POLE           | ⊕   | TELEPHONE BOOTH           |
| ⊕     | MAILBOX              | ▷   | PARKING METER             |
| ⊕     | MANHOLE, DRAINAGE    | --- | PRIVATE TREE CANOPY       |
| ⊕     | MANHOLE, ELECTRIC    | ○   | GARBAGE CAN               |
| ⊕     | MANHOLE, GAS         | □   | NEWSPAPER BOX             |
| ---   | APPARENT R.O.W.      |     |                           |



**KEY MAP**

FILE NAME = P:\P\13\2426-20 - CDDT Cct 1 ADA Repr\ODONE\CAT 2 CDDT Files\ALL\61-16 S. Indiana Ave. and 31st St. SE - IDOT Border.dgn

|  |                              |                 |           |   |  |                 |  |                              |        |              |           |
|--|------------------------------|-----------------|-----------|---|--|-----------------|--|------------------------------|--------|--------------|-----------|
| <b>EJM ENGINEERING, INC.</b><br>411 South Wells Street Suite 1000<br>Chicago, Illinois 60607 | USER NAME = APatterson       | DESIGNED - RDS  | REVISED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | SITE 61-16<br>S. INDIANA AVE.- E. 31ST ST.<br>SE. CORNER |                 | F.A. RTE.  | SECTION                      | COUNTY | TOTAL SHEETS | SHEET NO. |
|  | PLOT SCALE = 5,0000 Ft / in. | CHECKED - SRC   | REVISED - |   | SCALE: 1"=5'   | SHEET OF SHEETS | STA. TO STA.   | S. INDIANA AVE.- E. 31ST ST. | COOK   | 322          | 292       |
| Default  | PLOT DATE = 2/2/2016         | DATE - 2/2/2016 | REVISED - |   |  |                 | CONTRACT NO. 61C50<br>SE. CORNER ILLINOIS FED. AID PROJECT |                              |        |              |           |



KEY MAP

**STANDARD SYMBOLS**

- |         |                      |       |                           |
|---------|----------------------|-------|---------------------------|
| ---     | BACK OF CURB         | ⊙     | MANHOLE, SEWER            |
| ---     | BRIDGE DECK          | ⊙     | MANHOLE, TELEPHONE        |
| ○       | BUFFALO BOX-GAS      | ⊙     | MANHOLE, UTILITY          |
| ○       | BUFFALO BOX-WATER    | ⊙     | MANHOLE, WATER            |
| ○       | BUSH                 | ..... | NO PASS PAINT STRIPE      |
| -CTV-   | CABLE TELEVISION     | ..... | PARKING STALL STRIPE      |
| ---     | CANOPY               | •     | POLE                      |
| ⊗       | COMBINATION MAST ARM | ⊕     | POWER POLE                |
| ---     | COMMERCIAL BUILDING  | ⊕     | PP W/LIGHT                |
| ---     | COMMERCIAL ENTRANCE  | ////  | PRIVATE BUILDING          |
| ⊙       | TREE                 | ////  | PUBLIC BUILDING           |
| ---     | ENTRANCE - EDGE      | ---   | RETAINING WALL            |
| ---     | EDGE OF PAVEMENT     | ---   | SIDEWALK                  |
| ---     | EDGE OF SURFACE      | ⊥     | SIGN                      |
| - - - - | FENCE                | ---   | SIGN FOUNDATION           |
| ⊕       | FIRE HYDRANT         | ---   | STOP BAR                  |
| ⊕       | FLAGPOLE             | ⊕     | STREET LIGHT CONTROL BOX  |
| ○       | Gas Regulator        | ⊕     | STREET LIGHT POLE         |
| ○       | GAS VALVE            | ⊕     | TELEPHONE SPLICE BOX      |
| ⊕       | GUARDPOST            | ---   | TOP OF CURB               |
| ⊕       | GUARDRAIL            | ⊕     | TRAFFIC SIGNAL            |
| ⊕       | GUY POLE             | ---   | TRAFFIC SIGNAL CONTROLLER |
| ⊕       | GUY WIRE             | △     | TRAVERSE STATION          |
| ---     | HANDICAP RAMP        | ○     | VAULT                     |
| ---     | HANDRAIL             | ---   | WALL                      |
| ⊕       | HYDRANT              | ---   | WATER                     |
| ---     | LANDSCAPE EDGE       | ○     | WATER METER               |
| .....   | LANE MARKING STRIPE  | ○     | WATER VALVE               |
| ⊕       | LIGHT POLE           | ⊕     | TELEPHONE BOOTH           |
| ⊕       | MAILBOX              | ⊕     | PARKING METER             |
| ⊕       | MANHOLE, DRAINAGE    | ---   | PRIVATE TREE CANOPY       |
| ⊕       | MANHOLE, ELECTRIC    | ○     | GARBAGE CAN               |
| ⊕       | MANHOLE, GAS         | □     | NEWSPAPER BOX             |
| ---     | APPARENT R.O.W.      |       |                           |

FILE NAME = P:\P\13\2426-88 - CDDT Cet.1 ADA Ramps\DRN\KACAT 2 CADD Files\ALL\G116 S. Indiana Ave. end 32nd St. SW -IDOT Border.dgn

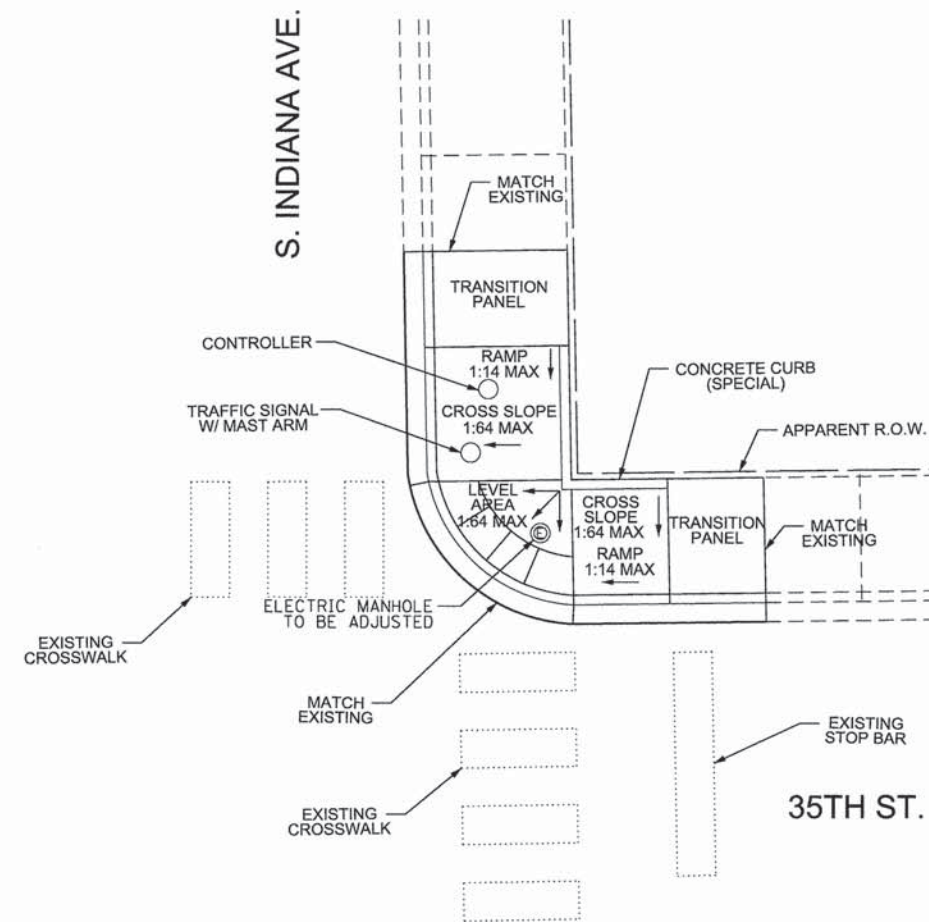
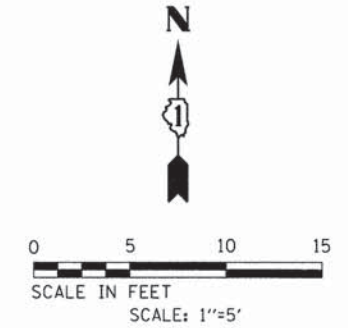
**EJM ENGINEERING, INC.**  
411 South Wells Street Suite 1000  
Chicago, Illinois 60607

