

DEPARTMENT OF TRANSPORTATION

FOR INDEX OF SHEETS, SEE SHEET NO. 2

FOR INDEX OF HIGHWAY STANDARDS, SEE SHEET NO. 2

PLANS FOR PROPOSED FEDERAL AID HIGHWAY

FAU 2619 (NORTH GRACE STREET) RESURFACING

EAST ST. CHARLES ROAD TO IL 64 NORTH AVENUE

SECTION: 24-00170-00-RS

PROJECT: P1K1(861)

VILLAGE OF LOMBARD DuPAGE COUNTY

C-91-062-25
LOCATION MAP
NOT TO SCALE



LOCATION OF SECTION INDICATED THUS: [Symbol]

TRAFFIC DATA

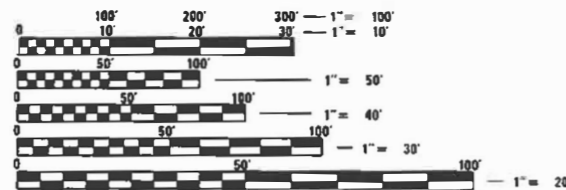
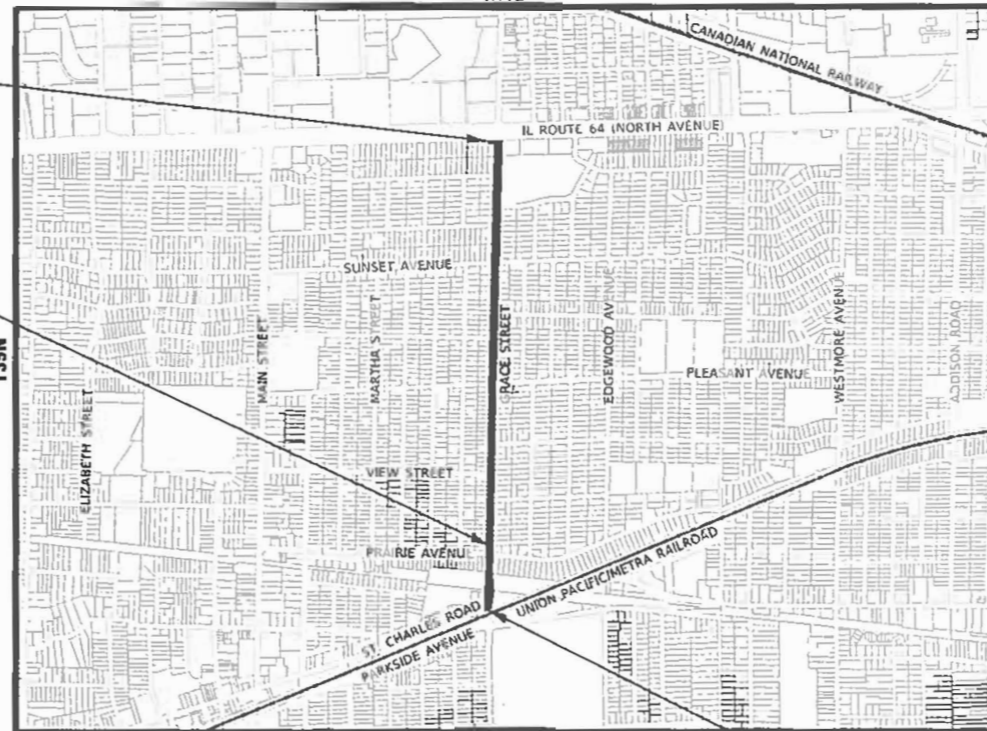
NORTH GRACE STREET

POSTED SPEED LIMIT: 30 MPH
DESIGN SPEED LIMIT: 35 MPH

ADT: 8,650 (2024)
ROADWAY CLASSIFICATION: MAJOR COLLECTOR

NORTH GRACE STREET
IMPROVEMENT ENDS
STA. 65 + 20

SN 022-3120



FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

J.U.L.I.E. DESIGN STAGE REQUEST
DIG. No. A241303744



CONTACT JULIE AT 811 OR 800-892-0123
WITH THE FOLLOWING:

COUNTY = DuPAGE
CITY-TOWNSHIP = LOMBARD-YORK
SEC. & 1/4 SEC. NO. = SECTION 5
48 HOURS (2 working days) BEFORE YOU DIG

CONTRACT NO. 61M37



R11E
SECTION 5, T39N, R11E, OF THE THIRD PRINCIPAL MERIDIAN
GROSS LENGTH = 5,455 FT. = 1.033 MILE
NET LENGTH = 5,455 FT. = 1.033 MILE

NORTH GRACE STREET
RESURFACING
IMPROVEMENT BEGINS
STA. 10 + 76



PROJECT MANAGER
"LICENSE EXPIRES 11-30-2027"



PROJECT ENGINEER
"LICENSE EXPIRES 11-30-2027"

STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION DIVISION OF HIGHWAYS	
APPROVED	1 8 2026 Carl Goldsmith, Director of Public Works VILLAGE OF LOMBARD
PASSED	FEBRUARY 10, 2026 C.A. Little DISTRICT 1 ENGINEER OF LOCAL ROADS AND STREETS
RELEASING FOR BID BASED ON LIMITED REVIEW	Feb 10, 2026 Regional Engineer

PRINTED BY THE AUTHORITY
OF THE STATE OF ILLINOIS

FEDERAL AID PROGRAM ENGINEER: CARMEN E. RAMOS, P.E., SCHAUMBURG, IL

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HIGHWAY STANDARDS

000001-09	STANDARD SYMBOLS, ABBREVIATIONS AND PATTERNS
424001-12	PERPENDICULAR CURB RAMPS FOR SIDEWALKS
424006-06	DIAGONAL CURB RAMPS FOR SIDEWALKS
424011-05	CORNER PARALLEL CURB RAMPS FOR SIDEWALKS
424016-06	MID-BLOCK CURB RAMPS FOR SIDEWALKS
424021-07	DEPRESSED CORNER FOR SIDEWALKS
442201-04	CLASS C AND D PATCHES
604001-05	FRAME AND LIDS TYPE 1
604091-05	FRAME AND GRATE TYPE 24
606001-09	CONCRETE CURB TYPE B AND COMBINATION CONCRETE CURB AND GUTTER
701006-05	OFF-RD OPERATIONS, 2L, 2W, 15' (4.5 m) TO 24" (600 mm) FROM PAVEMENT EDGE
701011-04	OFF-RD MOVING OPERATIONS, 2L, 2W, DAY ONLY
701101-05	OFF-RD OPERATIONS, MULTILANE, 15' (4.5 m) TO 24" (600 mm) FROM PAVEMENT EDGE
701301-04	LANE CLOSURE, 2L, 2W, SHORT TIME OPERATIONS
701311-03	LANE CLOSURE 2L, 2W MOVING OPERATIONS - DAY ONLY
701427-05	LANE CLOSURE, MULTILANE, INTERMITTENT OR MOVING OPER., FOR SPEEDS ≤ 40 MPH
701501-06	URBAN LANE CLOSURE, 2L, 2W, UNDIVIDED
701502-09	URBAN LANE CLOSURE, 2L, 2W, WITH BIDIRECTIONAL LEFT TURN LANE
701602-10	URBAN LANE CLOSURE, MULTILANE, 2W WITH BIDIRECTIONAL LEFT TURN LANE
701606-10	URBAN SINGLE LANE CLOSURE, MULTILANE, 2W WITH MOUNTABLE MEDIAN
701611-01	URBAN HALF ROAD CLOSURE, MULTILANE, 2W WITH MOUNTABLE MEDIAN
701701-10	URBAN LANE CLOSURE, MULTILANE INTERSECTION
701801-06	SIDEWALK, CORNER OR CROSSWALK CLOSURE
701901-11	TRAFFIC CONTROL DEVICES
780001-05	TYPICAL PAVEMENT MARKINGS

DISTRICT ONE DETAILS

BD-08	FRAMES AND LIDS ADJUSTMENT WITH MILLING
BD-22	PAVEMENT PATCHING FOR HMA SURFACED PAVEMENT
BD-24	CURB OR CURB AND GUTTER REMOVAL AND REPLACEMENT
BD-32	BUTT JOINTS AND HMA TAPER
TC-10	TRAFFIC CONTROL AND PROTECTION FOR SIDE ROADS, INTERSECTIONS AND DRIVEWAYS
TC-13	DISTRICT ONE TYPICAL PAVEMENT MARKINGS
TC-14	TRAFFIC CONTROL AND PROTECTION AT TURN BAYS (TO REMAIN OPEN TO TRAFFIC)
TC-16	SHORT-TERM PAVEMENT MARKING LETTERS AND SYMBOLS
TC-22	ARTERIAL ROAD INFORMATION SIGN

COMMITMENTS

THE CONTRACTOR AND ALL ON-SITE PERSONNEL WORKING IN THE PROJECT AREA WILL BE EDUCATED ABOUT THE BLANDING'S TURTLE BY POSTING PHOTOS OF JUVENILE AND ADULT TURTLES AT A CENTRAL LOCATION.

TO AVOID AND MINIMIZE IMPACTS TO THE BLANDING'S TURTLE, THE CONTRACTOR SHALL INSTALL EXCLUSIONARY FENCING AROUND THE PROJECT AREA FROM MARCH 1 TO NOVEMBER 1 TO PREVENT TURTLES FROM ENTERING THE CONSTRUCTION AREA.

THE CONTRACTOR SHALL CONDUCT DAILY INSPECTIONS TO ENSURE THAT EXCLUSIONARY FENCING IS PROPERLY INSTALLED (DUG INTO THE GROUND) AND TO CHECK IF ANY TURTLES ARE PRESENT.

TRENCHES SHALL BE COVERED AT THE END OF EACH WORKDAY. BEFORE EACH WORKDAY, TRENCHES AND EXCAVATIONS SHOULD BE INSPECTED TO ENSURE NO TURTLES (OR OTHER AMPHIBIANS AND REPTILES) HAVE BECOME TRAPPED WITHIN THEM.

IF A BLANDING'S TURTLE IS ENCOUNTERED, THE CREWS SHOULD STOP WORK IMMEDIATELY, INFORM THE ENGINEER, AND ALLOW THE TURTLE TO MOVE OUT OF THE WAY AND CONTACT THE ILLINOIS DEPARTMENT OF NATURAL RESOURCES, NATURAL HERITAGE DIVISION (815.675.2386-EXT 213).

BENCHMARKS

51	CUT "X" ON THE SOUTHWEST CORNER OF CONTROL CABINET BASE ON THE NORTHWEST CORNER OF GRACE STREET & CHARLES ROAD ELEV = 714.302
52	SOUTHWEST "X" ON FIRE HYDRANT AT THE NORTHWEST CORNER OF GRACE STREET & EAST PRARIE AVENUE ELEV = 713.311
53	SOUTHWEST BOLT ON FIRE HYDRANT @ 228 GRACE STREET ELEV = 710.656
54	NORTHWEST BOLT ON FIRE HYDRANT ON THE NORTHEAST CORNER OF GRACE STREET & GREENFIELD STREET ELEV = 712.796
55	SOUTHWEST BOLT ON FIRE HYDRANT AT THE NORTHWEST CORNER OF GRACE STREET & EAST VIEW STREET ELEV = 722.542
56	NORTHWEST BOLT ON FIRE HYDRANT ON THE NORTHEAST CORNER OF GRACE STREET & EAST VIEW STREET ELEV = 729.139
57	(NOT USED)
58	SOUTHWEST BOLT ON FIRE HYDRANT @ 408 GRACE STREET ELEV = 728.727
59	SOUTHWEST BOLT ON FIRE HYDRANT @ 506 GRACE STREET ELEV = 732.315
60	NORTHWEST BOLT ON FIRE HYDRANT AT THE NORTHEAST CORNER OF GRACE STREET & EAST BERKSHIRE AVENUE ELEV = 729.223
61	SOUTHEAST ARROW BOLT ON FIRE HYDRANT ON THE NORTHEAST CORNER OF GRACE STREET & SUNSET AVENUE ELEV = 731.818
62	SOUTHWEST BOLT ON FIRE HYDRANT ON THE NORTHWEST CORNER OF GRACE STREET & GOEBEL DRIVE ELEV = 727.497
63	(NOT USED)
64	SOUTHWEST BOLT ON FIRE HYDRANT ON THE NORTHWEST CORNER OF GRACE STREET & LEMOYNE AVENUE ELEV = 716.535
65	CUT "X" IN THE NORTHWEST CORNER OF HANDHOLE ON THE SOUTHEAST CORNER OF GRACE STREET & NORTH AVENUE ELEV = 712.332

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	DRAWN - MVV	REVISED -
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PLOT DATE = 2/6/2026	DATE - 02-06-2026	FILE - 2400477_5510-SHT-GenNotes.dgn

STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

**HIGHWAY STANDARDS, DISTRICT ONE DETAILS,
 COMMITMENTS, BENCHMARKS, AND INDEX OF SHEETS**

SCALE: N.T.S. SHEET 1 OF 2 SHEETS STA. TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
2619	24-00170-00-R5	DuPAGE	60	2
CONTRACT NO. 61M37			ILLINOIS FED. AID PROJECT P1K1861	

GENERAL NOTES

- ALL CONSTRUCTION SHALL BE DONE IN ACCORDANCE WITH THE DETAILS IN THE PLANS, THE SPECIAL PROVISIONS INCLUDED IN THE CONTRACT DOCUMENTS, THE JANUARY 1, 2022 EDITION OF THE "THE STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION" (REFERRED TO AS THE "STANDARD SPECIFICATIONS"), THE JANUARY 1, 2026 EDITION OF THE "SUPPLEMENTAL SPECIFICATIONS AND RECURRING SPECIAL PROVISIONS", THE NOVEMBER 2021 REVISION OF THE "ILLINOIS SUPPLEMENT TO THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES FOR STREETS AND HIGHWAYS", THE DECEMBER 1, 2022 EDITION OF THE "MANUAL OF TEST PROCEDURES FOR MATERIALS", AND THE 8TH EDITION OF THE "STANDARD SPECIFICATIONS FOR WATER AND SEWER MAIN CONSTRUCTION IN ILLINOIS".
- IN THE GENERAL NOTES, ALL REFERENCES TO ENGINEER SHALL BE INTERPRETED AS THE RESIDENT ENGINEER.
- A BUSINESS DAY IS DEFINED AS ANY DAY MONDAY THROUGH FRIDAY WHEN THE VILLAGE OF LOMBARD IS OPEN FOR BUSINESS.
- THE LOCATIONS OF UTILITIES SHOWN ON THE PLANS REPRESENTS ONLY THE OPINION OF THE VILLAGE AND IS ONLY INCLUDED FOR THE CONVENIENCE OF THE BIDDER AND THE ACCURACY IS NOT GUARANTEED. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL UNDERGROUND OR SURFACE UTILITIES, INCLUDING SPRINKLER SYSTEMS, EVEN THOUGH THEY MAY NOT BE SHOWN ON THE PLANS.
- THE CONTRACTOR SHALL NOTIFY THE VILLAGE PUBLIC WORKS DEPARTMENT AT LEAST 2 BUSINESS DAYS IN ADVANCE OF BEGINNING WORK TO OBTAIN VILLAGE UTILITY LOCATIONS.
- PER THE VILLAGE'S ORDINANCE (2023-5879), THE CONTRACTOR SHALL BE REQUIRED TO CONFINED THE WORK ACTIVITY BETWEEN 7:00 AM-6:00 PM MONDAY THROUGH FRIDAY, 7:00 AM-4:00 PM SATURDAYS. WORK ON SATURDAYS SHALL BE COORDINATED AND APPROVED IN WRITING BY THE ENGINEER AT LEAST 2 BUSINESS DAYS IN ADVANCE. NO WORK WILL BE PERMITTED ON SUNDAYS OR HOLIDAYS WITHOUT THE ENGINEER'S WRITTEN APPROVAL. WORK ACTIVITY, AS INTENDED HEREIN, INCLUDES WARMING/STARTING UP/IDLING OF ANY MACHINERY OR ENGINES.
- THE CONTRACTOR SHALL SUBMIT PARTIAL WAIVERS OF LIEN FROM ALL SUBCONTRACTORS AND SUPPLIERS WITH EACH PARTIAL PAYMENT ESTIMATE AND CONTRACTOR'S AFFIDAVIT FOR SUBCONTRACTORS AND SUPPLIERS WITH SECOND PAYMENT REQUEST FOR THE PREVIOUS PAYMENT ESTIMATES AND THEN WITH ALL SUBSEQUENT PAYMENT ESTIMATES.
- ACCESS: THE CONTRACTOR SHALL PROVIDE ACCESS TO ABUTTING PROPERTIES AT ALL TIMES DURING CONSTRUCTION, EXCEPT FOR PERIODS OF SHORT DURATION (4 HOURS OR LESS). AGGREGATE SURFACE COURSE FOR TEMPORARY ACCESS SHALL BE USED AS NEEDED, UTILIZING CRUSHED STONE OR CRUSHED GRAVEL. CONTRACTOR SHALL ALSO PROVIDE AGGREGATE SURFACE COURSE FOR TEMPORARY ACCESS AT SIDEWALK RAMPS AS NEEDED.
- IT WILL BE THE CONTRACTOR'S RESPONSIBILITY TO NOTIFY THE ENGINEER, RESIDENTS AND THE VILLAGE WHEN ACCESS TO DRIVEWAYS WILL BE TEMPORARILY CLOSED DUE TO CURB AND GUTTER AND/OR DRIVEWAY REPLACEMENT. THE CONTRACTOR SHALL DISTRIBUTE NOTICES PROVIDED BY THE VILLAGE TO RESIDENTS AT LEAST 1 FULL BUSINESS DAY PRIOR TO PLANNED CLOSURE. EVERY EFFORT SHALL BE MADE TO ACCOMMODATE ACCESS TO THESE PROPERTIES INCLUDING KNOCKING ON DOORS WHEN DRIVEWAYS ARE ABOUT TO BE CLOSED.
- THE TOP OF ALL NEW CURB BOXES ON DRAINAGE STRUCTURES SHALL BE STAMPED "DUMP NO WASTE - DRAINS TO RIVER".
- NO OPEN TRENCH OR PIT SHALL REMAIN UNPROTECTED. IT IS THE CONTRACTOR'S RESPONSIBILITY TO BACKFILL THE TRENCH AND/OR PIT OR ERECT A STABLE AND SECURE SIX (6) FOOT HIGH CHAIN LINK FENCE AROUND THE PERIMETER OF EXCAVATION, ALONG WITH A STEEL PLATE OVER THE EXCAVATION TO PREVENT ANY ACCESS TO THE EXCAVATION WITHOUT THE CONTRACTOR'S PERMISSION. ALL EXCESS EXCAVATED MATERIAL AND DELIVERED MATERIAL FROM THE INSTALLATION OF UTILITIES AND/OR ROAD SHALL BE REMOVED AND DISPOSED OF OFF-SITE THE SAME DAY. CONTRACTOR IS NOT ALLOWED TO STOCKPILE MORE THAN 5 CUBIC YARDS OF MATERIAL OVERNIGHT. IF ANY MATERIAL STOCKPILES WILL REMAIN OVERNIGHT HIGHER THAN TWO (2) FEET, IT IS THE CONTRACTOR'S RESPONSIBILITY TO ERECT A STABLE AND SECURE SIX (6) FOOT HIGH CHAIN LINK FENCE AROUND THE PERIMETER OF THE STOCKPILED MATERIAL. THESE FENCES SHALL BE INSTALLED AND GATE/S LOCKED AT ALL TIMES EXCEPT WHEN ACCESS BY THE CONTRACTOR IS REQUIRED.
- ALL POSTS, RAILROAD TIES, DECORATIVE TIMBER AND OTHER PRIVATE AMENITIES IN CONFLICT WITH THE PROPOSED IMPROVEMENTS SHALL BE REMOVED AND RELOCATED AS DETERMINED BY THE ENGINEER AT THE TIME OF CONSTRUCTION. EVERY EFFORT SHALL BE MADE BY THE CONTRACTOR WHEN REMOVING THESE ITEMS TO PRESERVE THEM FROM HARM. ITEMS NOT RELOCATED SHALL BE PROPERLY DISPOSED OF BY THE CONTRACTOR.
- PRIOR TO CONSTRUCTION OF ANY PROPOSED UTILITIES, THE CONTRACTOR SHALL EXCAVATE AND LOCATE THE EXISTING UTILITIES TO VERIFY THEIR LOCATION, SIZE, AND DEPTH TO ENSURE THAT GRADE CONFLICTS WILL NOT OCCUR.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL ABOVE AND BELOW GROUND UTILITIES EVEN THOUGH THEY MAY NOT BE SHOWN ON THE PLANS. ANY UTILITY THAT IS DAMAGED DURING CONSTRUCTION SHALL BE REPAIRED OR REPLACED TO THE SATISFACTION OF THE OWNER OF THE PARTICULAR UTILITY.
- THE CONTRACTOR SHALL COOPERATE WITH THE VILLAGE OF LOMBARD IN ANY SUPPLEMENTAL UTILITY CONSTRUCTION DURING THE CONTRACTOR'S OPERATIONS.
- A PORTABLE BATHROOM(S) SHALL BE PLACED ON THE JOB SITE AND RELOCATED WHEN NECESSARY SO IT IS ACCESSIBLE TO WORKERS. LOCATIONS SHOULD BE COORDINATED WITH THE VILLAGE.
- THE CONTRACTOR WILL BE REQUIRED TO COORDINATE LIMITATIONS OF ON-STREET PARKING WITH THE VILLAGE A MINIMUM OF 2 BUSINESS DAYS IN ADVANCE. IT WILL BE THE RESPONSIBILITY OF THE CONTRACTOR TO PLACE ADVANCE SIGNS TO ALERT RESIDENTS AND COMMUTERS OF THE CONSTRUCTION WORK. THE PLACEMENT OF THESE SIGNS SHALL TAKE PLACE 2 BUSINESS DAYS IN ADVANCE.
- CONTRACTOR SHALL TAKE PRECAUTION BY PRESERVING EXISTING TREES WITHIN THE RIGHT OF WAY. IF ANY DAMAGE OCCURS, TREES SHALL BE REPLACED IN KIND PER ARTICLE 201.07 REPAIR OR REPLACEMENT OR PAYMENT PER 107.24 ARTICLE 107.24 FORESTRY PROTECTION AS INCLUDED WITHIN THE SPECIFICATION OF THIS CONTRACT DOCUMENT.
- ALL TREE PROTECTION (TEMPORARY FENCE INSTALLATION), TREE REMOVAL, TREE PRUNING AND ROOT PRUNING SHALL BE COMPLETED BEFORE CONSTRUCTION OPERATIONS COMMENCE IN ANY AREA. AT NO TIME SHALL THE CONTRACTOR PRUNE OR REMOVE ANY TREES UNLESS SPECIFICALLY DETERMINED BY THE ENGINEER.
- ALL TREE PROTECTION SHALL REMAIN IN PLACE FOR THE DURATION OF THE PROJECT. IF THE FENCE NEEDS TO BE TEMPORARILY REMOVED FOR CONSTRUCTION ACTIVITIES IT SHALL BE PROMPTLY REINSTALLED ONCE SAID ACTIVITY IS COMPLETE. AT NO TIME SHALL THE AREA WITHIN THE TREE PROTECTION BE EXCAVATED FOR STRICTLY LANDSCAPING PURPOSES.
- ALL TREES ARE DESIGNATED TO BE SAVED UNLESS OTHERWISE NOTED ON THE PLANS, AND SHALL BE PROTECTED IN ACCORDANCE WITH THE PROVISIONS OF ARTICLE 201.05 OF THE STANDARD SPECIFICATIONS AND THE VILLAGE OF LOMBARD STANDARD DETAIL FOR PARKWAY TREE PROTECTION.
- THE STATION/OFFSET/ELEVATIONS NOTED FOR ALL DRAINAGE STRUCTURES LOCATED IN THE CURB LINE REFER TO THE POSITION OF THE ADJACENT PROPOSED EDGE OF PAVEMENT. THE CONTRACTOR SHALL BE RESPONSIBLE FOR DETERMINING THE OFFSET NECESSARY FOR EACH STRUCTURE TO SET THE FRAME AND GRATE IN THE PROPER LOCATION. ALL OTHER STRUCTURES ARE DIMENSIONED TO THE CENTER OF STRUCTURE.
- THE CONTRACTOR SHALL SAW CUT PAVEMENT, CURB & GUTTER, AND SIDEWALK AS INDICATED ON THE PLANS TO SEPARATE THE EXISTING MATERIAL TO BE REMOVED BY MEANS OF AN APPROVED CONCRETE SAW TO A DEPTH AS SHOWN ON THE PLANS OR AS DIRECTED BY THE ENGINEER.
- BASE COURSE SHALL NOT BE PLACED ADJACENT TO CURB AND GUTTER UNTIL THE CURB AND GUTTER HAS MET SPECIFICATIONS, BEEN PROPERLY CURED, AND BACKFILLED TO THE SATISFACTION OF THE ENGINEER.
- HOT-MIX ASPHALT SURFACE COURSE SHALL NOT BE PLACED UNTIL ALL EARTH EXCAVATION, TOP SOIL, SEED PLACEMENT, AND HOT-MIX ASPHALT BINDER COURSE HAS BEEN COMPLETED TO THE SATISFACTION OF THE ENGINEER.
- ALL MANHOLES, CATCH BASINS, AND VALVE VAULTS SHALL BE MORTARED WITH HYDRAULIC CEMENT AS SHOWN ON THE VILLAGE OF LOMBARD DETAILS.
- WHEN EXISTING DRAINAGE FACILITIES ARE DISTURBED, THE CONTRACTOR SHALL PROVIDE AND MAINTAIN TEMPORARY OUTLETS AND CONNECTIONS FOR ALL PRIVATE OR PUBLIC DRAINS, SEWERS OR CATCH BASINS. THE CONTRACTOR SHALL PROVIDE FACILITIES TO TAKE IN ALL STORM WATER WHICH WILL BE RECEIVED BY THESE DRAINS AND SEWERS AND DISCHARGE THE SAME. HE SHALL PROVIDE AND MAINTAIN AN EFFICIENT PUMPING PLANT, IF NECESSARY, AND A TEMPORARY OUTLET. HE SHALL BE PREPARED AT ALL TIMES TO DISPOSE OF THE WATER RECEIVED FROM TEMPORARY CONNECTIONS UNTIL SUCH TIME AS THE PERMANENT CONNECTIONS WITH SEWERS ARE BUILT AND IN SERVICE.
- ALL ABANDONED PIPE AND STRUCTURE INVERTS SHALL BE PLUGGED WITH BRICK AND MORTAR TO THE SATISFACTION OF THE ENGINEER.
- SANITARY SEWERS SHALL CONSIST OF PVC PIPE MEETING THE REQUIREMENTS OF ASTM D-2241. SANITARY SEWER JOINT MATERIALS SHALL BE PVC CONFORMING TO ASTM F-477 AND D-3212.
- ALL TYPE 3 FRAME AND GRATES FOR CATCH BASINS AND INLETS SHALL BE NEENAH R-3277-A OR EAST JORDAN IRON WORKS 7220.
- ANY SIGNS WHICH ARE DAMAGED DURING CONSTRUCTION OPERATIONS SHALL BE REPLACED IN KIND BY THE CONTRACTOR TO THE SATISFACTION OF THE ENGINEER.
- THERMOPLASTIC PAVEMENT MARKINGS SHALL BE USED ON ASPHALT PAVEMENT. MODIFIED URETHANE PAVEMENT MARKINGS SHALL BE USED ON CONCRETE PAVEMENT. ALL MATERIALS SHALL BE INSTALLED PER MANUFACTURER AND SPECIFICATION REQUIREMENTS.
- PHOSPHOROUS FERTILIZER HAS BEEN INTENTIONALLY OMITTED FROM THE CONTRACT DUE TO THE PROXIMITY TO THE EXISTING LAGOON. A PHOSPHORUS-FREE FERTILIZER SHALL BE USED. (MIDDLE NUMBER SHOULD EQUAL 0).
- THE CONTRACTOR SHALL ADHERE TO LIMITS OF RESTORATION ON THE PLANS. AREAS OUTSIDE THESE LIMITS THAT ARE DAMAGED OR DISTURBED BY THE CONTRACTOR SHALL BE RESTORED BY THE CONTRACTOR.
- ALL AUXILIARY VALVES, FRAMES, GRATES, LIDS AND WATER SERVICE BOXES WHICH ARE TO BE ABANDONED OR ADJUSTED WITH A NEW OR DIFFERENT FRAME AND LID SHALL BECOME THE PROPERTY OF THE CONTRACTOR. ALL WATER VALVES OR HYDRANTS TO BE REMOVED SHALL BE REMOVED IN ACCORDANCE WITH THE CONTRACT DOCUMENTS. THE CONTRACTOR SHALL CONTACT THE VILLAGE TO DETERMINE IF THE VILLAGE OF LOMBARD WISHES TO SALVAGE THE VALVES, HYDRANTS, FRAMES, OR LIDS. THE CONTRACTOR WILL BE RESPONSIBLE TO EITHER RETURN THE VALVES, HYDRANTS, FRAMES, OR LIDS TO PUBLIC WORKS OR DISPOSE OF THEM. WHEN VALVES ARE SHOWN TO BE ABANDONED IN PLACE, THE CONTRACTOR SHALL NOTIFY THE VILLAGE A MINIMUM OF TWO BUSINESS DAYS PRIOR TO THIS WORK TO ALLOW THE VILLAGE THE OPPORTUNITY TO REMOVE ANY PARTS OF THE VALVE DESIRED BY THE VILLAGE.
- IN ACCORDANCE WITH THE SPECIAL PROVISIONS, THE CONTRACTOR SHALL FURNISH, INSTALL, MAINTAIN AND REMOVE DRAINAGE STRUCTURE INLET FILTER/BASKET ASSEMBLIES TO COLLECT SEDIMENT IN SURFACE STORMWATER RUNOFF IN ALL NEW AND EXISTING STRUCTURES WITHIN THE PROJECT LIMITS OR AS DIRECTED BY THE ENGINEER.
- ANY EXISTING OR PROPOSED SEWERS DAMAGED BY THE CONTRACTOR DURING CONSTRUCTION SHALL BE REPLACED BY THE CONTRACTOR TO THE SATISFACTION OF THE ENGINEER.
- DIMENSIONS: IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO VERIFY ALL DIMENSIONS AND CONDITIONS EXISTING IN THE FIELD PRIOR TO ORDERING MATERIALS AND BEGINNING CONSTRUCTION.
- ALL WASTE MATERIAL SHALL BE LEGALLY DISPOSED OF OUTSIDE THE LIMITS OF THE RIGHT-OF-WAY.
- ESTIMATED LOCATIONS OF SIDEWALK REMOVAL AND REPLACEMENT HAVE BEEN SHOWN ON THE PLANS. THE ENGINEER WILL DETERMINE THE EXACT LIMITS IN THE FIELD DURING CONSTRUCTION.
- PAVEMENT GRADES: THE ELEVATIONS INDICATED ON THE PLANS ARE FINISHED GRADES OF PROPOSED PAVEMENT, UNLESS OTHERWISE INDICATED.
- BEFORE STARTING ANY EXCAVATION, THE CONTRACTOR SHALL CALL "JULIE" AT 1-800-892-0123 FOR FIELD LOCATIONS OF BURIED ELECTRIC, TELEPHONE, GAS, WATER, SEWER, AND CABLE TELEVISION FACILITIES. (2 BUSINESS DAYS NOTIFICATION IS REQUIRED.)
- GRADATION OF TRENCH BACKFILL MATERIAL SHALL BE CA-6, AND SHALL BE PLACED IN UNIFORM LAYERS NOT EXCEEDING 12 INCHES (LOOSE MEASURE) AND COMPACTED WITH MECHANICAL EQUIPMENT TO 95% OF STANDARD PROCTOR DENSITY. PIPE BEDDING SHALL BE A MINIMUM OF 6 INCHES THICK. SEE VILLAGE STANDARD DETAILS FOR TYPICAL TRENCH SECTIONS.
- THE CONTRACTOR SHALL FURNISH ALL LABOR, EQUIPMENT AND MATERIAL NECESSARY FOR DEWATERING TRENCH EXCAVATIONS AS WELL AS SHORING TRENCH WALLS DURING UTILITY OPERATIONS. COMPLIANCE WITH THE ABOVE WILL BE INCIDENTAL TO THE UTILITY INSTALLATIONS.

POINTS OF CONTACT

VILLAGE OF LOMBARD
POLICE DEPARTMENT
235 E. WILSON AVENUE
LOMBARD, IL 60148
PH: (630) 873-4400

VILLAGE OF LOMBARD
PUBLIC WORKS DEPARTMENT
255 E. WILSON AVENUE
LOMBARD, IL 60148
PH: (630) 620-5740

VILLAGE OF LOMBARD
FIRE DEPARTMENT - STATION 45
50 E. ST. CHARLES ROAD
LOMBARD, IL 60148
PH: (630) 620-5736
FAX: (630) 620-6889

LOMBARD PARK DISTRICT
277 W. PARKSIDE AVENUE
LOMBARD, IL 60148
PH: (630) 620-7322

SCHOOL DISTRICT 44 BUSES
COTTAGE HILL
PH: (630) 279-6815
CONTACT: DEBBIE HANZEL

SCHOOL DISTRICT 45 BUSES
FIRST STUDENT
PH: (630) 530-9366
CONTACT: KAREN O'NEILL

DISTRICT 44
HAMMERSCHMIDT ELEMENTARY
PH: (630) 827-4200

GLENLAKE MIDDLE SCHOOL
1514 S. MAIN STREET
PH: (630) 827-4500

DISTRICT 45
WESTMORE ELEMENTARY SCHOOL
340 S. SCHOOL
(630) 516-7500

JACKSON MIDDLE SCHOOL
301 W JACKSON, VILLA PARK
(630) 517-7600

GLENBARD EAST HIGH SCHOOL
1014 S. MAIN STREET
(630) 530-3400

WILLOWBROOK HIGH SCHOOL
1250 ARDMORE AVENUE, VILLA PARK
(630) 530-3400

STATE OF ILLINOIS - PROFESSIONAL DESIGN FIRM
LICENSE NO. - 184-001121 - EXPIRES 4/30/2026
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...:\2400477_Grace_Phase2.tbl
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USER NAME = mvandervelden	DESIGNED - CEB	REVISED -
PLOT SCALE = 40.0000 ' / in.	DRAWN - MVV	REVISED -
PLOT DATE = 2/6/2026	CHECKED - JSH	REVISED -
	DATE - 02-06-2026	FILE - 2400477_5510-SHT-GenNotes.dgn

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

GENERAL NOTES

SCALE: N.T.S. SHEET 2 OF 2 SHEETS STA. TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
2619	24-00170-00-R5	DuPAGE	60	3
				CONTRACT NO. 61M37
ILLINOIS FED. AID PROJECT P1K1(861)				

CODE NO.	ITEM	UNIT	TOTAL QUANTITY	CONSTRUCTION CODE	
				60% STU 40% Village	0% STU 100% Village
				Roadway	Roadway
				0005	0005
				Urban	Urban
20100110	TREE REMOVAL (6 TO 15 UNITS DIAMETER)	UNIT	35	35	
20100210	TREE REMOVAL (OVER 15 UNITS DIAMETER)	UNIT	427	427	
20101000	TEMPORARY FENCE	FOOT	750	750	
* 20101200	TREE ROOT PRUNING	EACH	10	10	
* 20101300	TREE PRUNING (1 TO 10 INCH DIAMETER)	EACH	20	20	
* 20101350	TREE PRUNING (OVER 10 INCH DIAMETER)	EACH	20	20	
20200100	EARTH EXCAVATION	CU YD	75	75	
20201200	REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL	CU YD	265	265	
20800150	TRENCH BACKFILL	CU YD	68	68	
21001000	GEOTECHNICAL FABRIC FOR GROUND STABILIZATION	SQ YD	176	176	
21101615	TOPSOIL FURNISH AND PLACE, 4"	SQ YD	3,388	3,388	
* 25000110	SEEDING, CLASS 1A	ACRE	1	1	
* 25000400	NITROGEN FERTILIZER NUTRIENT	POUND	63	63	
* 25000600	POTASSIUM FERTILIZER NUTRIENT	POUND	63	63	
* 25100630	EROSION CONTROL BLANKET	SQ YD	3,388	3,388	
* 25200200	SUPPLEMENTAL WATERING	UNIT	60	60	

* SPECIALTY ITEM

STATE OF ILLINOIS - PROFESSIONAL DESIGN FIRM
 LICENSE NO. - 184-001121 - EXPIRES 4/30/2026
 cbrinkmann 3/16/2026 9:17:08 AM
 Model: Default
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BAXTER & WOODMAN	USER NAME = cbrinkmann	DESIGNED - CEB	REVISED -
	PLOT SCALE = 40.0000' / in.	DRAWN - MVV	REVISED -
	PLOT DATE = 3/16/2026	CHECKED - JSH	REVISED -
		DATE - 02-06-2026	FILE - 2400477_5510-SHT-S00.dgn

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SUMMARY OF QUANTITIES		F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
		2619	24-00170-00-RS	DuPAGE	60	4
SCALE: N.T.S.		SHEET 1 OF 7 SHEETS		STA.	TO STA.	

