

MODEL: final sqq.1 [Sheet]  
FILE NAME: c:\pwworking\hdm\m\dd019616JD\04924-sh-SQQ.dgn

| SUMMARY OF QUANTITIES |                                                         |       |                   |       | TYPE CODE            |                |                      |  |  |  |
|-----------------------|---------------------------------------------------------|-------|-------------------|-------|----------------------|----------------|----------------------|--|--|--|
|                       |                                                         |       |                   |       | IL-171<br>WILL       | IL-171<br>WILL | IL-171<br>WILL       |  |  |  |
|                       |                                                         |       |                   |       | ROADWAY              | ROADWAY        | TRAFFIC<br>SIGNALS   |  |  |  |
|                       |                                                         |       |                   |       | 80% FED<br>20% STATE | 100%<br>STATE  | 80% FED<br>20% STATE |  |  |  |
| CODE NO.              | ITEM                                                    | UNIT  | TOTAL<br>QUANTITY | 0005  | 0005                 | 0021           |                      |  |  |  |
| 20100110              | TREE REMOVAL (6 TO 15 UNITS DIAMETER)                   | UNIT  | 225.5             | 225.5 |                      |                |                      |  |  |  |
| 20100210              | TREE REMOVAL (OVER 15 UNITS DIAMETER)                   | UNIT  | 166.3             | 166.3 |                      |                |                      |  |  |  |
| 20101300              | TREE PRUNING (1 TO 10 INCH DIAMETER)                    | EACH  | 42                | 42    |                      |                |                      |  |  |  |
| 20101350              | TREE PRUNING (OVER 10 INCH DIAMETER)                    | EACH  | 11                | 11    |                      |                |                      |  |  |  |
| 20200100              | EARTH EXCAVATION                                        | CU YD | 130               | 130   |                      |                |                      |  |  |  |
| 20800150              | TRENCH BACKFILL                                         | CU YD | 65                | 65    |                      |                |                      |  |  |  |
| 21101615              | TOPSOIL FURNISH AND PLACE, 4"                           | SQ YD | 137               | 137   |                      |                |                      |  |  |  |
| 25000400              | NITROGEN FERTILIZER NUTRIENT                            | POUND | 1.8               | 1.8   |                      |                |                      |  |  |  |
| 25000500              | PHOSPHORUS FERTILIZER NUTRIENT                          | POUND | 1.8               | 1.8   |                      |                |                      |  |  |  |
| 25000600              | POTASSIUM FERTILIZER NUTRIENT                           | POUND | 1.8               | 1.8   |                      |                |                      |  |  |  |
| 25200110              | SODDING, SALT TOLERANT                                  | SQ YD | 137               | 137   |                      |                |                      |  |  |  |
| 25200200              | SUPPLEMENTAL WATERING                                   | UNIT  | 1                 | 1     |                      |                |                      |  |  |  |
| 40600290              | BITUMINOUS MATERIALS (TACK COAT)                        | POUND | 65533             | 65533 |                      |                |                      |  |  |  |
| 40600370              | LONGITUDINAL JOINT SEALANT                              | FOOT  | 52333             | 52333 |                      |                |                      |  |  |  |
| 40600400              | MIXTURE FOR CRACKS, JOINTS, AND FLANGEWAYS              | TON   | 146               | 146   |                      |                |                      |  |  |  |
| 40600982              | HOT-MIX ASPHALT SURFACE REMOVAL - BUTT JOINT            | SQ YD | 756               | 756   |                      |                |                      |  |  |  |
| 40603200              | POLYMERIZED HOT-MIX ASPHALT BINDER COURSE, IL-4.75, N50 | TON   | 4005              | 4005  |                      |                |                      |  |  |  |
| 40604062              | HOT-MIX ASPHALT SURFACE COURSE, IL-9.5, MIX "D", N70    | TON   | 8156              | 8156  |                      |                |                      |  |  |  |
| 42001300              | PROTECTIVE COAT                                         | SQ YD | 725               | 725   |                      |                |                      |  |  |  |
| 42400200              | PORTLAND CEMENT CONCRETE SIDEWALK 5 INCH                | SQ FT | 4641              | 4641  |                      |                |                      |  |  |  |
| 42400800              | DETECTABLE WARNINGS                                     | SQ FT | 303               | 303   |                      |                |                      |  |  |  |