|                              |                 |           |
|------------------------------|-----------------|-----------|
| USER NAME = APatterson       | DESIGNED - RDS  | REVISED - |
| PLOT SCALE = 5,0000 ft / in. | DRAWN - RDS     | REVISED - |
| PLOT DATE = 2/2/2016         | CHECKED - SRC   | REVISED - |
|                              | DATE - 2/2/2016 | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

|                           |       |         |        |
|---------------------------|-------|---------|--------|
| SITE 61-16                |       |         |        |
| S. INDIANA AVE.- 32ND ST. |       |         |        |
| SW. CORNER                |       |         |        |
| SCALE: 1"=5'              | SHEET | OF      | SHEETS |
| STA.                      |       | TO STA. |        |

|                           |                |                           |              |           |
|---------------------------|----------------|---------------------------|--------------|-----------|
| F.A. RTE.                 | SECTION        | COUNTY                    | TOTAL SHEETS | SHEET NO. |
|                           | 12-B2706-00-SW | COOK                      | 322          | 293       |
| S. INDIANA AVE.- 32ND ST. |                | CONTRACT NO. 61C50        |              |           |
| SW. CORNER                |                | ILLINOIS FED. AID PROJECT |              |           |



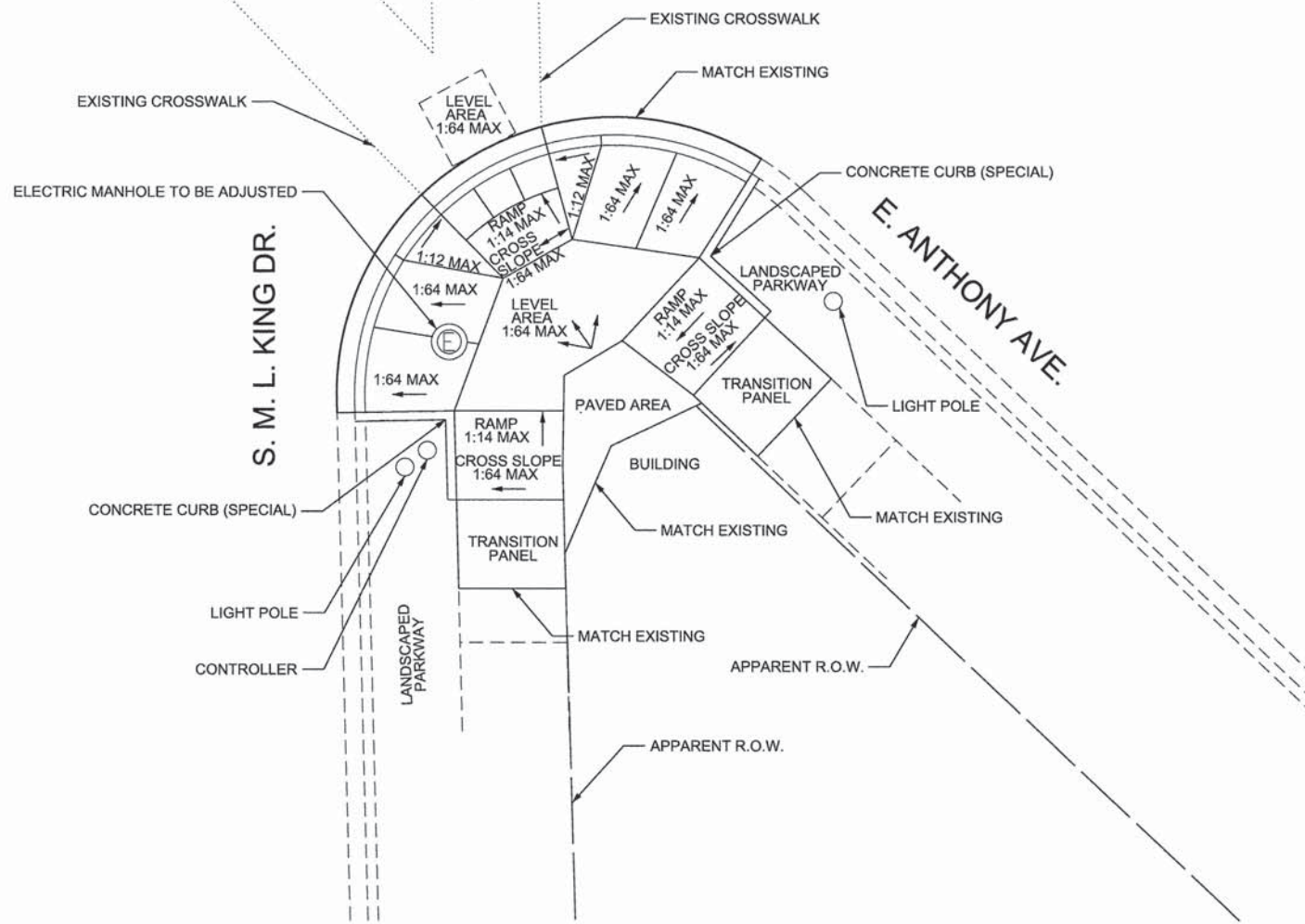
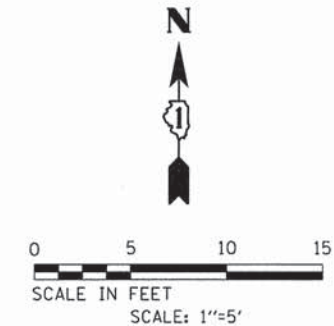
KEY MAP

**STANDARD SYMBOLS**

|       |                      |      |                           |
|-------|----------------------|------|---------------------------|
| ---   | BACK OF CURB         | ⊙    | MANHOLE, SEWER            |
| ---   | BRIDGE DECK          | ⊕    | MANHOLE, TELEPHONE        |
| ○     | BUFFALO BOX-GAS      | ⊗    | MANHOLE, UTILITY          |
| ○     | BUFFALO BOX-WATER    | ⊗    | MANHOLE, WATER            |
| ○     | BUSH                 | ⊗    | NO PASS PAINT STRIPE      |
| -CTV- | CABLE TELEVISION     | ⋯    | PARKING STALL STRIPE      |
| ---   | CANOPY               | •    | POLE                      |
| ⊗     | COMBINATION MAST ARM | ⊕    | POWER POLE                |
| ---   | COMMERCIAL BUILDING  | ⊕    | PP W/LIGHT                |
| ---   | COMMERCIAL ENTRANCE  | //// | PRIVATE BUILDING          |
| ⊕     | TREE                 | //// | PUBLIC BUILDING           |
| ---   | ENTRANCE - EDGE      | ---  | RETAINING WALL            |
| ---   | EDGE OF PAVEMENT     | ---  | SIDEWALK                  |
| ---   | EDGE OF SURFACE      | ⊢    | SIGN                      |
| -x-x- | FENCE                | ---  | SIGN FOUNDATION           |
| ⊕     | FIRE HYDRANT         | ---  | STOP BAR                  |
| ⊕     | FLAG POLE            | ⊕    | STREET LIGHT CONTROL BOX  |
| ○     | Gas Regulator        | ⊕    | STREET LIGHT POLE         |
| ○     | GAS VALVE            | ⊕    | TELEPHONE SPLICE BOX      |
| +     | GUARDPOST            | ---  | TOP OF CURB               |
| ⊕     | GUARDRAIL            | ⊕    | TRAFFIC SIGNAL            |
| ⊕     | GUY POLE             | ---  | TRAFFIC SIGNAL CONTROLLER |
| +     | GUY WIRE             | ⊕    | TRAVERSE STATION          |
| ---   | HANDICAP RAMP        | ○    | VAULT                     |
| ---   | HANDRAIL             | ---  | WALL                      |
| ⊕     | HYDRANT              | ---  | WATER                     |
| ---   | LANDSCAPE EDGE       | ○    | WATER METER               |
| ⋯     | LANE MARKING STRIPE  | ○    | WATER VALVE               |
| ⊕     | LIGHT POLE           | ⊕    | TELEPHONE BOOTH           |
| ⊕     | MAILBOX              | ⊕    | PARKING METER             |
| ⊕     | MANHOLE, DRAINAGE    | ⋯    | PRIVATE TREE CANOPY       |
| ⊕     | MANHOLE, ELECTRIC    | ○    | GARBAGE CAN               |
| ⊕     | MANHOLE, GAS         | □    | NEWSPAPER BOX             |
| ---   | APPARENT R.O.W.      |      |                           |