CONTRACT NO. 61M37		ILLINOIS FED. AID PROJECT PIK18611	
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CODE NO.	ITEM	UNIT	TOTAL QUANTITY	CONSTRUCTION CODE	
				60% STU 40% Village	0% STU 100% Village
				Roadway 0005	Roadway 0005
				Urban	Urban
28000400	PERIMETER EROSION BARRIER	FOOT	533	533	
30300001	AGGREGATE SUBGRADE IMPROVEMENT	CU YD	176	176	
35101600	AGGREGATE BASE COURSE, TYPE B 4"	SQ YD	1,849	1,849	
35101800	AGGREGATE BASE COURSE, TYPE B 6"	SQ YD	180	180	
35102000	AGGREGATE BASE COURSE, TYPE B 8"	SQ YD	93	93	
40201000	AGGREGATE FOR TEMPORARY ACCESS	TON	72	72	
40600290	BITUMINOUS MATERIALS (TACK COAT)	POUND	19,190	19,190	
40600370	LONGITUDINAL JOINT SEALANT	FOOT	10,886	10,886	
40600400	MIXTURE FOR CRACKS, JOINTS, AND FLANGEWAYS	TON	18	18	
40600982	HOT-MIX ASPHALT SURFACE REMOVAL - BUTT JOINT	SQ YD	539	539	
40603200	POLYMERIZED HOT-MIX ASPHALT BINDER COURSE, IL-4.75, N50	TON	1,173	1,173	
40604060	HOT-MIX ASPHALT SURFACE COURSE, IL-9.5, MIX "D", N50	TON	3,184	3,184	
42001300	PROTECTIVE COAT	SQ YD	3,744	3,744	
42400800	DETECTABLE WARNINGS	SQ FT	460	460	
44000161	HOT-MIX ASPHALT SURFACE REMOVAL, 2 1/2"	SQ YD	28,427	28,427	
44000200	DRIVEWAY PAVEMENT REMOVAL	SQ YD	360	360	

* SPECIALTY ITEM

STATE OF ILLINOIS - PROFESSIONAL DESIGN FIRM
 LICENSE NO. - 184-001121 - EXPIRES 4/30/2026
 USER: cbrinkmann
 PLOT DATE: 3/16/2026
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USER NAME = cbrinkmann	DESIGNED - CEB	REVISED -
PLOT SCALE = 40,000' / in.	DRAWN - MVV	REVISED -
PLOT DATE = 3/16/2026	CHECKED - JSH	REVISED -
	DATE - 02-06-2026	FILE - 2400477_S510-SHT-SQ.dgn

STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

SUMMARY OF QUANTITIES			
SCALE: N.T.S.	SHEET 2	OF 7 SHEETS	STA. TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
2619	24-00170-00-R5	DUPAGE	60	5
				CONTRACT NO. 61M37
ILLINOIS FED. AID PROJECT PIKI1861				

CODE NO.	ITEM	UNIT	TOTAL QUANTITY	CONSTRUCTION CODE	
				60% STU 40% Village	0% STU 100% Village
				Roadway 0005	Roadway 0005
				Urban	Urban
44000500	COMBINATION CURB AND GUTTER REMOVAL	FOOT	1,820	1,820	
44000600	SIDEWALK REMOVAL	SQ FT	16,200	16,200	
44201798	CLASS D PATCHES, TYPE I, 13 INCH	SQ YD	159	159	
44201803	CLASS D PATCHES, TYPE II, 13 INCH	SQ YD	440	440	
44201807	CLASS D PATCHES, TYPE III, 13 INCH	SQ YD	510	510	
44201809	CLASS D PATCHES, TYPE IV, 13 INCH	SQ YD	651	651	
550A0050	STORM SEWERS, CLASS A, TYPE 1, 12"	FOOT	515	515	
55100500	STORM SEWER REMOVAL 12"	FOOT	482	482	
56500600	DOMESTIC WATER SERVICE BOXES TO BE ADJUSTED	EACH	11	11	
60240220	INLETS, TYPE B, TYPE 3 FRAME AND GRATE	EACH	2	2	
60255900	MANHOLES TO BE ADJUSTED WITH NEW TYPE 3 FRAME AND GRATE	EACH	1	1	
60266600	VALVE BOXES TO BE ADJUSTED	EACH	2	2	
60404300	FRAMES AND GRATES, TYPE 3	EACH	17	17	
60600605	CONCRETE CURB, TYPE B	FOOT	95	95	
60605000	COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.12	FOOT	1,820	1,820	
* 66900200	NON-SPECIAL WASTE DISPOSAL	CU YD	70	70	

* SPECIALTY ITEM

STATE OF ILLINOIS - PROFESSIONAL DESIGN FIRM
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	USER NAME = cbrinkmann	DESIGNED - CEB	REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	SUMMARY OF QUANTITIES			F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
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	PLOT DATE = 3/16/2026	CHECKED - JSH	REVISED -					CONTRACT NO. 61M37				
	DATE = 02-06-2026	FILE = 2400477_5510-SHT-SOQ.dgn	SCALE: N.T.S					SHEET 3	OF 7 SHEETS	STA.	TO STA.	ILLINOIS FED. AID PROJECT PIK118E11

CODE NO.	ITEM	UNIT	TOTAL QUANTITY	CONSTRUCTION CODE	
				60% STU 40% Village	0% STU 100% Village
				Roadway 0005	Roadway 0005
				Urban	Urban
* 66900530	SOIL DISPOSAL ANALYSIS	EACH	1	1	
* 66901001	REGULATED SUBSTANCES PRE-CONSTRUCTION PLAN	LSUM	1	1	
* 66901003	REGULATED SUBSTANCES FINAL CONSTRUCTION REPORT	LSUM	1	1	
* 66901006	REGULATED SUBSTANCES MONITORING	CAL DA	5	5	
67100100	MOBILIZATION	L SUM	1	1	
70102620	TRAFFIC CONTROL AND PROTECTION, STANDARD 701501	L SUM	1	1	
70102622	TRAFFIC CONTROL AND PROTECTION, STANDARD 701502	L SUM	1	1	
70102625	TRAFFIC CONTROL AND PROTECTION, STANDARD 701606	L SUM	1	1	
70102634	TRAFFIC CONTROL AND PROTECTION, STANDARD 701611	L SUM	1	1	
70102635	TRAFFIC CONTROL AND PROTECTION, STANDARD 701701	L SUM	1	1	
70102640	TRAFFIC CONTROL AND PROTECTION, STANDARD 701801	L SUM	1	1	
70300100	SHORT TERM PAVEMENT MARKING	FOOT	7,485	7,485	
70300150	SHORT TERM PAVEMENT MARKING REMOVAL	SQ FT	2,495	2,495	
70300211	TEMPORARY PAVEMENT MARKING LETTERS AND SYMBOLS - PAINT	SQ FT	440	440	
70300221	TEMPORARY PAVEMENT MARKING - LINE 4" - PAINT	FOOT	35,610	35,610	
70300241	TEMPORARY PAVEMENT MARKING - LINE 6" - PAINT	FOOT	8,655	8,655	

* SPECIALTY ITEM

STATE OF ILLINOIS - PROFESSIONAL DESIGN FIRM
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USER NAME = cbrinkmann	DESIGNED - CEB	REVISED -
PLOT SCALE = 40.0000' / in.	DRAWN - MVV	REVISED -
PLOT DATE = 3/16/2026	CHECKED - JSH	REVISED -
	DATE - 02-06-2026	FILE - 2400477_SS10-SHT-SOQ.dgn

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SUMMARY OF QUANTITIES

SCALE: N.T.S. SHEET 4 OF 7 SHEETS STA. TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
2619	24-00170-00-R5	DUPAGE	60	7
CONTRACT NO. 61M37			ILLINOIS FED. AID PROJECT PIK(1661)	

STATE OF ILLINOIS - PROFESSIONAL DESIGN FIRM
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CONSTRUCTION CODE	
60% STU 40% Village	0% STU 100% Village
Roadway 0005	Roadway 0005
Urban	Urban

CODE NO.	ITEM	UNIT	TOTAL QUANTITY	60% STU 40% Village Roadway 0005 Urban	0% STU 100% Village Roadway 0005 Urban
70300261	TEMPORARY PAVEMENT MARKING - LINE 12" - PAINT	FOOT	2,355	2,355	
70300281	TEMPORARY PAVEMENT MARKING - LINE 24" - PAINT	FOOT	600	600	
* 72000100	SIGN PANEL - TYPE 1	SQ FT	88	88	
72400500	RELOCATE SIGN PANEL ASSEMBLY - TYPE A	EACH	15	15	
* 72800100	TELESCOPING STEEL SIGN SUPPORT	FOOT	200	200	
* 78000100	THERMOPLASTIC PAVEMENT MARKING - LETTERS AND SYMBOLS	SQ FT	440	440	
* 78000200	THERMOPLASTIC PAVEMENT MARKING - LINE 4"	FOOT	11,870	11,870	
* 78000400	THERMOPLASTIC PAVEMENT MARKING - LINE 6"	FOOT	2,885	2,885	
* 78000600	THERMOPLASTIC PAVEMENT MARKING - LINE 12"	FOOT	785	785	
* 78000650	THERMOPLASTIC PAVEMENT MARKING - LINE 24"	FOOT	200	200	
78300202	PAVEMENT MARKING REMOVAL - WATER BLASTING	SQ FT	19,634	19,634	
* 89502376	REBUILD EXISTING HANDHOLE	EACH	2	2	
* A2004512	TREE, GINKGO BILOBA AUTUMN GOLD (AUTUMN GOLD GINKGO), 2" CALIPER, BALLED AND BURLAPPED	EACH	2	2	
* A2005037	TREE, GYMNOCLADUS DIOICUS EXPRESSO (EXPRESSO KENTUCKY COFFEETREE), 2" CALIPER, BALLED AND BURLAPPED	EACH	2	2	
* A2005470	TREE, MALUS JFS KW213MX, (RASPBERRY SPEAR CRABAPPLE), 2" CALIPER, TREE FORM, BALLED AND BURLAPPED	EACH	5	5	
* A2008316	TREE, TILIA TOMENTOSA (SILVER LINDEN), 2" CALIPER, BALLED AND BURLAPPED	EACH	1	1	

* SPECIALTY ITEM



USER NAME = cbrinkmann	DESIGNED - CEB	REVISED -
PLOT SCALE = 40,0000' / in.	DRAWN - MVV	REVISED -
PLOT DATE = 3/25/2026	CHECKED - JSH	REVISED -
	DATE - 02-06-2026	FILE - 2400477_SS10-SHT-500.dgn

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SUMMARY OF QUANTITIES	
SCALE: N.T.S.	SHEET 5 OF 7 SHEETS STA. TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
2619	24-00170-00-R5	DuPAGE	60	8
CONTRACT NO. 61M37			ILLINOIS FED. AID PROJECT P1K1061	

CODE NO.	ITEM	UNIT	TOTAL QUANTITY	CONSTRUCTION CODE	
				60% STU 40% Village	0% STU 100% Village
				Roadway	Roadway
				0005	0005
	Urban	Urban			
* B2000964	TREE, AMELANCHIER LAEVIS (ALLEGHENY SERVICEBERRY), 5' HEIGHT, CLUMP FORM, BALLED AND BURLAPPED	EACH	6	6	
* B2006135	TREE, SYRINGA PEKINENSIS "WFH2" (GREAT WALL CHINESE TREE LILAC) 2" CALIPER, BALLED AND BURLAPPED	EACH	4	4	
X0327301	RELOCATE EXISTING MAILBOX	EACH	9	9	
X4230710	PORTLAND CEMENT CONCRETE DRIVEWAY PAVEMENT, 6 INCH (SPECIAL)	SQ YD	360	360	
X4240430	PORTLAND CEMENT CONCRETE SIDEWALK 5 INCH (SPECIAL)	SQ FT	18,825	18,825	
X4240440	PORTLAND CEMENT CONCRETE SIDEWALK 6 INCH (SPECIAL)	SQ FT	1,650	1,650	
X6030310	FRAMES AND LIDS TO BE ADJUSTED (SPECIAL)	EACH	14	14	
X6040610	TYPE 1 FRAME, CLOSED LID (SPECIAL)	EACH	6	6	
X7200061	TEMPORARY INFORMATION SIGNING	SQ FT	50	50	
XX003668	PRECONSTRUCTION VIDEO TAPING	LSUM	1		1
XX006947	HOT-MIX ASPHALT DRIVEWAY REMOVAL AND REPLACEMENT	SQ YD	185	185	
Z0013798	CONSTRUCTION LAYOUT	LSUM	1	1	
Z0017500	DRAINAGE & UTILITY STRUCTURES TO BE ADJUSTED (SPECIAL)	EACH	45	45	
Z0017700	DRAINAGE & UTILITY STRUCTURES TO BE RECONSTRUCTED	EACH	10	10	
Z0023202	SEDIMENT CONTROL, DRAINAGE STRUCTURE INLET FILTER CLEANING	EACH	58	58	
Z0023203	SEDIMENT CONTROL, DRAINAGE STRUCTURE INLET FILTER	EACH	58	58	

* SPECIALTY ITEM

STATE OF ILLINOIS - PROFESSIONAL DESIGN FIRM
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USER NAME = cbrinkmann	DESIGNED - CEB	REVISED -
PLOT SCALE = 40.0000' = 1 in.	DRAWN - MVV	REVISED -
PLOT DATE = 3/16/2026	CHECKED - JSH	REVISED -
	DATE - 02-06-2026	FILE - 2400477_S510-SHT-SQ.dgn

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SUMMARY OF QUANTITIES	
SCALE: N.T.S.	SHEET 6 OF 7 SHEETS STA. TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
2619	24-00170-00-RS	DuPAGE	60	9
CONTRACT NO. 61M37				
ILLINOIS FED. AID PROJECT P1K1851				

HOT-MIX ASPHALT MIXTURE REQUIREMENTS

MIXTURE TYPE	AIR VOIDS @ Ndes	QMP
PAVEMENT RESURFACING		
HOT-MIX ASPHALT SURFACE COURSE, IL-9.5, MIX "D", N50; 2"	4% @ 50 Gyr.	LR1030-2
POLYMERIZED HOT-MIX ASPHALT BINDER COURSE, IL-4.75, N50 - 1.5"	3.5% @ 50 Gyr.	LR1030-2
HOT-MIX ASPHALT DRIVEWAY REMOVAL AND REPLACEMENT		
HOT-MIX ASPHALT SURFACE COURSE, MIX "D", N50; 3"	4% @ 50 Gyr.	LR1030-2
PATCHING		
CLASS D PATCHES (HMA BINDER IL-19.0mm); 13"	4% @ 70 Gyr.	LR1030-2
QMP designation: Quality Control/Quality Assurance (QC/QA); Quality Control for Performance (QCP); Pay for Performance (PFP)		

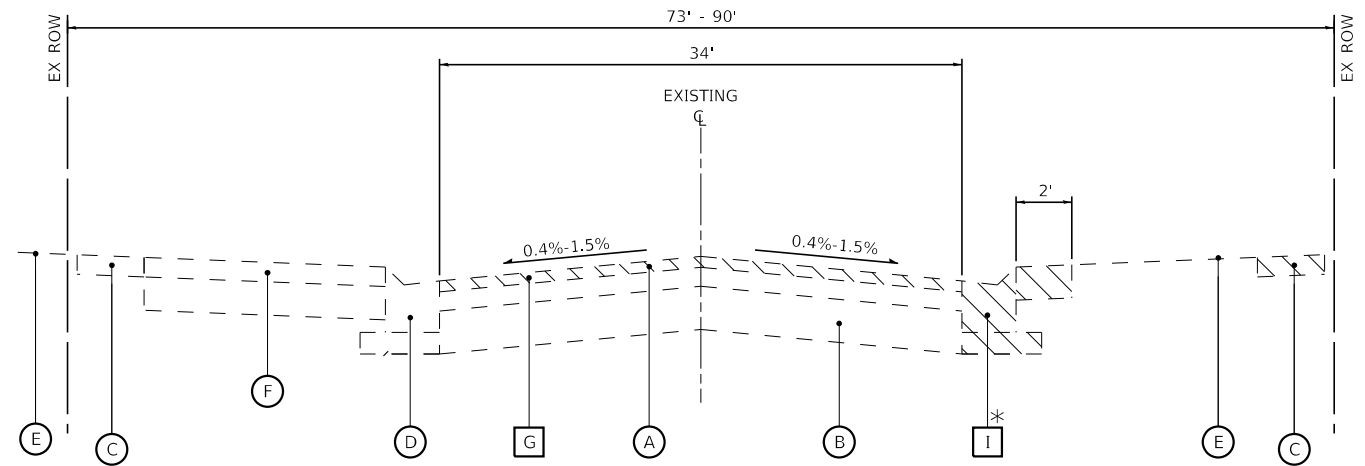
NOTES:

- THE UNIT WEIGHT USED TO CALCULATE ALL HMA SURFACE MIXTURE QUANTITIES IS 112 LBS/SQ YD/IN.
- THE "AC TYPE" FOR POLYMERIZED HMA MIXES SHALL BE "SBS/SBR PG 76 -22" AND FOR NON-POLYMERIZED HMA THE "AC TYPE" SHALL BE "PG 64 -22" UNLESS MODIFIED BY RECLAIMED MATERIALS SPECIFICATIONS.
- THE LONGITUDINAL JOINT SEALANT SHALL BE PLACED ON P HMA BC IL-4.75 N50.

NOTE:

GEOTECHNICAL FABRIC FOR GROUND STABILIZATION AND/OR AGGREGATE SUBGRADE IMPROVEMENT (CU YD) HAVE BEEN PROVIDED FOR USE AT THE LOCATIONS INDICATED FOR SOILS THAT TEND TO BE UNSTABLE AND/OR UNSUITABLE. THE ACTUAL NEED FOR REMOVAL AND REPLACEMENT WITH ABOVE ITEM WILL BE DETERMINED IN THE FIELD AT THE TIME OF CONSTRUCTION BY THE GEOTECHNICAL ENGINEER. ALL POTENTIALLY UNSTABLE SOILS SHOULD BE TESTED WITH A STATIC OR DYNAMIC CONE PENETROMETER AND TREATED IN ACCORDANCE WITH ARTICLE 301.04 OF THE STANDARD SPECIFICATIONS AND IDOT SUBGRADE STABILITY MANUAL. IF UNSTABLE AND/OR UNSUITABLE SOILS ARE NOT ENCOUNTERED, THEN THE QUANTITY SHALL BE DEDUCTED AND NO ADDITIONAL COMPENSATION WILL BE DUE TO THE CONTRACTOR.

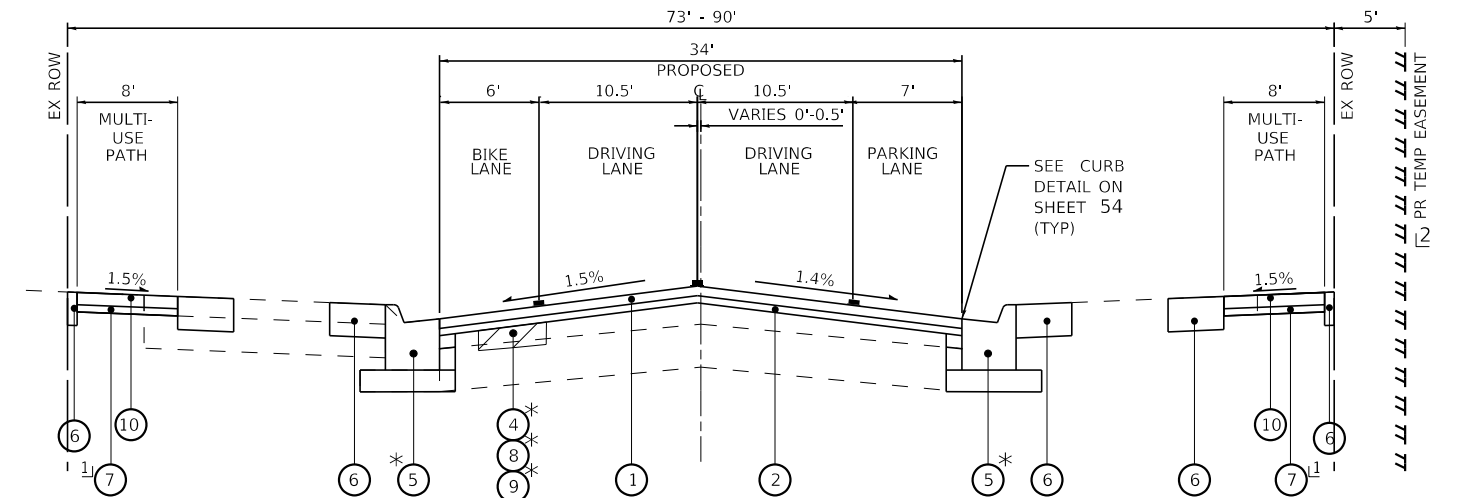
CORE NO.	TOTAL OBSERVED PAVEMENT THICKNESS	TOTAL OBSERVED BASE STONE THICKNESS
C-01	11 INCHES OF ASPHALT	11+ INCHES OF SUBBASE STONE
C-02	12 INCHES OF ASPHALT	10+ INCHES OF SUBBASE STONE
C-03	13 INCHES OF ASPHALT	9+ INCHES OF SUBBASE STONE
C-04	14 INCHES OF ASPHALT	8+ INCHES OF SUBBASE STONE
C-05	13 INCHES OF ASPHALT	5 INCHES OF SUBBASE STONE
C-06	12 INCHES OF ASPHALT	10+ INCHES OF SUBBASE STONE
C-07	14.5 INCHES OF ASPHALT	7.5+ INCHES OF SUBBASE STONE
C-08	14.5 INCHES OF ASPHALT	7.5+ INCHES OF SUBBASE STONE
C-09	14.5 INCHES OF ASPHALT	5.5 INCHES OF SUBBASE STONE
C-10	17 INCHES OF ASPHALT	3 INCHES OF SUBBASE STONE



EXISTING TYPICAL SECTION

NORTH GRACE STREET
STA 10+76 TO STA 65+20

* LOCATIONS TO BE DETERMINED BY THE ENGINEER DURING CONSTRUCTION



PROPOSED TYPICAL SECTION

NORTH GRACE STREET
STA 10+76 TO STA 65+20

1 PROPOSED MULTI-USE PATH
STA 12+91 TO 17+35 LT SIDE
STA 51+41 TO 62+94 RT SIDE
FROM STA 57+82 TO 62+94
PATH SLOPES AWAY FROM ROAD

2 PROPOSED TEMP EASEMENT
STA 57+96 TO 63+03

EXISTING LEGEND

- (A) HOT-MIX ASPHALT SURFACE AND BINDER, 11"-17"
- (B) AGGREGATE BASE COURSE, 5.5"-10"
- (C) SIDEWALK, 5"
- (D) CURB AND GUTTER, TYPE B-6.12
- (E) GROUND SURFACE
- (F) DRIVEWAY
- (G) HOT-MIX ASPHALT SURFACE REMOVAL, 2.5"
- (H) SIDEWALK REMOVAL AND REPLACEMENT
- (I) COMBINATION CONCRETE CURB AND GUTTER REMOVAL AND REPLACEMENT
- ▨ ITEM TO BE REMOVED

PROPOSED LEGEND

- 1 HOT-MIX ASPHALT SURFACE COURSE, IL-9.5, MIX "D", N50 - 2.0"
- 2 POLYMERIZED HOT-MIX ASPHALT BINDER COURSE, IL-4.75, N50 - 0.75"
- 3 NOT USED
- 4 CLASS D PATCHES - 13"
- 5 COMBINATION CONCRETE CURB AND GUTTER REMOVAL AND REPLACEMENT, TYPE B-6.12
- 6 PARKWAY RESTORATION (SEEDING AND TOPSOIL FURNISH AND PLACE, 4")
- 7 AGGREGATE BASE COURSE, TYPE B, 4"
- 8 AGGREGATE SUBGRADE IMPROVEMENT
- 9 GEOTECHNICAL FABRIC FOR GROUND STABILIZATION
- 10 PORTLAND CEMENT CONCRETE SIDEWALK 5 INCH (6 INCH THROUGH DRIVEWAYS) (SPECIAL)
- ▨ PROPOSED PAVEMENT STRIPING

STATE OF ILLINOIS - PROFESSIONAL DESIGN FIRM
 LICENSE NO. - 184-001121 - EXPIRES 4/30/2026
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BAXTER & WOODMAN Consulting Engineers	USER NAME = mvandervelden	DESIGNED - CEB	REVISED -
	PLOT SCALE = 40,0000 ' / in.	DRAWN - MVV	REVISED -
	PLOT DATE = 2/6/2026	CHECKED - JSH	REVISED -
		DATE - 02-06-2026	FILE - 2400477_5510-SHT-TypSec.dgn

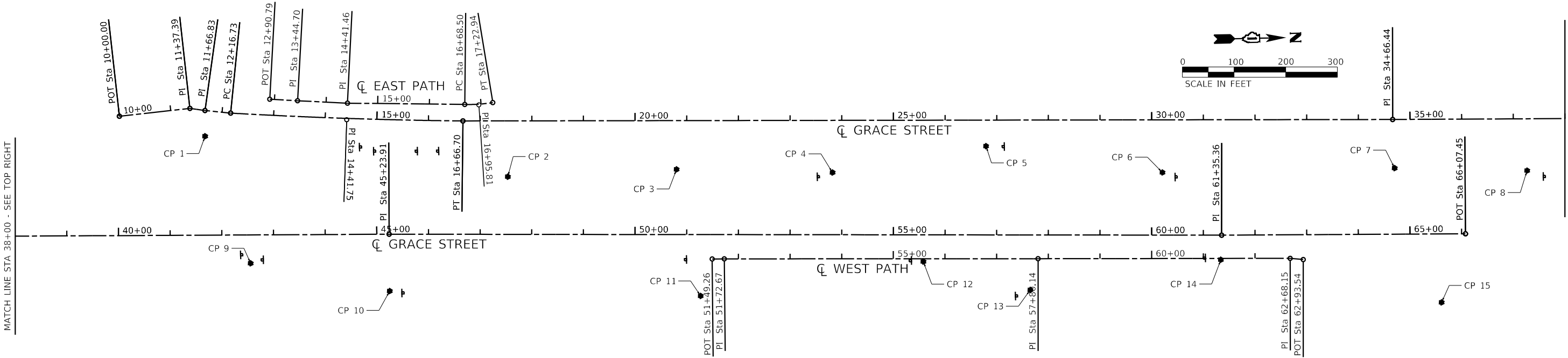
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

TYPICAL SECTIONS	
SCALE: N.T.S.	SHEET 1 OF 1 SHEETS
STA.	TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
2619	24-00170-00-R5	DuPAGE	60	11
CONTRACT NO. 61M37				
ILLINOIS FED. AID PROJECT P1K118611				

MATCH LINE STA 38+00 - SEE TOP RIGHT

MATCH LINE STA 38+00 - SEE LOWER LEFT



Beginning chain GRACE01 description
=====

Point GRACE01	N	1,902,459.41 E	1,072,692.62 Sta	10+00
Course from GRACE01 to GRACE02 N 5° 07' 09" W Dist 137.39				
Point GRACE02	N	1,902,596.26 E	1,072,680.37 Sta	11+37
Course from GRACE02 to GRACE03 N 9° 13' 07" E Dist 29.44				
Point GRACE03	N	1,902,625.32 E	1,072,685.08 Sta	11+67
Course from GRACE03 to PC GRACE011 N 6° 58' 51" E Dist 49.90				

Curve Data

Curve GRACE011				
P.I. Station	14+42 N	1,902,899.18 E	1,072,708.83	
Delta	=	2° 40' 33" (LT)		
Degree	=	0° 35' 41"		
Tangent	=	225.03		
Length	=	449.97		
Radius	=	9,635.29		
External	=	2.63		
Long Chord	=	449.93		
Mid. Ord.	=	2.63		
P.C. Station	12+17 N	1,902,674.85 E	1,072,691.15	
P.T. Station	16+67 N	1,903,124.09 E	1,072,716.02	
C.C.	N	1,903,432.06 E	1,063,085.66	
Back	=	N 4° 30' 27" E		
Ahead	=	N 1° 49' 54" E		
Chord Bear	=	N 3° 10' 10" E		

Course from PT GRACE011 to GRACE04 N 1° 08' 20" E Dist 1,799.74

Point GRACE04	N	1,904,923.47 E	1,072,751.79 Sta	34+66
---------------	---	----------------	------------------	-------

Course from GRACE04 to GRACE05 N 0° 56' 10" E Dist 1,057.47

Point GRACE05	N	1,905,980.80 E	1,072,769.07 Sta	45+24
---------------	---	----------------	------------------	-------

Course from GRACE05 to GRACE06 N 1° 17' 40" E Dist 1,611.45

Point GRACE06	N	1,907,591.84 E	1,072,805.47 Sta	61+35
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Course from GRACE06 to GRACE07 N 0° 54' 35" E Dist 472.09

Point GRACE07	N	1,908,063.87 E	1,072,812.96 Sta	66+07
---------------	---	----------------	------------------	-------

Ending chain GRACE01 description
=====

Beginning chain WEST PR description
Feature: Geom Pr Alternate
=====

Point 122	N	1,902,751.13 E	1,072,665.91 Sta	12+91
Course from 122 to 123 N 4° 22' 45" E Dist 53.91				
Point 123	N	1,902,804.89 E	1,072,670.03 Sta	13+45
Course from 123 to 124 N 3° 59' 27" E Dist 96.76				
Point 124	N	1,902,901.41 E	1,072,676.76 Sta	14+41
Course from 124 to PC WEST PR 7 N 1° 50' 18" E Dist 227.04				

Curve Data

Curve WEST PR 7				
P.I. Station	16+96 N	1,903,155.60 E	1,072,685.48	
Delta	=	11° 05' 12" (LT)		
Degree	=	20° 22' 01"		
Tangent	=	27.30		
Length	=	54.43		
Radius	=	281.32		
External	=	1.32		
Long Chord	=	54.35		
Mid. Ord.	=	1.32		
P.C. Station	16+69 N	1,903,128.34 E	1,072,684.05	
P.T. Station	17+23 N	1,903,182.63 E	1,072,681.65	
C.C.	N	1,903,143.13 E	1,072,403.12	
Back	=	N 3° 00' 49" E		
Ahead	=	N 8° 04' 24" W		
Chord Bear	=	N 2° 31' 48" W		

Ending chain WEST PR description
=====

Beginning chain EAST PR description
Feature: Geom Pr Alternate
=====

Point 27	N	1,906,604.92 E	1,072,830.51 Sta	51+49
Course from 27 to 28 N 0° 38' 31" E Dist 23.41				
Point 28	N	1,906,628.33 E	1,072,830.77 Sta	51+73
Course from 28 to 29 N 1° 11' 59" E Dist 607.47				
Point 29	N	1,907,235.67 E	1,072,843.49 Sta	57+80
Course from 29 to 30 N 1° 08' 35" E Dist 488.01				
Point 30	N	1,907,723.58 E	1,072,853.22 Sta	62+68
Course from 30 to 31 N 6° 28' 10" E Dist 25.39				
Point 31	N	1,907,748.81 E	1,072,856.09 Sta	62+94

Ending chain EAST PR description
=====

STATE OF ILLINOIS - PROFESSIONAL DESIGN FIRM
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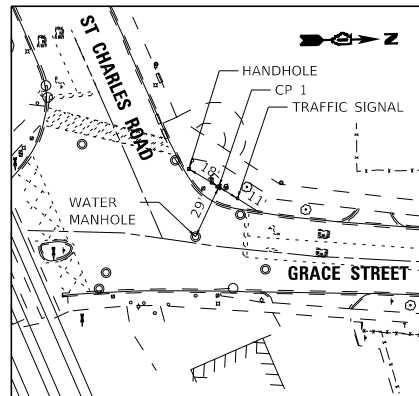
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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

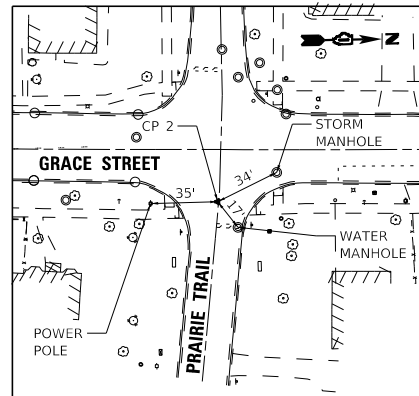
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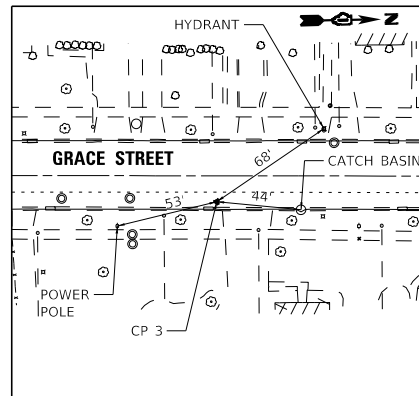
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CONTRACT NO. 61M37				
ILLINOIS FED. AID PROJECT P1K1861				



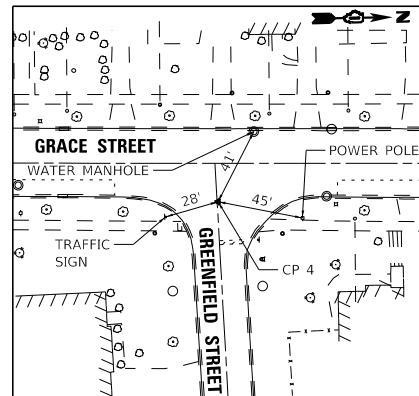
CONTROL POINT #1
REBAR IN NW PARKWAY OF INTERSECTION
OF GRACE STREET AND ST CHARLES ROAD
N:1902626.117 E:1072654.025 ELEV. 713.224



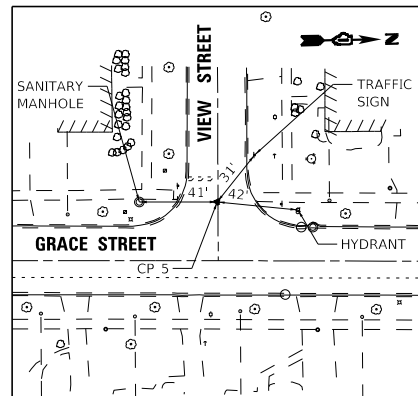
CONTROL POINT #2
PK NAIL APPROX. 27' EAST OF INTERSECTION
OF GRACE STREET AND PRAIRIE TRAIL
N:1903210.331 E:1072744.983 ELEV. 710.810



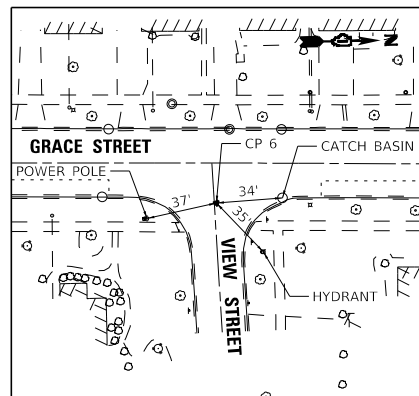
CONTROL POINT #3
PK NAIL ON EAST SIDE OF GRACE STREET ON
WEST SIDE OF ADDRESS 275 N GRACE STREET
N:1903537.175 E:1072737.774 ELEV. 707.291



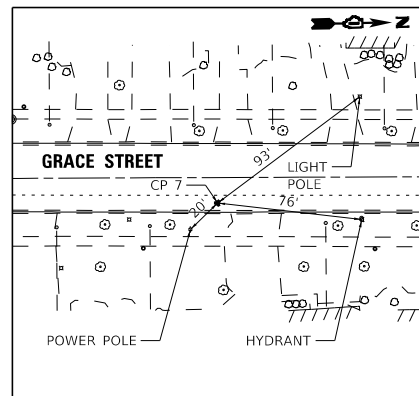
CONTROL POINT #4
PK NAIL APPROX 20' EAST OF INTERSECTION
OF GRACE STREET AND GREENFIELD STREET
N:1903838.894 E:1072750.355 ELEV. 711.421



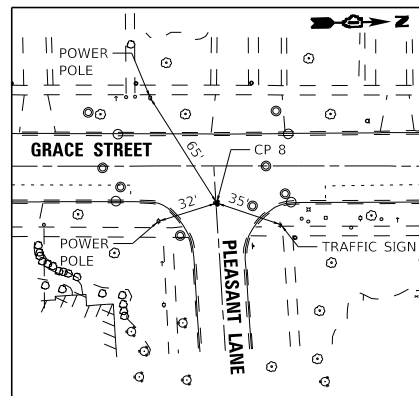
CONTROL POINT #5
PK NAIL APPROX. 31' WEST OF INTERSECTION
OF GRACE STREET AND VIEW STREET
N:1904137.091 E:1072705.516 ELEV. 719.349



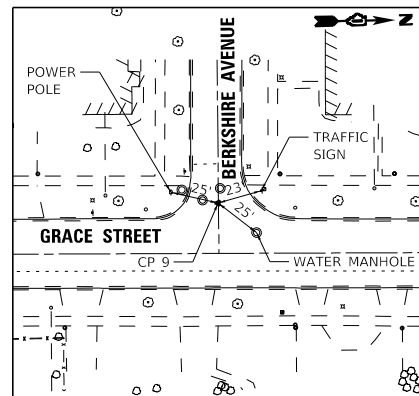
CONTROL POINT #6
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OF GRACE STREET AND VIEW STREET
N:1904477.429 E:1072763.927 ELEV. 726.464



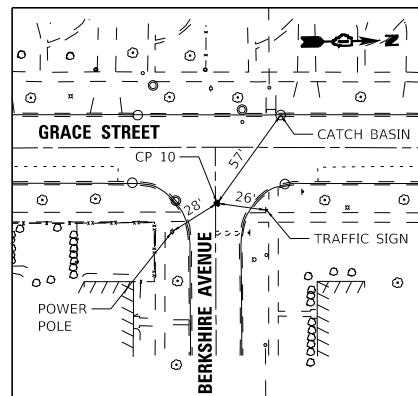
CONTROL POINT #7
PK NAIL ON EAST SIDE OF GRACE STREET ON
WEST SIDE OF ADDRESS 375 N GRACE STREET
N:1904926.997 E:1072765.167 ELEV. 729.041



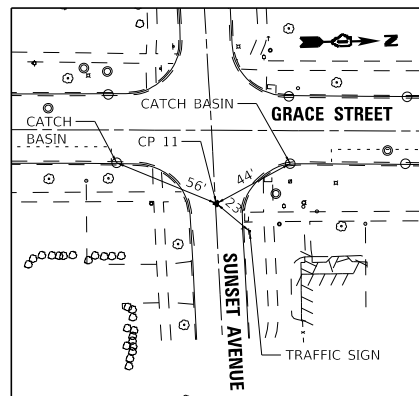
CONTROL POINT #8
PK NAIL APPROX. 19' EAST OF INTERSECTION
OF GRACE STREET AND PLEASANT LANE
N:1905183.236 E:1072775.469 ELEV. 727.241