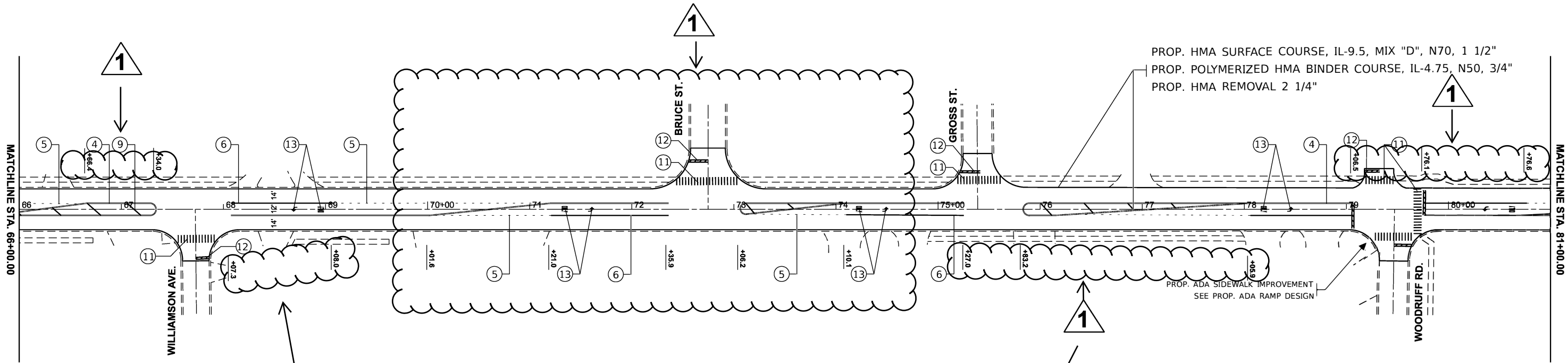
\* = SPECIALTY ITEM

| SUMMARY OF QUANTITIES |                                                         |       |                   |       | TYPE CODE            |                |                      |  |  |  |
|-----------------------|---------------------------------------------------------|-------|-------------------|-------|----------------------|----------------|----------------------|--|--|--|
|                       |                                                         |       |                   |       | IL-171<br>WILL       | IL-171<br>WILL | IL-171<br>WILL       |  |  |  |
|                       |                                                         |       |                   |       | ROADWAY              | ROADWAY        | TRAFFIC<br>SIGNALS   |  |  |  |
|                       |                                                         |       |                   |       | 80% FED<br>20% STATE | 100%<br>STATE  | 80% FED<br>20% STATE |  |  |  |
| CODE NO.              | ITEM                                                    | UNIT  | TOTAL<br>QUANTITY | 0005  | 0005                 | 0021           |                      |  |  |  |
| 44000158              | HOT-MIX ASPHALT SURFACE REMOVAL, 2 1/4"                 | SQ YD | 97085             | 97085 |                      |                |                      |  |  |  |
| 44000500              | COMBINATION CURB AND GUTTER REMOVAL                     | FOOT  | 50                | 50    |                      |                |                      |  |  |  |
| 44000600              | SIDEWALK REMOVAL                                        | SQ FT | 3456              | 3456  |                      |                |                      |  |  |  |
| 44201815              | CLASS D PATCHES, TYPE II, 14 INCH                       | SQ YD | 40                | 40    |                      |                |                      |  |  |  |
| 44201819              | CLASS D PATCHES, TYPE III, 14 INCH                      | SQ YD | 50                | 50    |                      |                |                      |  |  |  |
| 44201821              | CLASS D PATCHES, TYPE IV, 14 INCH                       | SQ YD | 300               | 300   |                      |                |                      |  |  |  |
| 550A0050              | STORM SEWERS, CLASS A, TYPE 1 12"                       | FOOT  | 120               | 120   |                      |                |                      |  |  |  |
| 60208230              | CATCH BASINS, TYPE C, TYPE 23 FRAME AND GRATE           | EACH  | 3                 | 3     |                      |                |                      |  |  |  |
| 60218400              | MANHOLES, TYPE A, 4'-DIAMETER, TYPE 1 FRAME, CLOSED LID | EACH  | 1                 | 1     |                      |                |                      |  |  |  |
| 60250200              | CATCH BASINS TO BE ADJUSTED                             | EACH  | 5                 | 5     |                      |                |                      |  |  |  |
| 60255500              | MANHOLES TO BE ADJUSTED                                 | EACH  | 3                 | 3     |                      |                |                      |  |  |  |
| 60257900              | MANHOLES TO BE RECONSTRUCTED                            | EACH  | 2                 | 2     |                      |                |                      |  |  |  |
| 60266600              | VALVE BOXES TO BE ADJUSTED                              | EACH  | 2                 | 2     |                      |                |                      |  |  |  |
| 60300105              | FRAMES AND GRATES TO BE ADJUSTED                        | EACH  | 2                 | 2     |                      |                |                      |  |  |  |
| 60300305              | FRAMES AND LIDS TO BE ADJUSTED                          | EACH  | 41                | 41    |                      |                |                      |  |  |  |
| 60406001              | FRAMES AND LIDS, TYPE 1,ADA COMPLIANT, OPEN LID         | EACH  | 7                 | 7     |                      |                |                      |  |  |  |
| 60603800              | COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.12       | FOOT  | 50                | 50    |                      |                |                      |  |  |  |
| 60920012              | PIPE CULVERTS TO BE CLEANED 12"                         | FOOT  | 85                |       | 85                   |                |                      |  |  |  |
| * 66900200            | NON-SPECIAL WASTE DISPOSAL                              | CU YD | 130               | 130   |                      |                |                      |  |  |  |
| * 66900530            | SOIL DISPOSAL ANALYSIS                                  | EACH  | 3                 | 3     |                      |                |                      |  |  |  |
| * 66901001            | REGULATED SUBSTANCES PRE-CONSTRUCTION PLAN              | L SUM | 1                 | 1     |                      |                |                      |  |  |  |
| * 66901003            | REGULATED SUBSTANCES FINAL CONSTRUCTION REPORT          | L SUM | 1                 | 1     |                      |                |                      |  |  |  |