FILE NAME = P:\P-13\2426-00 - CDDT Cat 1 ADA Plans\DRIVE\JKCAT 2 CAD0 Files\ALL\6116 S. Indiana Ave. and 35th St NE - .IDOT Border.dgn

|  |  |                |           |   |   |   |           |         |        |              |           |
|--|--|----------------|-----------|---|---|---|-----------|---------|--------|--------------|-----------|
| <b>EJM ENGINEERING, INC.</b><br>411 South Wells Street Suite 1000<br>Chicago, Illinois 60607 | USER NAME = APatterson                               | DESIGNED - RDS | REVISED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | SITE 61-16<br>S. INDIANA AVE.- 35TH ST.<br>NE. CORNER |   | F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|  | PLOT SCALE = 5,0000 ft / in.<br>PLOT DATE = 2/2/2016 | CHECKED - SRC  | REVISED - |   | SCALE: 1"=5'<br>SHEET OF SHEETS STA. TO STA.          | 12-B2706-00-SW<br>S. INDIANA AVE.- 35TH ST.<br>NE. CORNER | COOK      | 322     | 294    |              |           |
|  | DATE - 2/2/2016                                      | REVISED -      |           |   | CONTRACT NO. 61C50<br>[ILLINOIS] FED. AID PROJECT     |   |           |         |        |              |           |



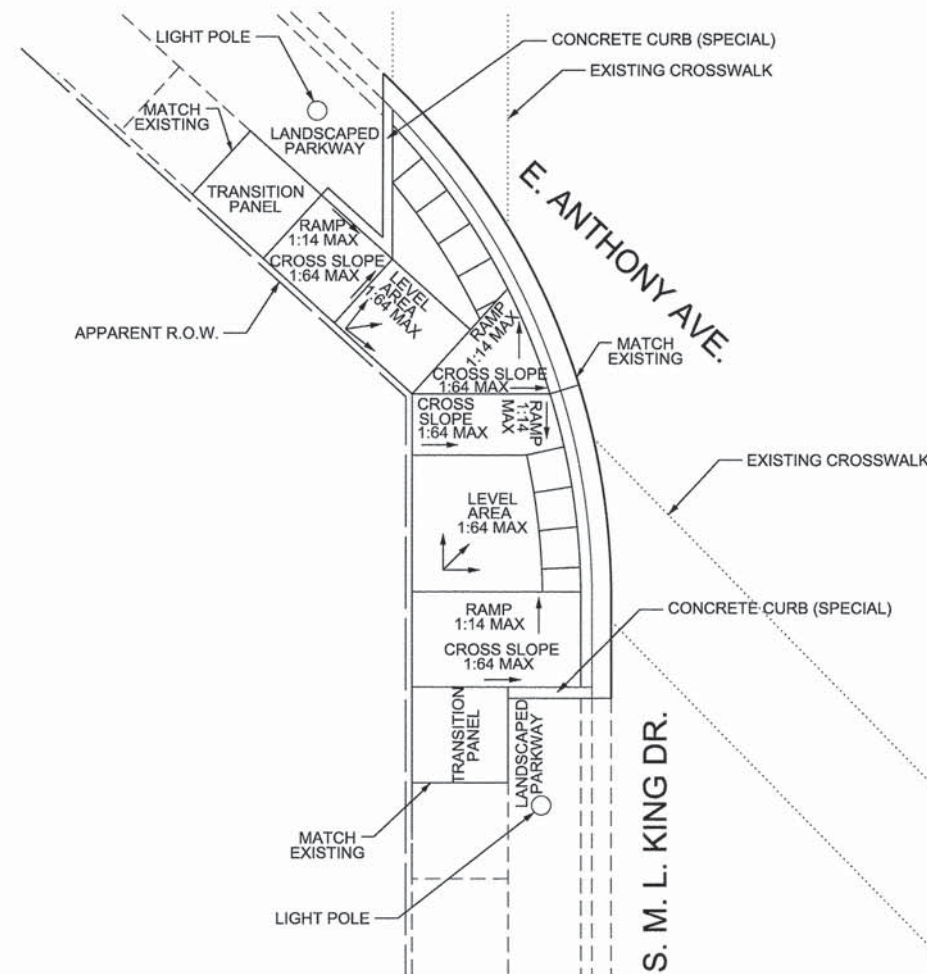
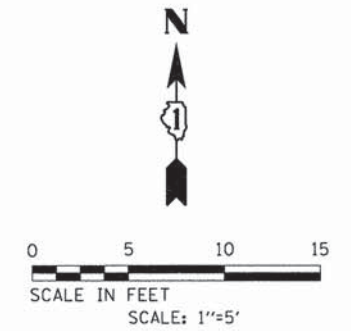
KEY MAP

**STANDARD SYMBOLS**

|       |                      |       |                           |
|-------|----------------------|-------|---------------------------|
| ---   | BACK OF CURB         | ⊙     | MANHOLE, SEWER            |
| ---   | BRIDGE DECK          | ⊙     | MANHOLE, TELEPHONE        |
| ○     | BUFFALO BOX-GAS      | ⊙     | MANHOLE, UTILITY          |
| ○     | BUFFALO BOX-WATER    | ⊙     | MANHOLE, WATER            |
| ○     | BUSH                 | ..... | NO PASS PAINT STRIPE      |
| ---   | CTV                  | ..... | PARKING STALL STRIPE      |
| ---   | CANOPY               | •     | POLE                      |
| ⊗     | COMBINATION MAST ARM | ⊕     | POWER POLE                |
| ---   | COMMERCIAL BUILDING  | ⊕     | PP W/LIGHT                |
| ---   | COMMERCIAL ENTRANCE  | ▨     | PRIVATE BUILDING          |
| ⊙     | TREE                 | ▨     | PUBLIC BUILDING           |
| ---   | ENTRANCE - EDGE      | ---   | RETAINING WALL            |
| ---   | EDGE OF PAVEMENT     | ---   | SIDEWALK                  |
| ---   | EDGE OF SURFACE      | ⊢     | SIGN                      |
| ---   | FENCE                | ---   | SIGN FOUNDATION           |
| ⊕     | FIRE HYDRANT         | ---   | STOP BAR                  |
| ⊕     | FLAGPOLE             | ⊕     | STREET LIGHT CONTROL BOX  |
| ○     | Gas Regulator        | ⊕     | STREET LIGHT POLE         |
| ○     | GAS VALVE            | ⊕     | TELEPHONE SPLICE BOX      |
| •     | GUARDPOST            | ---   | TOP OF CURB               |
| ⊕     | GUARDRAIL            | ⊕     | TRAFFIC SIGNAL            |
| ⊕     | GUY POLE             | ⊕     | TRAFFIC SIGNAL CONTROLLER |
| ⊕     | GUY WIRE             | ⊕     | TRAVERSE STATION          |
| ---   | HANDICAP RAMP        | ○     | VAULT                     |
| ---   | HANDRAIL             | ---   | WALL                      |
| ⊕     | HYDRANT              | ---   | WATER                     |
| ---   | LANDSCAPE EDGE       | ○     | WATER METER               |
| ..... | LANE MARKING STRIPE  | ○     | WATER VALVE               |
| ⊕     | LIGHT POLE           | ⊕     | TELEPHONE BOOTH           |
| ⊕     | MAILBOX              | ⊕     | PARKING METER             |
| ⊕     | MANHOLE, DRAINAGE    | ⊕     | PRIVATE TREE CANOPY       |
| ⊕     | MANHOLE, ELECTRIC    | ○     | GARBAGE CAN               |
| ⊕     | MANHOLE, GAS         | □     | NEWSPAPER BOX             |
| ---   | APPARENT R.O.W.      |       |                           |