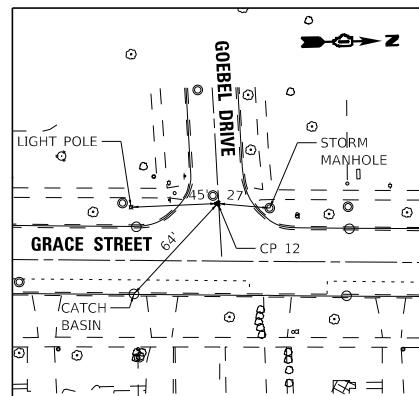
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PK NAIL APPROX. 26' WEST OF INTERSECTION
OF GRACE STREET AND BERKSHIRE AVENUE
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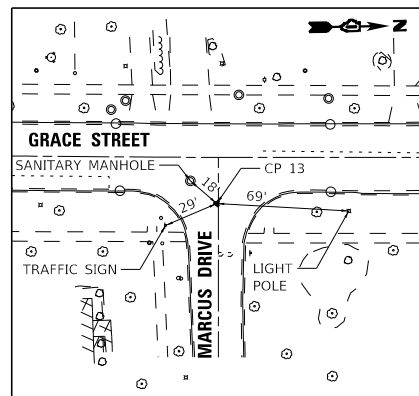
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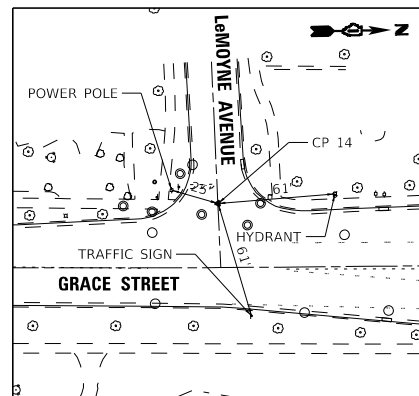
CONTROL POINT #11
PK NAIL APPROX. 38' EAST OF INTERSECTION
OF GRACE STREET AND SUNSET AVENUE
N:1906582.798 E:1072820.599 ELEV. 729.162



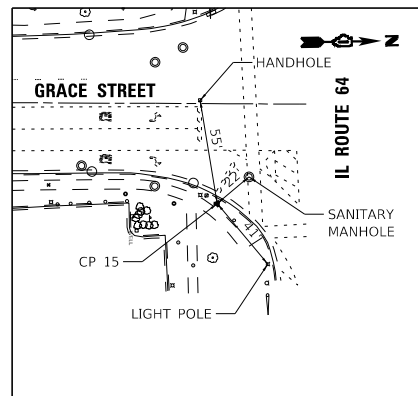
CONTROL POINT #12
PK NAIL APPROX. 30' WEST OF INTERSECTION
OF GRACE STREET AND GOEBEL DRIVE
N:1907015.232 E:1072763.315 ELEV. 725.749



CONTROL POINT #13
PK NAIL APPROX. 24' EAST OF INTERSECTION
OF GRACE STREET AND MARCUS DRIVE
N:1907221.041 E:1072822.689 ELEV. 722.842



CONTROL POINT #14
PK NAIL APPROX. 33' WEST OF INTERSECTION
OF GRACE STREET AND LeMOYNE AVENUE
N:1907591.043 E:1072772.052 ELEV. 716.146



CONTROL POINT #15
REBAR IN SE PARKWAY OF INTERSECTION
OF GRACE STREET AND IL ROUTE 64
N:1908016.465 E:1072863.909 ELEV. 712.551

STATE OF ILLINOIS - PROFESSIONAL DESIGN FIRM
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PLOT DATE = 2/6/2026	CHECKED - JSH	REVISED -
	DATE - 02-06-2026	FILE - 2400477_5510-SHT-ATB_02.dgn

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SCALE: 1" = 50'		SHEET 1 OF 1 SHEETS		STA.	TO STA.
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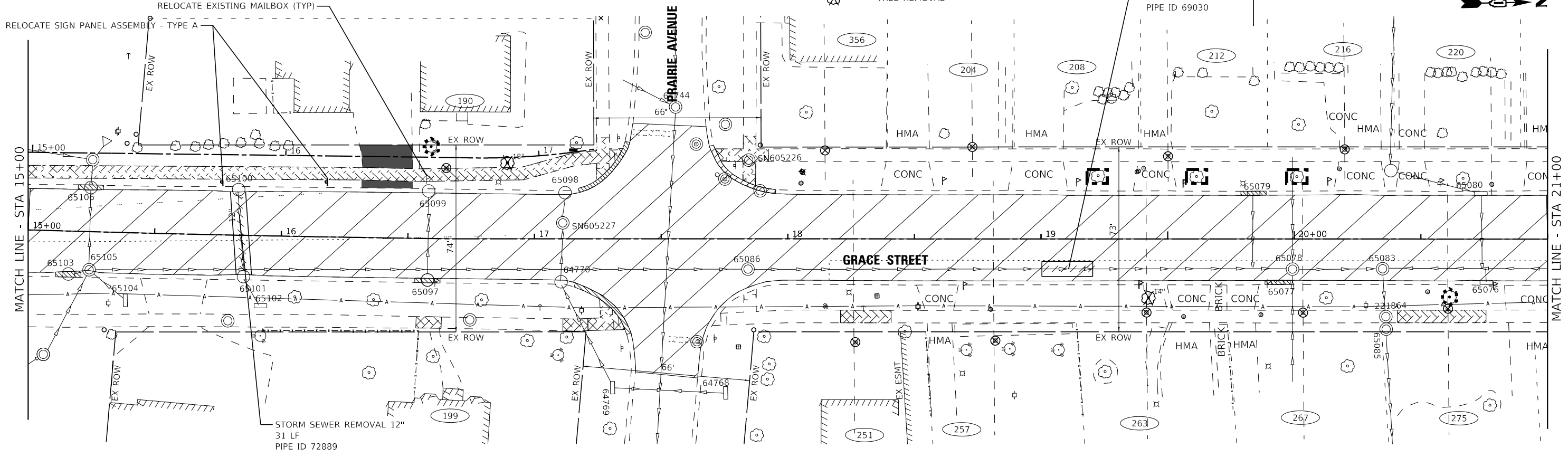
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2619	24-00170-00-R5	DuPAGE	60	13
CONTRACT NO. 61M37				
ILLINOIS FED. AID PROJECT P1K18611				

BEGIN IMPROVEMENTS
GRACE STREET
STA 10+76

- NOTES:
1. CONCRETE DRIVEWAY REMOVAL TO BE PAID FOR AS DRIVEWAY PAVEMENT REMOVAL. HOT-MIX ASPHALT DRIVEWAY REMOVAL TO BE PAID FOR AS HOT-MIX ASPHALT DRIVEWAY REMOVAL & REPLACEMENT.
 2. SIDEWALK REMOVAL AND REPLACEMENT LOCATIONS TO BE DETERMINED BY ENGINEER.
 3. TREE PRUNING LOCATIONS TO BE DETERMINED BY ENGINEER.

LEGEND

- HOT-MIX ASPHALT SURFACE REMOVAL, 2.5"
- SIDEWALK REMOVAL
- COMBINATION CURB & GUTTER REMOVAL
- DRIVEWAY REMOVAL
- TREE REMOVAL
- TEMPORARY FENCE
- TREE ROOT PRUNING
- TREE PRUNING



STATE OF ILLINOIS - PROFESSIONAL DESIGN FIRM
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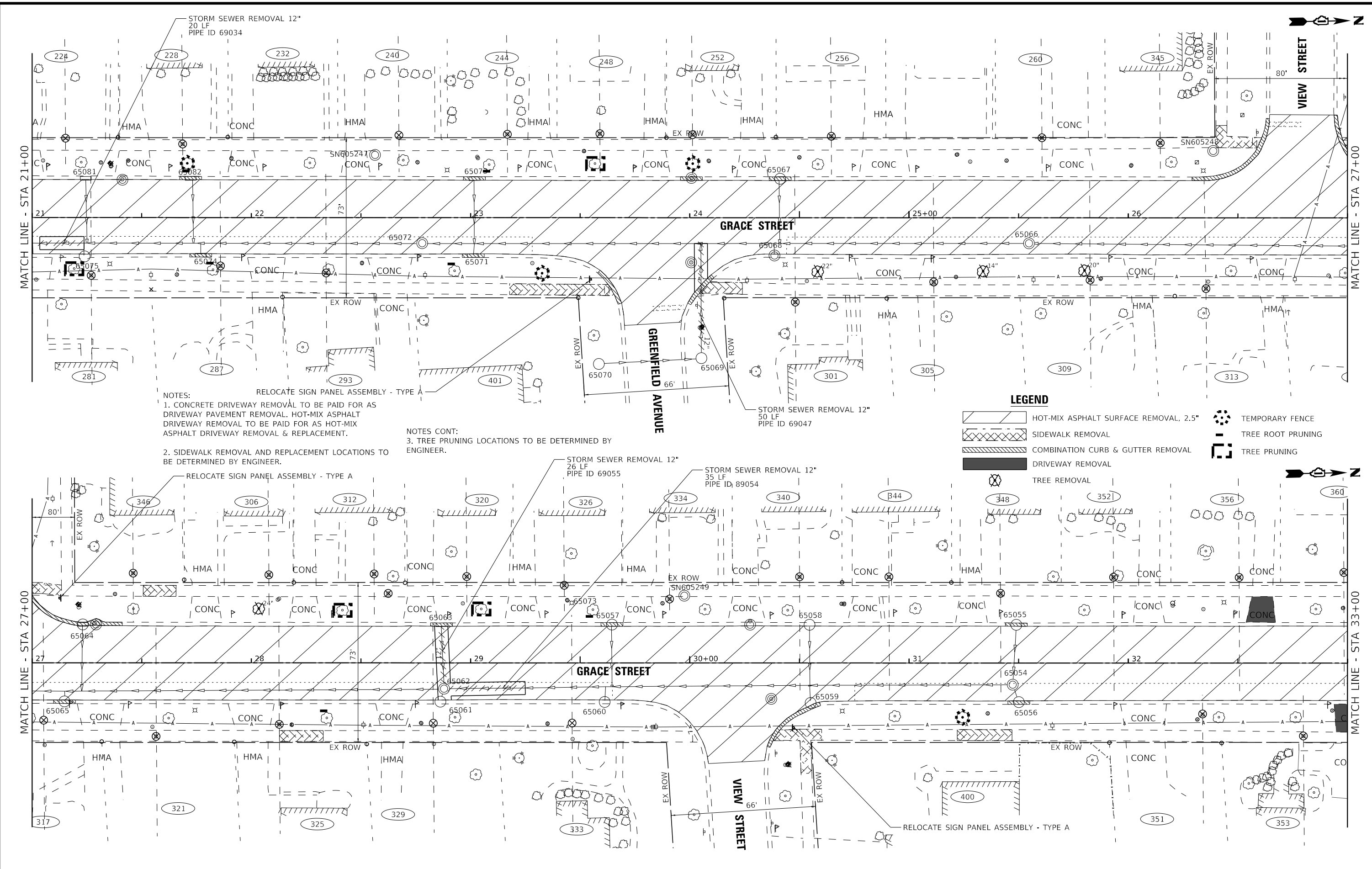
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

EXISTING CONDITIONS AND REMOVAL PLAN
GRACE STREET

SCALE: 1" = 20' SHEET 1 OF 5 SHEETS STA. 10+00 TO STA. 21+00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
2619	24-00170-00-R5	DuPAGE	60	14
CONTRACT NO. 61M37				
ILLINOIS FED. AID PROJECT P1K1861				

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NOTES:
 1. CONCRETE DRIVEWAY REMOVAL TO BE PAID FOR AS DRIVEWAY PAVEMENT REMOVAL. HOT-MIX ASPHALT DRIVEWAY REMOVAL TO BE PAID FOR AS HOT-MIX ASPHALT DRIVEWAY REMOVAL & REPLACEMENT.
 2. SIDEWALK REMOVAL AND REPLACEMENT LOCATIONS TO BE DETERMINED BY ENGINEER.

NOTES CONT:
 3. TREE PRUNING LOCATIONS TO BE DETERMINED BY ENGINEER.

LEGEND

- HOT-MIX ASPHALT SURFACE REMOVAL, 2.5"
- SIDEWALK REMOVAL
- COMBINATION CURB & GUTTER REMOVAL
- DRIVEWAY REMOVAL
- TREE REMOVAL
- TEMPORARY FENCE
- TREE ROOT PRUNING
- TREE PRUNING

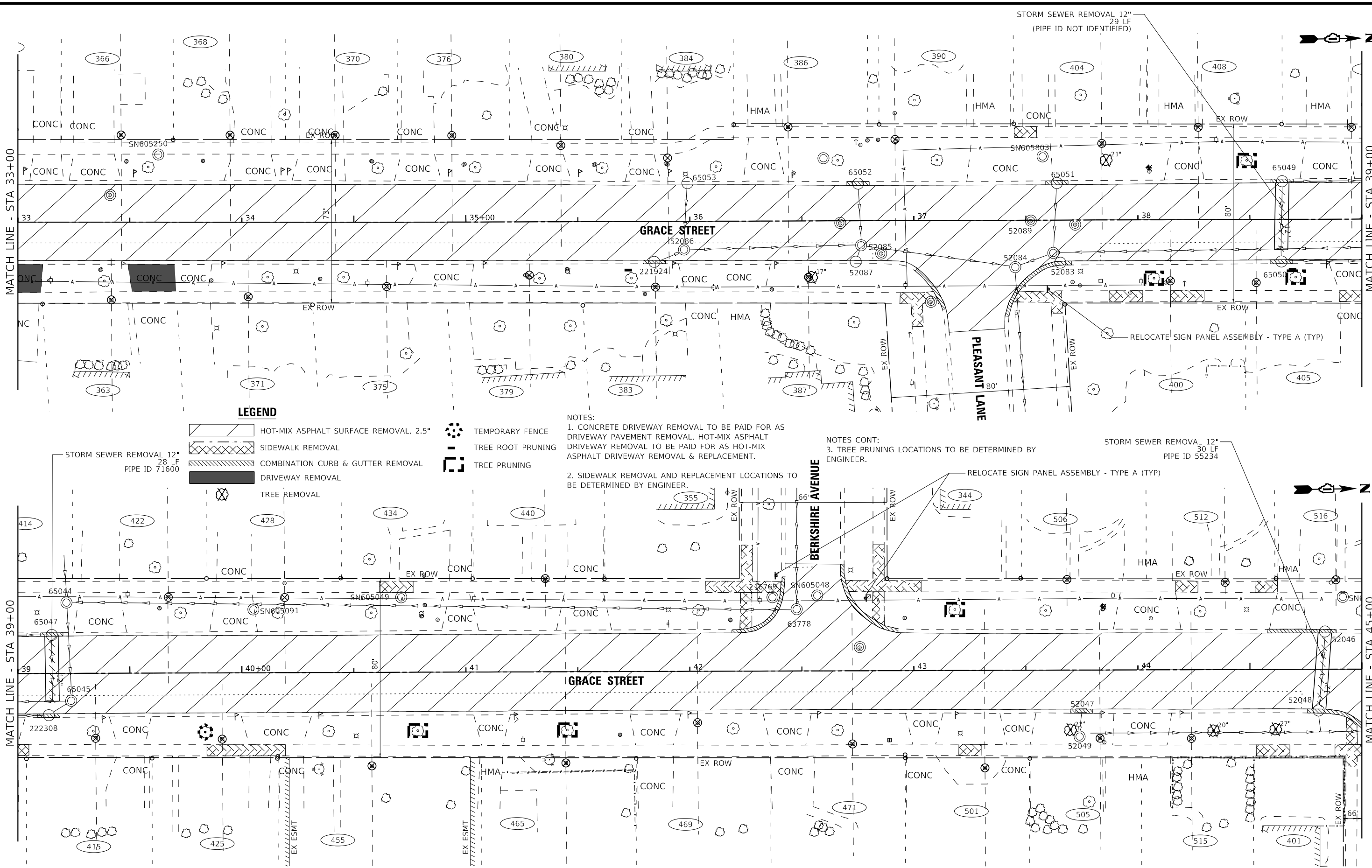
BAXTER & WOODMAN
 Consulting Engineers

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	DRAWN - MVV	REVISED -
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PLOT DATE = 2/17/2026	DATE - 02-06-2026	FILE - 2400477_SS10-SHT-Removal_02.dgn

STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

EXISTING CONDITIONS AND REMOVAL PLAN
GRACE STREET
 SCALE: 1" = 20' SHEET 2 OF 5 SHEETS STA. 21+00 TO STA. 33+00

F.A.U. RTE. 2619	SECTION 24-00170-00-R5	COUNTY DuPAGE	TOTAL SHEETS 60	SHEET NO. 15
CONTRACT NO. 61M37			ILLINOIS FED. AID PROJECT P1K1861	



LEGEND

- HOT-MIX ASPHALT SURFACE REMOVAL, 2.5"
- SIDEWALK REMOVAL
- COMBINATION CURB & GUTTER REMOVAL
- DRIVEWAY REMOVAL
- TREE REMOVAL
- TEMPORARY FENCE
- TREE ROOT PRUNING
- TREE PRUNING

NOTES:
 1. CONCRETE DRIVEWAY REMOVAL TO BE PAID FOR AS DRIVEWAY PAVEMENT REMOVAL. HOT-MIX ASPHALT DRIVEWAY REMOVAL TO BE PAID FOR AS HOT-MIX ASPHALT DRIVEWAY REMOVAL & REPLACEMENT.
 2. SIDEWALK REMOVAL AND REPLACEMENT LOCATIONS TO BE DETERMINED BY ENGINEER.

NOTES CONT:
 3. TREE PRUNING LOCATIONS TO BE DETERMINED BY ENGINEER.

STATE OF ILLINOIS - PROFESSIONAL DESIGN FIRM
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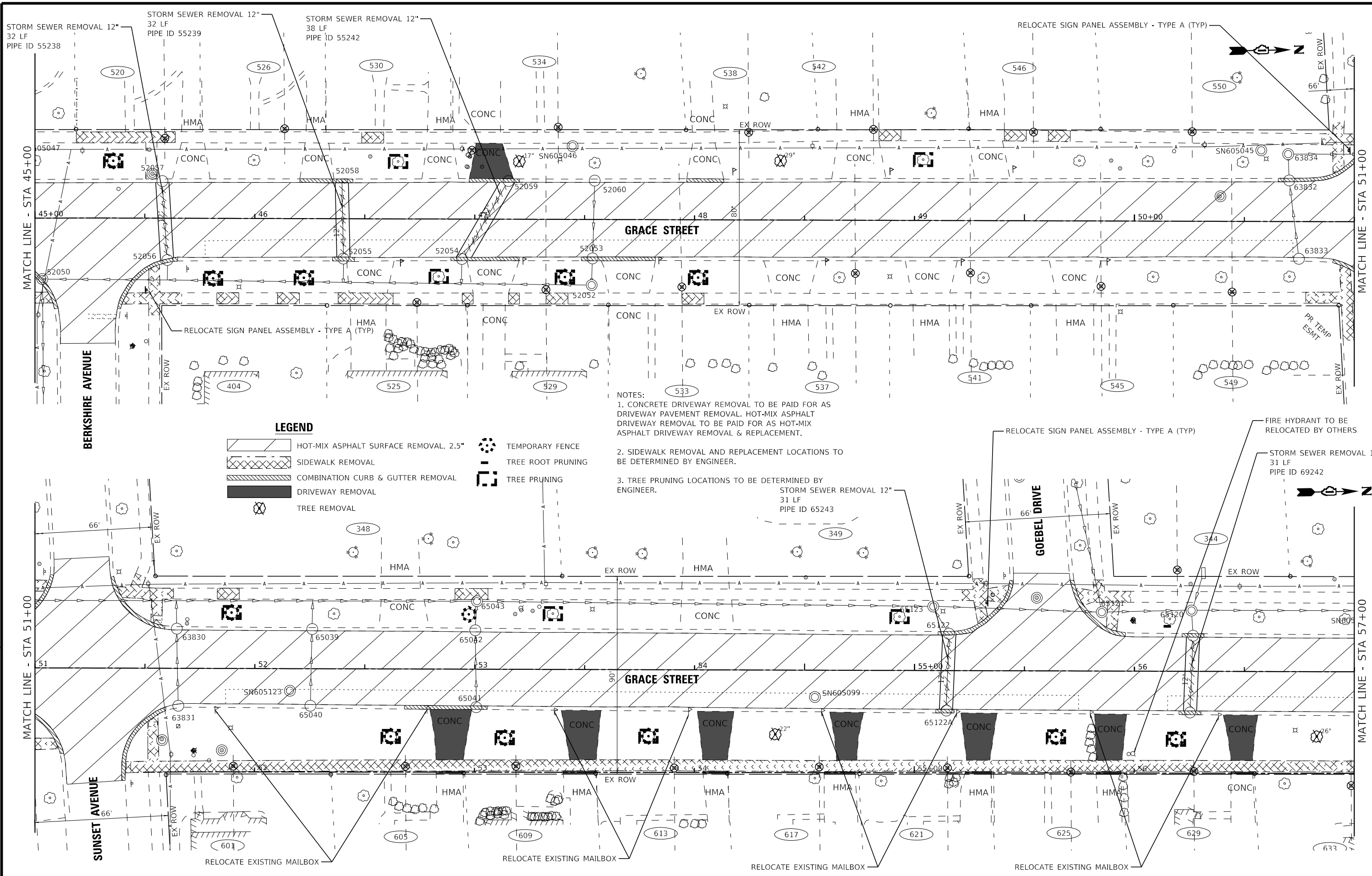


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DRAWN - MVV	REVISED -	
CHECKED - JSH	REVISED -	
DATE - 02-06-2026	FILE - 2400477_SS10-SHT-Removal_03.dgn	

STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

EXISTING CONDITIONS AND REMOVAL PLAN		
GRACE STREET		
SCALE: 1" = 20'	SHEET 3 OF 5 SHEETS	STA. 33+00 TO STA. 45+00

F.A.U. RTE. 2619	SECTION 24-00170-00-R5	COUNTY DuPage	TOTAL SHEETS 60	SHEET NO. 16
CONTRACT NO. 61M37				
ILLINOIS FED. AID PROJECT P1K1861				



LEGEND

- HOT-MIX ASPHALT SURFACE REMOVAL, 2.5"
- SIDEWALK REMOVAL
- COMBINATION CURB & GUTTER REMOVAL
- DRIVEWAY REMOVAL
- TREE REMOVAL
- TEMPORARY FENCE
- TREE ROOT PRUNING
- TREE PRUNING

- NOTES:**
1. CONCRETE DRIVEWAY REMOVAL TO BE PAID FOR AS DRIVEWAY PAVEMENT REMOVAL. HOT-MIX ASPHALT DRIVEWAY REMOVAL TO BE PAID FOR AS HOT-MIX ASPHALT DRIVEWAY REMOVAL & REPLACEMENT.
 2. SIDEWALK REMOVAL AND REPLACEMENT LOCATIONS TO BE DETERMINED BY ENGINEER.
 3. TREE PRUNING LOCATIONS TO BE DETERMINED BY ENGINEER.

STATE OF ILLINOIS - PROFESSIONAL DESIGN FIRM
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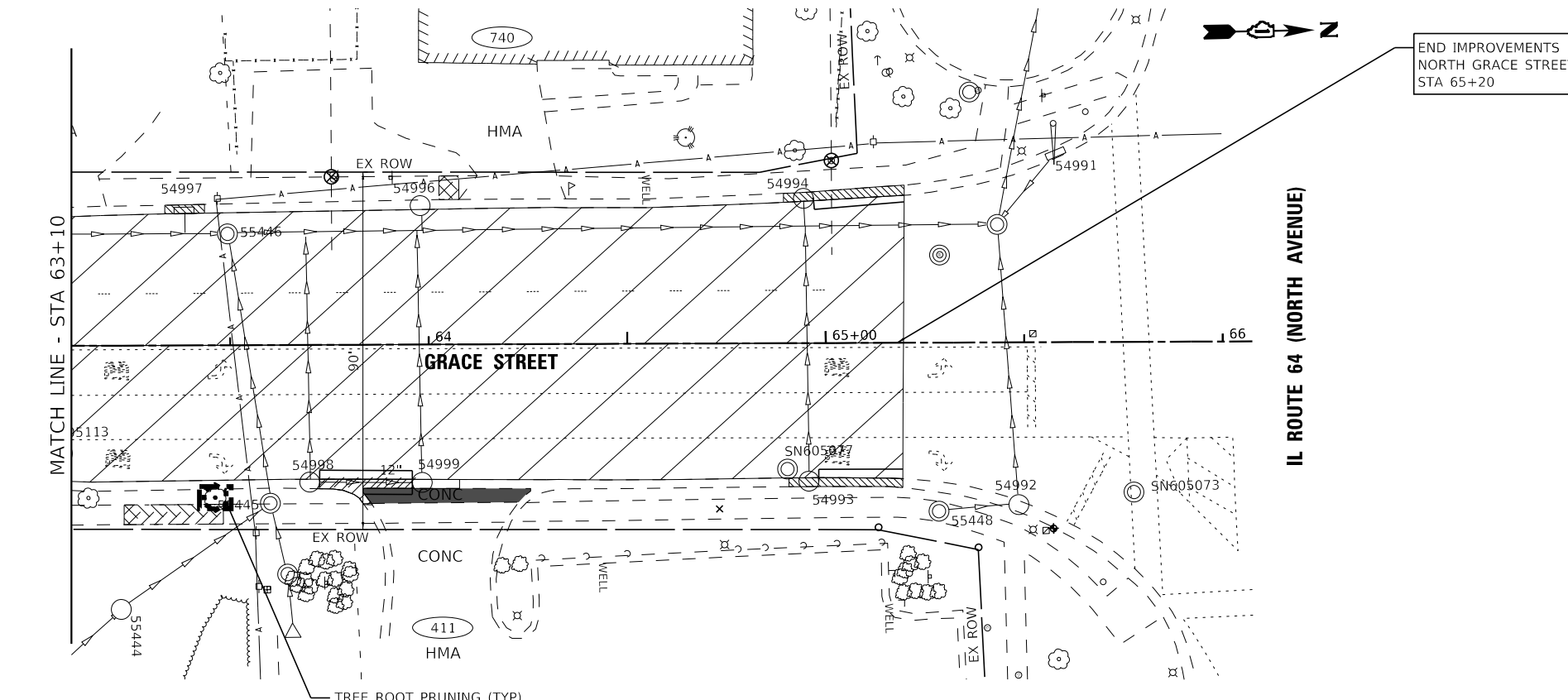
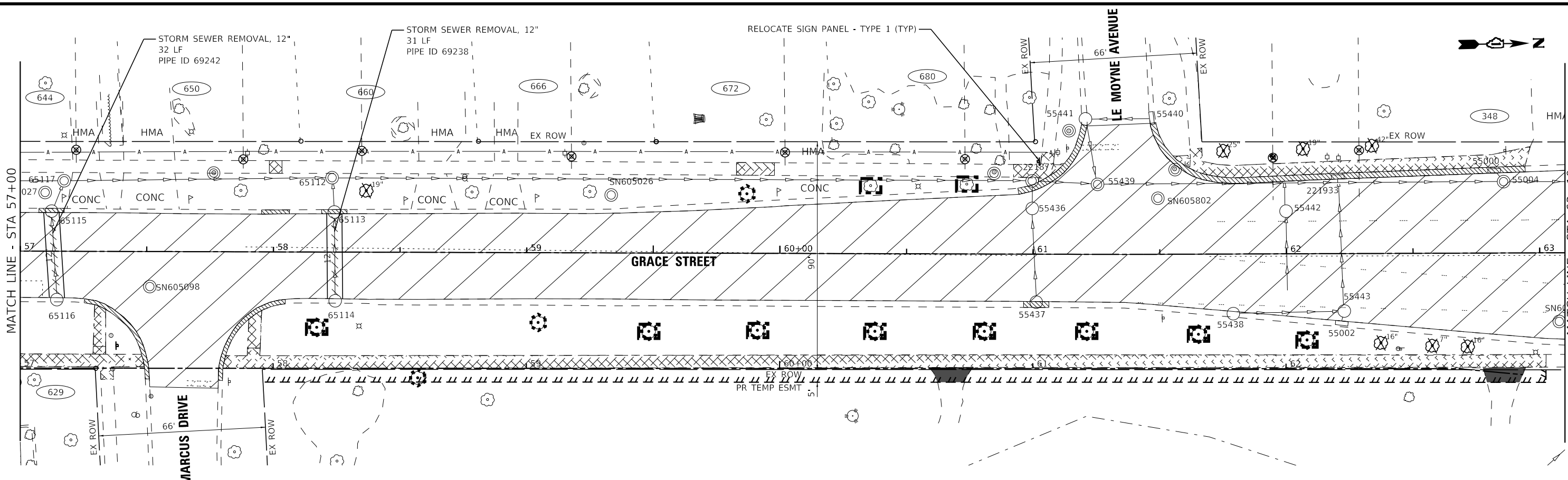


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	DATE - 02-06-2026	FILE - 2400477_5510-SHT-Removal_04.dgn

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

EXISTING CONDITIONS AND REMOVAL PLAN		
GRACE STREET		
SCALE: 1" = 20'	SHEET 4 OF 5 SHEETS	STA. 45+00 TO STA. 57+00

F.A.U. RTE. 2619	SECTION 24-00170-00-R5	COUNTY DuPAGE	TOTAL SHEETS 60	SHEET NO. 17
CONTRACT NO. 61M37				
ILLINOIS FED. AID PROJECT P1K18611				



LEGEND

- HOT-MIX ASPHALT SURFACE REMOVAL, 2.5"
- SIDEWALK REMOVAL
- COMBINATION CURB & GUTTER REMOVAL
- DRIVEWAY REMOVAL
- TREE REMOVAL
- TEMPORARY FENCE
- TREE ROOT PRUNING
- TREE PRUNING

- NOTES:**
1. CONCRETE DRIVEWAY REMOVAL TO BE PAID FOR AS DRIVEWAY PAVEMENT REMOVAL. HOT-MIX ASPHALT DRIVEWAY REMOVAL TO BE PAID FOR AS HOT-MIX ASPHALT DRIVEWAY REMOVAL & REPLACEMENT.
 2. SIDEWALK REMOVAL AND REPLACEMENT LOCATIONS TO BE DETERMINED BY ENGINEER.
 3. TREE PRUNING LOCATIONS TO BE DETERMINED BY ENGINEER.

STATE OF ILLINOIS - PROFESSIONAL DESIGN FIRM
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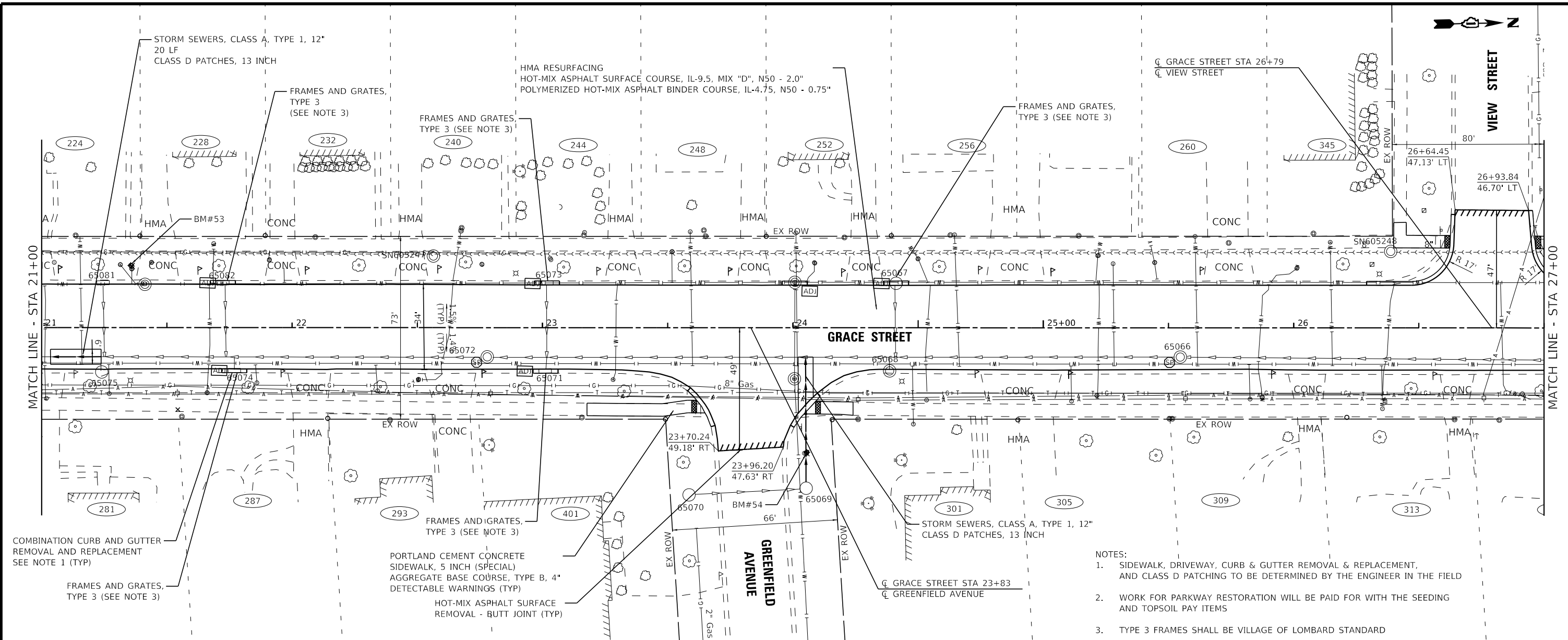


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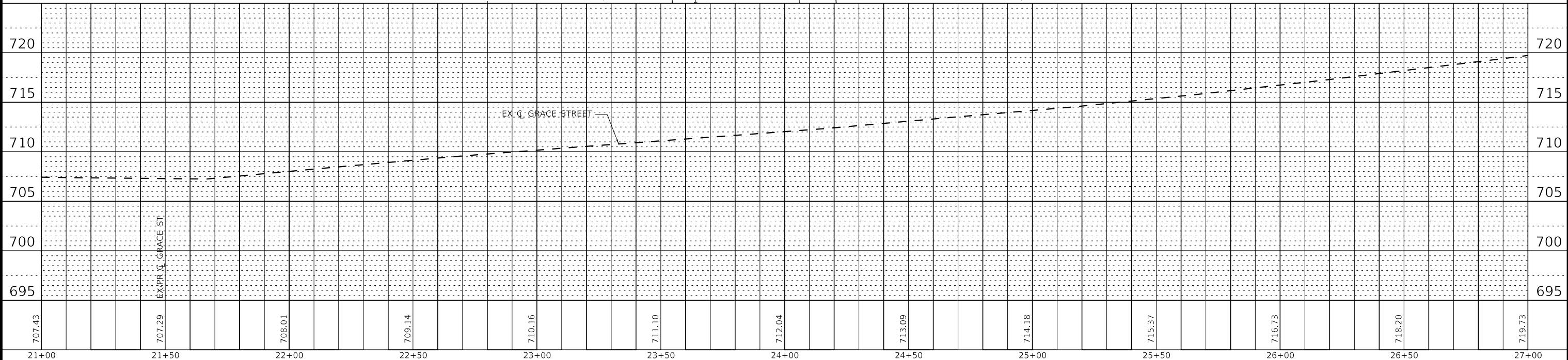
STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

EXISTING CONDITIONS AND REMOVAL PLAN
GRACE STREET
 SCALE: 1" = 20' SHEET 5 OF 5 SHEETS STA. 57+00 TO STA. 66+00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
2619	24-00170-00-R5	DuPAGE	60	18
CONTRACT NO. 61M37				
ILLINOIS FED. AID PROJECT P1K1861				



- NOTES:
- SIDEWALK, DRIVEWAY, CURB & GUTTER REMOVAL & REPLACEMENT, AND CLASS D PATCHING TO BE DETERMINED BY THE ENGINEER IN THE FIELD
 - WORK FOR PARKWAY RESTORATION WILL BE PAID FOR WITH THE SEEDING AND TOPSOIL PAY ITEMS
 - TYPE 3 FRAMES SHALL BE VILLAGE OF LOMBARD STANDARD



707.43	707.29	708.01	709.14	710.16	711.10	712.04	713.09	714.18	715.37	716.73	718.20	719.73
21+00	21+50	22+00	22+50	23+00	23+50	24+00	24+50	25+00	25+50	26+00	26+50	27+00

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PLOT DATE = 2/6/2026	CHECKED - JSH	REVISED -
	DATE - 02-06-2026	FILE - 2400477-SS10-SHT-PlanProf_03.dgn

STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

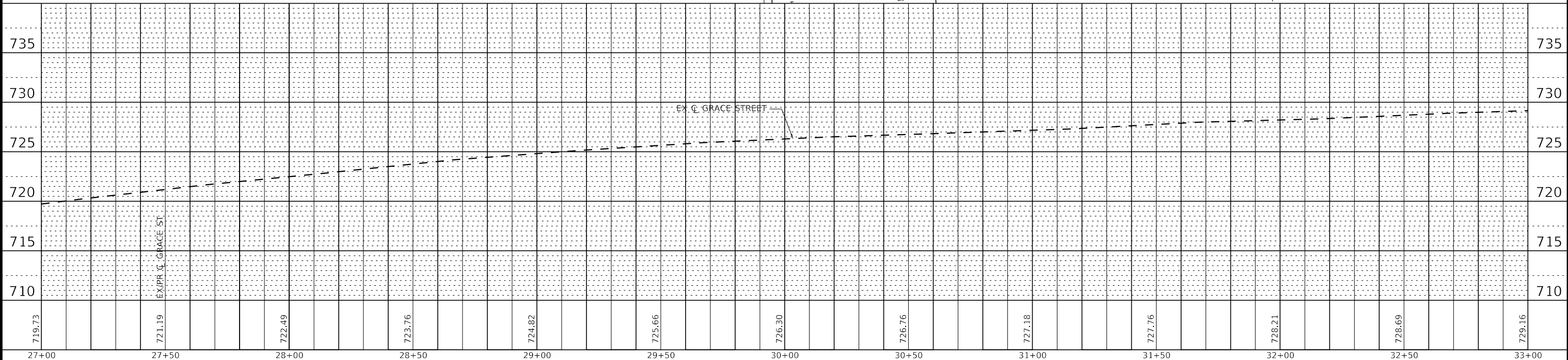
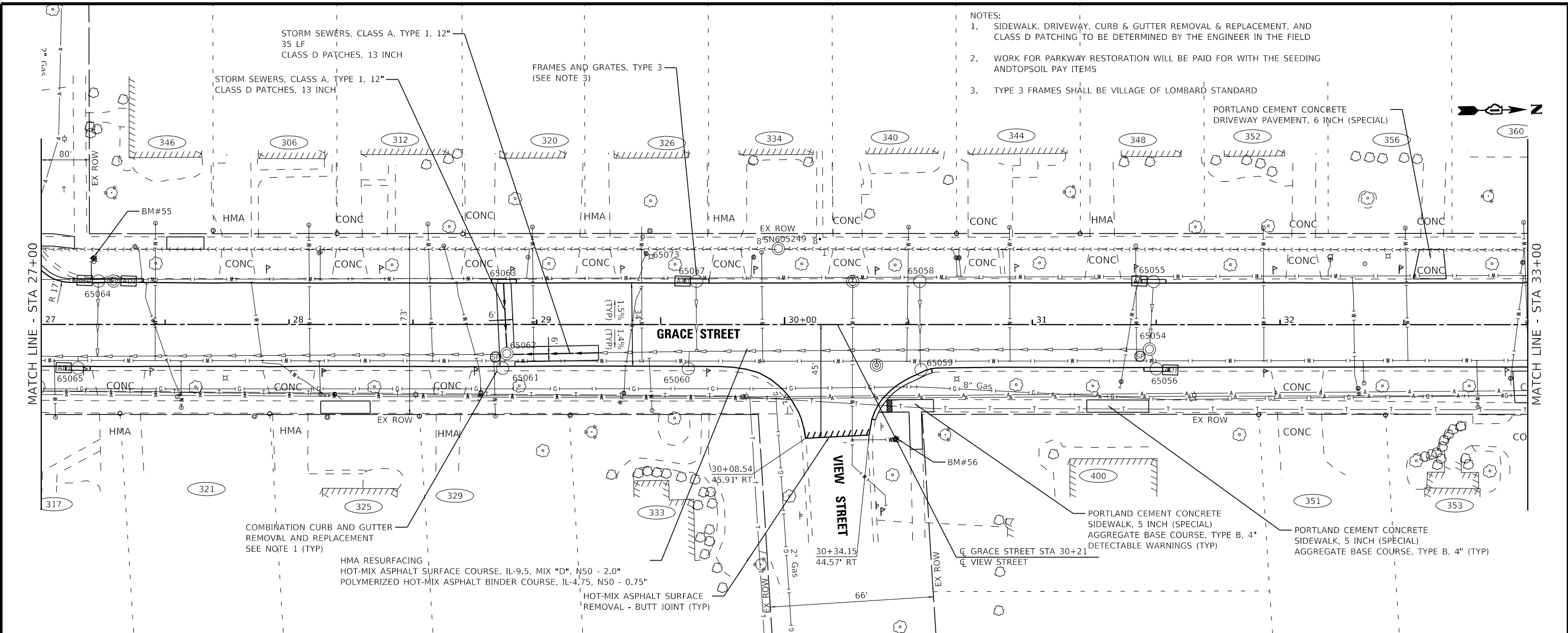
PLAN AND PROFILE
 GRACE STREET

SCALE: H:1"=20'; V:1"=5' SHEET 3 OF 10 SHEETS STA. 21+00 TO STA. 27+00

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
2619	24-00170-00-R5	DuPAGE	60	21
CONTRACT NO. 61M37			ILLINOIS FED. AID PROJECT P1K1861	

NOTES:

1. SIDEWALK, DRIVEWAY, CURB & GUTTER REMOVAL & REPLACEMENT, AND CLASS D PATCHING TO BE DETERMINED BY THE ENGINEER IN THE FIELD
2. WORK FOR PARKWAY RESTORATION WILL BE PAID FOR WITH THE SEEDING AND TOPSOIL PAY ITEMS
3. TYPE 3 FRAMES SHALL BE VILLAGE OF LOMBARD STANDARD



STATE OF ILLINOIS - PROFESSIONAL DESIGN FIRM
 LICENSE NO. - 184-001121 - EXPIRES 4/30/2026
 mwandervelden 2/6/2026 8:15:07 AM
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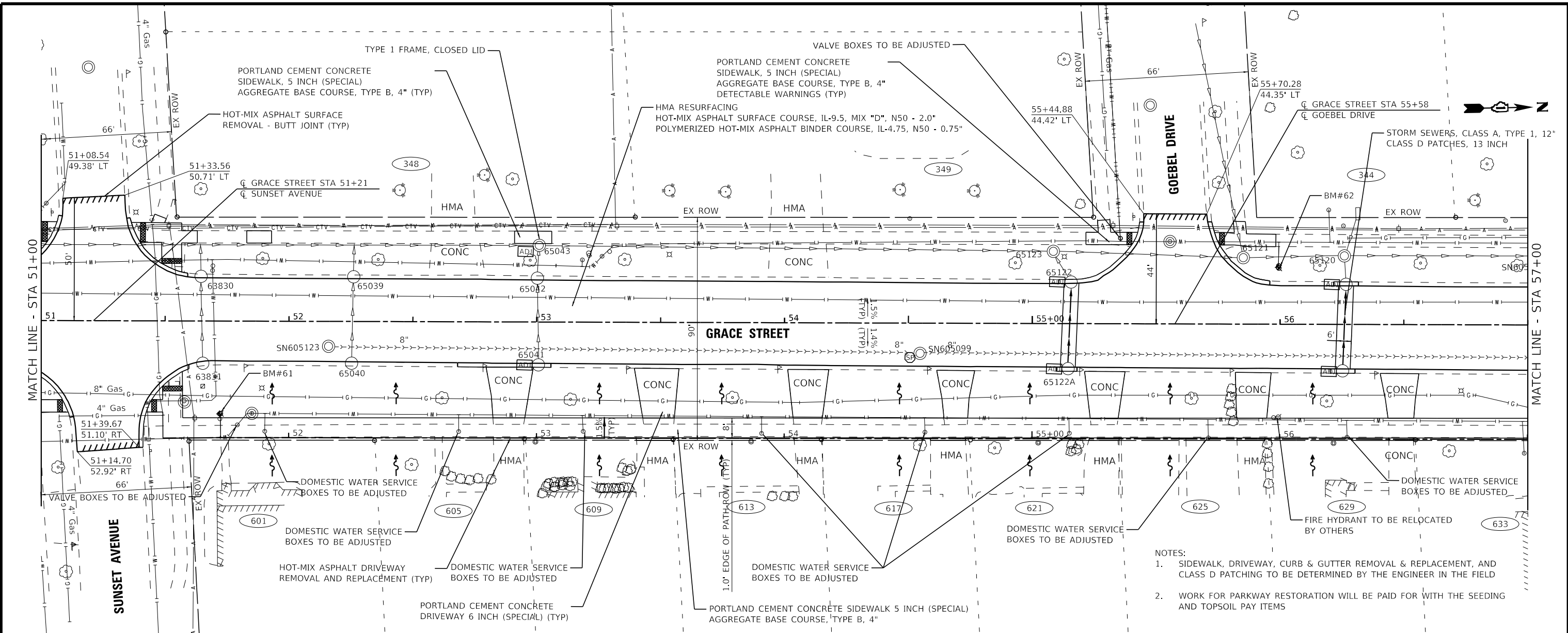
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--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------

USER NAME = mwandervelden	DESIGNED - CEB	REVISED -
PLOT SCALE = 40,0000' / in.	DRAWN - MVV	REVISED -
PLOT DATE = 2/6/2026	CHECKED - JSH	REVISED -
	DATE - 02-06-2026	FILE - 2400477-SS10-SHT-PlanProf_04.dgn

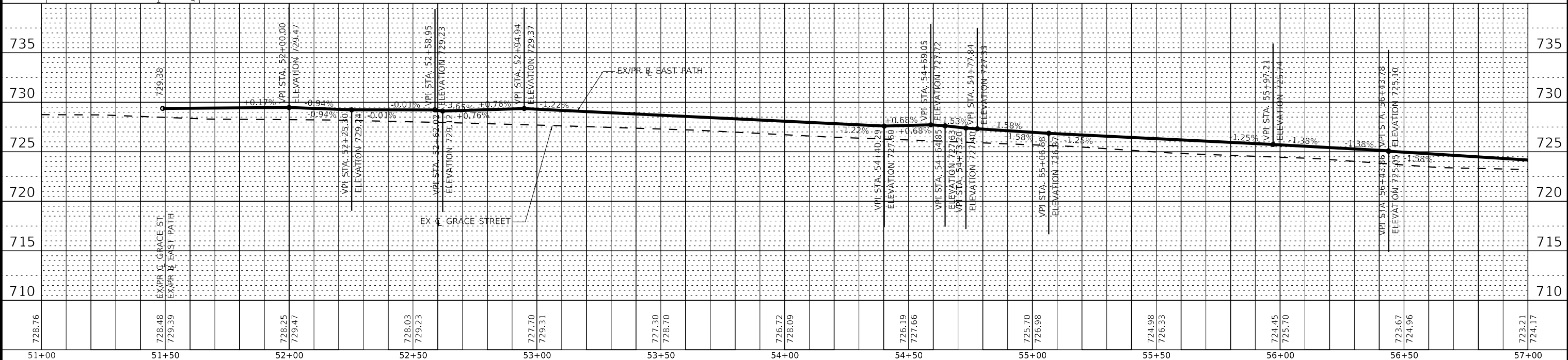
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PLAN AND PROFILE		F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
GRACE STREET		2619	24-00170-00-R5	DuPAGE	60	22
SCALE: H:1"=20'; V:1"=5'		SHEET 4 OF 10 SHEETS		STA. 27+00 TO STA. 33+00		

CONTRACT NO. 61M37		
ILLINOIS FED. AID PROJECT P1K1861		



- NOTES:
1. SIDEWALK, DRIVEWAY, CURB & GUTTER REMOVAL & REPLACEMENT, AND CLASS D PATCHING TO BE DETERMINED BY THE ENGINEER IN THE FIELD
 2. WORK FOR PARKWAY RESTORATION WILL BE PAID FOR WITH THE SEEDING AND TOPSOIL PAY ITEMS



STATE OF ILLINOIS - PROFESSIONAL DESIGN FIRM
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USER NAME = mvandervelden	DESIGNED - CEB	REVISED -
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PLOT DATE = 2/6/2026	CHECKED - JSH	REVISED -
	DATE - 02-06-2026	FILE - 2400477-SS10-SHT-PlanProf_08.dgn

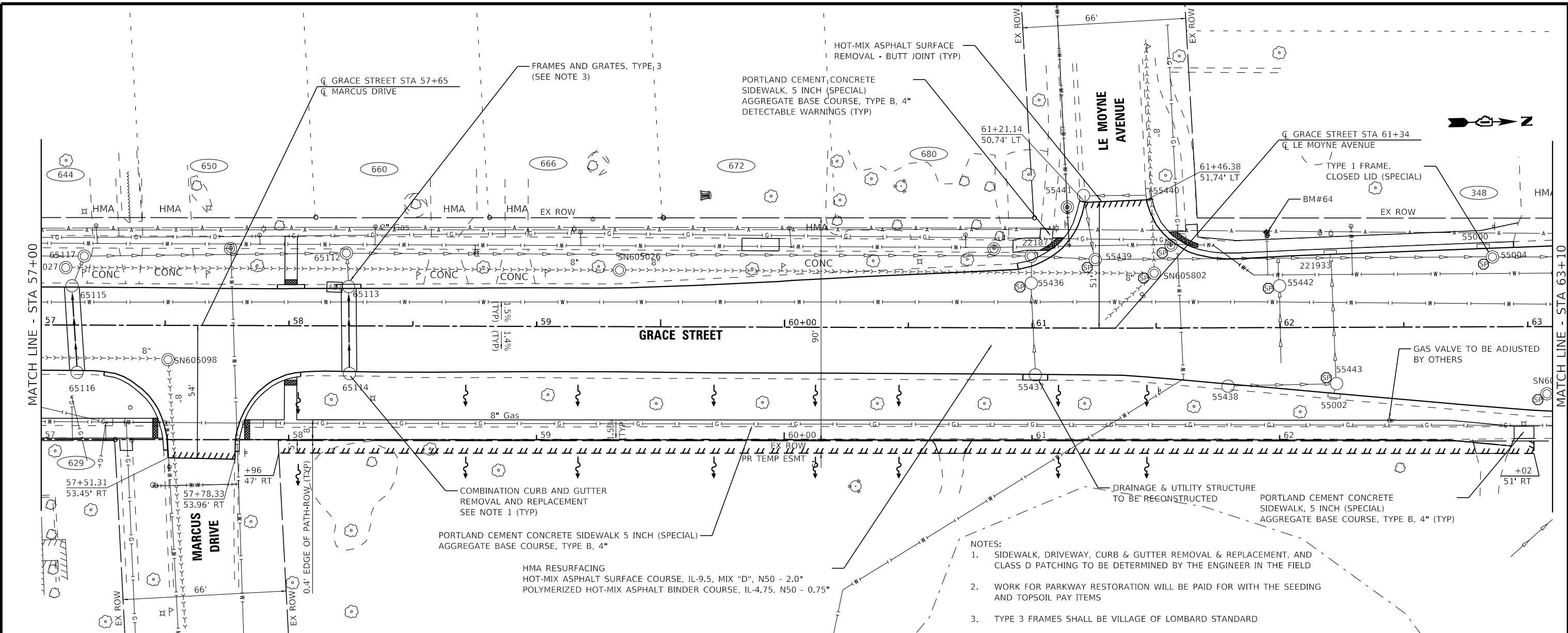
STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

PLAN AND PROFILE
 GRACE STREET

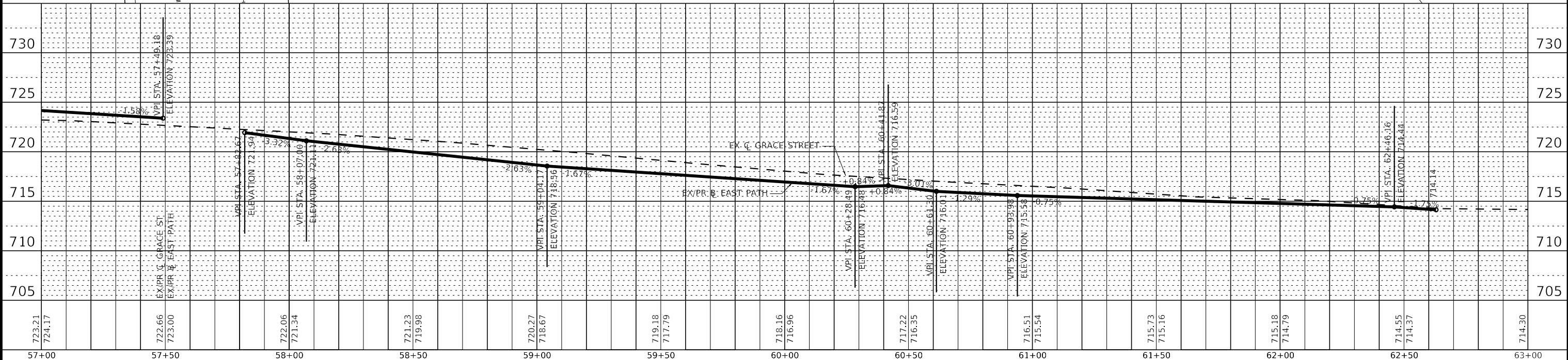
SCALE: H:1"=20'; V:1"=5' SHEET 8 OF 10 SHEETS STA. 51+00 TO STA. 57+00

F.A. RTE. 2619	SECTION 24-00170-00-R5	COUNTY DuPAGE	TOTAL SHEETS 60	SHEET NO. 26
CONTRACT NO. 61M37			ILLINOIS FED. AID PROJECT P1K1861	

STATE OF ILLINOIS - PROFESSIONAL DESIGN FIRM
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- NOTES:
- SIDEWALK, DRIVEWAY, CURB & GUTTER REMOVAL & REPLACEMENT, AND CLASS D PATCHING TO BE DETERMINED BY THE ENGINEER IN THE FIELD
 - WORK FOR PARKWAY RESTORATION WILL BE PAID FOR WITH THE SEEDING AND TOPSOIL PAY ITEMS
 - TYPE 3 FRAMES SHALL BE VILLAGE OF LOMBARD STANDARD



USER NAME = mvandervelden	DESIGNED - CEB	REVISED -
PLOT SCALE = 40.0000" / in.	DRAWN - MVV	REVISED -
PLOT DATE = 2/6/2026	CHECKED - JSH	REVISED -
	DATE - 02-06-2026	FILE - 2400477 SS10-SHT-PlanProf_09.dgn

STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

PLAN AND PROFILE
 GRACE STREET

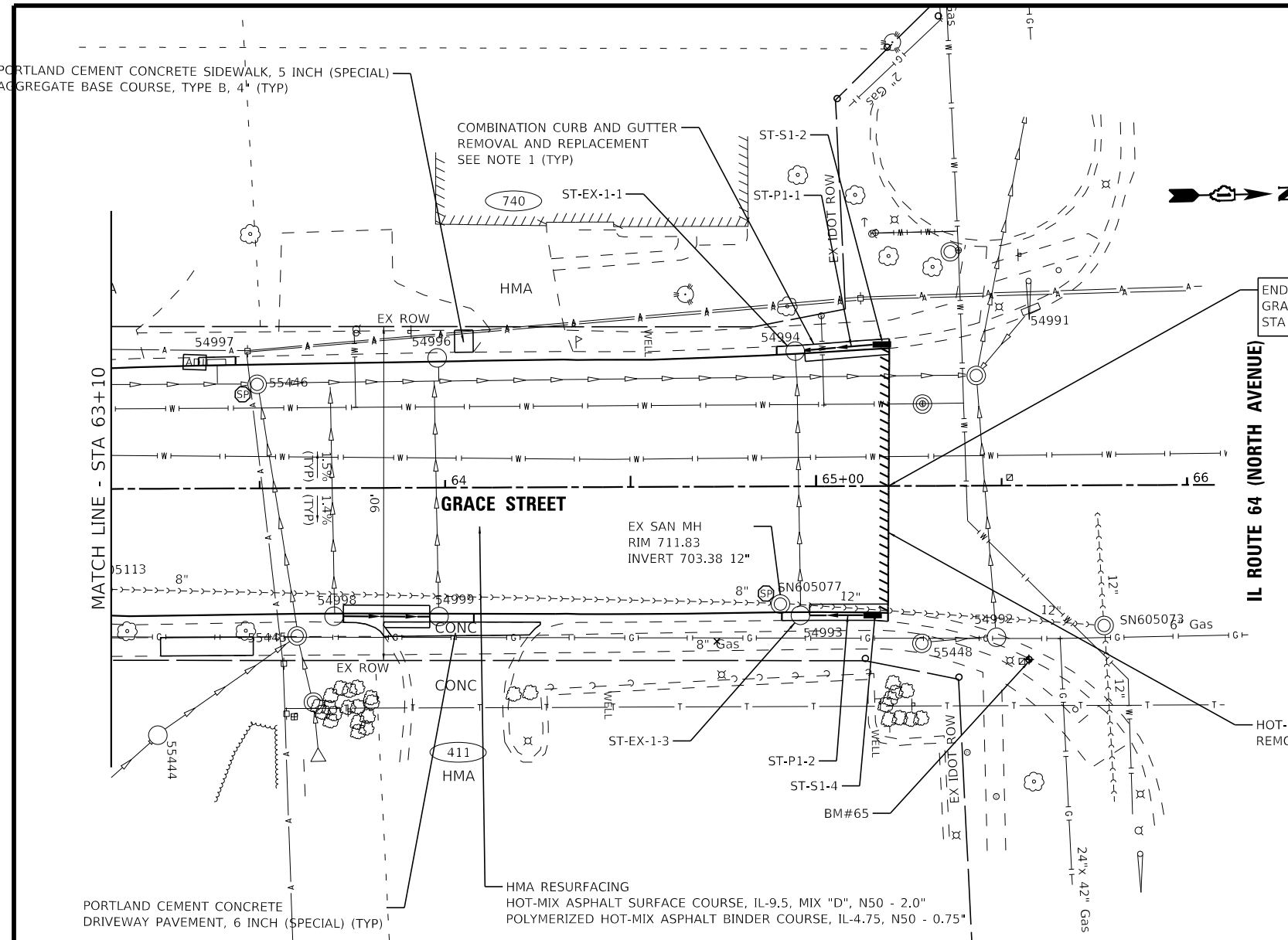
SCALE: H:1"=20'; V:1"=5' SHEET 9 OF 10 SHEETS STA. 57+00 TO STA. 63+10

F.A. RTE. 2619	SECTION 24-00170-00-R5	COUNTY DuPAGE	TOTAL SHEETS 60	SHEET NO. 27
CONTRACT NO. 61M37			ILLINOIS FED. AID PROJECT P1K1861	

PORTLAND CEMENT CONCRETE SIDEWALK, 5 INCH (SPECIAL)
AGGREGATE BASE COURSE, TYPE B, 4" (TYP)

COMBINATION CURB AND GUTTER
REMOVAL AND REPLACEMENT
SEE NOTE 1 (TYP)

- NOTES:
- SIDEWALK, DRIVEWAY, CURB & GUTTER REMOVAL & REPLACEMENT, AND CLASS D PATCHING TO BE DETERMINED BY THE ENGINEER IN THE FIELD
 - WORK FOR PARKWAY RESTORATION WILL BE PAID FOR WITH THE SEEDING AND TOPSOIL PAY ITEMS



END IMPROVEMENTS
GRACE STREET
STA 65+20

IL ROUTE 64 (NORTH AVENUE)

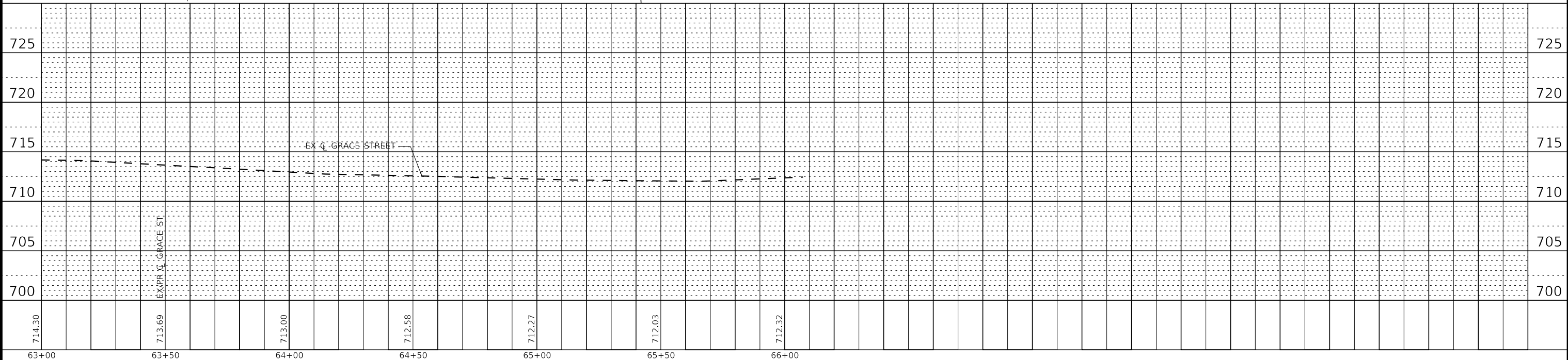
PROPOSED STORM PIPES				
NO.	TYPE	DIA. (IN)	LENGTH (FT)	SLOPE
ST-P1-1	STORM SEWERS, CLASS A, TYPE 1	12	23	0.50%
ST-P1-2	STORM SEWERS, CLASS A, TYPE 1	12	19	0.50%

PROPOSED STORM STRUCTURES							
NO.	STATION	OFFSET	TYPE	FRAME	ELEV	RIM/EP	INVERT
ST-EX-1-1	64+95	36.5' LT	EX CATCH BASIN, TYPE A, 4' DIA		711.49	EP	708.71 12" E (EX), 708.71 12" N
ST-S1-2	65+18	37.4' LT	INLET, TYPE A	TYPE 11	711.43	EP	708.83 12" S
ST-EX-1-3	64+96	34.8' RT	EX CATCH BASIN, TYPE A, 4' DIA		711.67	EP	708.57 12" W (EX), 708.57 12" N (EX)
ST-S1-4	65+15	34.8' RT	INLET, TYPE A	TYPE 11	711.68	EP	708.67 12" S

HOT-MIX ASPHALT SURFACE
REMOVAL - BUTT JOINT (TYP)

PORTLAND CEMENT CONCRETE
DRIVEWAY PAVEMENT, 6 INCH (SPECIAL) (TYP)

HMA RESURFACING
HOT-MIX ASPHALT SURFACE COURSE, IL-9.5, MIX "D", N50 - 2.0"
POLYMERIZED HOT-MIX ASPHALT BINDER COURSE, IL-4.75, N50 - 0.75"



STATE OF ILLINOIS - PROFESSIONAL DESIGN FIRM
LICENSE NO. - 184-001121 - EXPIRES 4/30/2026
mvandervelden 2/6/2026 8:15:23 AM
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	DATE - 02-06-2026	FILE - 2400477 SS10-SHT-PlanProf_10.dgn

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PLAN AND PROFILE
GRACE STREET

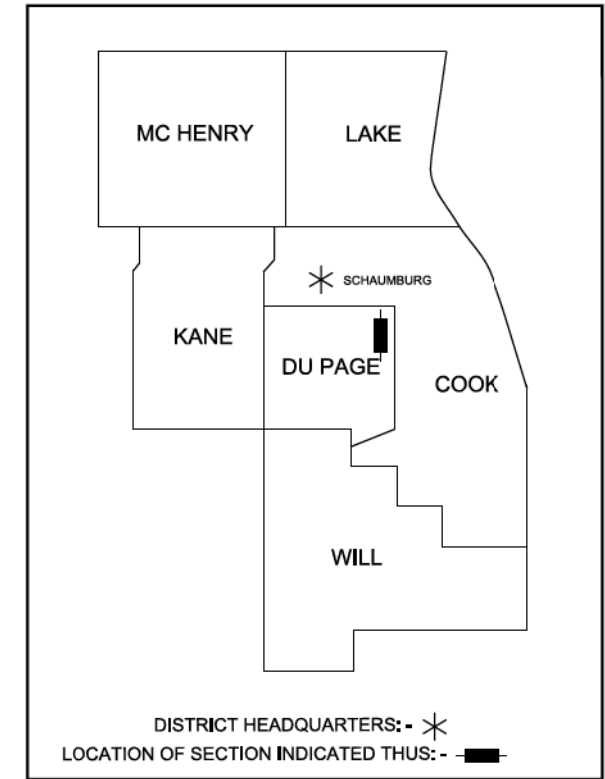
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F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
2619	24-00170-00-R5	DuPAGE	60	28
CONTRACT NO. 61M37				
ILLINOIS FED. AID PROJECT P1K1861				

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS
PLAT OF HIGHWAYS

ROUTE: North Grace Street
SECTION: 24-00170-00-RS
COUNTY: DuPage
LIMITS: from St. Charles Road
to Illinois Route 64
JOB NO.: R-55-001-97

PARCEL NUMBER	OWNER	SHEET NUMBER	PROPERTY ACQUIRED BY
0001	Albert E. Ziko and Kathleen P. Ziko, his wife, as joint tenants	2,3	
0002	Donno J. Goetz, Trustee under the Donno J. Goetz Living Trust dated July 8, 2009	5	
0003	Amanda Slobodecki as Trustee of the Amanda M. Slobodecki Trust dated August 11, 2021	5,6	
0004	Mark J. Petrakovitz	6,7	
0005	Lombard Park District, a municipal corporation	7,8	



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OF THE STATE OF ILLINOIS



North Grace Street
Begin Improvements
Sta. 10+76

North Grace Street
End Improvements
Sta. 65+20

LOCATION MAP

Gross & Net Length = 5,444 Lin. Ft. = 1.03 Miles (North Grace Street)

IDOT USE ONLY

STATE OF ILLINOIS - PROFESSIONAL DESIGN FIRM
LICENSE NO. - 184-001121 - EXPIRES 4/30/2026
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BAXTER & WOODMAN Consulting Engineers	USER NAME = mvandervelden	DESIGNED - CEB	REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	PLAT OF HIGHWAYS		F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	PLOT SCALE = 40.0000 ' / in.	CHECKED - JSH	REVISED -				2619	24-00170-00-RS	DUPAGE	60	29
PLOT DATE = 2/6/2026	DATE - 02-06-2026	FILE - 2400477_SS10-SHT-HighwayPlat.dgn		SCALE: N.T.S.	SHEET 1 OF 8 SHEETS	STA. TO STA.	ILLINOIS FED. AID PROJECT P1K1861				

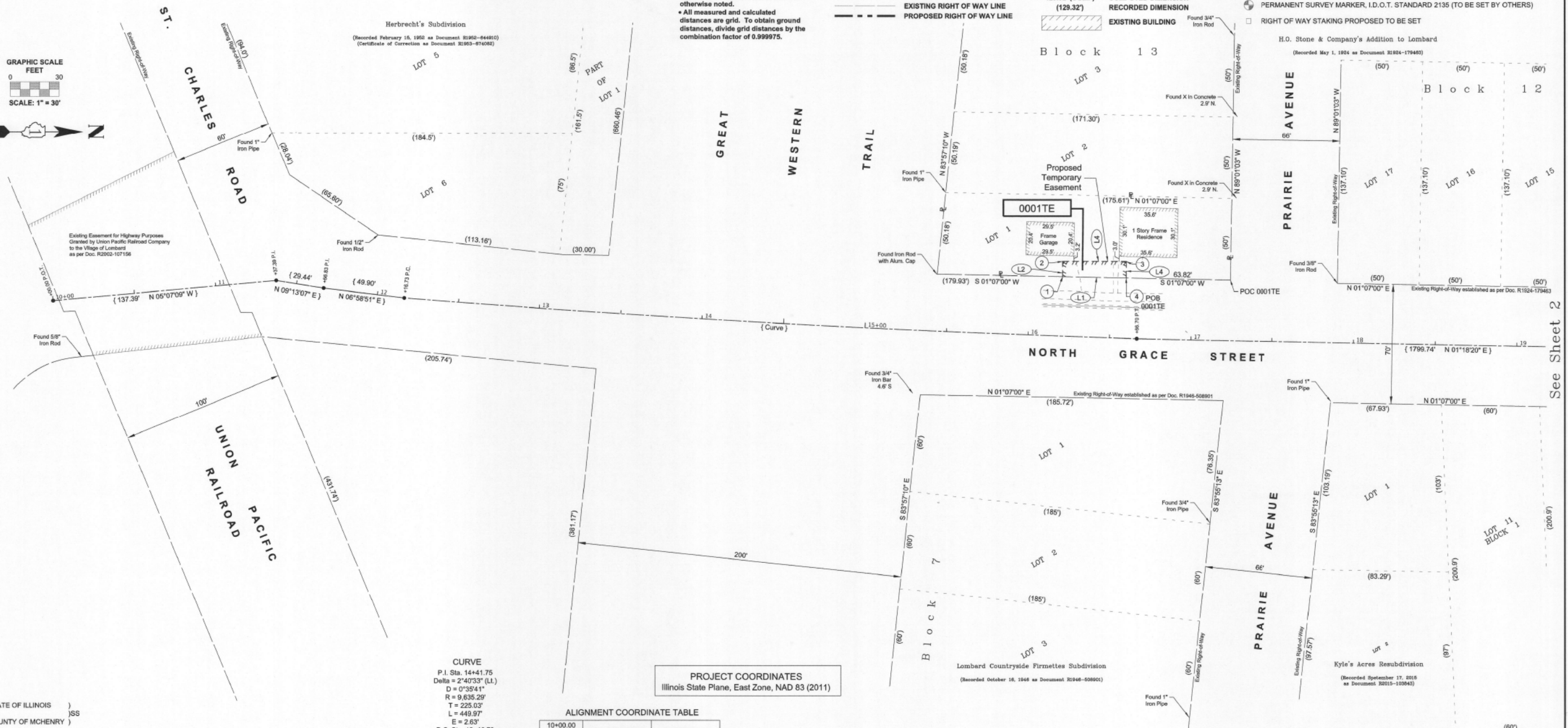
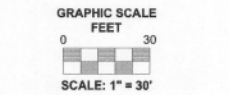
PART OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN DUPAGE COUNTY, ILLINOIS

PARCEL NUMBER	TOTAL HOLDING ACRES	PART TAKEN ACRES	AREA IN EXISTING R.O.W. ACRES	REMAINDER AREA ACRES	EASEMENT AREA		PARCEL INDEX NUMBER
					ACRES	SQUARE FEET	
0001TE	0.204	---	---	0.204	0.009	382	06-05-316-019

Notes:
 • Bearings and distances are referenced to Illinois State Plane Coordinate System, East Zone, North American Datum of 1983, "grid" (2011 adjustment)
 • Coordinates are based on Illinois State Plane Coordinate System, East Zone, North American Datum of 1983, "grid" (2011 adjustment)
 • All dimensions are measured unless otherwise noted.
 • All measured and calculated distances are grid. To obtain ground distances, divide grid distances by the combination factor of 0.999975.

LEGEND

- SECTION CORNER
- QUARTER SECTION CORNER
- IRON PIPE OR ROD FOUND
- CUT CROSS FOUND OR SET
- "MAG" NAIL SET
- 5/8" REBAR SET
- STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYOR'S REGISTRATION NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYOR'S REGISTRATION NUMBER.
- PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET



STATE OF ILLINOIS)
 COUNTY OF MCHENRY)

THIS IS TO CERTIFY THAT I, ANTHONY E. BIANCHIN, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DUPAGE COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT CRYSTAL LAKE, ILLINOIS THIS 28th DAY OF MARCH, 2025 A.D.

ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-003903
 LICENSE EXPIRATION DATE: NOVEMBER 30, 2026

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.



"LICENSE EXPIRES 11-30-2026"

CURVE
 P.I. Sta. 14+41.75
 Delta = 2°40'33" (L)
 D = 0°35'41"
 R = 9,635.29'
 T = 225.03'
 L = 449.97'
 E = 2.63'
 P.C. Sta. 12+16.73
 P.T. Sta. 16+66.70

PROJECT COORDINATES
 Illinois State Plane, East Zone, NAD 83 (2011)

ALIGNMENT COORDINATE TABLE

Station	N	E
10+00.00 Begin	1,902,459.41	1,072,692.62
11+37.39 P.L.	1,902,596.26	1,072,680.37
11+66.83 P.L.	1,902,625.32	1,072,685.08
12+16.73 P.C.	1,902,674.85	1,072,691.15
14+41.75 P.L.	1,902,899.18	1,072,708.83
16+66.70 P.T.	1,903,124.09	1,072,716.02
34+66.44 P.L.	1,904,823.47	1,072,751.79
45+23.91 P.L.	1,905,980.80	1,072,769.07
61+35.36 P.L.	1,907,591.84	1,072,805.47
66+07.45 End	1,908,063.87	1,072,812.96

STATION / OFFSET / COORDINATE TABLE

Station	Offset	N	E
1	16+19.90 36.37' LL	1,903,078.65	1,072,678.07
2	16+19.56 45.76' LL	1,903,078.66	1,072,668.67
3	16+58.84 47.12' LL	1,903,117.77	1,072,668.67
4	16+59.14 36.97' LL	1,903,117.74	1,072,678.83

LINE TABLE

Line	Bearing	Distance
L1	39.09'	S 01°07'00" W
L2	9.39'	N 89°58'12" W
L3	39.11'	N 00°00'00" E
L4	10.15'	S 89°49'34" E

BAXTER & WOODMAN
 Consulting Engineers
 8678 RIDGEFIELD ROAD • CRYSTAL LAKE, IL 60012
 PHONE: 815-459-1260 • FAX: 815-455-0450

PLAT OF HIGHWAYS

STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION
 NORTH GRACE STREET

LIMITS: From St. Charles Road to IL Route 64
 COUNTY: DuPage
 SECTION: 24-00170-00-RS
 JOB NO.: R-55-001-97
 STA. 10+00 TO STA. 19+00
 SCALE: 1" = 30'
 SHEET 2 OF 8 SHEETS

BUREAU OF LAND ACQUISITION
 201 WEST CENTER COURT
 SCHAUMBURG, ILLINOIS 60196



USER NAME	DESIGNED	REVISION
mvandervelden	CEB	-
	MVV	-
	JSH	-
		-

STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

PLAT OF HIGHWAYS

SCALE: N.T.S. SHEET 2 OF 8 SHEETS STA. TO STA.