 REVISED SHEET 4/08/2026

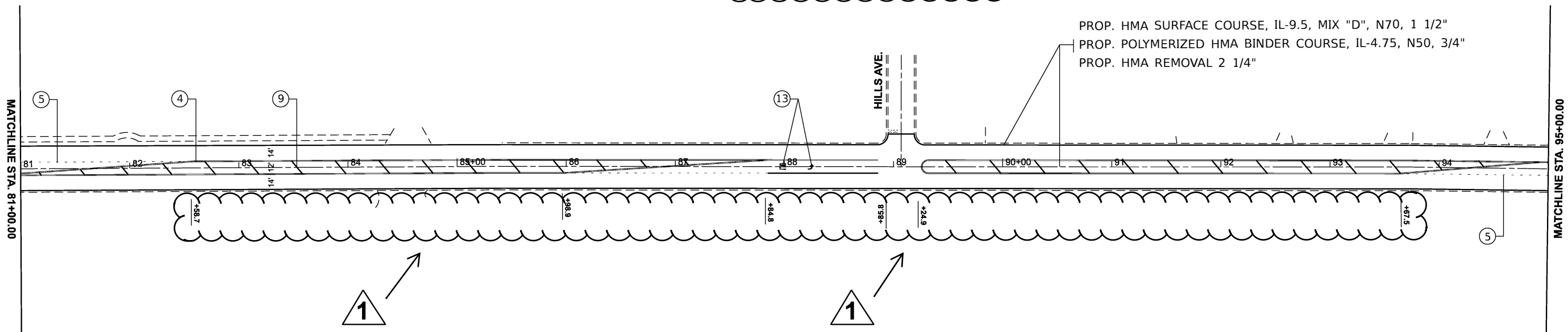
\* = SPECIALTY ITEM

|  |  |                            |            |           |                                                   |  |                                                                                       |         |      |        |                    |                   |                           |                 |              |
|--|--|----------------------------|------------|-----------|---------------------------------------------------|--|---------------------------------------------------------------------------------------|---------|------|--------|--------------------|-------------------|---------------------------|-----------------|--------------|
|  |  | USER NAME = mohammad.hamwi | DESIGNED - | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION |  | SUMMARY OF QUANTITIES                                                                 |         |      |        | F.A.P.<br>RTE.     | SECTION           | COUNTY                    | TOTAL<br>SHEETS | SHEET<br>NO. |
|  |  |                            | DRAWN -    | REVISED - |                                                   |  | IL-171 (COLLINS ST/STATE ST/US-6) FROM US-6/30 (LINCOLN HWY) (CASS ST) TO DIVISION ST |         |      |        | 577                | FAP 0577 23 SMART | WILL                      | 64              | 3            |
|  |  |                            | CHECKED -  | REVISED - |                                                   |  |                                                                                       |         |      |        | CONTRACT NO. 62V71 |                   |                           |                 |              |
|  |  | PLOT DATE = 1/29/2026      | DATE -     | REVISED - |                                                   |  | SCALE:                                                                                | SHEET 7 | OF 3 | SHEETS | STA.               | TO STA.           | ILLINOIS FED. AID PROJECT |                 |              |