FILE NAME = P:\P\13\2426-00 - CDDT Cat 1 RDR Ramps\ODD\E\J\CAT 2 CDDT Files\ALL\01-18 S.M.L. King Dr. and Anthony Ave SE - IDOT Border.dgn

|   |                              |                 |           |   |   |   |              |  |        |              |           |
|---|------------------------------|-----------------|-----------|---|---|---|--------------|--|--------|--------------|-----------|
| <p><b>EJM ENGINEERING, INC.</b><br/>411 South Wells Street Suite 1000<br/>Chicago, Illinois 60607</p> | USER NAME = APatterson       | DESIGNED - RDS  | REVISED - | <p><b>STATE OF ILLINOIS</b><br/><b>DEPARTMENT OF TRANSPORTATION</b></p> | <p>SITE 61-18<br/>S.M.L. KING DR. &amp; E. ANTHONY AVE.<br/>SE CORNER</p> |   | F.A. RTE.    | SECTION  | COUNTY | TOTAL SHEETS | SHEET NO. |
|   | PLOT SCALE = 5,0000 ft / in. | CHECKED - SRC   | REVISED - |   | SCALE: 1"=5'  | SHEET OF SHEETS                         | STA. TO STA. | 12-B2706-00-SW   | COOK   | 322          | 295       |
| Default   | PLOT DATE = 2/2/2016         | DATE - 2/2/2016 | REVISED - |   |   | S.M.L. KING DR.-ANTHONY AVE. SE. CORNER |              | <p><b>CONTRACT NO. 61C50</b><br/>[ILLINOIS] FED. AID PROJECT</p> |        |              |           |



KEY MAP

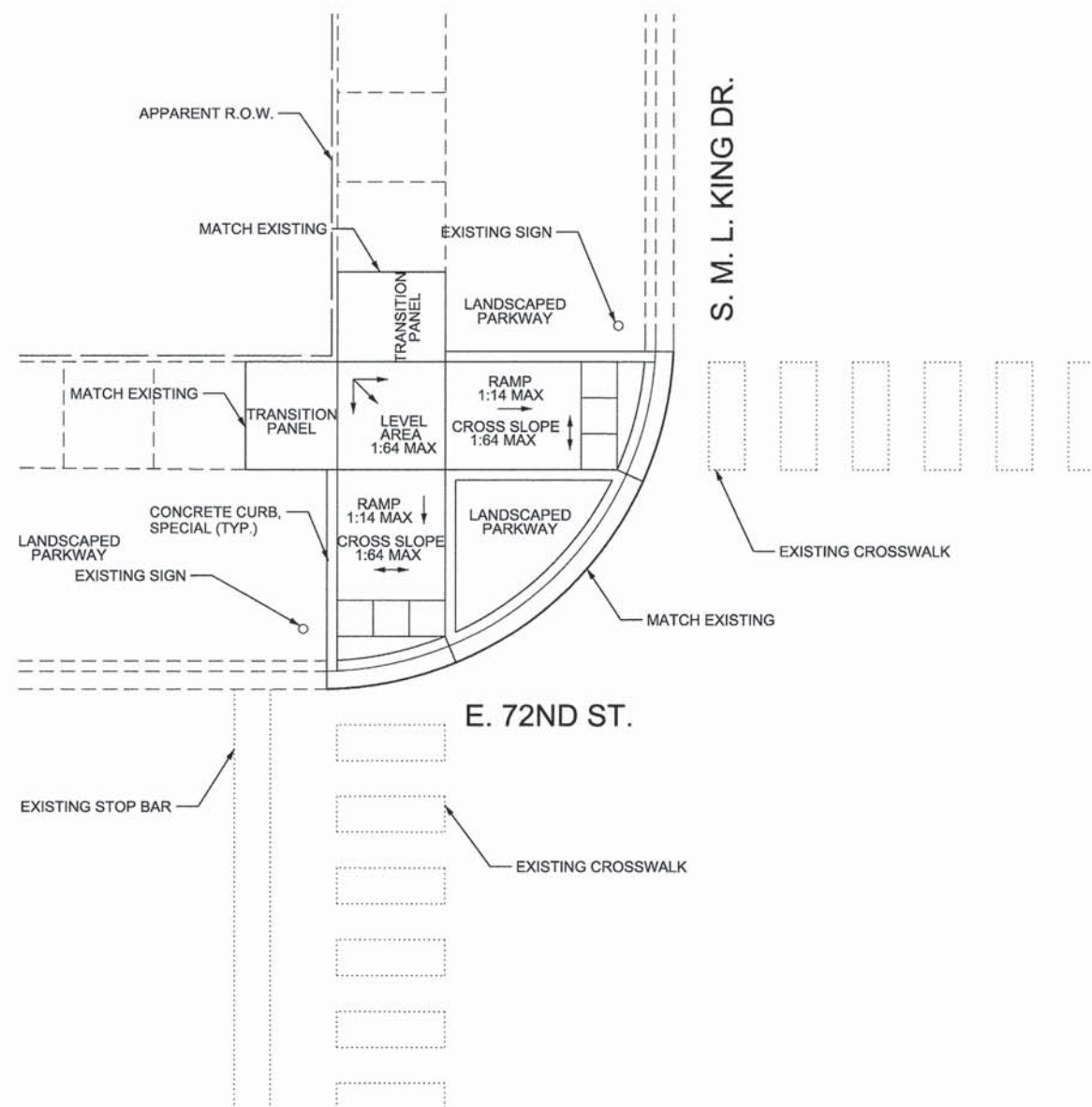
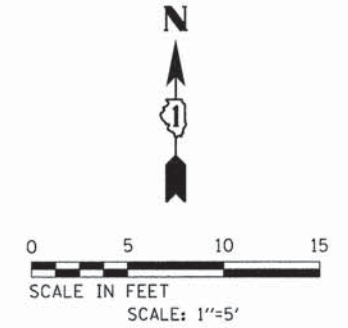
**STANDARD SYMBOLS**

|       |                      |       |                           |
|-------|----------------------|-------|---------------------------|
| ---   | BACK OF CURB         | ⊙     | MANHOLE, SEWER            |
| ---   | BRIDGE DECK          | ⊙     | MANHOLE, TELEPHONE        |
| ○     | BUFFALO BOX-GAS      | ⊙     | MANHOLE, UTILITY          |
| ○     | BUFFALO BOX-WATER    | ⊙     | MANHOLE, WATER            |
| ○     | BUSH                 | ..... | NO PASS PAINT STRIPE      |
| -CTV- | CABLE TELEVISION     | ..... | PARKING STALL STRIPE      |
| ---   | CANOPY               | •     | POLE                      |
| ⊗     | COMBINATION MAST ARM | ⊕     | POWER POLE                |
| ---   | COMMERCIAL BUILDING  | ⊕     | PP W/LIGHT                |
| ---   | COMMERCIAL ENTRANCE  | ////  | PRIVATE BUILDING          |
| ⊙     | TREE                 | ////  | PUBLIC BUILDING           |
| ---   | ENTRANCE - EDGE      | ---   | RETAINING WALL            |
| ---   | EDGE OF PAVEMENT     | ---   | SIDEWALK                  |
| ---   | EDGE OF SURFACE      | ⊥     | SIGN                      |
| -x-x- | FENCE                | ---   | SIGN FOUNDATION           |
| ⊕     | FIRE HYDRANT         | ---   | STOP BAR                  |
| ⊕     | FLAGPOLE             | ⊕     | STREET LIGHT CONTROL BOX  |
| ○     | Gas Regulator        | ⊕     | STREET LIGHT POLE         |
| ○     | GAS VALVE            | ⊕     | TELEPHONE SPLICE BOX      |
| •     | GUARDPOST            | ---   | TOP OF CURB               |
| ⊕     | GUARDRAIL            | ⊕     | TRAFFIC SIGNAL            |
| ○     | GUY POLE             | ---   | TRAFFIC SIGNAL CONTROLLER |
| ⊕     | GUY WIRE             | ⊕     | TRAVERSE STATION          |
| ---   | HANDICAP RAMP        | ○     | VAULT                     |
| ---   | HANDRAIL             | ---   | WALL                      |
| ⊕     | HYDRANT              | ---   | WATER                     |
| ---   | LANDSCAPE EDGE       | ○     | WATER METER               |
| ..... | LANE MARKING STRIPE  | ○     | WATER VALVE               |
| ⊕     | LIGHT POLE           | ⊕     | TELEPHONE BOOTH           |
| ⊕     | MAILBOX              | ▷     | PARKING METER             |
| ⊕     | MANHOLE, DRAINAGE    | ~~~~~ | PRIVATE TREE CANOPY       |
| ⊕     | MANHOLE, ELECTRIC    | ○     | GARBAGE CAN               |
| ⊕     | MANHOLE, GAS         | □     | NEWSPAPER BOX             |
| ---   | APPARENT R.O.W.      |       |                           |