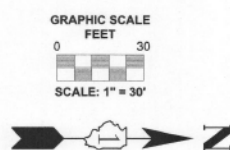
F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
2619	24-00170-00-RS	DuPAGE	60	30
CONTRACT NO. 61M37				

ILLINOIS FED. AID PROJECT P1K1861

STATE OF ILLINOIS - PROFESSIONAL DESIGN FIRM
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 mvandervelden - 2/6/2026 8:15:35 AM
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See Sheet 2

PART OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN DUPAGE COUNTY, ILLINOIS



PARCEL NUMBER	TOTAL HOLDING ACRES	PART TAKEN ACRES	AREA IN EXISTING R.O.W. ACRES	REMAINDER AREA ACRES	EASEMENT AREA		PARCEL INDEX NUMBER
					ACRES	SQUARE FEET	
0001TE	0.204	---	---	0.204	0.009	382	06-05-316-019

Notes:
 • Bearings and distances are referenced to Illinois State Plane Coordinate System, East Zone, North American Datum of 1983, "grid" (2011 adjustment)
 • Coordinates are based on Illinois State Plane Coordinate System, East Zone, North American Datum of 1983, "grid" (2011 adjustment)
 • All dimensions are measured unless otherwise noted.
 • All measured and calculated distances are grid. To obtain ground distances, divide grid distances by the combination factor of 0.999975.

LEGEND

SECTION CORNER: 910, 1615

QUARTER SECTION CORNER: 16, 15

SECTION / QUARTER SECTION LINE

PLATTED LOT LINES

PROPERTY (DEED) LINE

APPROXIMATE PROPERTY LINE

EXISTING CENTERLINE

PROPOSED CENTERLINE

EXISTING RIGHT OF WAY LINE

PROPOSED RIGHT OF WAY LINE

EXISTING EASEMENT

PROPOSED EASEMENT

EXISTING ACCESS CONTROL LINE

PROPOSED ACCESS CONTROL LINE

MEASURED DIMENSION

COMPUTED DIMENSION

RECORDED DIMENSION

EXISTING BUILDING

IRON PIPE OR ROD FOUND

CUT CROSS FOUND OR SET

"MAG" NAIL SET

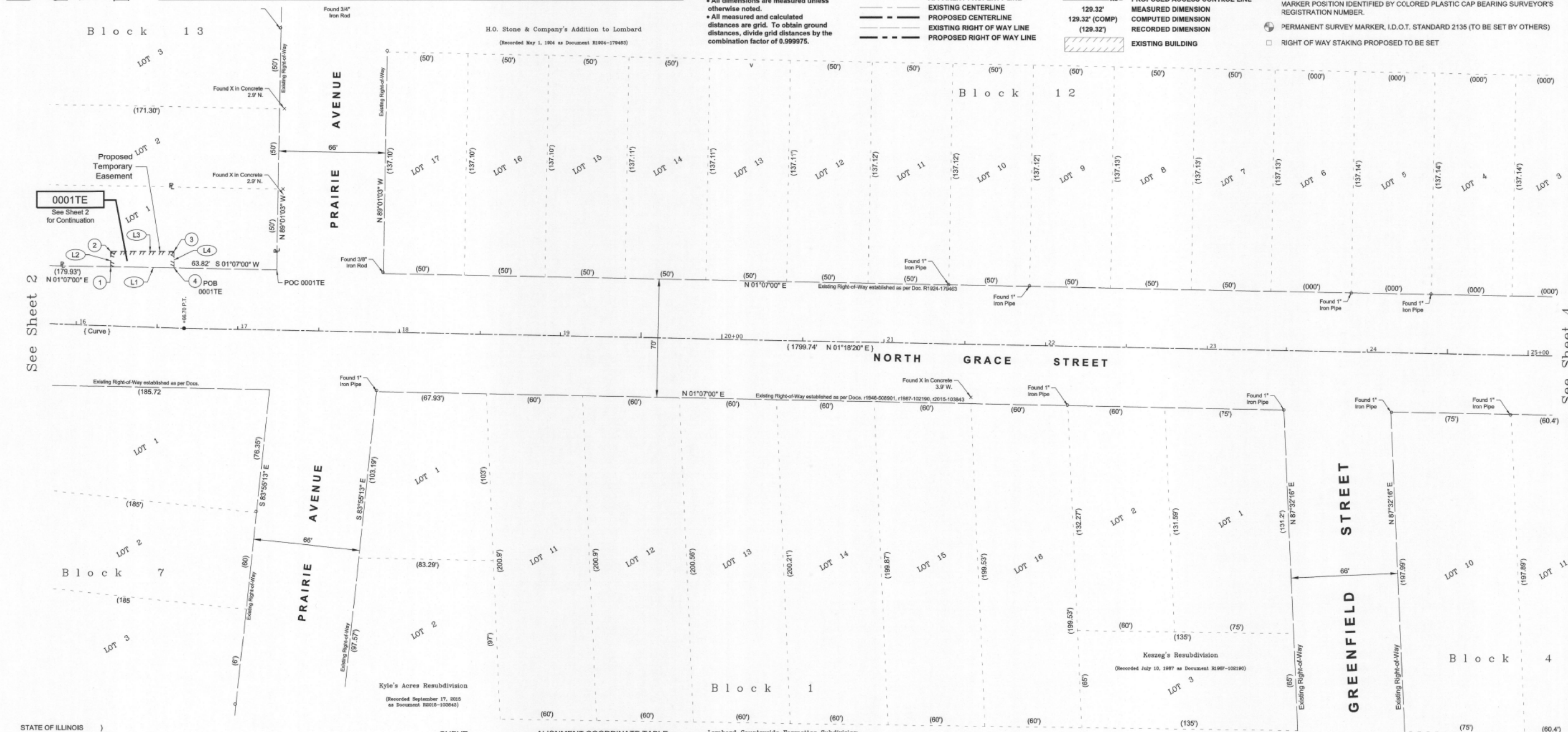
5/8" REBAR SET

STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYOR'S REGISTRATION NUMBER.

STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYOR'S REGISTRATION NUMBER.

PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)

RIGHT OF WAY STAKING PROPOSED TO BE SET



STATE OF ILLINOIS)
 COUNTY OF MCHENRY)
) SS

THIS IS TO CERTIFY THAT I, ANTHONY E. BIANCHIN, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DUPAGE COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT CRYSTAL LAKE, ILLINOIS THIS 28th DAY OF MARCH, 2025 A.D.

ANTHONY E. BIANCHIN
 035-003603
 PROFESSIONAL LAND SURVEYOR
 STATE OF ILLINOIS
 CRYSTAL LAKE, ILLINOIS

"LICENSE EXPIRES 11-30-2026"

CURVE

P.I. Sta. 14+41.75
 Delta = 2°40'33" (L1)
 D = 0°35'41"
 R = 9,635.29'
 T = 225.03'
 L = 449.97'
 E = 2.63'
 P.C. Sta. 12+16.73
 P.T. Sta. 16+66.70

ALIGNMENT COORDINATE TABLE

Station	N	E
10+00.00 Begin	1,902,459.41	1,072,692.62
11+37.39 P.I.	1,902,596.26	1,072,680.37
11+66.83 P.I.	1,902,625.32	1,072,685.08
12+16.73 P.C.	1,902,674.85	1,072,691.15
14+41.75 P.I.	1,902,899.18	1,072,708.83
16+66.70 P.T.	1,903,124.09	1,072,716.02
34+66.44 P.I.	1,904,823.47	1,072,751.79
45+23.91 P.I.	1,905,980.80	1,072,769.07
61+35.36 P.I.	1,907,591.84	1,072,805.47
66+07.45 End	1,908,063.87	1,072,812.96

PROJECT COORDINATES
 Illinois State Plane, East Zone, NAD 83 (2011)

STATION / OFFSET / COORDINATE TABLE

Station	Offset	N	E
1	16+19.90 36.37' LT	1,903,078.65	1,072,678.07
2	16+19.56 45.76' LT	1,903,078.66	1,072,668.67
3	16+58.84 47.12' LT	1,903,117.77	1,072,668.67
4	16+59.14 36.97' LT	1,903,117.74	1,072,678.83

LINE TABLE

Line	Length	Bearing
L1	39.09'	S 01°07'00" W
L2	9.39'	N 89°58'12" W
L3	39.11'	N 00°00'00" E
L4	10.15'	S 89°49'34" E

BAXTER & WOODMAN
 Consulting Engineers
 8678 RIDGEFIELD ROAD • CRYSTAL LAKE, IL 60012
 PHONE: 815-459-1260 • FAX: 815-455-0450

PLAT OF HIGHWAYS

STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION
 NORTH GRACE STREET

LIMITS: From St. Charles Road to IL Route 64
 SECTION: 24-00170-00-RS
 STA. 16+00 TO STA. 25+00
 SCALE: 1" = 30'

COUNTY: DuPage
 JOB NO.: R-55-001-97

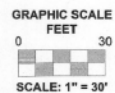
SHET 3 OF 8 SHEETS

BUREAU OF LAND ACQUISITION
 201 WEST CENTER COURT
 SCHAUMBURG, ILLINOIS 60196

CONTRACT NO. 61M37

STATE OF ILLINOIS - PROFESSIONAL DESIGN FIRM
 LICENSE NO. - 184-001121 - EXPIRES 4/30/2026
 mvandervelden - 2/6/2026 8:16:00 AM
 FILE NAME: P:\048032400477\AGrace Street Rebut CAD\Shades_Phsoc_IL2400477_SS10-SHT-HighwayPlat.dgn

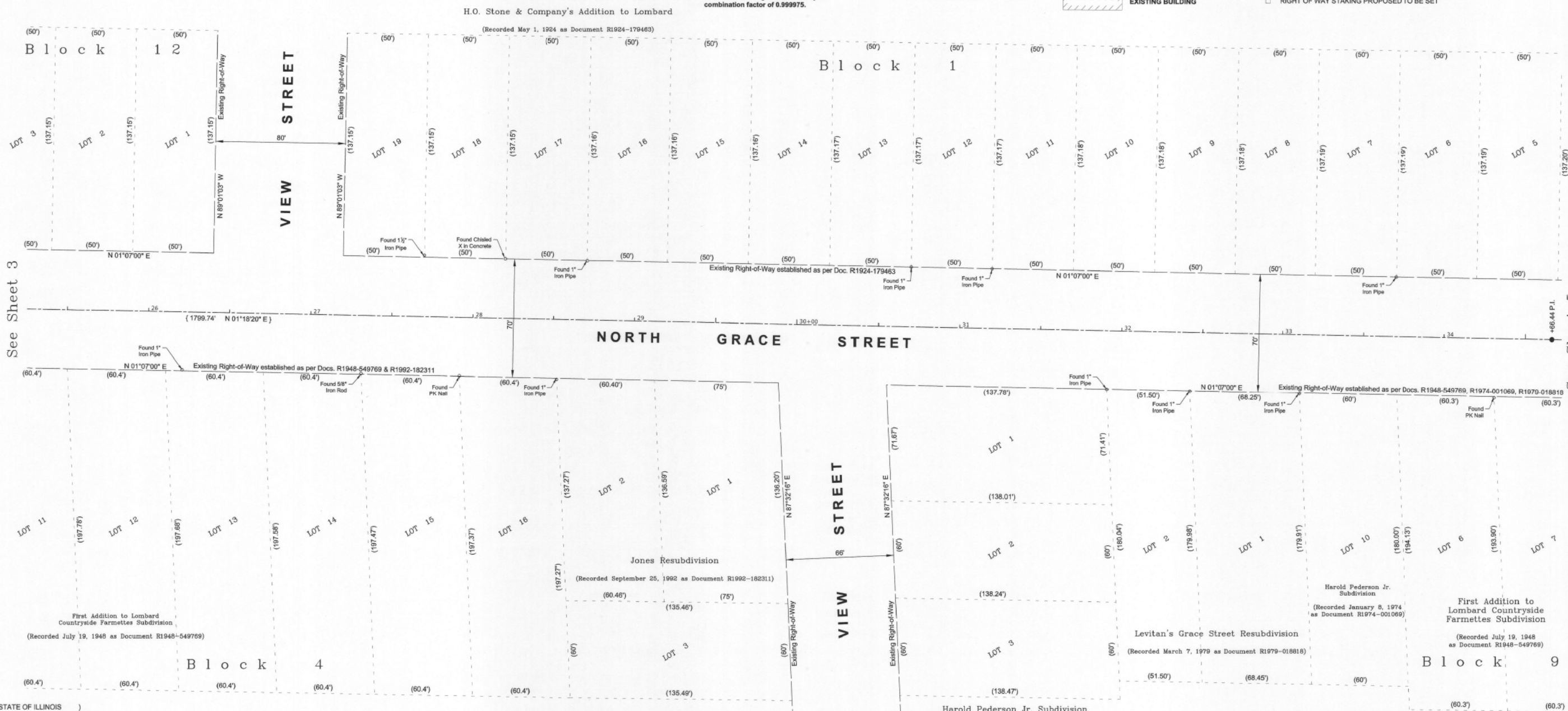
PART OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN DUPAGE COUNTY, ILLINOIS



Notes:
 • Bearings and distances are referenced to Illinois State Plane Coordinate System, East Zone, North American Datum of 1983, "grid" (2011 adjustment)
 • Coordinates are based on Illinois State Plane Coordinate System, East Zone, North American Datum of 1983, "grid" (2011 adjustment)
 • All dimensions are measured unless otherwise noted.
 • All measured and calculated distances are grid. To obtain ground distances, divide grid distances by the combination factor of 0.999975.

LEGEND

SECTION CORNER	QUARTER SECTION CORNER	IRON PIPE OR ROD FOUND	"MAG" NAIL SET
PLATTED LOT LINES	PROPOSED EASEMENT	CUT CROSS FOUND OR SET	5/8" REBAR SET
PROPERTY (DEED) LINE	EXISTING EASEMENT	STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYOR'S REGISTRATION NUMBER.	
APPARENT PROPERTY LINE	PROPOSED ACCESS CONTROL LINE	STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYOR'S REGISTRATION NUMBER.	
EXISTING CENTERLINE	MEASURED DIMENSION	PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)	
PROPOSED CENTERLINE	COMPUTED DIMENSION	RIGHT OF WAY STAKING PROPOSED TO BE SET	
EXISTING RIGHT OF WAY LINE	RECORDED DIMENSION		
PROPOSED RIGHT OF WAY LINE	EXISTING BUILDING		



STATE OF ILLINOIS)
 COUNTY OF MCHENRY)

THIS IS TO CERTIFY THAT I, ANTHONY E. BIANCHIN, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DUPAGE COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT CRYSTAL LAKE, ILLINOIS THIS 28th DAY OF MARCH, 2025 A.D.

ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-003603
 LICENSE EXPIRATION DATE: NOVEMBER 30, 2026



"LICENSE EXPIRES 11-30-2026"

ALIGNMENT COORDINATE TABLE

10+00.00 Begin	N 1,902,459.41	E 1,072,692.62
11+37.39 P.I.	N 1,902,596.26	E 1,072,680.37
11+66.83 P.I.	N 1,902,625.32	E 1,072,685.08
12+16.73 P.C.	N 1,902,674.85	E 1,072,691.15
14+41.75 P.I.	N 1,902,899.18	E 1,072,708.83
16+66.70 P.T.	N 1,903,124.09	E 1,072,716.02
34+66.44 P.I. End	N 1,904,823.47	E 1,072,751.79

PROJECT COORDINATES
 Illinois State Plane, East Zone, NAD 83 (2011)

45+23.91 P.I.	N 1,905,980.80	E 1,072,769.07
61+35.36 P.I.	N 1,907,591.84	E 1,072,805.47
66+07.45 End	N 1,908,063.87	E 1,072,812.96



PLAT OF HIGHWAYS
 STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION
 NORTH GRACE STREET

LIMITS: From St. Charles Road to IL Route 64
 COUNTY: DuPage
 SECTION: 24-00170-00-RS
 JOB NO.: R-55-001-97
 STA. 25+25 TO STA. 34+65
 SCALE: 1" = 30'
 SHEET 4 OF 8 SHEETS

BUREAU OF LAND ACQUISITION
 201 WEST CENTER COURT
 SCHAUMBURG, ILLINOIS 60196

REVISION DATE: 03-28-2025 REVISION MADE BY: AEB

STATE OF ILLINOIS - PROFESSIONAL DESIGN FIRM
 LICENSE NO. - 184-001121 - EXPIRES 4/30/2026
 mvandervelden 2/6/2026 8:16:02 AM
 FILE NAME: P:\040803\2400477\North Grace Street Rebut CAD\Shades - Phase 2.dwg



USER NAME = mvandervelden	DESIGNED - CEB	REVISED -
PLOT SCALE = 40.0000 ' / in.	DRAWN - MVV	REVISOR -
PLOT DATE = 2/6/2026	CHECKED - JSH	REVISION -
	DATE - 02-06-2026	FILE - 2400477_SS10-SHT-HighwayPlat.dgn

STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

PLAT OF HIGHWAYS

SCALE: N.T.S.	SHEET 4 OF 8 SHEETS	STA. TO STA.
---------------	---------------------	--------------

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
2619	24-00170-00-RS	DuPAGE	60	32
CONTRACT NO. 61M37				
ILLINOIS FED. AID PROJECT P1K18611				

PART OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN DUPAGE COUNTY, ILLINOIS

STATE OF ILLINOIS)
COUNTY OF MCHENRY)

THIS IS TO CERTIFY THAT I, ANTHONY E. BIANCHINI, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DUPAGE COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT CRYSTAL LAKE, ILLINOIS THIS 28th DAY OF MARCH, 2025 A.D.

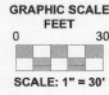
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-003603
LICENSE EXPIRATION DATE: NOVEMBER 30, 2026

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.



ALIGNMENT COORDINATE TABLE

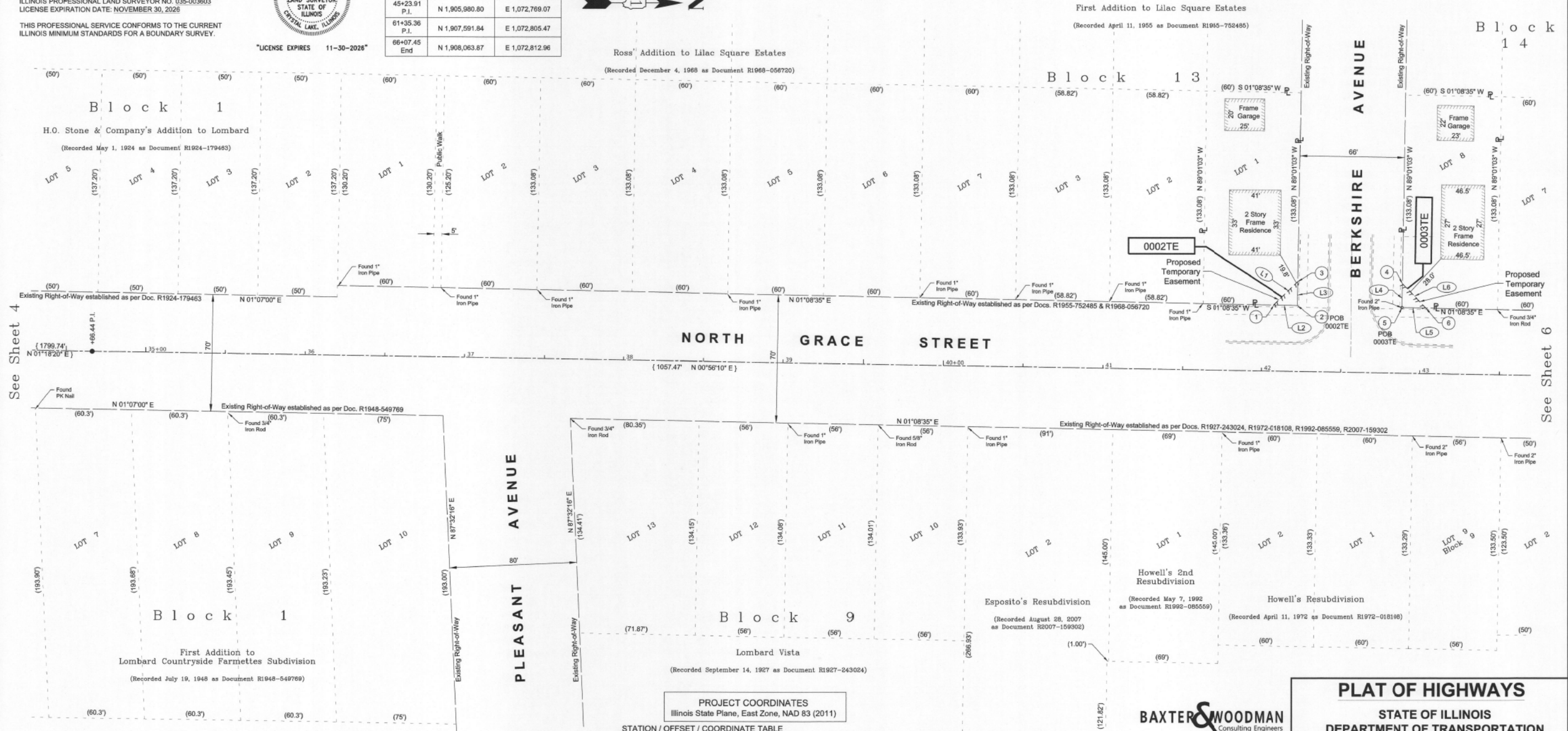
Station / Offset / Coordinate	N	E
10+00.00 Begin	1,902,459.41	1,072,692.62
11+37.39 P.I.	1,902,596.26	1,072,680.37
11+66.83 P.I.	1,902,625.32	1,072,685.08
12+16.73 P.C.	1,902,674.85	1,072,691.15
14+41.75 P.I.	1,902,899.18	1,072,708.83
16+66.70 P.T.	1,903,124.09	1,072,716.02
34+96.44 P.I.	1,904,823.47	1,072,751.79
45+23.91 P.I.	1,905,980.80	1,072,769.07
61+35.36 P.I.	1,907,591.84	1,072,805.47
66+07.45 End	1,908,063.67	1,072,812.96



Notes:
• Bearings and distances are referenced to Illinois State Plane Coordinate System, East Zone, North American Datum of 1983, "grid" (2011 adjustment)
• Coordinates are based on Illinois State Plane Coordinate System, East Zone, North American Datum of 1983, "grid" (2011 adjustment)
• All dimensions are measured unless otherwise noted.
• All measured and calculated distances are grid. To obtain ground distances, divide grid distances by the combination factor of 0.999975.

LEGEND

- SECTION CORNER
- QUARTER SECTION CORNER
- SECTION / QUARTER SECTION LINE
- PLATTED LOT LINES
- PROPERTY (DEED) LINE
- APPROXIMATE PROPERTY LINE
- EXISTING CENTERLINE
- PROPOSED CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- EXISTING EASEMENT
- PROPOSED EASEMENT
- EXISTING ACCESS CONTROL LINE
- PROPOSED ACCESS CONTROL LINE
- MEASURED DIMENSION
- COMPUTED DIMENSION
- RECORDED DIMENSION
- EXISTING BUILDING
- IRON PIPE OR ROD FOUND
- CUT CROSS FOND OR SET
- STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYOR'S REGISTRATION NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYOR'S REGISTRATION NUMBER.
- PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET
- "MAG" NAIL SET
- 5/8" REBAR SET



PROJECT COORDINATES
Illinois State Plane, East Zone, NAD 83 (2011)

STATION / OFFSET / COORDINATE TABLE

Station / Offset / Coordinate	N	E
1 42+07.25 41.37' LL	1,905,664.86	1,072,722.53
2 42+22.21 41.32' LL	1,905,679.82	1,072,722.83
3 42+22.22 56.27' LL	1,905,680.07	1,072,707.87
4 42+88.22 56.12' LL	1,905,746.06	1,072,709.11
5 42+88.21 41.08' LL	1,905,745.80	1,072,724.15
6 43+03.25 41.02' LL	1,905,760.84	1,072,724.45

LINE TABLE

Line	Bearing	Distance
L1	21.12'	N 43°56'14" W
L2	14.96'	S 01°08'35" W
L3	14.96'	S 89°01'03" E
L4	15.04'	N 89°01'03" W
L5	15.04'	S 01°08'35" W
L6	21.30'	N 48°03'48" E

PARCEL NUMBER	TOTAL HOLDING ACRES	PART TAKEN ACRES	AREA IN EXISTING R.O.W. ACRES	REMAINDER AREA ACRES	EASEMENT AREA		PARCEL INDEX NUMBER
					ACRES	SQUARE FEET	
0002TE	0.183	---	---	0.183	0.003	112	06-05-123-004
0003TE	0.183	---	---	0.183	0.003	113	06-05-116-021



PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
NORTH GRACE STREET

LIMITS: From St. Charles Road to IL Route 64
SECTION: 24-00170-00-RS
STA. 34+25 TO STA. 43+60
SCALE: 1" = 30'

COUNTY: DuPage
JOB NO.: R-55-001-97
SHEET 5 OF 8 SHEETS

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

REVISION DATE: 03-28-2025 REVISION MADE BY: AEB

STATE OF ILLINOIS - PROFESSIONAL DESIGN FIRM
LICENSE NO. - 184-001121 - EXPIRES 4/30/2026
mvandervelden - 2/6/2026 8:16:03 AM
FILE NAME: P:\048032\0400477\AGrace Street Resurf.CAD\Shades_Phase 11-24-00477_SS10-SHT-HighwayPlat.dgn



USER NAME = mvandervelden	DESIGNED - CEB	REVISED -
PLOT SCALE = 40,0000'' / in.	DRAWN - MVV	REVISED -
PLOT DATE = 2/6/2026	CHECKED - JSH	REVISED -
	DATE - 02-06-2026	FILE - 2400477_SS10-SHT-HighwayPlat.dgn

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PLAT OF HIGHWAYS

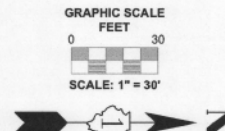
SCALE: N.T.S. SHEET 5 OF 8 SHEETS STA. TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
2619	24-00170-00-RS	DuPAGE	60	33

CONTRACT NO. 61M37
ILLINOIS FED. AID PROJECT P1K1861

PART OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN DUPAGE COUNTY, ILLINOIS

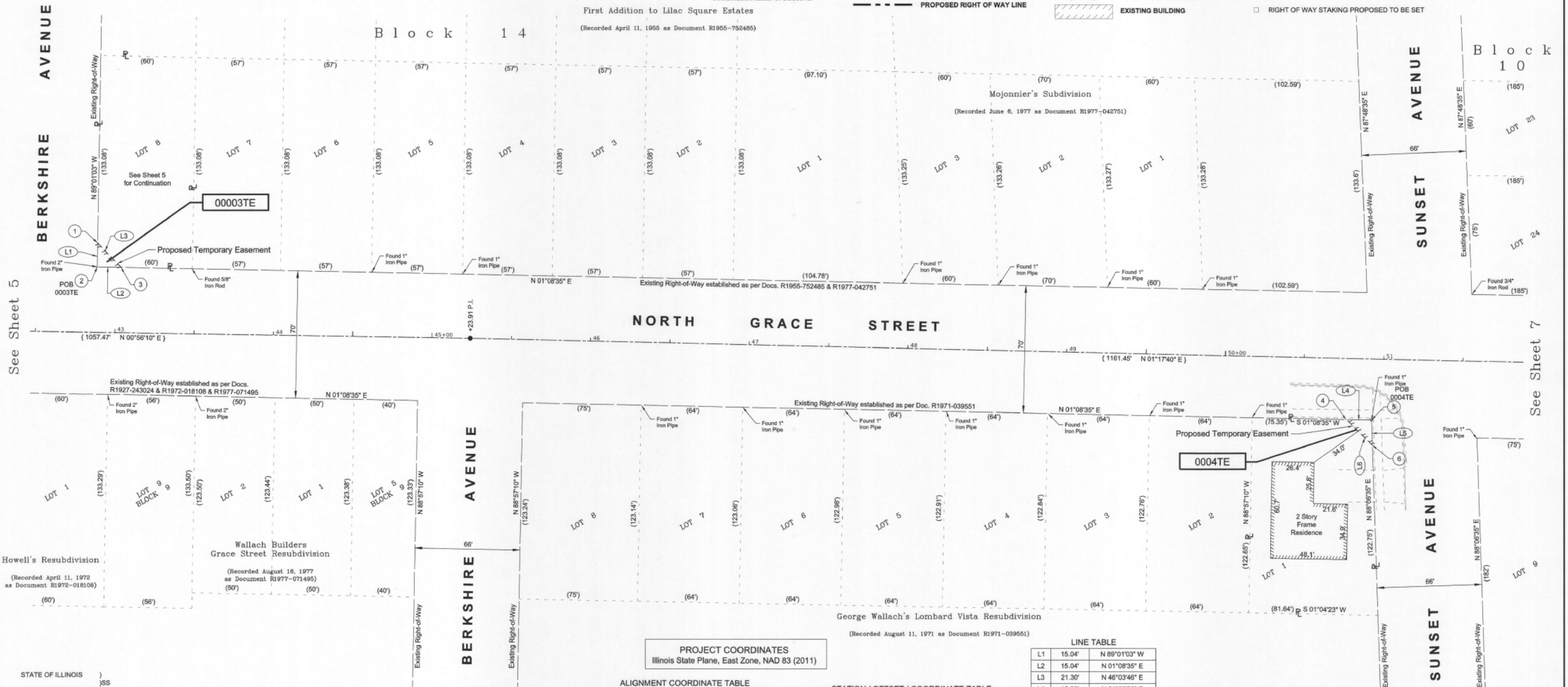
PARCEL NUMBER	TOTAL HOLDING ACRES	PART TAKEN ACRES	AREA IN EXISTING R.O.W. ACRES	REMAINDER AREA ACRES	EASEMENT AREA		PARCEL INDEX NUMBER
					ACRES	SQUARE FEET	
0003TE	0.183	---	---	0.183	0.003	113	06-05-116-021
0004TE	0.221	---	---	0.221	0.003	125	06-05-209-027



Notes:
 • Bearings and distances are referenced to Illinois State Plane Coordinate System, East Zone, North American Datum of 1983, "grid" (2011 adjustment)
 • Coordinates are based on Illinois State Plane Coordinate System, East Zone, North American Datum of 1983, "grid" (2011 adjustment)
 • All dimensions are measured unless otherwise noted.
 • All measured and calculated distances are grid. To obtain ground distances, divide grid distances by the combination factor of 0.999975.

LEGEND

- IRON PIPE OR ROD FOUND
- ⊕ CUT CROSS FOUND OR SET
- STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYOR'S REGISTRATION NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYOR'S REGISTRATION NUMBER.
- PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET
- "MAG" NAIL SET
- 5/8" REBAR SET
- SECTION / QUARTER SECTION LINE
- PLATTED LOT LINES
- PROPERTY (DEED) LINE
- APPARENT PROPERTY LINE
- EXISTING CENTERLINE
- PROPOSED CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- EXISTING EASEMENT
- PROPOSED EASEMENT
- EXISTING ACCESS CONTROL LINE
- PROPOSED ACCESS CONTROL LINE
- MEASURED DIMENSION
- COMPUTED DIMENSION
- RECORDED DIMENSION
- EXISTING BUILDING



PROJECT COORDINATES
 Illinois State Plane, East Zone, NAD 83 (2011)

ALIGNMENT COORDINATE TABLE

Station	N	E
10+00.00 Begin	1,902,459.41	1,072,692.62
11+37.39 P.I.	1,902,596.26	1,072,680.37
11+66.83 P.I.	1,902,625.32	1,072,685.08
12+16.73 P.C.	1,902,674.85	1,072,691.15
14+41.75 P.L.	1,902,899.18	1,072,708.83
16+66.70 P.T.	1,903,124.09	1,072,716.02
34+66.44 P.L.	1,904,823.47	1,072,751.79
45+23.91 P.L.	1,905,980.80	1,072,769.07
61+35.36 P.L.	1,907,591.84	1,072,805.47
66+07.45 End	1,908,063.87	1,072,812.96

STATION / OFFSET / COORDINATE TABLE

Station	Offset	N	E
1 42+88.22 56.12' Lt.		1,905,746.06	1,072,709.11
2 42+88.21 41.08' Lt.		1,905,745.80	1,072,724.15
3 43+03.25 41.02' Lt.		1,905,760.84	1,072,724.45
4 50+77.31 38.31' Rt.		1,906,533.19	1,072,819.87
5 50+93.12 38.27' Rt.		1,906,549.00	1,072,820.19
6 50+94.00 54.06' Rt.		1,906,549.52	1,072,835.99

LINE TABLE

Line	Station	Bearing
L1	15.04'	N 89°01'03" W
L2	15.04'	N 01°08'35" E
L3	21.30'	N 46°03'46" E
L4	15.82'	N 01°08'35" E
L5	15.82'	N 88°06'35" E
L6	22.95'	S 44°37'35" W

STATE OF ILLINOIS)
 COUNTY OF MCHENRY)
 THIS IS TO CERTIFY THAT I, ANTHONY E. BIANCHINI, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DUPAGE COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.
 DATED AT CRYSTAL LAKE, ILLINOIS THIS 4th DAY OF APRIL, 2025 A.D.
 ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-003603
 LICENSE EXPIRATION DATE: NOVEMBER 30, 2026
 THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.
 LICENSE EXPIRES 11-30-2026



BAXTER & WOODMAN
 Consulting Engineers
 8678 RIDGEFIELD ROAD • CRYSTAL LAKE, IL 60012
 PHONE: 815-459-1200 • FAX: 815-455-6450

PLAT OF HIGHWAYS
 STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION
 NORTH GRACE STREET
 LIMITS: From St. Charles Road to IL Route 64
 COUNTY: DuPage
 SECTION: 24-00170-00-RS
 JOB NO.: R-55-001-97
 STA. 42+50 TO STA. 51+75
 SCALE: 1" = 30'
 SHEET 6 OF 8 SHEETS
 BUREAU OF LAND ACQUISITION
 201 WEST CENTER COURT
 SCHAUMBURG, ILLINOIS 60196

STATE OF ILLINOIS - PROFESSIONAL DESIGN FIRM
 LICENSE NO. - 184-001121 - EXPIRES 4/30/2026
 mvandervelden - 2/6/2026 8:16:05 AM
 FILE NAME: P:\040803\2400477\AGrace Street Resubd\CAD\Shades_Phase2.dwg
 ...P:\040803\2400477\AGrace Street Resubd\CAD\Shades_Phase2.dwg

PART OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN DUPAGE COUNTY, ILLINOIS

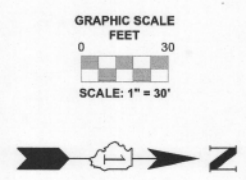
STATE OF ILLINOIS)
 COUNTY OF MCHENRY)

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DATED AT CRYSTAL LAKE, ILLINOIS THIS 4th DAY OF APRIL, 2025 A.D.

ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-003803
 LICENSE EXPIRATION DATE: NOVEMBER 30, 2026

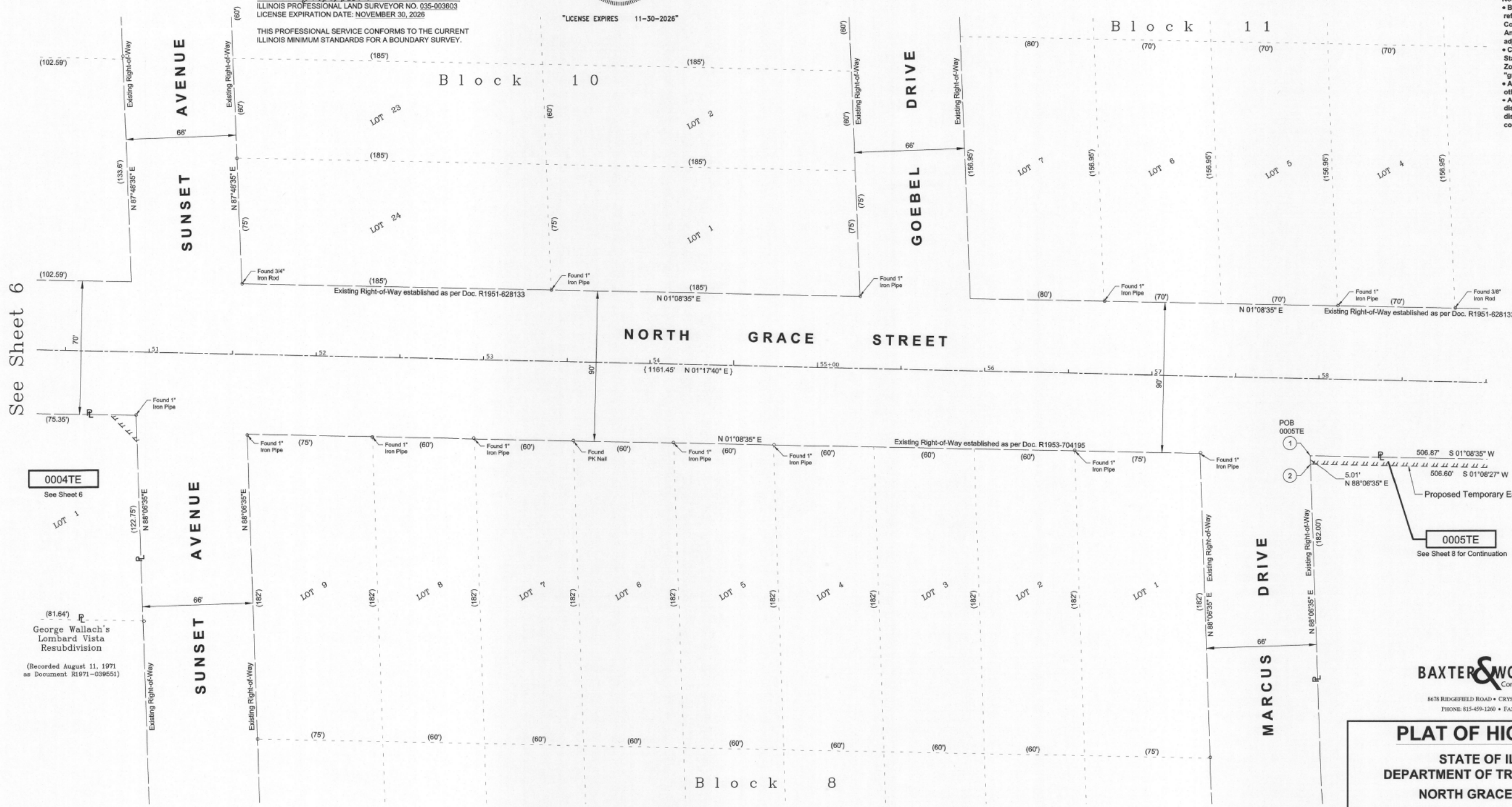
THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.