PAVEMENT MARKING LEGEND

- |                                                                                                 |                                                                                                          |                                                                                                     |
|-------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| ① PROP. THERMOPLASTIC PAVEMENT MARKING LINE,<br>4" SOLID EDGE LINE YELLOW (TYP.)                | ⑤ PROP. THERMOPLASTIC PAVEMENT MARKING LINE,<br>6" SKIP DASH, WHITE TURN LANE @ 6' SKIP & 2' DASH (TYP.) | ⑩ PROP. THERMOPLASTIC PAVEMENT MARKING LINE,<br>12" DIAGONAL 45° @ 75' C-C (MINIMUM 5) WHITE (TYP.) |
| ② PROP. THERMOPLASTIC PAVEMENT MARKING LINE,<br>4" SKIP DASH, 10" DASH-30" WHITE (TYP.)         | ⑥ PROP. THERMOPLASTIC PAVEMENT MARKING LINE,<br>6" SOLID, WHITE TURN LANE (TYP.)                         | ⑪ PROP. THERMOPLASTIC PAVEMENT MARKING LINE,<br>12" LINE WHITE (TYP.)                               |
| ③ PROP. THERMOPLASTIC PAVEMENT MARKING LINE,<br>4" SOLID EDGE LINE WHITE (TYP.)                 | ⑦ PROP. THERMOPLASTIC PAVEMENT MARKING LINE,<br>8" GORE MARKING AND CHANNELIZING LINES WHITE (TYP.)      | ⑫ PROP. THERMOPLASTIC PAVEMENT MARKING LINE,<br>24" SOLID STOP LINES, WHITE (TYP.)                  |
| ④ PROP. THERMOPLASTIC PAVEMENT MARKING LINE,<br>4" DOUBLE SOLID YELLOW LINE, 2 @ 11" C-C (TYP.) | ⑧ PROP. THERMOPLASTIC PAVEMENT MARKING LINE,<br>12" DIAGONAL 45° @ 10' OR LESS LINE WHITE (TYP.)         | ⑬ PROP. THERMOPLASTIC PAVEMENT MARKING,<br>LETTERS AND SYMBOLS WHITE (TYP.)                         |
|                                                                                                 | ⑨ PROP. THERMOPLASTIC PAVEMENT MARKING LINE,<br>12" DIAGONAL 45° @ 75' C-C (MINIMUM 5) YELLOW (TYP.)     | ⑭ PROP. THERMOPLASTIC PAVEMENT MARKING LINE,<br>4" SKIP DASH LINE YELLOW (TYP.)                     |



MODEL: IL-171\_E-RdwyPlan\_5  
FILE NAME: c:\pw\_work\pwwork\hamwi\m0919616D104924-shr-plan.dgn

|                                |            |           |
|--------------------------------|------------|-----------|
| USER NAME = mohammad.hamwi     | DESIGNED - | REVISED - |
|                                | DRAWN -    | REVISED - |
| PLOT SCALE = 0.16666633' / in. | CHECKED -  | REVISED - |
| PLOT DATE = 1/29/2026          | DATE -     | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

|                                                                                      |                   |                                |
|--------------------------------------------------------------------------------------|-------------------|--------------------------------|
| ROADWAY PLANS                                                                        |                   |                                |
| IL-171 (COLLINS ST/STATE ST/US-6) FROM US-6/30 (LINCOLN HWY)(CASS ST) TO DIVISION ST |                   |                                |
| SCALE: 1"=50'                                                                        | SHEET OF 8 SHEETS | STA. 66+00.00 TO STA. 95+00.00 |

|                           |                   |        |              |           |
|---------------------------|-------------------|--------|--------------|-----------|
| F.A.P. RTE.               | SECTION           | COUNTY | TOTAL SHEETS | SHEET NO. |
| 577                       | FAP 0577 23 SMART | WILL   | 64           | 11        |
| CONTRACT NO. 62V71        |                   |        |              |           |
| ILLINOIS FED. AID PROJECT |                   |        |              |           |

① REVISED SHEET 4/08/2026