FILE NAME = P:\P-13\2426-00 - CDDT Cat 1 ADA Ramps\DRIVE\JKV\CAT 2 CAD\ Files\ALL\61-18 S.M.L. King Dr. and Anthony Ave SW - IDOT Border.dgn

|  |                               |                 |           |   |  |          |           |            |                           |                                |           |                    |
|--|-------------------------------|-----------------|-----------|---|--|----------|-----------|------------|---------------------------|--------------------------------|-----------|--------------------|
| <b>EJM ENGINEERING, INC.</b><br>411 South Wells Street Suite 1000<br>Chicago, Illinois 60607 | USER NAME = APatterson        | DESIGNED - RDS  | REVISED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | SITE 61-18<br>S.M.L. KING DR. & E. ANTHONY AVE.<br>SW CORNER |          | F.A. RTE. | SECTION    | COUNTY                    | TOTAL SHEETS                   | SHEET NO. |                    |
|  | PLLOT SCALE = 5.0000 Ft / in. | CHECKED - SRC   | REVISED - |   | SCALE: 1"=5'   | SHEET OF | SHEETS    | STA.       | TO STA.                   | S. M.L. KING DR.- ANTHONY AVE. | COOK      | 322                |
| Default  | PLLOT DATE = 2/2/2016         | DATE - 2/2/2016 | REVISED - |   |  |          |           | SW. CORNER | ILLINOIS FED. AID PROJECT |                                |           | CONTRACT NO. 61C50 |





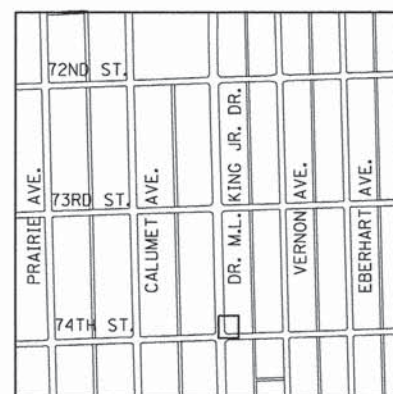
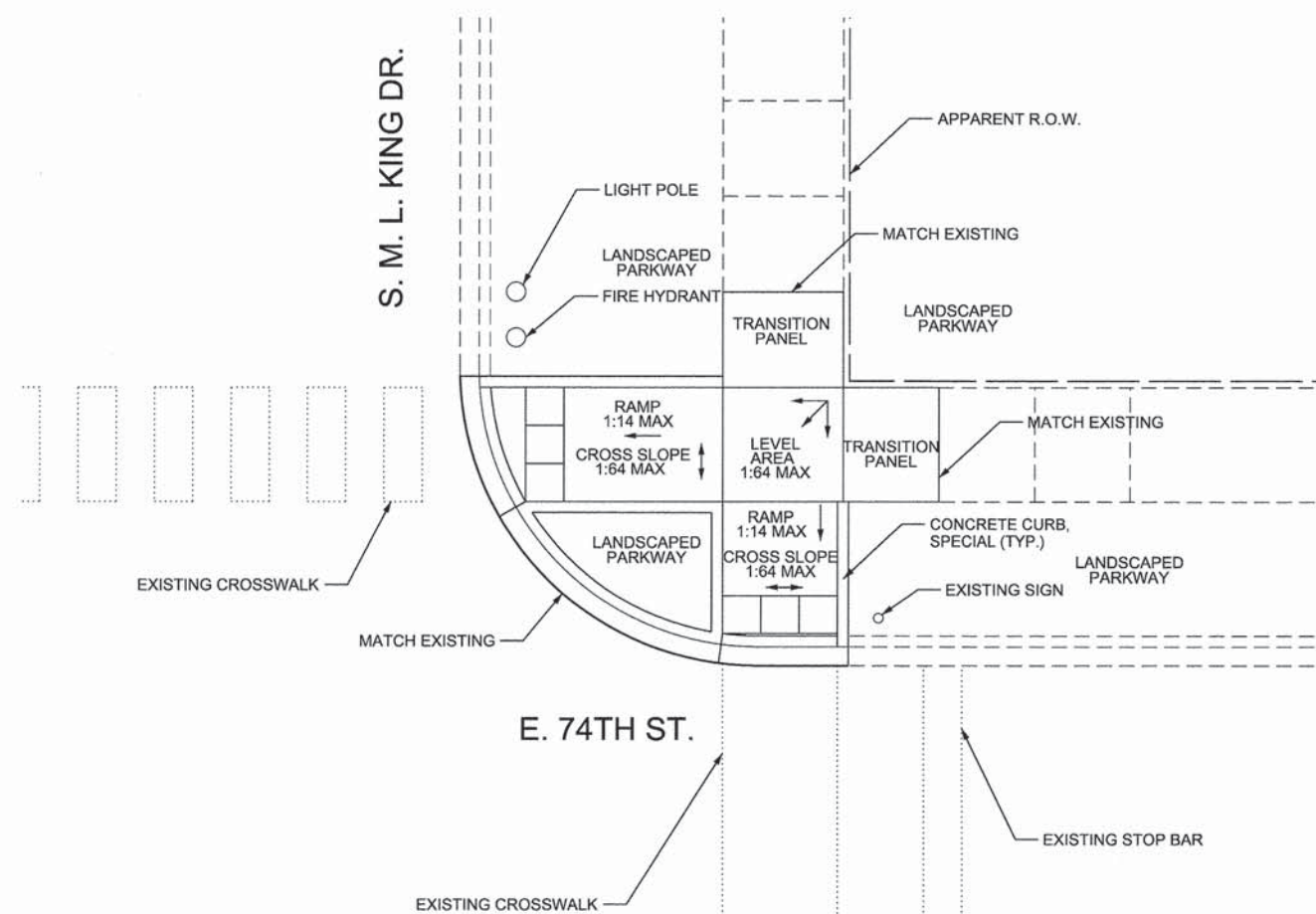
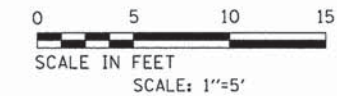
KEY MAP

**STANDARD SYMBOLS**

|           |                      |       |                           |
|-----------|----------------------|-------|---------------------------|
| ---       | BACK OF CURB         | ⊙     | MANHOLE, SEWER            |
| ---       | BRIDGE DECK          | ⊙     | MANHOLE, TELEPHONE        |
| ○         | BUFFALO BOX-GAS      | ⊙     | MANHOLE, UTILITY          |
| ○         | BUFFALO BOX-WATER    | ⊙     | MANHOLE, WATER            |
| ○         | BUSH                 | ⋯     | NO PASS PAINT STRIPE      |
| — CTV —   | CABLE TELEVISION     | ⋯     | PARKING STALL STRIPE      |
| ---       | CANOPY               | •     | POLE                      |
| ⊗         | COMBINATION MAST ARM | ⊕     | POWER POLE                |
| ---       | COMMERCIAL BUILDING  | ⊕     | PP W/LIGHT                |
| ---       | COMMERCIAL ENTRANCE  | ////  | PRIVATE BUILDING          |
| ⊕         | TREE                 | ////  | PUBLIC BUILDING           |
| ---       | ENTRANCE - EDGE      | ---   | RETAINING WALL            |
| ---       | EDGE OF PAVEMENT     | ---   | SIDEWALK                  |
| ---       | EDGE OF SURFACE      | ⊥     | SIGN                      |
| - x - x - | FENCE                | ---   | SIGN FOUNDATION           |
| ⊕         | FIRE HYDRANT         | ---   | STOP BAR                  |
| ⊕         | FLAGPOLE             | ⊕     | STREET LIGHT CONTROL BOX  |
| ○         | Gas Regulator        | ⊕     | STREET LIGHT POLE         |
| ○         | GAS VALVE            | ⊕     | TELEPHONE SPLICE BOX      |
| •         | GUARDPOST            | ---   | TOP OF CURB               |
| ⊕         | GUARDRAIL            | ⊕     | TRAFFIC SIGNAL            |
| ⊕         | GUY POLE             | ---   | TRAFFIC SIGNAL CONTROLLER |
| ⊕         | GUY WIRE             | ▲     | TRAVERSE STATION          |
| ---       | HANDICAP RAMP        | ○     | VAULT                     |
| ---       | HANDRAIL             | ---   | WALL                      |
| ⊕         | HYDRANT              | ---   | WATER                     |
| ---       | LANDSCAPE EDGE       | ○     | WATER METER               |
| ⋯         | LANE MARKING STRIPE  | ○     | WATER VALVE               |
| ⊕         | LIGHT POLE           | ⊕     | TELEPHONE BOOTH           |
| ⊕         | MAILBOX              | ▷     | PARKING METER             |
| ⊕         | MANHOLE, DRAINAGE    | ~~~~~ | PRIVATE TREE CANOPY       |
| ⊕         | MANHOLE, ELECTRIC    | ○     | GARBAGE CAN               |
| ⊕         | MANHOLE, GAS         | □     | NEWSPAPER BOX             |
| ---       | APPARENT R.O.W.      |       |                           |