LEGEND

- SECTION / QUARTER SECTION LINE
- PLATTED LOT LINES
- PROPERTY (DEED) LINE
- APPARENT PROPERTY LINE
- EXISTING CENTERLINE
- PROPOSED CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- EXISTING EASEMENT
- PROPOSED EASEMENT
- EXISTING ACCESS CONTROL LINE
- PROPOSED ACCESS CONTROL LINE
- MEASURED DIMENSION (129.32')
- COMPUTED DIMENSION (129.32')
- RECORDED DIMENSION
- EXISTING BUILDING
- IRON PIPE OR ROD FOUND
- CUT CROSS FOUND OR SET
- "MAG" NAIL SET
- 5/8" REBAR SET
- STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN, IDENTIFIED BY INSCRIPTION DATA AND SURVEYOR'S REGISTRATION NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYOR'S REGISTRATION NUMBER.
- PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET

Notes:
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 • Coordinates are based on Illinois State Plane Coordinate System, East Zone, North American Datum of 1983, "grid" (2011 adjustment)
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See Sheet 6

See Sheet 8

0004TE
 See Sheet 6
 LOT 1
 George Wallach's Lombard Vista Resubdivision
 (Recorded August 11, 1971 as Document R1971-039551)

BAXTER & WOODMAN
 Consulting Engineers
 8678 RIDGEFIELD ROAD • CRYSTAL LAKE, IL 60012
 PHONE: 815-459-1260 • FAX: 815-455-0459

PLAT OF HIGHWAYS
 STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION
 NORTH GRACE STREET

LIMITS: From St. Charles Road to IL Route 64
 SECTION: 24-00170-00-RS
 STA. 50+50 TO STA. 59+00
 SCALE: 1" = 30'

COUNTY: DuPage
 JOB NO.: R-55-001-97
 SHEET 7 OF 8 SHEETS

BUREAU OF LAND ACQUISITION
 201 WEST CENTER COURT
 SCHAUMBURG, ILLINOIS 60196

PARCEL NUMBER	TOTAL HOLDING ACRES	PART TAKEN ACRES	AREA IN EXISTING R.O.W. ACRES	REMAINDER AREA ACRES	EASEMENT AREA		PARCEL INDEX NUMBER
					ACRES	SQUARE FEET	
0005TE	10.41	---	---	10.41	0.058	---	06-05-200-012

Lombard Heights
 (Recorded December 28, 1953 as Document R1953-704195)

REVISION DATE: 04-04-2025 REVISION MADE BY: AEB
 REVISION DATE: 03-28-2025 REVISION MADE BY: AEB

STATE OF ILLINOIS - PROFESSIONAL DESIGN FIRM
 LICENSE NO. - 184-001121 - EXPIRES 4/30/2026
 mvandervelden - 2/6/2026 8:16:06 AM
 FILE NAME: P:\0400477\2400477\AGrace Street Resub\CAD\Shades_Plate.dwg



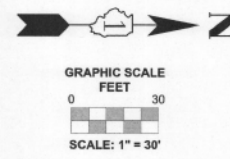
USER NAME = mvandervelden	DESIGNED - CEB	REVISED -
PLOT SCALE = 40.0000' / in.	DRAWN - MVV	REVISED -
PLOT DATE = 2/6/2026	CHECKED - JSH	REVISED -
	DATE - 02-06-2026	FILE - 2400477_SS10-SHT-HighwayPlat.dgn

STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

PLAT OF HIGHWAYS

PART OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN DUPAGE COUNTY, ILLINOIS

PARCEL NUMBER	TOTAL HOLDING ACRES	PART TAKEN ACRES	AREA IN EXISTING R.O.W. ACRES	REMAINDER AREA ACRES	EASEMENT AREA		PARCEL INDEX NUMBER
					ACRES	SQUARE FEET	
0005TE	10.41	---	---	10.41	0.058	---	06-05-200-012



LEGEND

- IRON PIPE OR ROD FOUND
- + CUT CROSS FOUND OR SET
- STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYOR'S REGISTRATION NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYOR'S REGISTRATION NUMBER.
- PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET
- "MAG" NAIL SET
- 5/8" REBAR SET

- SECTION / QUARTER SECTION LINE
- PLATTED LOT LINES
- PROPERTY (DEED) LINE
- APPARENT PROPERTY LINE
- EXISTING CENTERLINE
- PROPOSED CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE

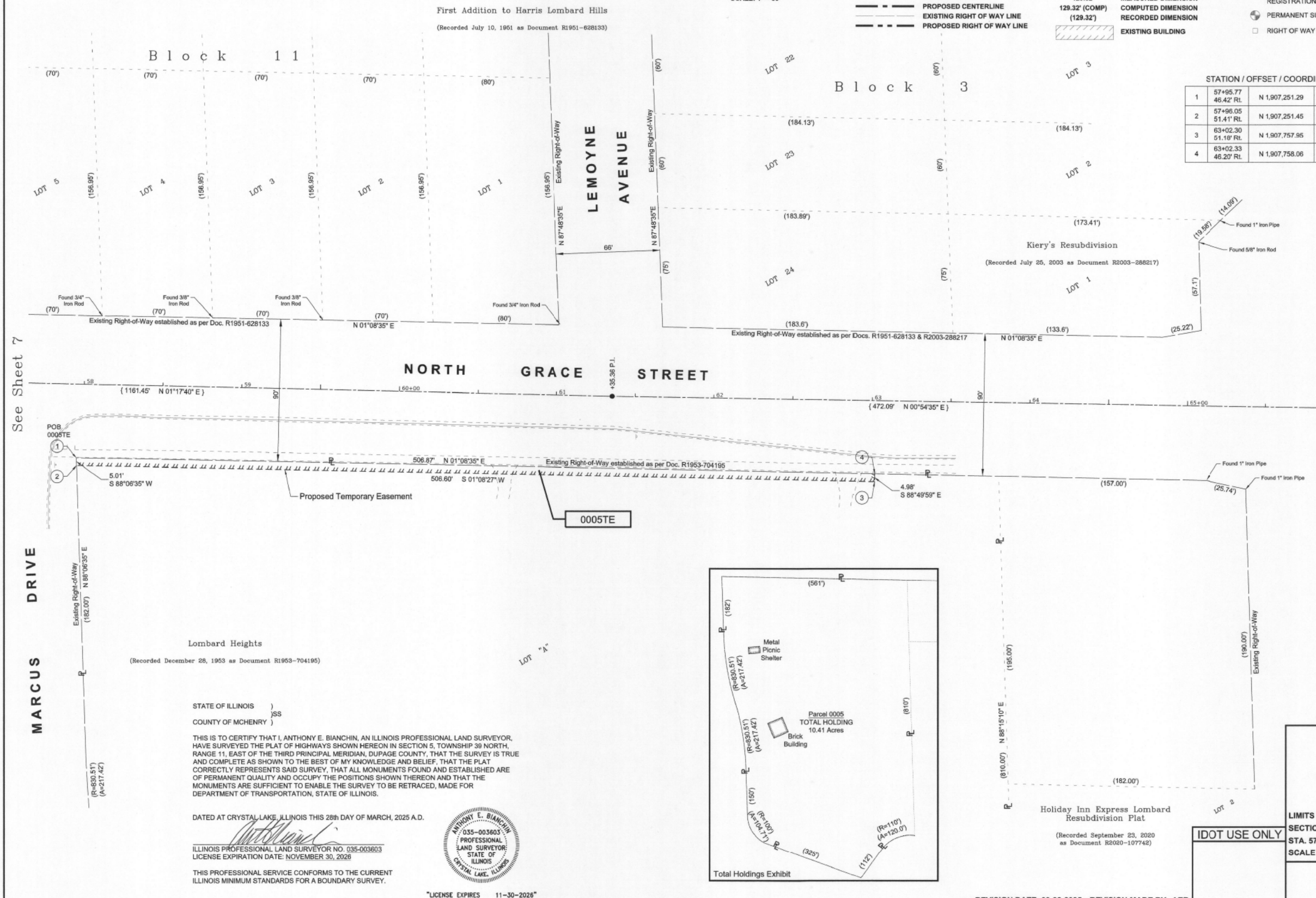
STATION / OFFSET / COORDINATE TABLE

STATION	OFFSET	COORDINATE
1	57+95.77 46.42' RL	N 1,907,251.29 E 1,072,844.20
2	57+96.05 51.41' RL	N 1,907,251.45 E 1,072,849.21
3	63+02.30 51.10' RL	N 1,907,757.95 E 1,072,859.29
4	63+02.33 46.20' RL	N 1,907,758.06 E 1,072,854.31

PROJECT COORDINATES
Illinois State Plane, East Zone, NAD 83 (2011)

ALIGNMENT COORDINATE TABLE

STATION	COORDINATE
10+00.00 Begin	N 1,902,459.41 E 1,072,692.62
11+37.39 P.I.	N 1,902,596.26 E 1,072,680.37
11+66.83 P.I.	N 1,902,625.32 E 1,072,685.08
12+16.73 P.C.	N 1,902,674.85 E 1,072,691.15
14+41.75 P.I.	N 1,902,899.18 E 1,072,708.83
16+66.70 P.T.	N 1,903,124.09 E 1,072,716.02
34+68.44 P.I.	N 1,904,823.47 E 1,072,751.79
45+23.91 P.I.	N 1,905,980.80 E 1,072,768.07
61+35.36 P.I.	N 1,907,591.84 E 1,072,805.47
66+07.45 End	N 1,908,063.87 E 1,072,812.96



Lombard Heights
(Recorded December 28, 1953 as Document R1953-704195)

STATE OF ILLINOIS)
)SS
COUNTY OF MCHENRY)

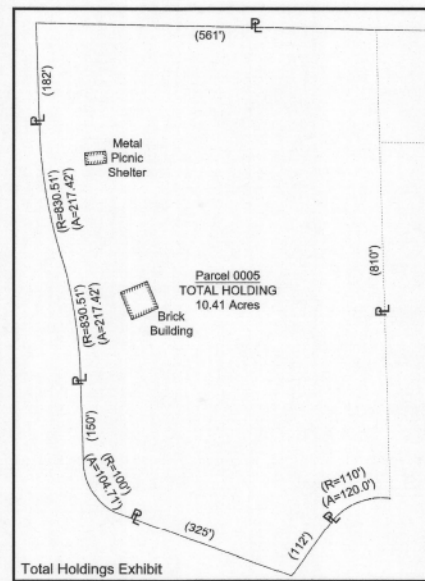
THIS IS TO CERTIFY THAT I, ANTHONY E. BIANCHINI, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DUPAGE COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT CRYSTAL LAKE, ILLINOIS THIS 28th DAY OF MARCH, 2025 A.D.

Anthony E. Bianchini
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-003603
LICENSE EXPIRATION DATE: NOVEMBER 30, 2026

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

LICENSE EXPIRES 11-30-2026



BAXTER & WOODMAN
Consulting Engineers
8678 RIDGEFIELD ROAD • CRYSTAL LAKE, IL 60012
PHONE: 815-459-1260 • FAX: 815-455-0450

PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
NORTH GRACE STREET

LIMITS: From St. Charles Road to IL Route 64
SECTION: 24-00170-00-RS
STA. 57+75 TO STA. 66+07
SCALE: 1" = 30'

COUNTY: DuPage
JOB NO.: R-55-001-97
SHEET 8 OF 8 SHEETS

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
CHAUMBURG, ILLINOIS 60196

STATE OF ILLINOIS - PROFESSIONAL DESIGN FIRM
LICENSE NO. - 184-001121 - EXPIRES 4/30/2026
mvandervelden - 2/6/2026 8:16:08 AM
FILE NAME: P:\04803\2400477\AGrace Street Rebut CAD Sheets - Phase II\2400477_SS10-SHT-HighwayPlat.dgn



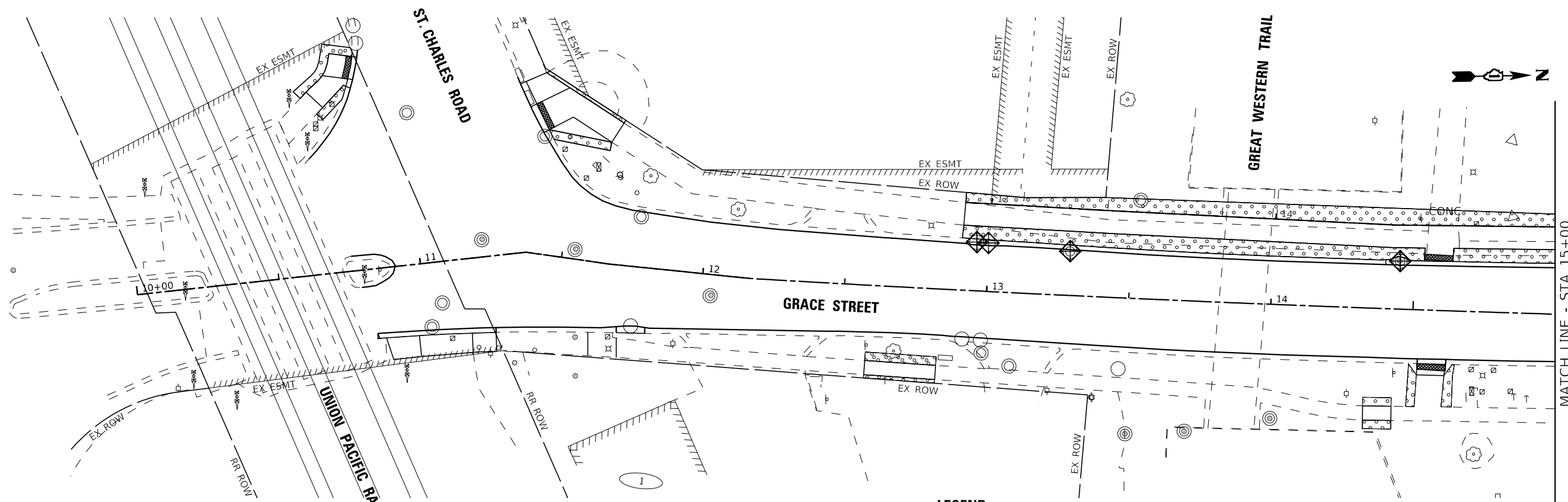
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PLOT DATE = 2/6/2026	CHECKED - JSH	REVISED -
	DATE - 02-06-2026	FILE - 2400477_SS10-SHT-HighwayPlat.dgn

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PLAT OF HIGHWAYS
SCALE: N.T.S. SHEET 8 OF 8 SHEETS STA. TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
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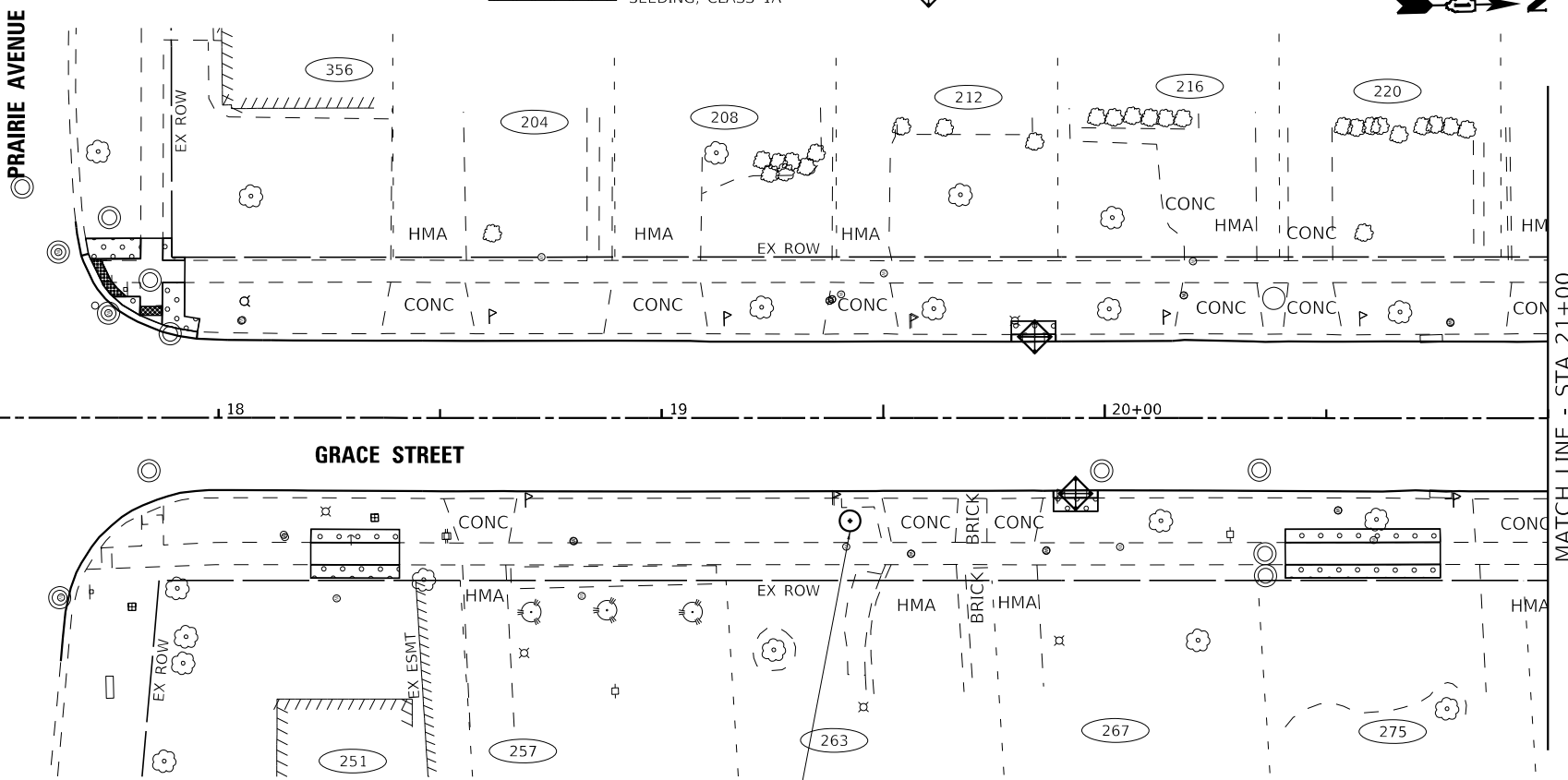
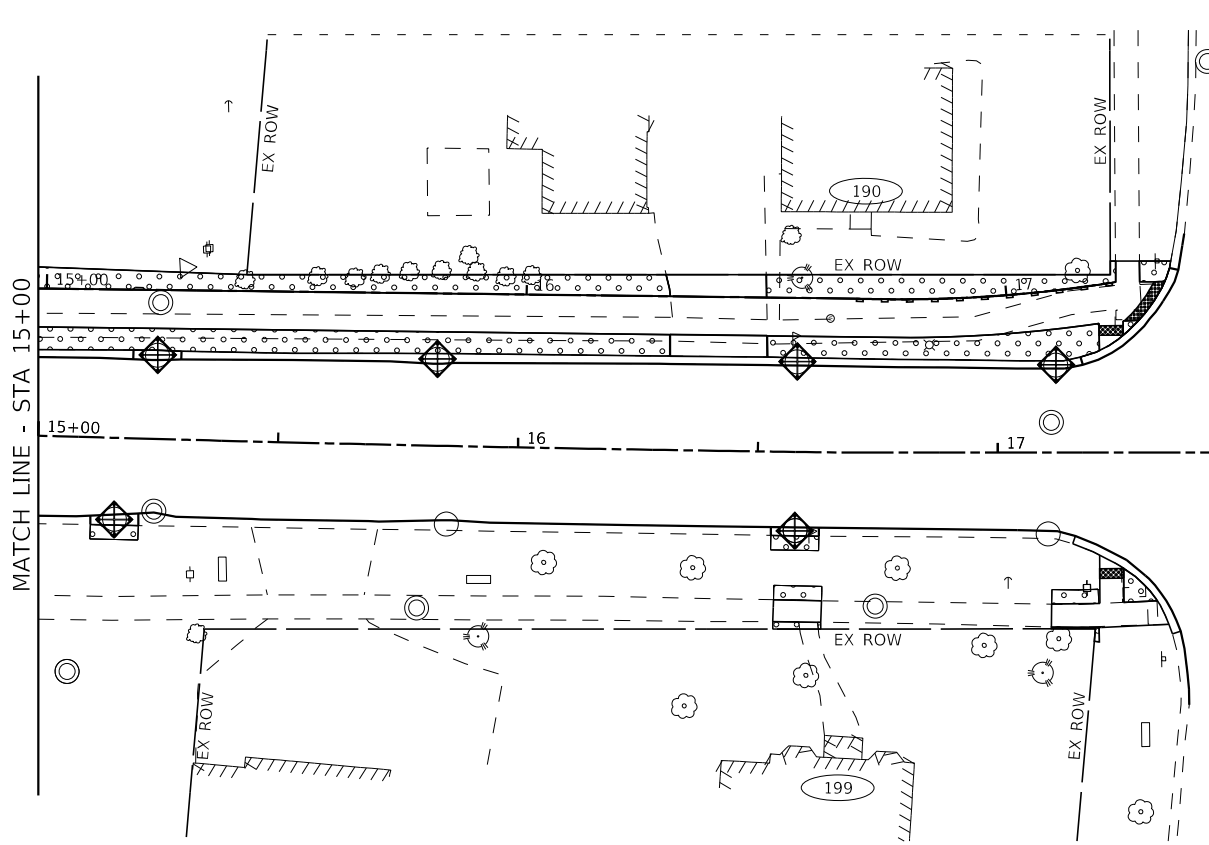
CONTRACT NO. 61M37
ILLINOIS FED. AID PROJECT P1K18611



NOTES:
 1. RESTORATION LIMITS TO BE DETERMINED BY THE ENGINEER IN THE FIELD

LEGEND

- PERIMETER EROSION BARRIER
- TOPSOIL FURNISH AND PLACE, 4" SEEDING, CLASS 1A
- NEW TREE
- INLET FILTER



TREE, MALUS JFS KW213MX,
 (RASPBERRY SPEAR CRABAPPLE)

STATE OF ILLINOIS - PROFESSIONAL DESIGN FIRM
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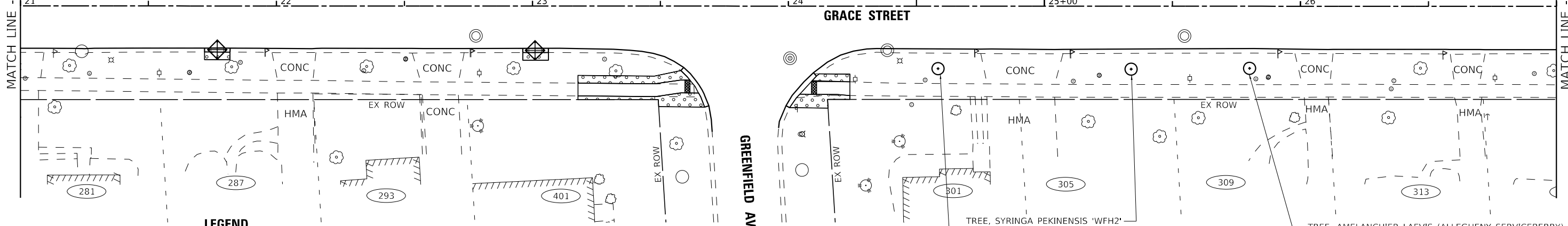
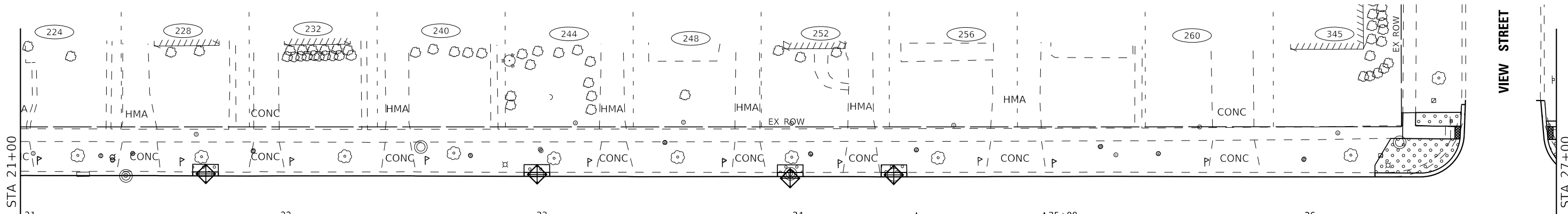
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PLOT DATE = 2/17/2026		

STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

EROSION CONTROL AND LANDSCAPING PLAN
GRACE STREET

SCALE: 1" = 20' SHEET 1 OF 5 SHEETS STA. 10+00 TO STA. 21+00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
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CONTRACT NO. 61M37				
ILLINOIS FED. AID PROJECT P1K1861				

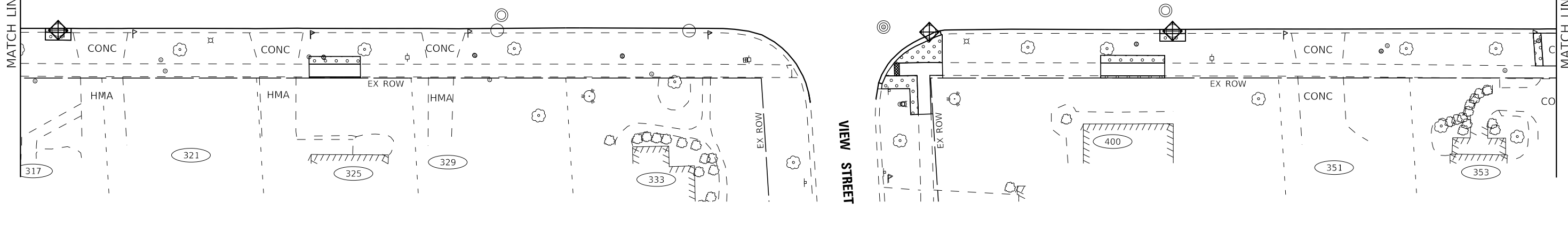
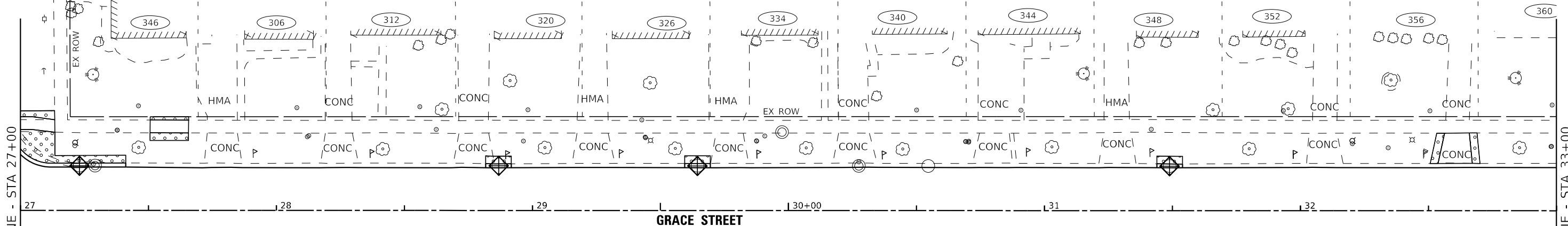


LEGEND

- PERIMETER EROSION BARRIER
- TOPSOIL FURNISH AND PLACE, 4" SEEDING, CLASS 1A
- NEW TREE
- INLET FILTER

- TREE, MALUS JFS KW213MX, (RASPBERRY SPEAR CRABAPPLE)
- TREE, SYRINGA PEKINENSIS 'WFH2' (GREAT WALL CHINESE TREE LILAC)
- TREE, AMELANCHIER LAEVIS (ALLEGHENY SERVICEBERRY)

NOTES:
1. RESTORATION LIMITS TO BE DETERMINED BY THE ENGINEER IN THE FIELD



STATE OF ILLINOIS - PROFESSIONAL DESIGN FIRM
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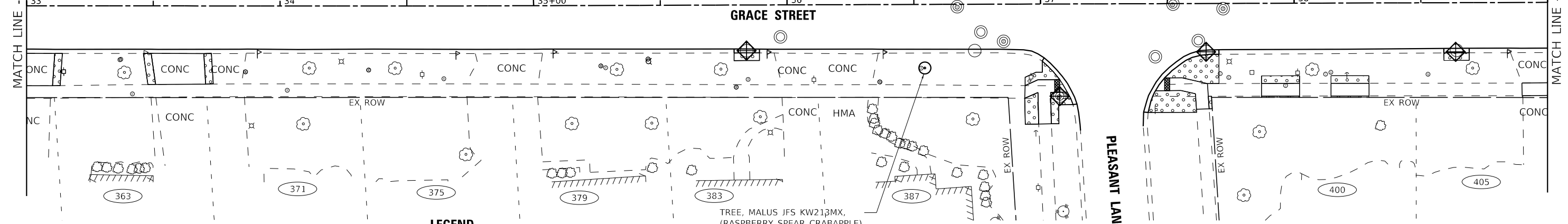
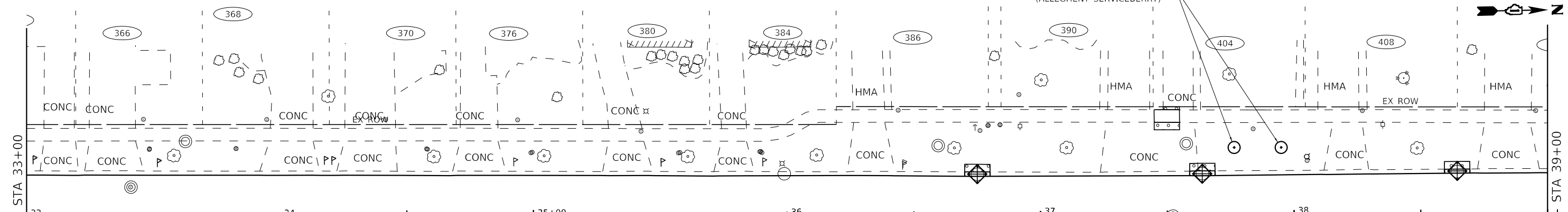
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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

EROSION CONTROL AND LANDSCAPING PLAN
GRACE STREET
 SCALE: 1" = 20' SHEET 2 OF 5 SHEETS STA. 21+00 TO STA. 33+00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
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CONTRACT NO. 61M37				
ILLINOIS FED. AID PROJECT P1K1861				

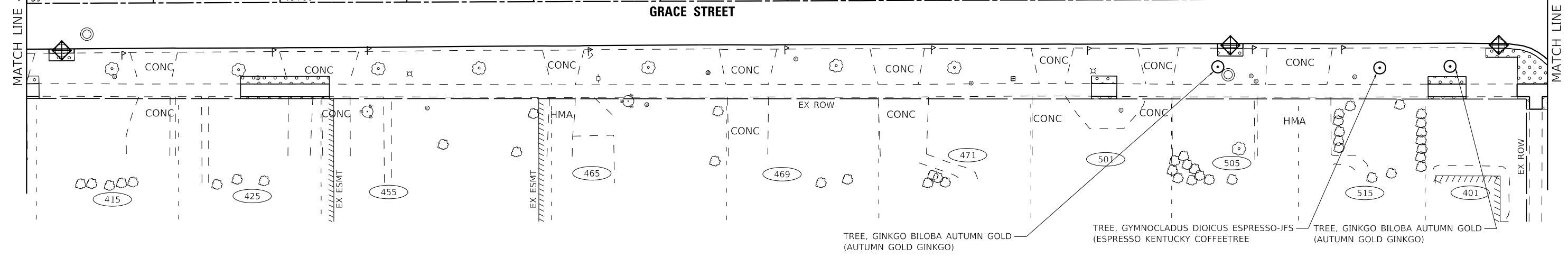
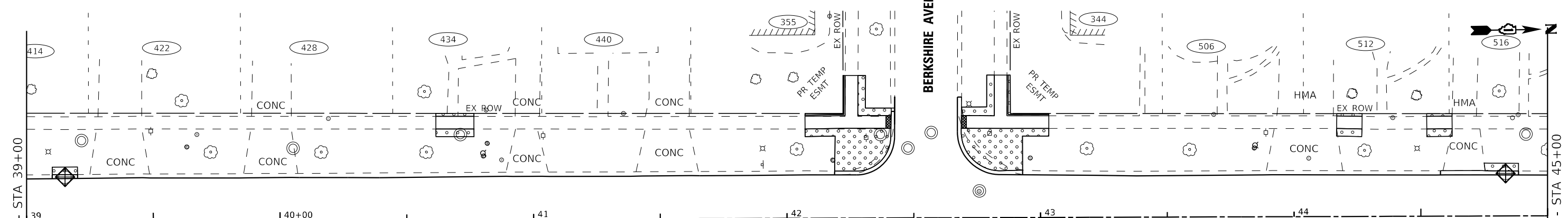
TREE, AMELANCHIER LAEVIS (ALLEGHENY SERVICEBERRY)



LEGEND

- PERIMETER EROSION BARRIER
- TOPSOIL FURNISH AND PLACE, 4" SEEDING, CLASS 1A
- NEW TREE
- INLET FILTER

NOTES:
1. RESTORATION LIMITS TO BE DETERMINED BY THE ENGINEER IN THE FIELD



TREE, GINKGO BILOBA AUTUMN GOLD (AUTUMN GOLD GINKGO)

TREE, GYMNOCLADUS DIOICUS ESPRESSO-JFS (ESPRESSO KENTUCKY COFFEETREE)

TREE, GINKGO BILOBA AUTUMN GOLD (AUTUMN GOLD GINKGO)

STATE OF ILLINOIS - PROFESSIONAL DESIGN FIRM
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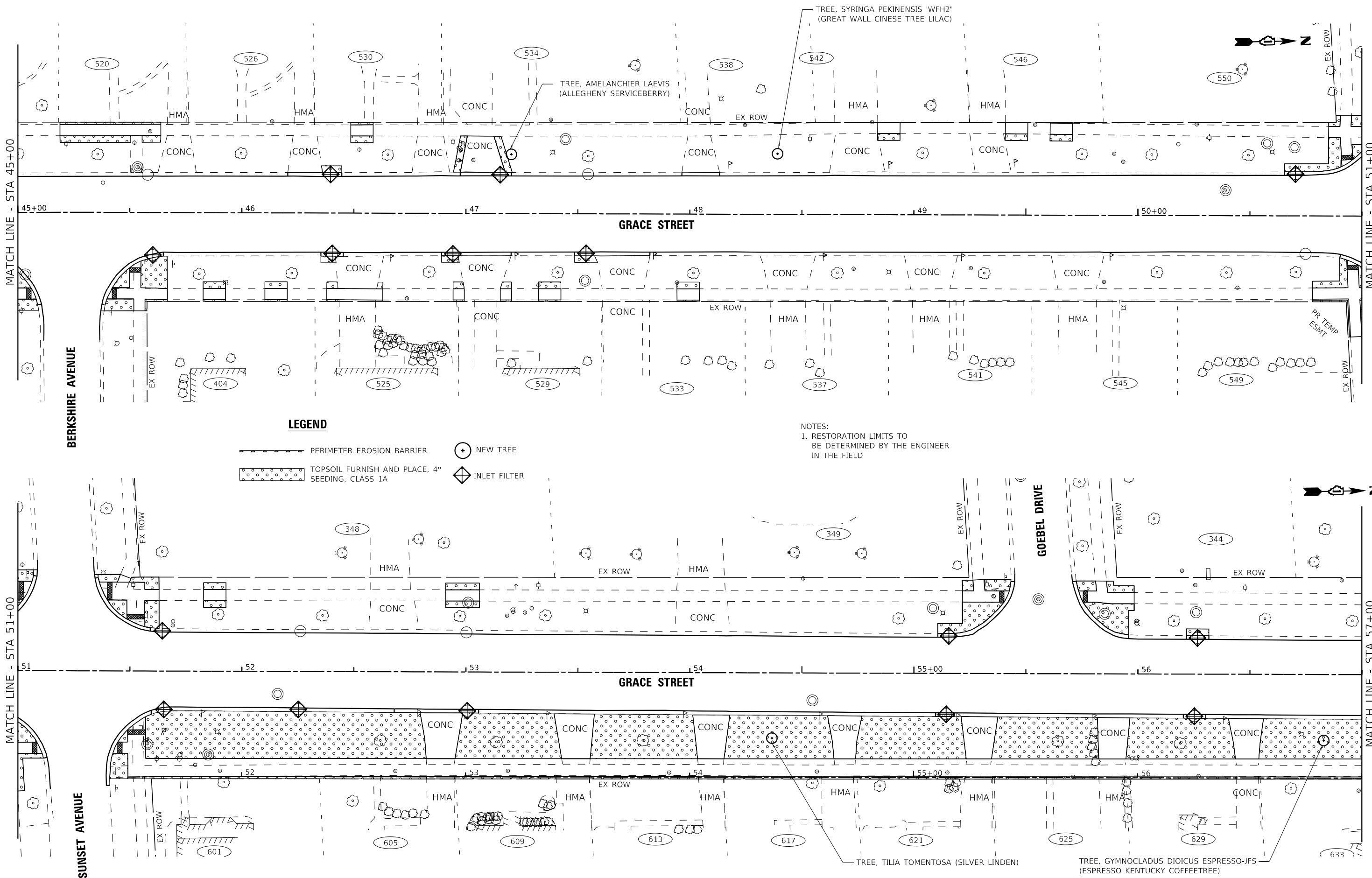


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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

EROSION CONTROL AND LANDSCAPING PLAN		
GRACE STREET		
SCALE: 1" = 20'	SHEET 3 OF 5 SHEETS	STA. 33+00 TO STA. 45+00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
2619	24-00170-00-R5	DuPAGE	60	39
CONTRACT NO. 61M37				
ILLINOIS FED. AID PROJECT P1K1861				



