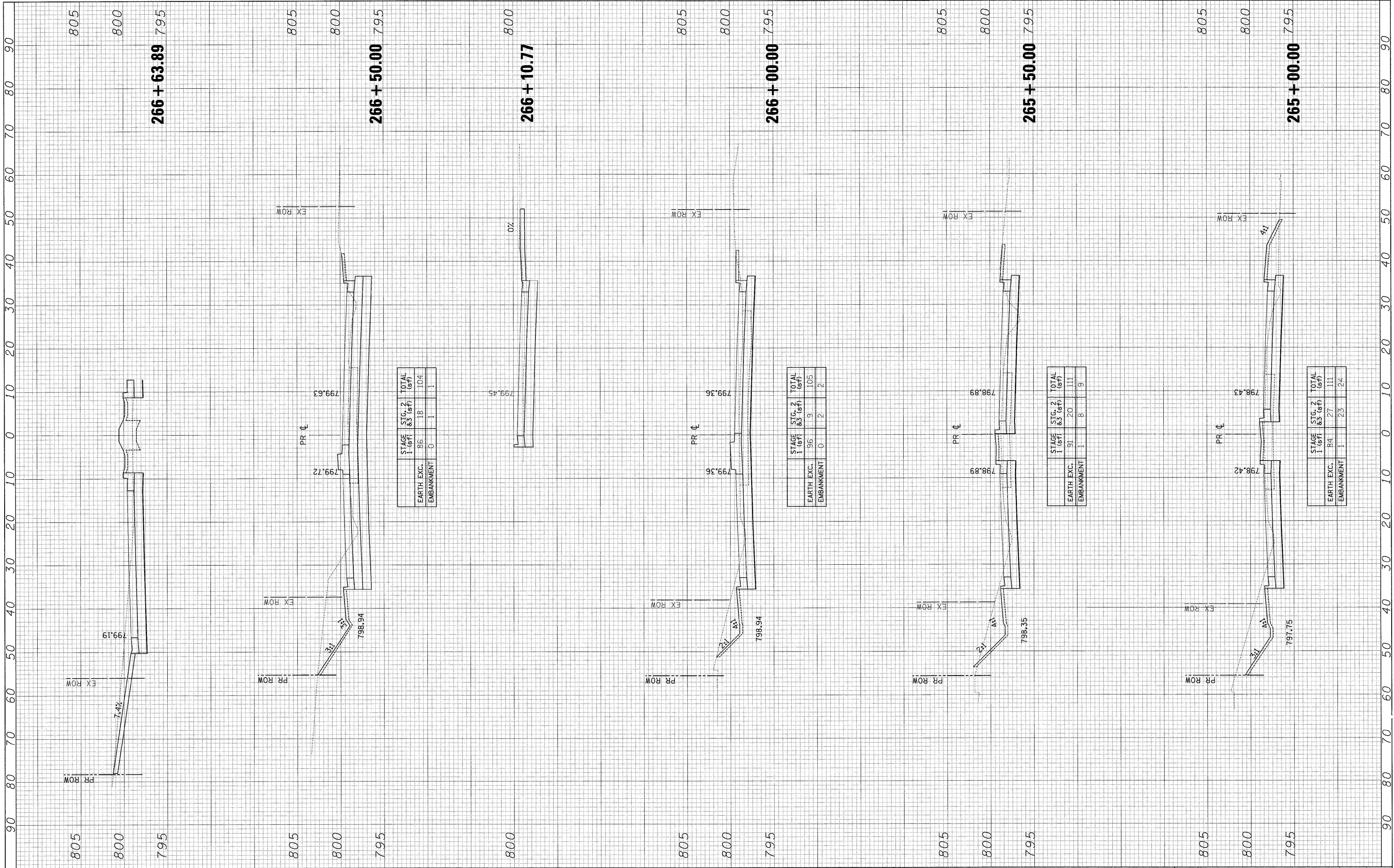


BY \_\_\_\_\_ DATE \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_

BY \_\_\_\_\_ DATE \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_



STAGE	STG. 1 (sf)	STG. 2 & 3 (sf)	TOTAL (sf)
EARTH EXC.	86	18	104
EMBANKMENT	0	1	1

STAGE	STG. 1 (sf)	STG. 2 & 3 (sf)	TOTAL (sf)
EARTH EXC.	96	9	105
EMBANKMENT	0	2	2

STAGE	STG. 1 (sf)	STG. 2 & 3 (sf)	TOTAL (sf)
EARTH EXC.	91	20	111
EMBANKMENT	1	8	9

STAGE	STG. 1 (sf)	STG. 2 & 3 (sf)	TOTAL (sf)
EARTH EXC.	84	27	111
EMBANKMENT	1	23	24

FILE NAME = #FILEL#

USER NAME = #USER#  
 PLOT SCALE = #SCALE#  
 PLOT DATE = #DATE#

DESIGNED -  
 DRAWN -  
 CHECKED -  
 DATE - 12/12/2008

REVISED -  
 REVISED -  
 REVISED -  
 REVISED -

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**U.S. ROUTE 45 CROSS SECTIONS**

SCALE: 1"=5'V/10'H SHEET NO. 8 OF 36 SHEETS STA. 265+00.00 TO STA. 266+50.00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
344	(46-1S&47)WRS-3	LAKE	176	142
U.S. ROUTE 45 RECONSTRUCTION		CONTRACT NO. 60957		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		