FILE NAME = P:\P-13\2426-08 - CDDT Cat. 1 004 Ramps\DRIVE\JKCAT 2 CADD Files\ALL\61-18 S. M. L. King Dr. and 72nd st. NW - IDDT Border.dgn

|  |  |                |               |   |  |              |   |              |                    |              |           |
|--|--|----------------|---------------|---|--|--------------|---|--------------|--------------------|--------------|-----------|
| <b>EJM ENGINEERING, INC.</b><br>411 South Wells Street Suite 1000<br>Chicago, Illinois 60607 | USER NAME = APatterson                               | DESIGNED - RDS | REVISED -     | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | SITE 61-18<br>S. M. L. KING DR. & E. 72ND ST.<br>NW CORNER |              | F.A. RTE.                                 | SECTION      | COUNTY             | TOTAL SHEETS | SHEET NO. |
|  | PLOT SCALE = 5.0000 ft / in.<br>PLOT DATE = 2/2/2016 | DRAWN - RDS    | CHECKED - SRC |   | DATE - 2/2/2016  | SCALE: 1"=5' | SHEET OF SHEETS                           | STA. TO STA. | 12-B2706-00-SW     | COOK         | 322       |
| Default  |  |                |               |   |  |              | S. M. L. KING DR.- E. 72ND ST. NW. CORNER |              | CONTRACT NO. 61C50 |              |           |
|  |  |                |               |   |  |              | ILLINOIS FED. AID PROJECT                 |              |                    |              |           |



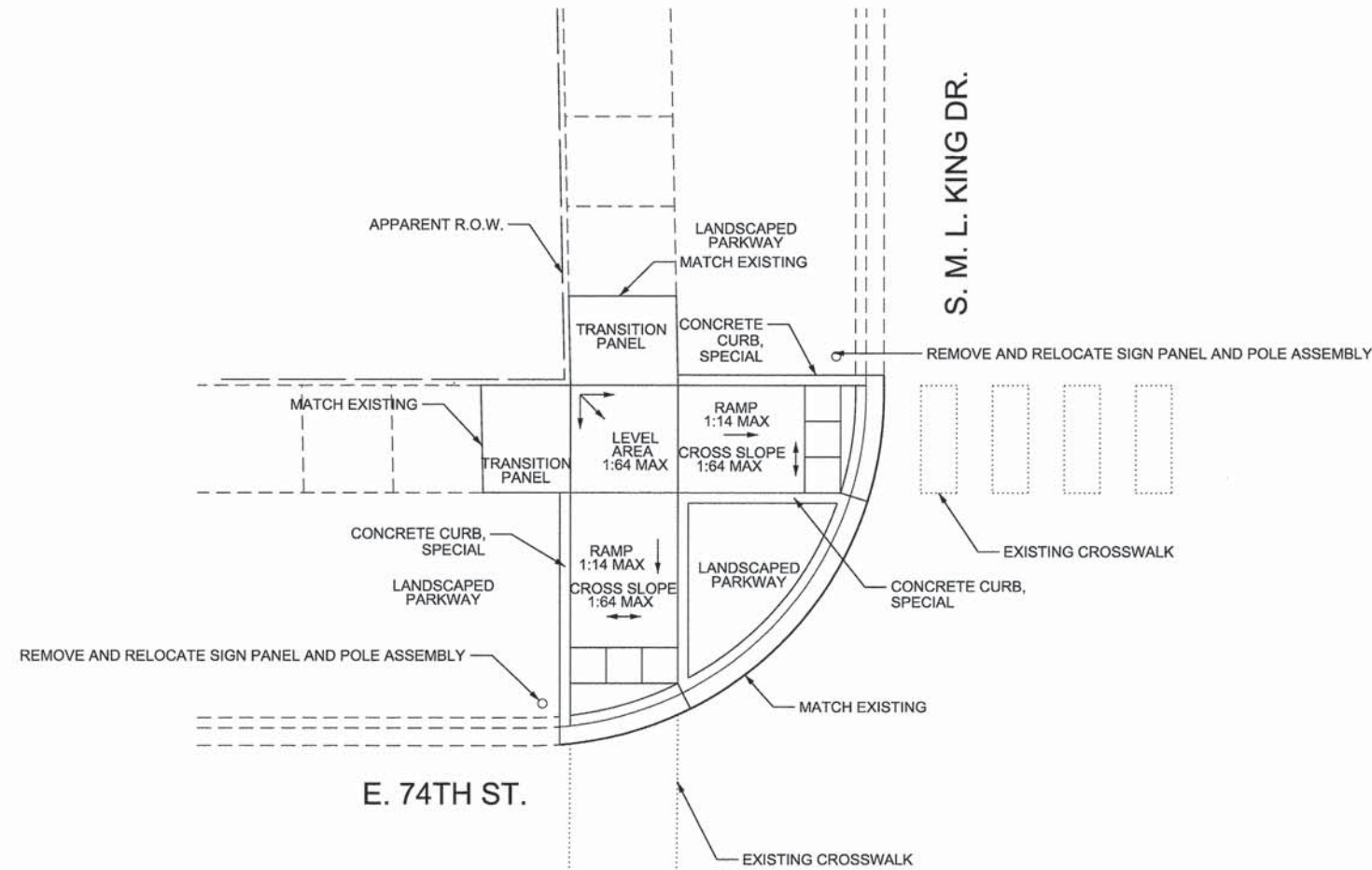
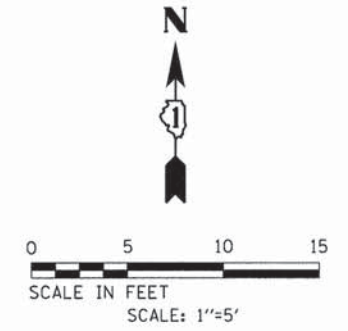
**KEY MAP**