LEGEND

- PERIMETER EROSION BARRIER
- TOPSOIL FURNISH AND PLACE, 4" SEEDING, CLASS 1A
- NEW TREE
- INLET FILTER

NOTES:
1. RESTORATION LIMITS TO BE DETERMINED BY THE ENGINEER IN THE FIELD

STATE OF ILLINOIS - PROFESSIONAL DESIGN FIRM
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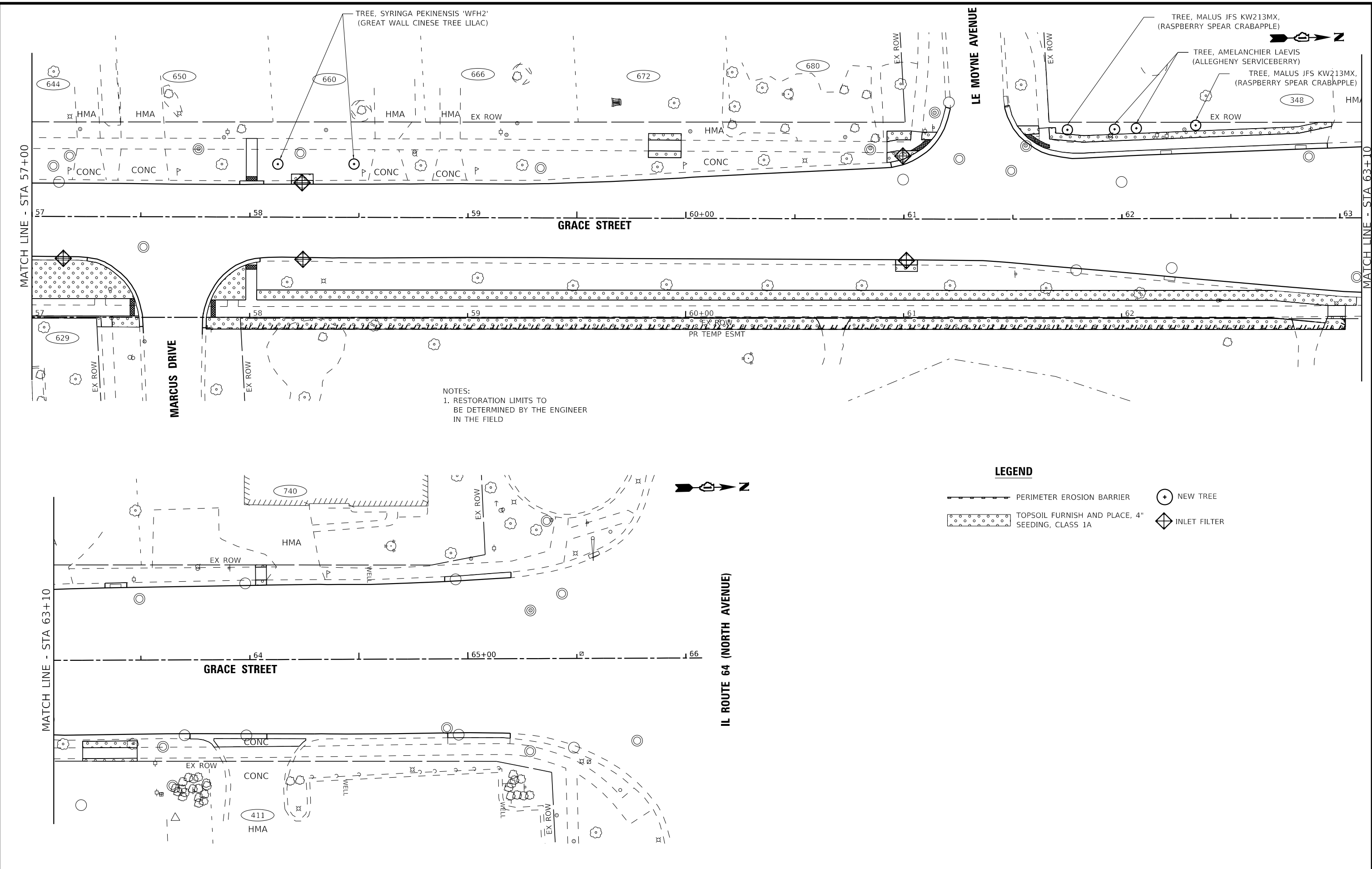
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

EROSION CONTROL AND LANDSCAPING PLAN
GRACE STREET

SCALE: 1" = 20' SHEET 4 OF 5 SHEETS STA. 45+00 TO STA. 57+00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
2619	24-00170-00-R5	DuPAGE	60	40
CONTRACT NO. 61M37				
ILLINOIS FED. AID PROJECT P1K1861				

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NOTES:
 1. RESTORATION LIMITS TO BE DETERMINED BY THE ENGINEER IN THE FIELD

LEGEND

- PERIMETER EROSION BARRIER
- TOPSOIL FURNISH AND PLACE, 4" SEEDING, CLASS 1A
- NEW TREE
- INLET FILTER

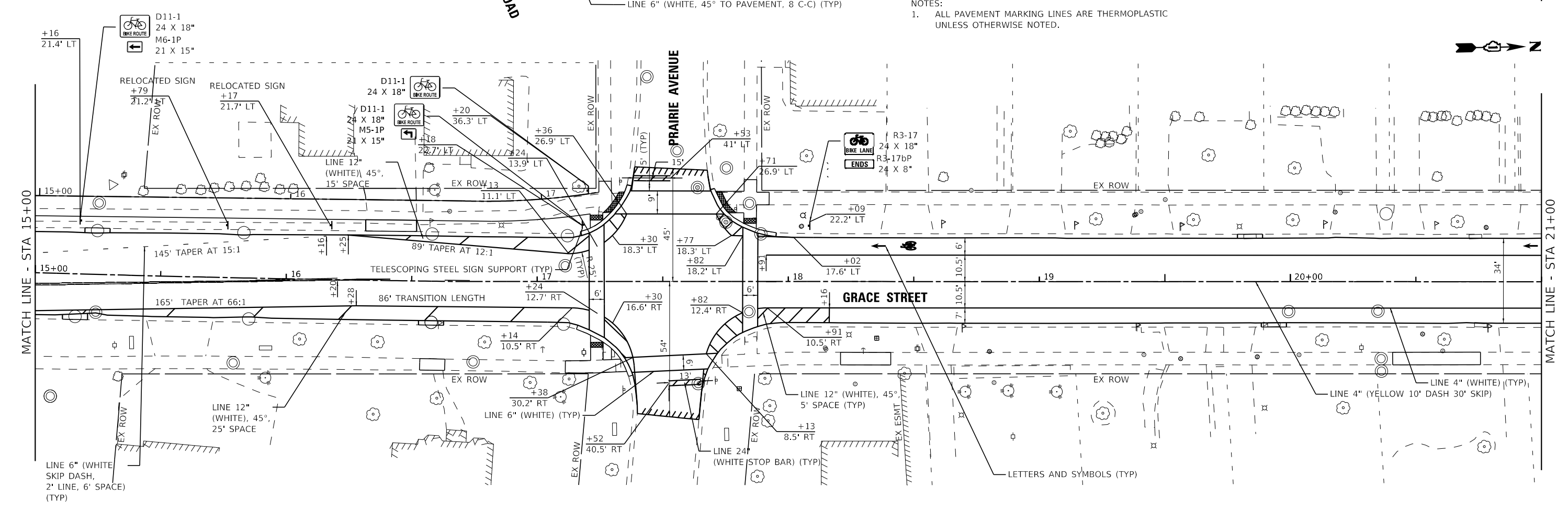
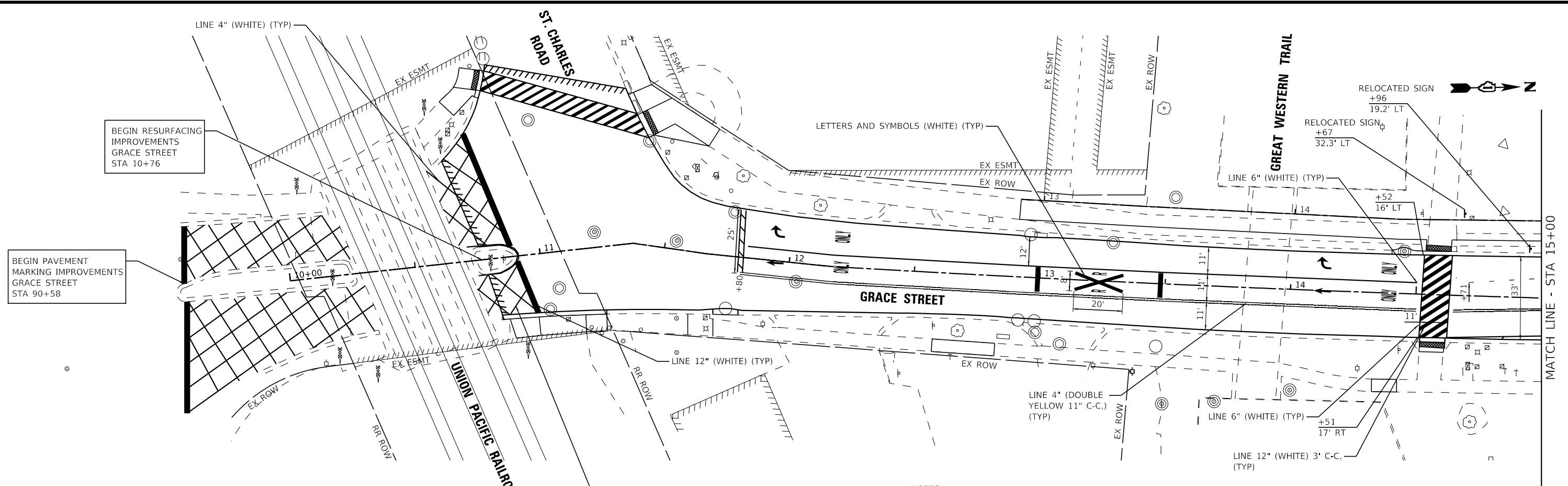


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STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

EROSION CONTROL AND LANDSCAPING PLAN
GRACE STREET
 SCALE: 1" = 20' SHEET 5 OF 5 SHEETS STA. 57+00 TO STA. 66+00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
2619	24-00170-00-R5	DuPAGE	60	41
CONTRACT NO. 61M37				
ILLINOIS FED. AID PROJECT P1K1861				



NOTES:
 1. ALL PAVEMENT MARKING LINES ARE THERMOPLASTIC UNLESS OTHERWISE NOTED.

STATE OF ILLINOIS - PROFESSIONAL DESIGN FIRM
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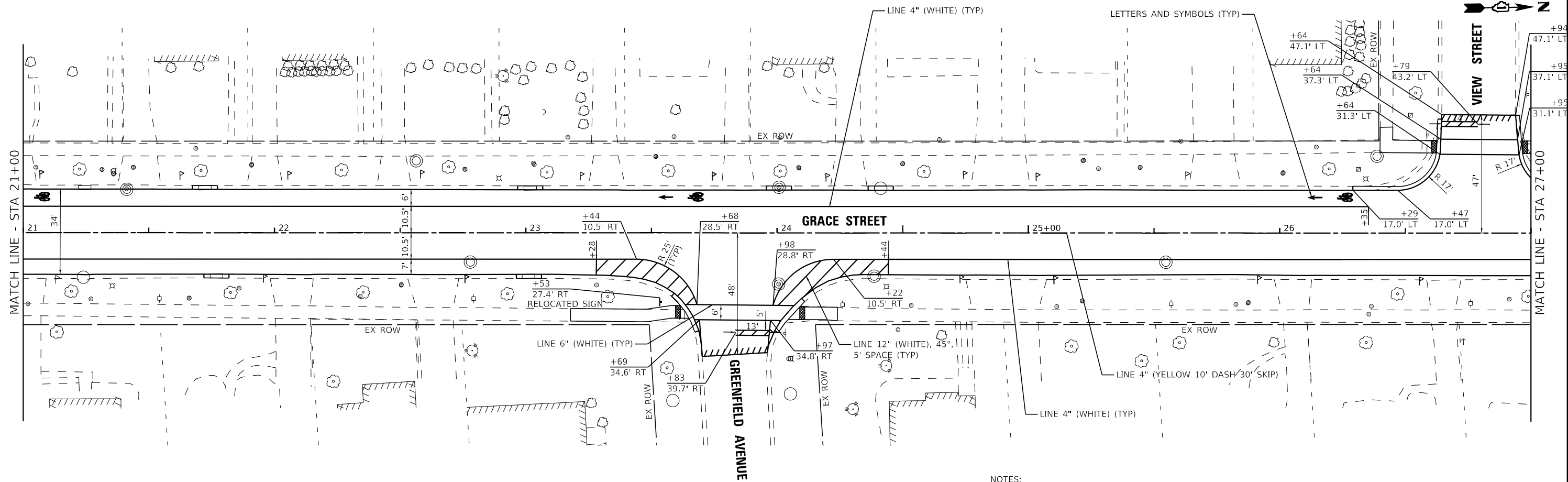


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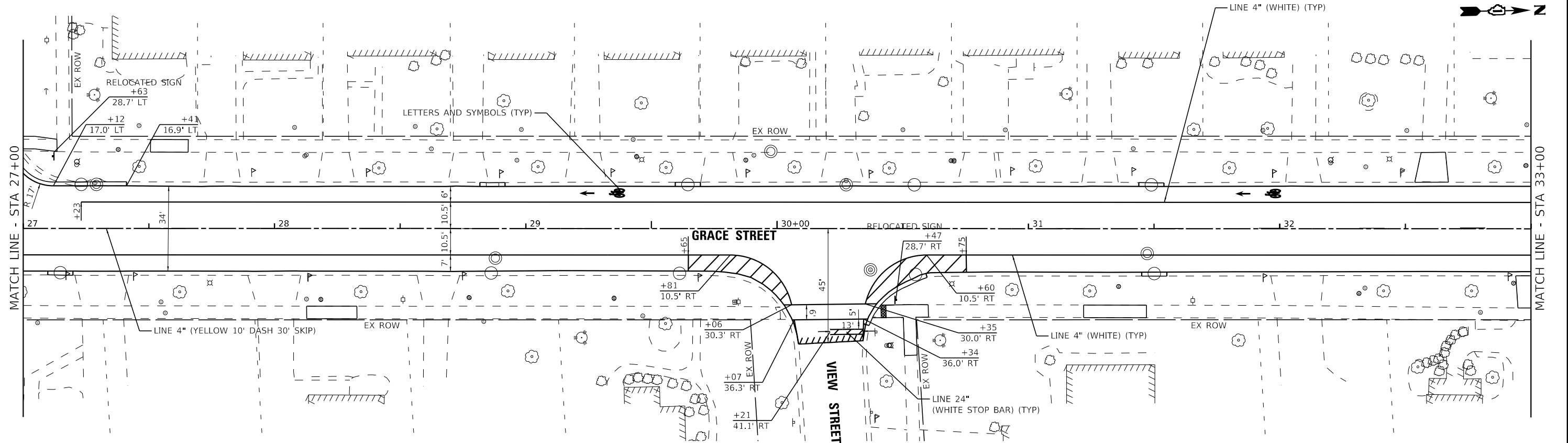
STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

PAVEMENT MARKING AND SIGNING PLAN
 GRACE STREET
 SCALE: 1" = 20' SHEET 1 OF 5 SHEETS STA. 10+00 TO STA. 21+00

F.A.U. RTE. 2619	SECTION 24-00170-00-R5	COUNTY DuPAGE	TOTAL SHEETS 60	SHEET NO. 42
CONTRACT NO. 61M37				
ILLINOIS FED. AID PROJECT P1K1861				



NOTES:
 1. ALL PAVEMENT MARKING LINES ARE THERMOPLASTIC UNLESS OTHERWISE NOTED.



STATE OF ILLINOIS - PROFESSIONAL DESIGN FIRM
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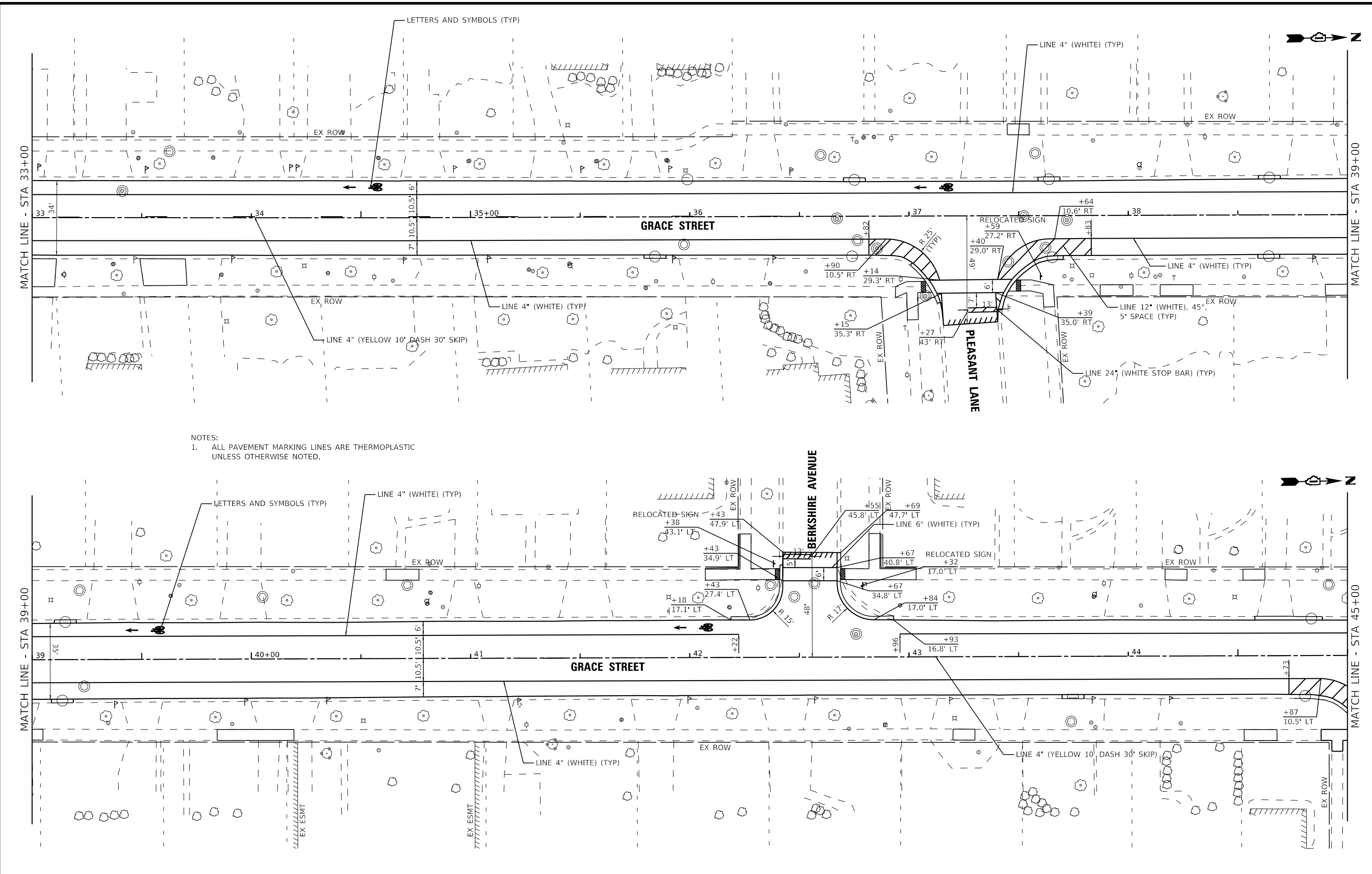
STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

PAVEMENT MARKING AND SIGNING PLAN
 GRACE STREET

SCALE: 1" = 20' SHEET 2 OF 5 SHEETS STA. 21+00 TO STA. 33+00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
2619	24-00170-00-R5	DuPAGE	60	43
CONTRACT NO. 61M37				
ILLINOIS FED. AID PROJECT P1K1861				

STATE OF ILLINOIS - PROFESSIONAL DESIGN FIRM
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NOTES:
 1. ALL PAVEMENT MARKING LINES ARE THERMOPLASTIC UNLESS OTHERWISE NOTED.



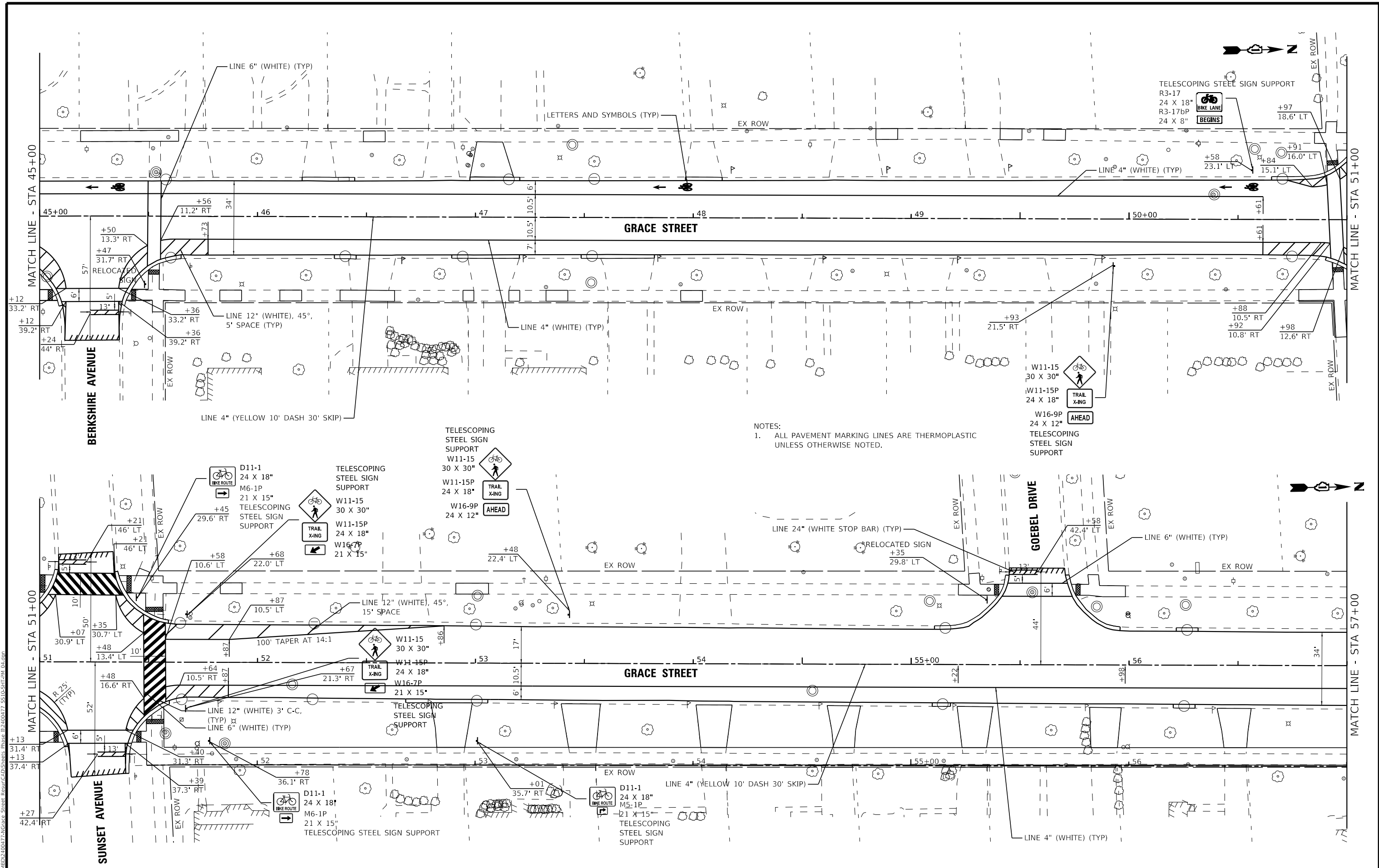
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STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

PAVEMENT MARKING AND SIGNING PLAN
GRACE STREET

SCALE: 1" = 20' SHEET 3 OF 5 SHEETS STA. 33+00 TO STA. 45+00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
2619	24-00170-00-R5	DuPAGE	60	44
CONTRACT NO. 61M37				
ILLINOIS FED. AID PROJECT P1K1861				



NOTES:
 1. ALL PAVEMENT MARKING LINES ARE THERMOPLASTIC UNLESS OTHERWISE NOTED.

STATE OF ILLINOIS - PROFESSIONAL DESIGN FIRM
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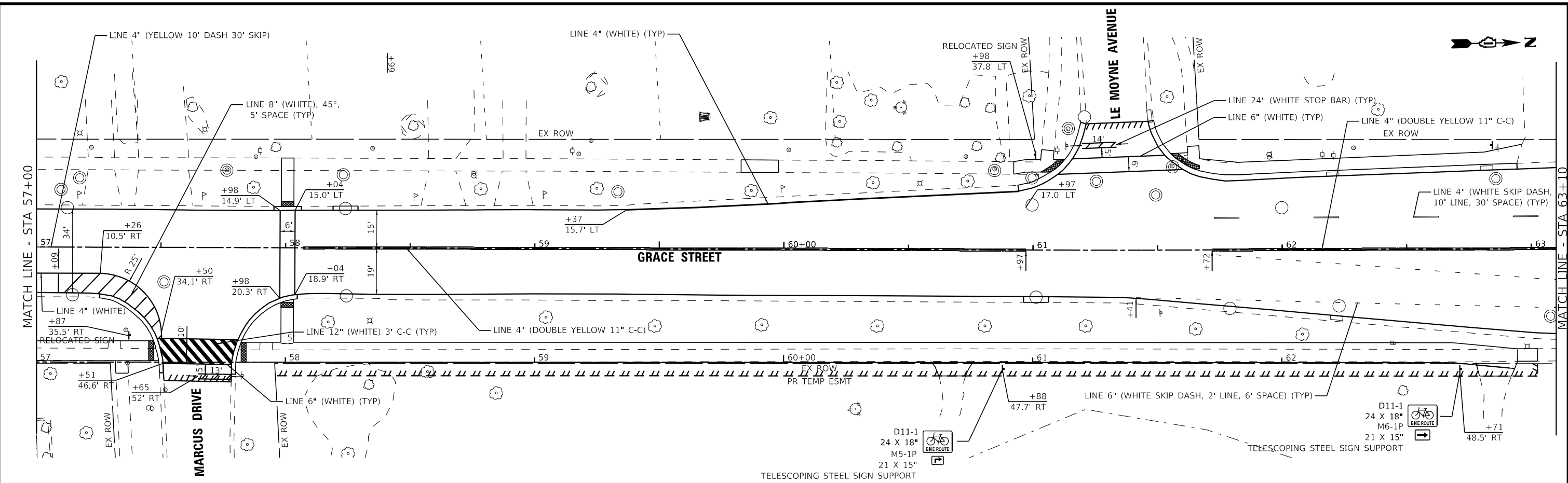
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STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

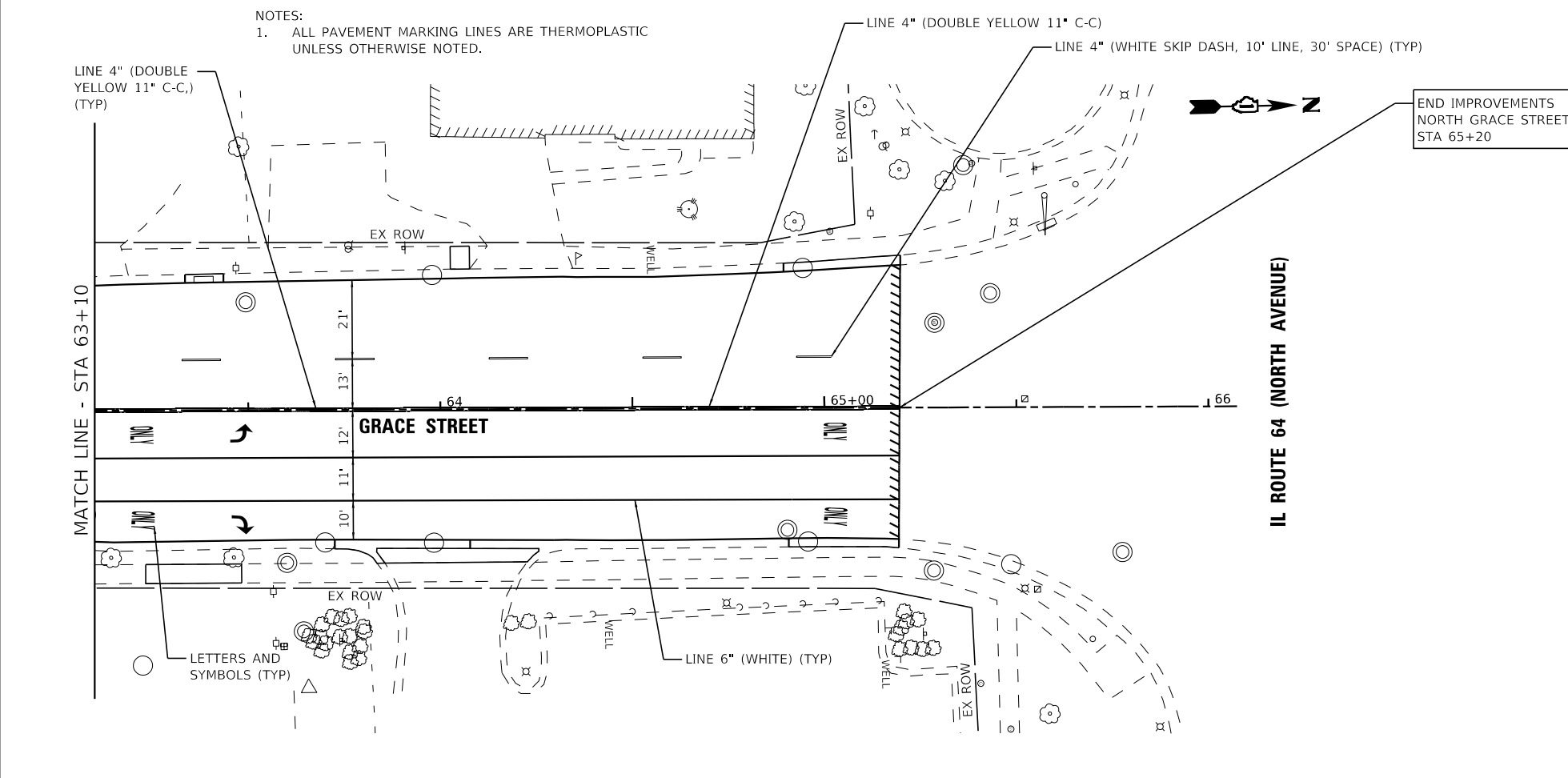
PAVEMENT MARKING AND SIGNING PLAN		
GRACE STREET		
SCALE: 1" = 20'	SHEET 4 OF 5 SHEETS	STA. 45+00 TO STA. 57+00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
2619	24-00170-00-R5	DuPage	60	45
CONTRACT NO. 61M37				
ILLINOIS FED. AID PROJECT P1K1861				

STATE OF ILLINOIS - PROFESSIONAL DESIGN FIRM
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NOTES:
 1. ALL PAVEMENT MARKING LINES ARE THERMOPLASTIC UNLESS OTHERWISE NOTED.



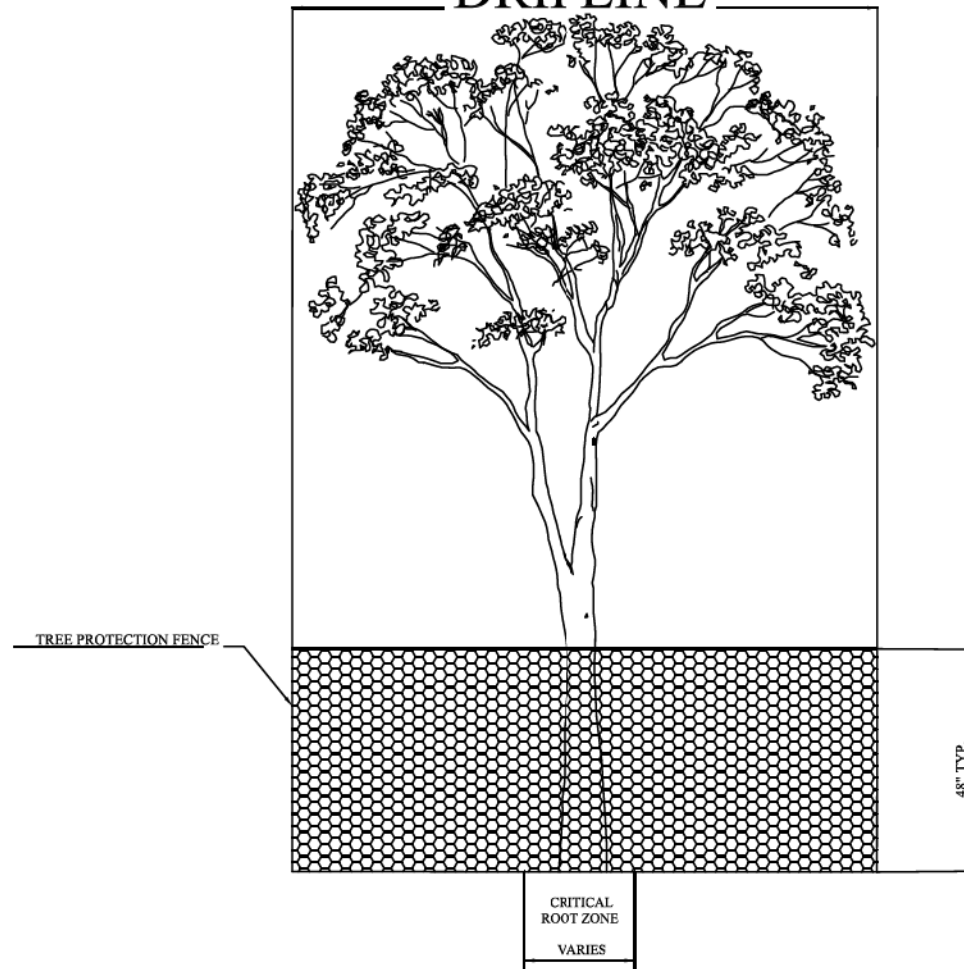
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STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

PAVEMENT MARKING AND SIGNING PLAN
 GRACE STREET
 SCALE: 1" = 20' SHEET 5 OF 5 SHEETS STA. 57+00 TO STA. 66+00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
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CONTRACT NO. 61M37				
ILLINOIS FED. AID PROJECT P1K1861				

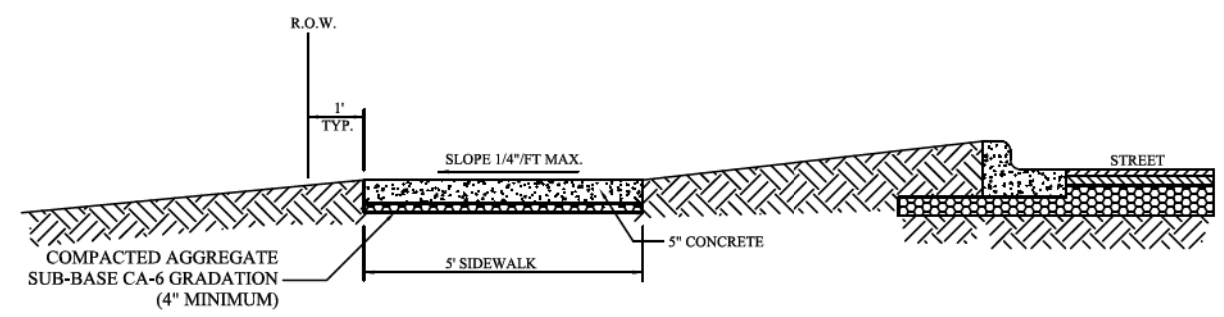
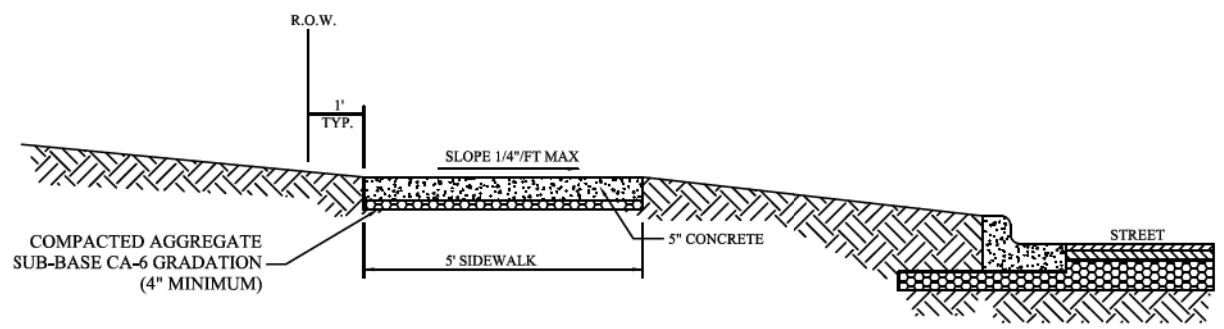
DRIPLINE



GENERAL NOTES:

1. WITHIN THE DRIP LINE, WHICH EXTENDS AS FAR AS THE CANOPY, PARKWAY TREES SHALL BE PROTECTED FROM CONSTRUCTION ACTIVITIES BY MEANS OF A SEE-THROUGH PLASTIC, CHAIN-LINK OR WIRE MESH FENCE WITH THE POSSIBLE EXCEPTION OF A 3-FT GAP FOR LAWN MOWER ACCESS. WITHIN THE DRIP LINE, ANY CONSTRUCTION ACTIVITY THAT HAS NOT BEEN ACCURATELY DEPICTED ON A PERMITTED PLAN MUST BE EXPRESSLY AUTHORIZED BEFOREHAND BY THE ENGINEER, AND ANY SUCH CONSTRUCTION IS CONDITIONAL UPON ROOT PRUNING AND LIMITING EXCAVATION ONLY FOR THE MINIMUM NECESSARY WIDTH.
2. WITHIN THE CRITICAL ROOT ZONE (CRZ), WHICH IS ONE FOOT OF RADIUS PER CALIPER-INCH AND MEASURED FROM THE EDGE OF THE TREE TRUNK, THESE PROHIBITIONS APPLY: (1) ALTERATION OR DISTURBANCE TO EXISTING GRADE; (2) STORAGE OF MATERIALS, EQUIPMENT, SOIL, OR DEBRIS; (3) DISPOSAL OF ANY LIQUIDS BESIDES WATER; AND (4) CONSTRUCTION UNLESS EXPRESSLY APPROVED BY THE ENGINEER BEFOREHAND AND CONDITIONAL UPON DIRECTIONAL BORING, ROOT PRUNING, AND/OR PROTECTIVE MATERIAL (E.G. 6 INCHES OF WOOD CHIPS OR 3/4" PLYWOOD) TO THE FURTHEST EXTENT POSSIBLE.
3. ANY DAMAGES TO ROOTS, TRUNK, OR BRANCHES WITHIN THE DRIP LINE MAY BE SUBJECT TO FORFEITURES AND FINES PER VILLAGE OF LOMBARD CODE CHAPTER 99, UP TO THE VALUATION OF THE TREE, PLUS REMOVAL.