**STANDARD SYMBOLS**

|       |                      |       |                           |
|-------|----------------------|-------|---------------------------|
| ---   | BACK OF CURB         | ⊙     | MANHOLE, SEWER            |
| ---   | BRIDGE DECK          | ⊙     | MANHOLE, TELEPHONE        |
| ○     | BUFFALO BOX-GAS      | ⊙     | MANHOLE, UTILITY          |
| ○     | BUFFALO BOX-WATER    | ⊙     | MANHOLE, WATER            |
| ○     | BUSH                 | ..... | NO PASS PAINT STRIPE      |
| —CTV— | CABLE TELEVISION     | ..... | PARKING STALL STRIPE      |
| ---   | CANOPY               | •     | POLE                      |
| ⊗     | COMBINATION MAST ARM | ⊕     | POWER POLE                |
| ---   | COMMERCIAL BUILDING  | ⊕     | PP W/LIGHT                |
| ---   | COMMERCIAL ENTRANCE  | ////  | PRIVATE BUILDING          |
| ⊙     | TREE                 | ////  | PUBLIC BUILDING           |
| ---   | ENTRANCE - EDGE      | ---   | RETAINING WALL            |
| ---   | EDGE OF PAVEMENT     | ---   | SIDEWALK                  |
| ---   | EDGE OF SURFACE      | †     | SIGN                      |
| ---   | FENCE                | ---   | SIGN FOUNDATION           |
| ⊕     | FIRE HYDRANT         | ---   | STOP BAR                  |
| ⊕     | FLAGPOLE             | ⊕     | STREET LIGHT CONTROL BOX  |
| ○     | Gas Regulator        | ⊕     | STREET LIGHT POLE         |
| ○     | GAS VALVE            | ⊕     | TELEPHONE SPLICE BOX      |
| •     | GUARDPOST            | ---   | TOP OF CURB               |
| ⊕     | GUARDRAIL            | ⊕     | TRAFFIC SIGNAL            |
| ⊕     | GUY POLE             | ---   | TRAFFIC SIGNAL CONTROLLER |
| ⊕     | GUY WIRE             | ⊕     | TRAVERSE STATION          |
| ---   | HANDICAP RAMP        | ○     | VAULT                     |
| ---   | HANDRAIL             | ---   | WALL                      |
| ⊕     | HYDRANT              | ---   | WATER                     |
| ---   | LANDSCAPE EDGE       | ○     | WATER METER               |
| ..... | LANE MARKING STRIPE  | ○     | WATER VALVE               |
| ⊕     | LIGHT POLE           | ⊕     | TELEPHONE BOOTH           |
| ⊕     | MAILBOX              | ▷     | PARKING METER             |
| ⊕     | MANHOLE, DRAINAGE    | ~~~~~ | PRIVATE TREE CANOPY       |
| ⊕     | MANHOLE, ELECTRIC    | ○     | GARBAGE CAN               |
| ⊕     | MANHOLE, GAS         | □     | NEWSPAPER BOX             |
| ---   | APPARENT R.O.W.      |       |                           |

FILE NAME = P:\P-13\2426-08 - CDDT Cat 1 ADA Ramps\DDNVE\JKCAT 2 CADD Files\ALL\B1-18 S.M.L. King Dr. and 74th St. NE - IDOT Border.dgn

|   |                              |                 |           |   |   |                 |                                |                |                           |              |           |
|---|------------------------------|-----------------|-----------|---|---|-----------------|--------------------------------|----------------|---------------------------|--------------|-----------|
| <p><b>EJM ENGINEERING, INC.</b><br/>411 South Wells Street Suite 1000<br/>Chicago, Illinois 60607</p> | USER NAME = APatterson       | DESIGNED - RDS  | REVISED - | <p><b>STATE OF ILLINOIS</b><br/><b>DEPARTMENT OF TRANSPORTATION</b></p> | <p>SITE 61-18<br/>S. M. L. KING DR. &amp; E. 74TH ST.<br/>NE CORNER</p> |                 | F.A. RTE.                      | SECTION        | COUNTY                    | TOTAL SHEETS | SHEET NO. |
|   | PLOT SCALE = 5,0000 ft / in. | CHECKED - SRC   | REVISED - |   | SCALE: 1"=5'  | SHEET OF SHEETS | STA. TO STA.                   | 12-B2706-00-SW | COOK                      | 322          | 298       |
| Default   | PLOT DATE = 2/2/2016         | DATE - 2/2/2016 | REVISED - |   |   |                 | S. M. L. KING DR.- E. 74TH ST. |                | CONTRACT NO. 61C50        |              |           |
|   |                              |                 |           |   |   |                 | NE. CORNER                     |                | ILLINOIS FED. AID PROJECT |              |           |



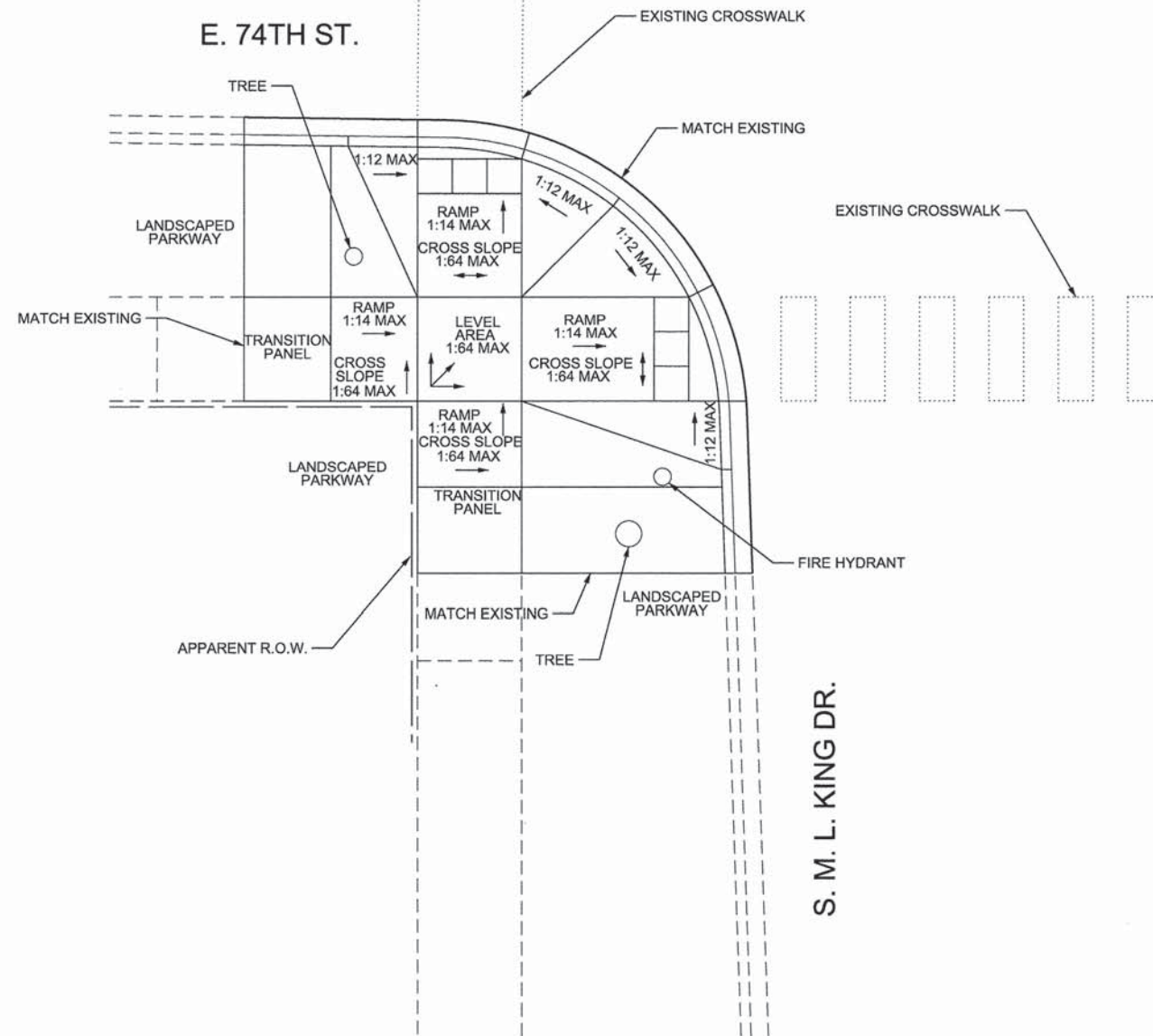
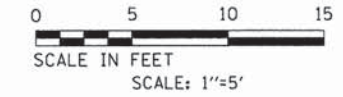
**KEY MAP**

**STANDARD SYMBOLS**

|       |                      |      |                           |
|-------|----------------------|------|---------------------------|
| ---   | BACK OF CURB         | ⊙    | MANHOLE, SEWER            |
| ---   | BRIDGE DECK          | ⊕    | MANHOLE, TELEPHONE        |
| ○     | BUFFALO BOX-GAS      | ⊙    | MANHOLE, UTILITY          |
| ○     | BUFFALO BOX-WATER    | ⊕    | MANHOLE, WATER            |
| ○     | BUSH                 | ---  | NO PASS PAINT STRIPE      |
| —CTV— | CABLE TELEVISION     | ---  | PARKING STALL STRIPE      |
| ---   | CANOPY               | •    | POLE                      |
| ⊗     | COMBINATION MAST ARM | ⊕    | POWER POLE                |
| ---   | COMMERCIAL BUILDING  | ⊕    | PP W/LIGHT                |
| ---   | COMMERCIAL ENTRANCE  | //// | PRIVATE BUILDING          |
| ⊕     | TREE                 | //// | PUBLIC BUILDING           |
| ---   | ENTRANCE - EDGE      | ---  | RETAINING WALL            |
| ---   | EDGE OF PAVEMENT     | ---  | SIDEWALK                  |
| ---   | EDGE OF SURFACE      | †    | SIGN                      |
| ---   | FENCE                | ---  | SIGN FOUNDATION           |
| ⊕     | FIRE HYDRANT         | ---  | STOP BAR                  |
| ⊕     | FLAGPOLE             | ⊕    | STREET LIGHT CONTROL BOX  |
| ○     | Gas Regulator        | ⊕    | STREET LIGHT POLE         |
| ○     | GAS VALVE            | ⊕    | TELEPHONE SPLICE BOX      |
| •     | GUARDPOST            | ---  | TOP OF CURB               |
| ⊕     | GUARDRAIL            | ⊕    | TRAFFIC SIGNAL            |
| ⊕     | GUY POLE             | ---  | TRAFFIC SIGNAL CONTROLLER |
| ⊕     | GUY WIRE             | ⊕    | TRAVERSE STATION          |
| ---   | HANDICAP RAMP        | ○    | VAULT                     |
| ---   | HANDRAIL             | ---  | WALL                      |
| ⊕     | HYDRANT              | ---  | WATER                     |
| ---   | LANDSCAPE EDGE       | ○    | WATER METER               |
| ---   | LANE MARKING STRIPE  | ○    | WATER VALVE               |
| ⊕     | LIGHT POLE           | ⊕    | TELEPHONE BOOTH           |
| ⊕     | MAILBOX              | ⊕    | PARKING METER             |
| ⊕     | MANHOLE, DRAINAGE    | ---  | PRIVATE TREE CANOPY       |
| ⊕     | MANHOLE, ELECTRIC    | ○    | GARBAGE CAN               |
| ⊕     | MANHOLE, GAS         | □    | NEWSPAPER BOX             |
| ---   | APPARENT R.O.W.      |      |                           |

FILE NAME = P:\P-13\2426-08 - CDDT Cat 1 ADA Ramps\UDONE\HW\CAT 2 CDDT Files\ALL\61-18 S. M. L. King Dr. end 74th St. NW - I00T Border.dgn

|   |                               |                |           |   |   |          |           |  |                           |                                  |           |
|---|-------------------------------|----------------|-----------|---|---|----------|-----------|--|---------------------------|----------------------------------|-----------|
| <p><b>EJM ENGINEERING, INC.</b><br/>411 South Wells Street Suite 1000<br/>Chicago, Illinois 60607</p> | USER NAME = APatterson        | DESIGNED - RDS | REVISED - | <p><b>STATE OF ILLINOIS</b><br/><b>DEPARTMENT OF TRANSPORTATION</b></p> | <p>SITE 61-18<br/>S. M. L. KING DR. &amp; E. 74TH ST.<br/>NW CORNER</p> |          | F.A. RTE. | SECTION                                  | COUNTY                    | TOTAL SHEETS                     | SHEET NO. |
|   | PLLOT SCALE = 5,0000 Ft / in. | CHECKED - SRC  | REVISED - |   | SCALE: 1"=5'  | SHEET OF | SHEETS    | STA.                                     | TO STA.                   | 12-B2706-00-SW                   | COOK      |
| PLLOT DATE = 2/2/2016   | DATE - 2/2/2016               | REVISED -      |           |   |   |          |           | S. M. L. KING DR.-E, 74TH ST. NW. CORNER | ILLINOIS FED. AID PROJECT | <p><b>CONTRACT NO. 61C50</b></p> |           |



**KEY MAP**

**STANDARD SYMBOLS**

|     |                      |     |                           |
|-----|----------------------|-----|---------------------------|
| --- | BACK OF CURB         | ○   | MANHOLE, SEWER            |
| --- | BRIDGE DECK          | ⊙   | MANHOLE, TELEPHONE        |
| ○   | BUFFALO BOX-GAS      | ⊙   | MANHOLE, UTILITY          |
| ○   | BUFFALO BOX-WATER    | ⊙   | MANHOLE, WATER            |
| ○   | BUSH                 | --- | NO PASS PAINT STRIPE      |
| --- | CABLE TELEVISION     | --- | PARKING STALL STRIPE      |
| --- | CANOPY               | •   | POLE                      |
| ⊗   | COMBINATION MAST ARM | ⊕   | POWER POLE                |
| --- | COMMERCIAL BUILDING  | ⊕   | PP W/LIGHT                |
| --- | COMMERCIAL ENTRANCE  |     | PRIVATE BUILDING          |
| ⊗   | TREE                 |     | PUBLIC BUILDING           |
| --- | ENTRANCE - EDGE      | --- | RETAINING WALL            |
| --- | EDGE OF PAVEMENT     | --- | SIDEWALK                  |
| --- | EDGE OF SURFACE      | †   | SIGN                      |
| --- | FENCE                | --- | SIGN FOUNDATION           |
| ⊕   | FIRE HYDRANT         | --- | STOP BAR                  |
| ⊕   | FLAGPOLE             | ⊗   | STREET LIGHT CONTROL BOX  |
| ○   | Gas Regulator        | ⊗   | STREET LIGHT POLE         |
| ○   | GAS VALVE            | ⊗   | TELEPHONE SPLICE BOX      |
| •   | GUARDPOST            | --- | TOP OF CURB               |
| --- | GUARDRAIL            | ⊕   | TRAFFIC SIGNAL            |
| ⊕   | GUY POLE             | --- | TRAFFIC SIGNAL CONTROLLER |
| --- | GUY WIRE             | ⊕   | TRAVERSE STATION          |
| --- | HANDICAP RAMP        | ○   | VAULT                     |
| --- | HANDRAIL             | --- | WALL                      |
| ⊕   | HYDRANT              | --- | WATER                     |
| --- | LANDSCAPE EDGE       | ○   | WATER METER               |
| --- | LANE MARKING STRIPE  | ○   | WATER VALVE               |
| ⊕   | LIGHT POLE           | ⊗   | TELEPHONE BOOTH           |
| ⊕   | MAILBOX              | ▷   | PARKING METER             |
| ⊕   | MANHOLE, DRAINAGE    | --- | PRIVATE TREE CANOPY       |
| ⊕   | MANHOLE, ELECTRIC    | ○   | GARBAGE CAN               |
| ⊕   | MANHOLE, GAS         | □   | NEWSPAPER BOX             |
| --- | APPARENT R.O.W.      |     |                           |

FILE NAME = P:\19-13\2426-88 - CDDT Cat 1 ADA Ramp\306\EJM\CAT 2 CDDT Files\ILL\61-18 S. M. L. King Dr. end 74th St. SW - IDOT Border.dgn

**EJM ENGINEERING, INC.**  
 411 South Wells Street Suite 1000  
 Chicago, Illinois 60607

|                               |                 |           |
|-------------------------------|-----------------|-----------|
| USER NAME = APatterson        | DESIGNED - RDS  | REVISED - |
| DRAWN - RDS                   | CHECKED - SRC   | REVISED - |
| PLLOT SCALE = 5.0000 Ft / in. | DATE - 2/2/2016 | REVISED - |
| PLLOT DATE = 2/2/2016         |                 |           |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

|              |       |    |        |      |         |
|--------------|-------|----|--------|------|---------|
| SCALE: 1"=5' | SHEET | OF | SHEETS | STA. | TO STA. |
|--------------|-------|----|--------|------|---------|

|  |                |                    |              |           |
|--|----------------|--------------------|--------------|-----------|
| F.A. RTE.                                | SECTION        | COUNTY             | TOTAL SHEETS | SHEET NO. |
|  | 12-B2706-00-SW | COOK               | 322          | 300       |
| S. M. L. KING DR.-E. 74TH ST. SW. CORNER |                | CONTRACT NO. 61C50 |              |           |
| ILLINOIS FED. AID PROJECT                |                |                    |              |           |