REV.: REV.: TEG DRAWN BY: RAH	REV.: REV.: 02-05-2024 DATE: 04-23-2018	PARKWAY TREE PROTECTION	VILLAGE OF LOMBARD
			LANDSCAPING 1



GENERAL NOTES:

1. CONCRETE SHALL BE CLASS SI.
2. MINIMUM SIDEWALK THICKNESS SHALL BE FIVE INCHES (5").
3. SIDEWALK THICKNESS ACROSS DRIVEWAYS SHALL BE SIX INCHES (6") MINIMUM FOR RESIDENTIAL DRIVEWAYS, AND EIGHT INCHES (8") MINIMUM FOR NON-RESIDENTIAL DRIVEWAYS.
4. MAXIMUM LONGITUDINAL SLOPE SHALL NOT EXCEED 5% (20:1).
5. MAXIMUM TRANSVERSE SLOPE SHALL NOT EXCEED 2% (0.25\"/>

REV.: REV.: TEG DRAWN BY: VJGL	REV.: REV.: 01-05-2024 DATE: 02-16-1998	SIDEWALK	VILLAGE OF LOMBARD
			PAVEMENT 2

STATE OF ILLINOIS - PROFESSIONAL DESIGN FIRM
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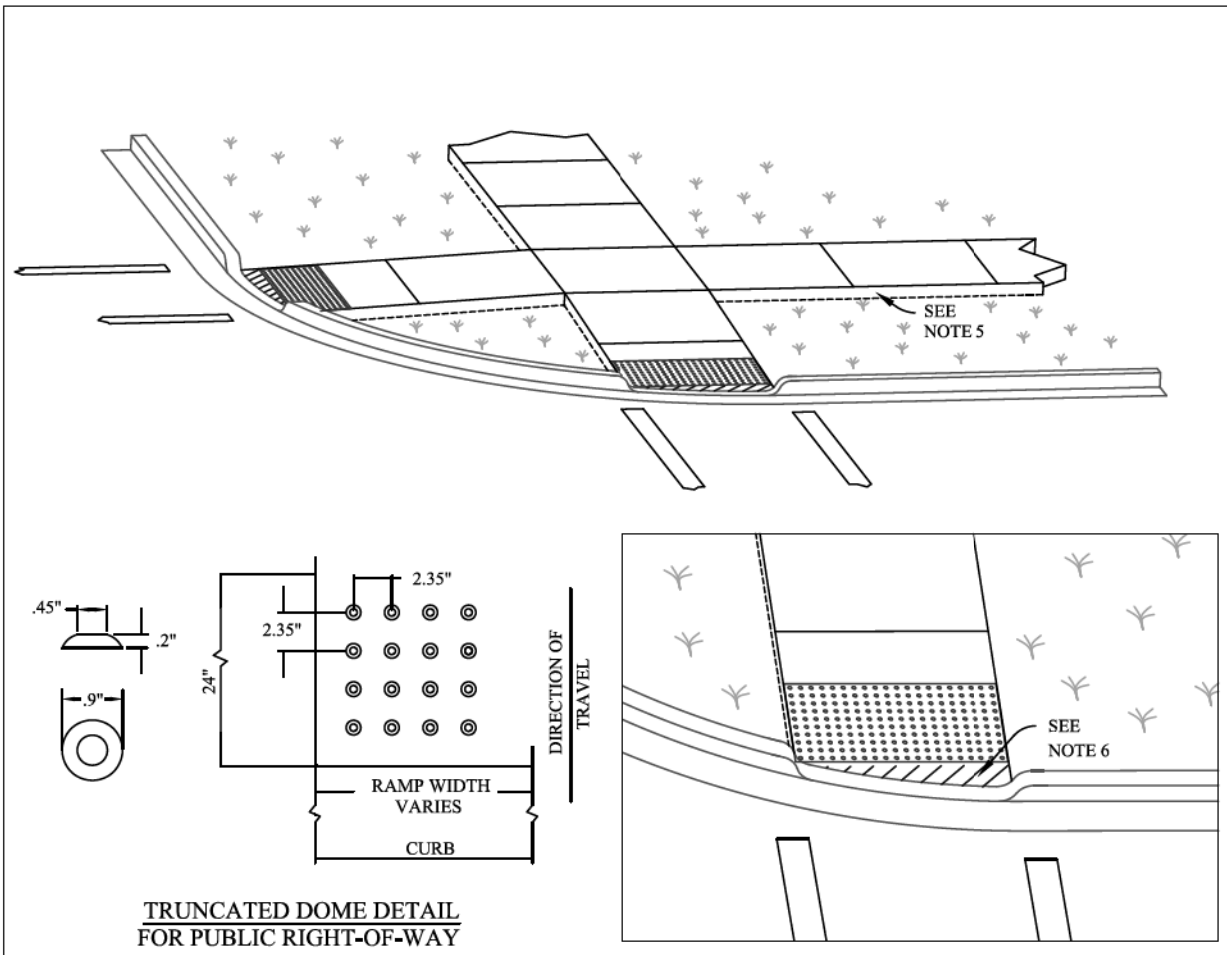


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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

VILLAGE DETAILS	
SCALE: N.T.S.	SHEET 1 OF 5 SHEETS STA. TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
2619	24-00170-00-R5	DuPAGE	60	47
CONTRACT NO. 61M37				
ILLINOIS FED. AID PROJECT P1K1861				



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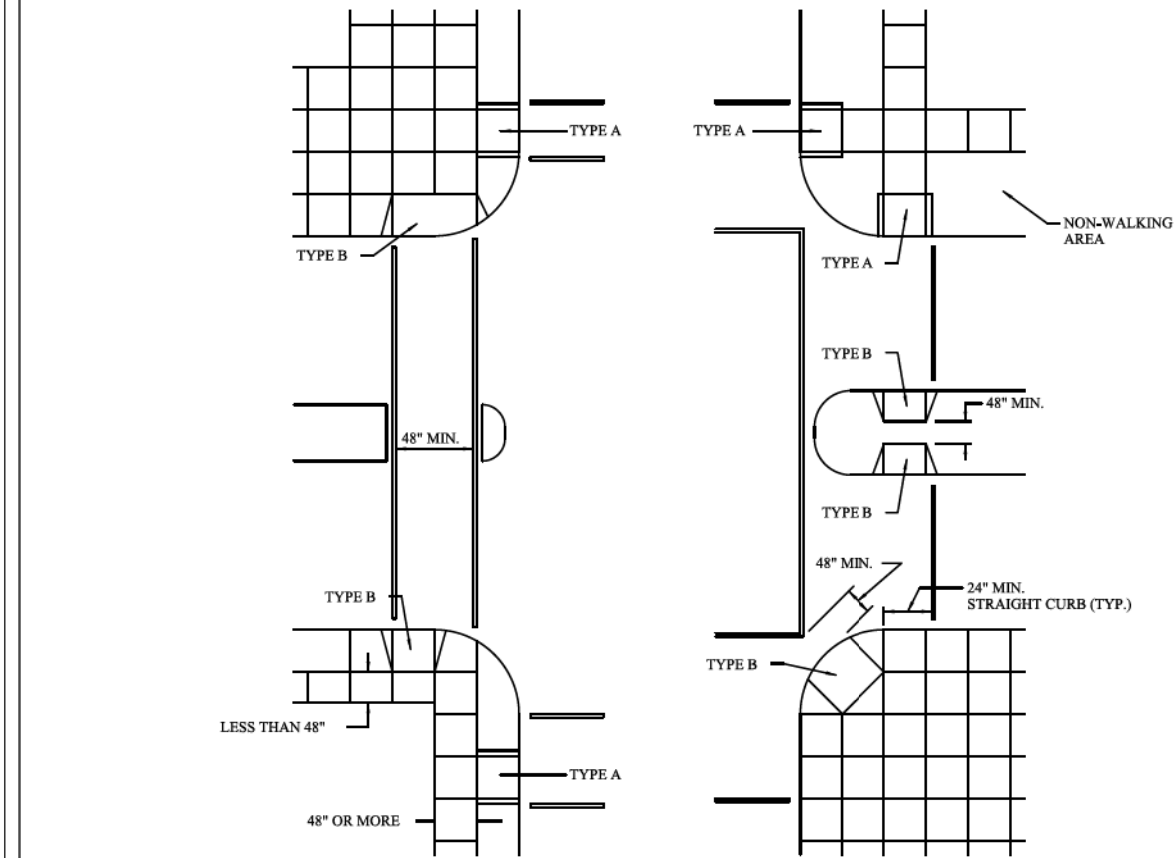
GENERAL NOTES:

1. RAMPS SHALL BE LOCATED AS SHOWN ON THE PLANS IN ALIGNMENT WITH NORMAL SIDEWALK AND/OR CROSSWALK AND SHALL HAVE SUFFICIENT CURB LENGTH AT CORNER RADIUS TO PREVENT VEHICULAR ENCROACHMENT.
2. CURB RAMPS AT MARKED CROSSINGS SHALL BE WHOLLY CONTAINED WITHIN THE MARKINGS, EXCLUDING ANY FLARED SIDES.
3. THE MAXIMUM SLOPE OF THE SIDE FLARE FOR TYPE B RAMPS SHALL BE 1:10. HOWEVER, IF THE WIDTH OF THE LANDING AREA BETWEEN THE TOP OF THE RAMP AND AN OBSTRUCTION IS LESS THAN 48 INCHES, THE MAXIMUM SLOPE SHALL BE 1:12.
4. RAMPS SHALL BE CONSTRUCTED OF P.C. CONCRETE IN ACCORDANCE WITH THE IDOT "STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION". DETECTABLE WARNING SURFACE SHALL BE A 2 FOOT BY 5 FOOT SECTION CONSISTING OF TRUNCATED DOMES ALIGNED IN A SQUARE (PARALLEL ALIGNMENT) PATTERN. DETECTABLE WARNINGS SHALL BE SET BACK A MINIMUM OF 6 INCHES FROM THE FRONT OF CURB. THE TYPE OF DETECTABLE WARNING PRODUCT SHALL BE SPECIFIED IN THE CONTRACT DOCUMENTS.
5. THICKNESS OF RAMPS WILL BE THE SAME AS THE ADJACENT SIDEWALK WITH A MINIMUM OF 5 INCHES. THICKNESS OF SIDEWALKS THROUGH RESIDENTIAL DRIVEWAYS SHALL BE A MINIMUM OF 6 INCHES. COMMERCIAL DRIVEWAYS SHALL BE A MINIMUM OF 8 INCHES.
6. UNLESS CURB RAMP IS ALIGNED PERPENDICULAR TO THE STREET RADIUS, AN AREA OF SPECIAL SHAPING MUST BE PROVIDED AT THE BOTTOM OF THE RAMP. THIS AREA SHALL ALLOW THE GRADE BREAK AT THE BOTTOM OF THE RAMP TO BE PERPENDICULAR TO THE RAMP AND SHALL PROVIDE A SMOOTH TRANSITION TO THE GUTTER LINE FOR WHEELCHAIR ACCESS. NO CURB LIP ALLOWED IN THIS AREA. MAXIMUM CROSS SLOPE SHALL BE 2%.

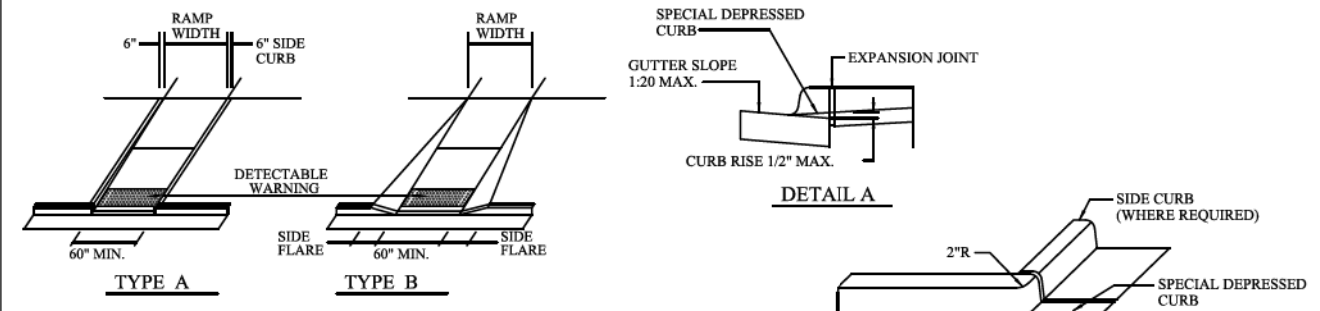
REV.:	REV.:
REV.: TEG	REV.: 02-01-2024
DRAWN BY: VJGL	DATE: 02-16-1998

HANDICAPPED SIDEWALK RAMP

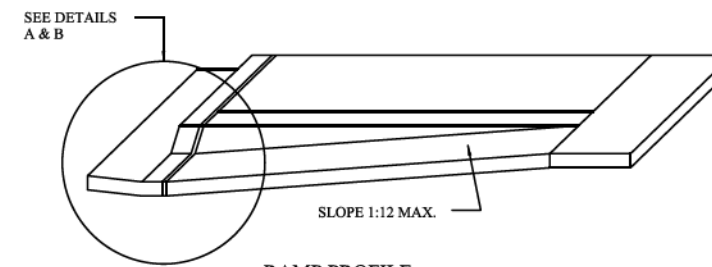
VILLAGE OF LOMBARD
PAVEMENT 3A



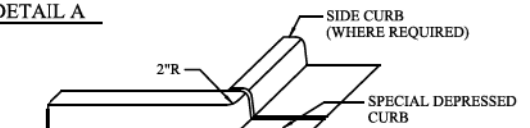
RECOMMENDED LOCATION OF RAMPS



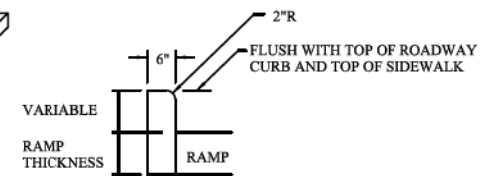
DETAILS OF RAMPS



RAMP PROFILE



DETAIL B



DETAIL OF SIDE CURB (SIDE CURB MAY BE CONSTRUCTED MONOLITHICALLY WITH RAMP)

REV.:	REV.:
REV.: TEG	REV.: 02-01-2024
DRAWN BY: VJGL	DATE: 02-16-1998

HANDICAPPED SIDEWALK RAMP (CONTINUED)

VILLAGE OF LOMBARD
PAVEMENT 3B

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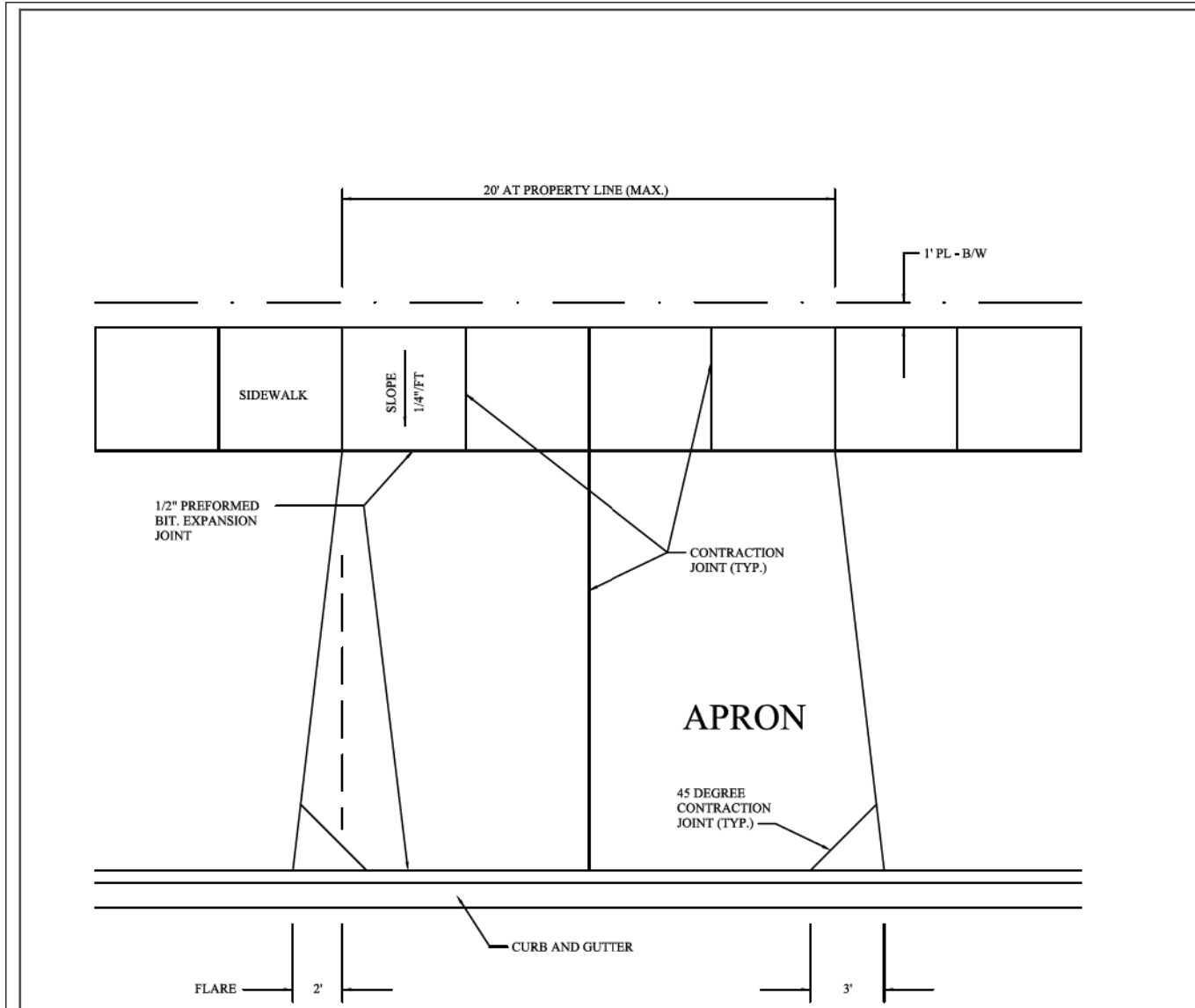
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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

VILLAGE DETAILS

SCALE: N.T.S. SHEET 2 OF 5 SHEETS STA. TO STA.

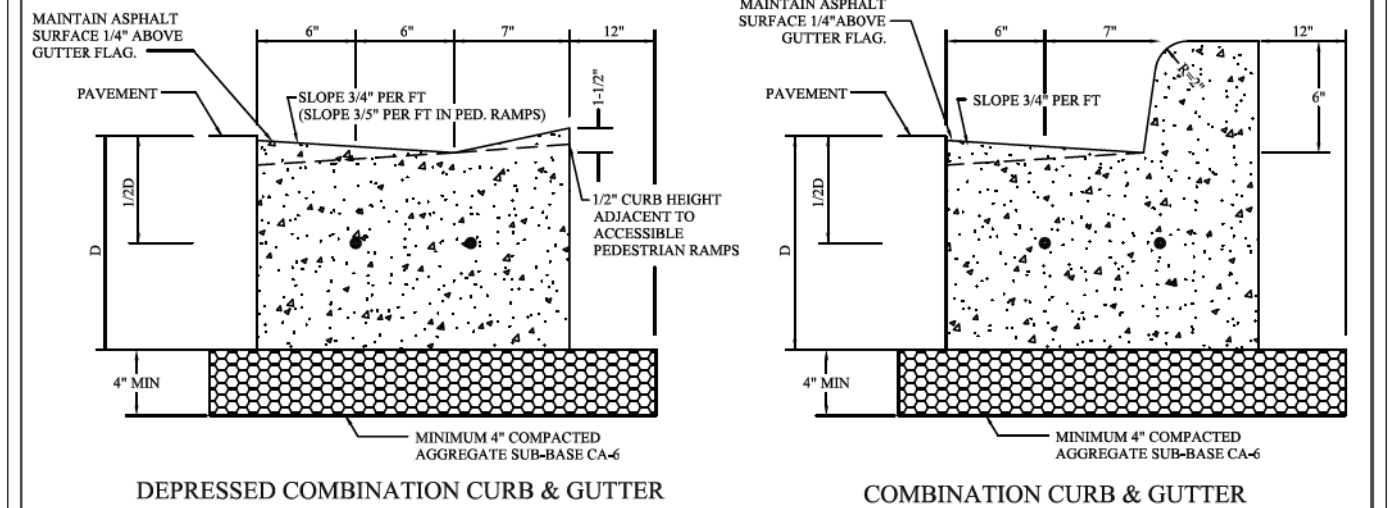
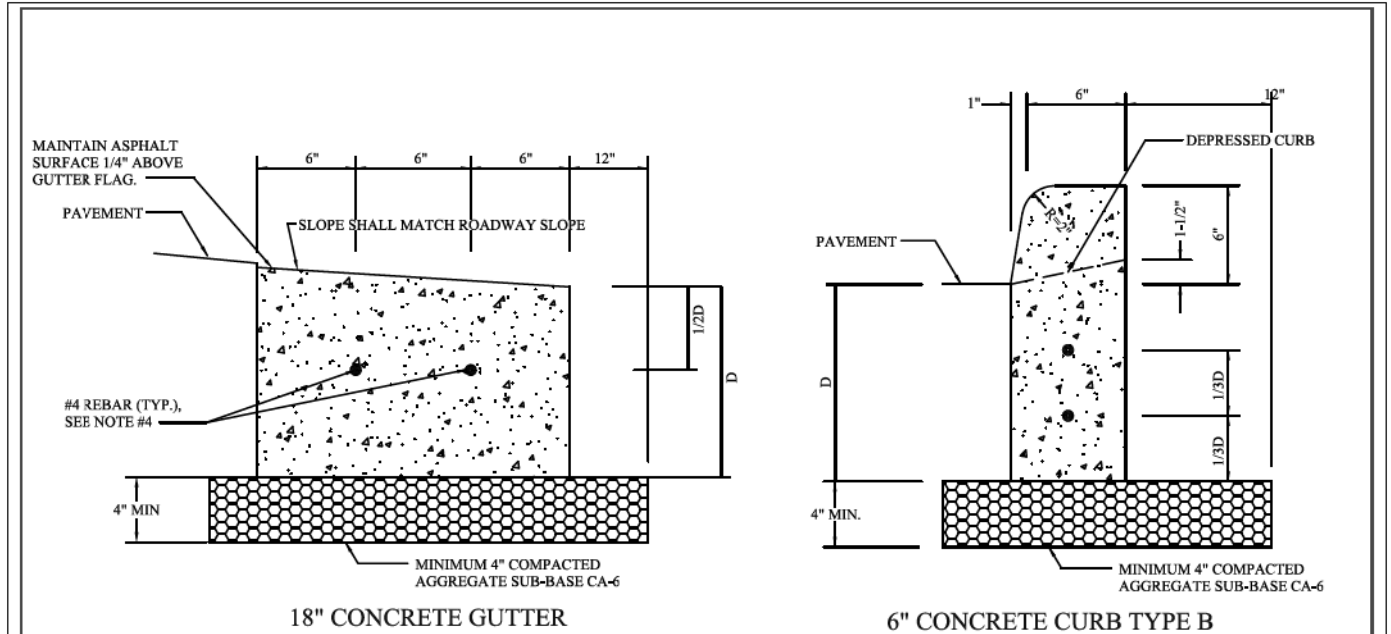
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2619	24-00170-00-R5	DuPAGE	60	48
CONTRACT NO. 61M37				
ILLINOIS FED. AID PROJECT P1K1861				



GENERAL NOTES:

1. APRONS SHALL NOT EXCEED 20 FEET IN WIDTH MEASURED AT THE RIGHT-OF-WAY LINE.
2. ALL AGGREGATE SUB-BASE SHALL BE MECHANICALLY COMPACTED.
3. MINIMUM THICKNESS FOR APRONS: 6" P.C. CONCRETE ON 4" COMPACTED AGGREGATE SUB-BASE (CA-6 GRADATION), OR 3" BITUMINOUS SURFACE ON 6" COMPACTED AGGREGATE SUB-BASE (CA-6 GRADATION).
4. SIDEWALK SHALL EXTEND THROUGH THE DRIVEWAY.
5. DRIVEWAYS SHALL HAVE A MINIMUM SLOPE OF 2% AND A MAXIMUM SLOPE OF 8%.
6. DRIVEWAY APRONS SHALL HAVE A MINIMUM SLOPE OF 2% AND A MAXIMUM SLOPE OF 5%.
7. PATCHES ARE NOT ALLOWED IN NEW APRONS.
8. WIDTH OF THE DRIVEWAY AND APRON MUST MATCH AT THE SIDEWALK.

REV.: TEG	REV.: 02-01-2024	RESIDENTIAL DRIVEWAY APRON	VILLAGE OF LOMBARD
DRAWN BY: VJGL	DATE: 02-16-1998		PAVEMENT 6



GENERAL NOTES:

1. 3/4" PREFORMED BITUMINOUS EXPANSION JOINT MATERIAL WITH TWO #6 COATED SMOOTH DOWEL BARS (3/4" DIAMETER X 18") WITH GREASED CAPS SHALL BE PLACED EVERY 45 FEET. THEY SHALL ALSO BE PLACED AT 10' EITHER SIDE OF DRAINAGE STRUCTURES, P.C.'S, RADIUS POINTS, AND BACK OF CUL-DE-SACS. WHEN EXPANSION JOINTS ARE CONSTRUCTED ADJACENT TO EXISTING CURB AND GUTTER, THE EXISTING CURB SHALL BE DRILLED, AND TWO # 6 COATED SMOOTH DOWEL BARS (3/4" DIAMETER x 18") SHALL BE GROUTED IN PLACE. GREASE CAPS SHALL BE PLACED ON THE SIDE OF THE NEW CURB AND GUTTER AND SHALL HAVE A PINCHED STOP THAT WILL PROVIDE A MINIMUM 1" EXPANSION.
2. TOOLED CONTROL JOINTS OR SAWCUTS SHALL BE MADE EVERY 15 FEET.
3. SAWCUTS SHALL BE MADE WITHIN TWENTY-FOUR (24) HOURS AND SEALED WITH A VILLAGE APPROVED JOINT SEALANT. JOINTS SHALL BE CLEAN AND DRY PRIOR TO APPLICATION OF SEALANT.
4. TWO (2) #4 REBARS SHALL BE PLACED CONTINUOUS THROUGHOUT THE CURB AND GUTTER.
5. THE MINIMUM DEPTH OF THE CURB SHALL BE 9".

REV.: TEG	REV.: 11-12-2024	CURB AND GUTTER	VILLAGE OF LOMBARD
DRAWN BY: VJGL	DATE: 02-16-1998		PAVEMENT 8

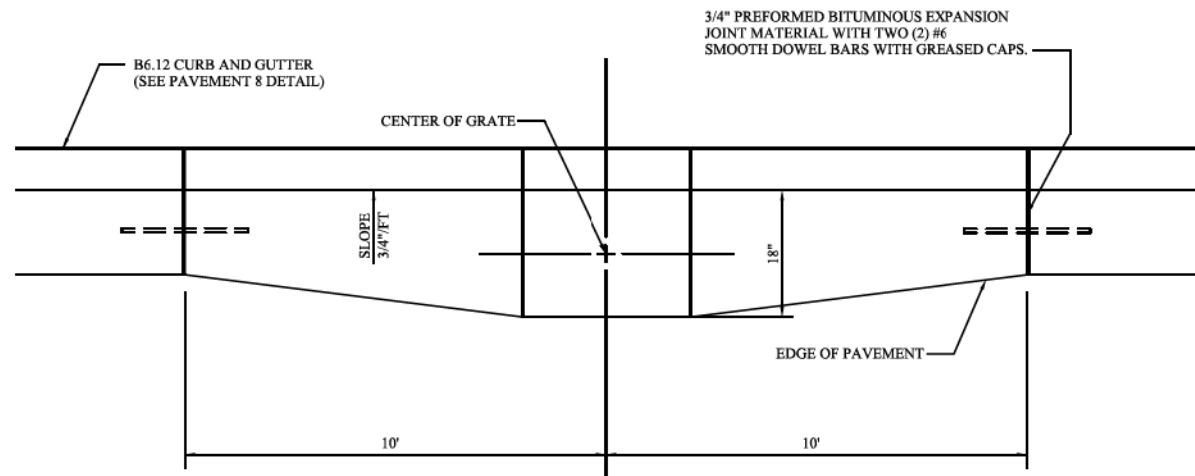
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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

VILLAGE DETAILS	
SCALE: N.T.S.	SHEET 3 OF 5 SHEETS
STA.	TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
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CONTRACT NO. 61M37				
ILLINOIS FED. AID PROJECT P1K1861				



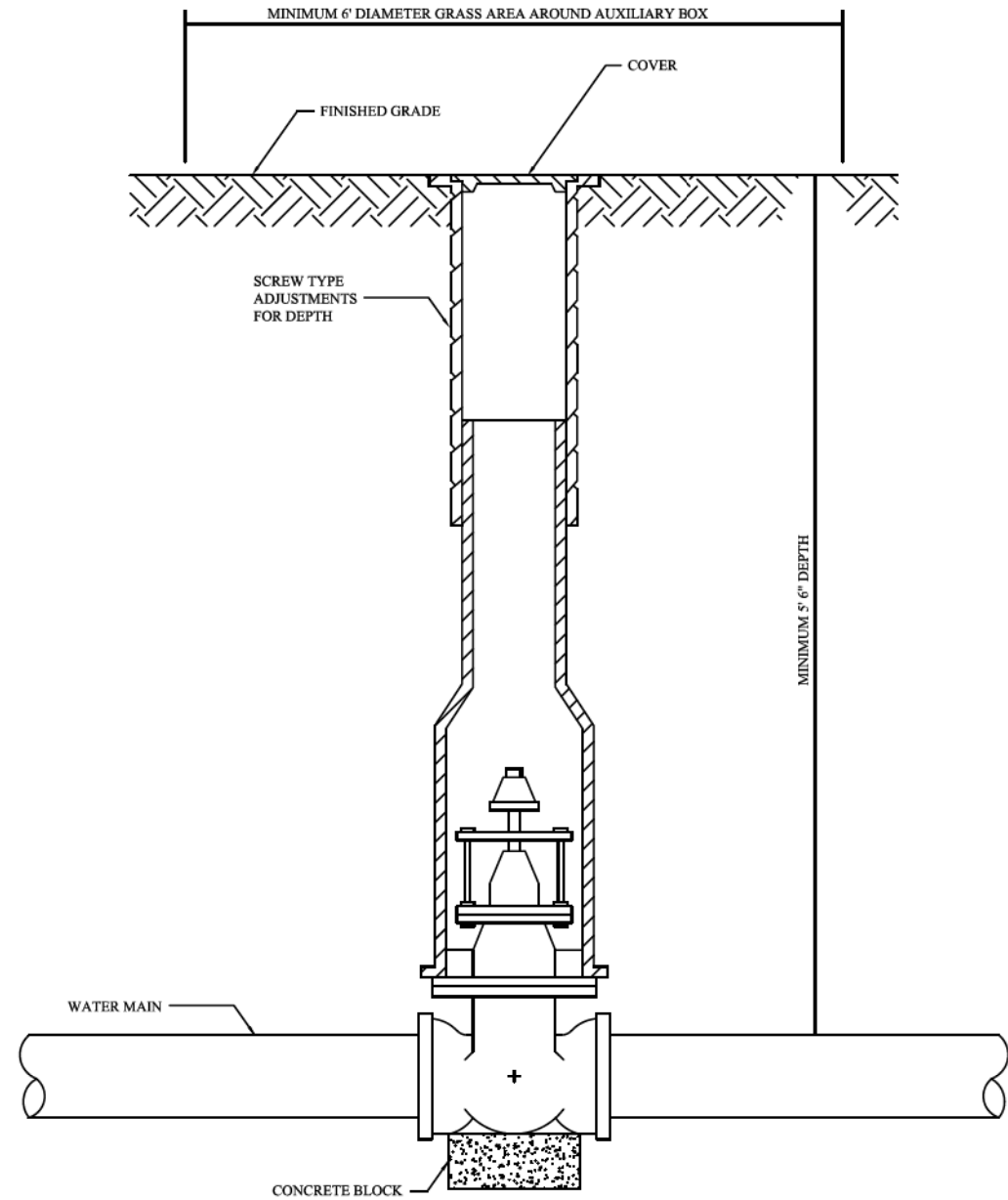
GENERAL NOTES:

1. STORM SEWER CASTING SHALL BE IDOT TYPE 3 (WITH FRONT FLANGE) NEENAH R-3277-A, EJ 7220Z1, OR A VILLAGE ENGINEER APPROVED SUBSTITUTION.

REV.:	REV.:
REV.: TEG	REV.: 11-12-2024
DRAWN BY: VJGL	DATE: 02-16-1998

**STORM SEWER INLET
CURB AND GUTTER**

VILLAGE OF LOMBARD
PAVEMENT 9



GENERAL NOTES:

1. ALL VALVES 2-1/2" OR LARGER SHALL BE PLACED IN A VALVE VAULT UNLESS APPROVED BY THE VILLAGE ENGINEER.
2. VILLAGE APPROVED VALVES ARE:
MUELLER A-2360 RESILIENT WEDGE GATE VALVE WITH STAINLESS STEEL TRIM BOLTS
AMERICAN FLOW CONTROL SERIES 2500-1 GATE VALVE
CLOW RESILIENT WEDGE GATE VALVE C509 MODEL 2640 M/J
3. VALVES THAT REQUIRE RESTRAINT JOINTS, MAY USE FIELD-LOK OR MEGALUG BRANDS.
4. VILAGE PREFERRED VALVE BOX: ADAPTOR - VALVE BOX ADAPTOR II

REV.:	REV.:
REV.: TEG	REV.: 02-27-2024
DRAWN BY: VJGL	DATE: 02-16-1998

**VALVE BOX
INSTALLATION**

VILLAGE OF LOMBARD
WATER 3

STATE OF ILLINOIS - PROFESSIONAL DESIGN FIRM
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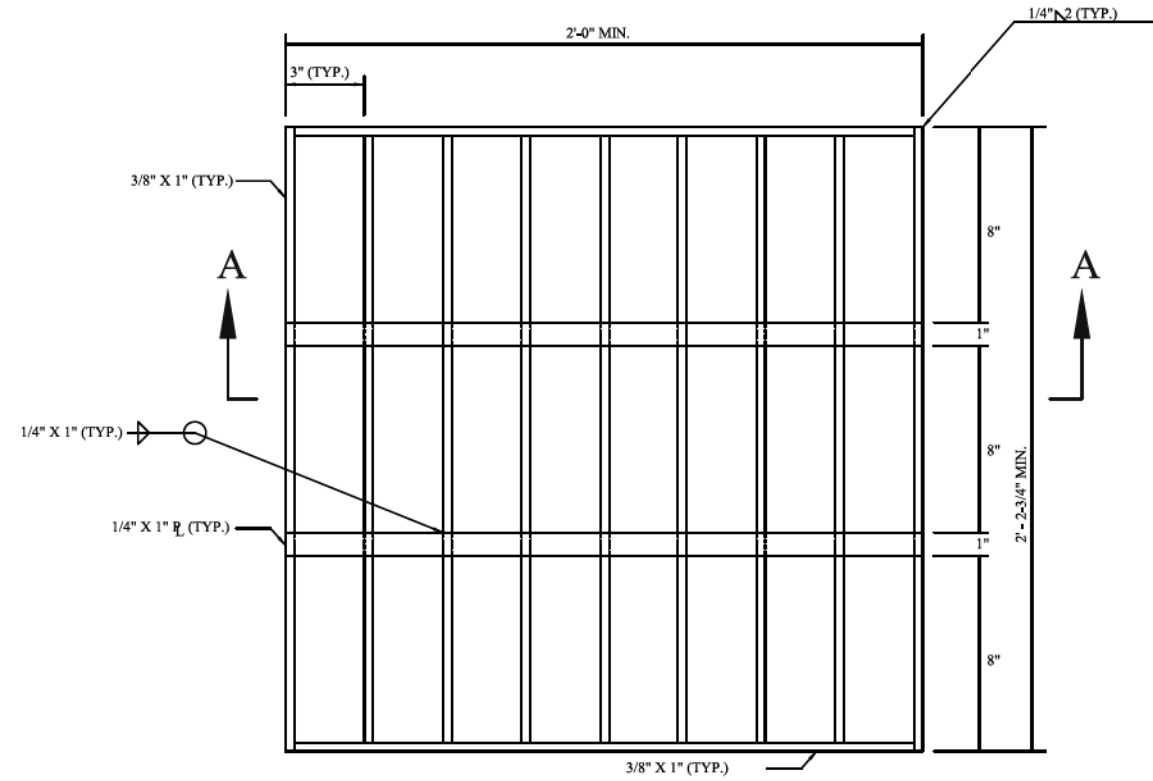
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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

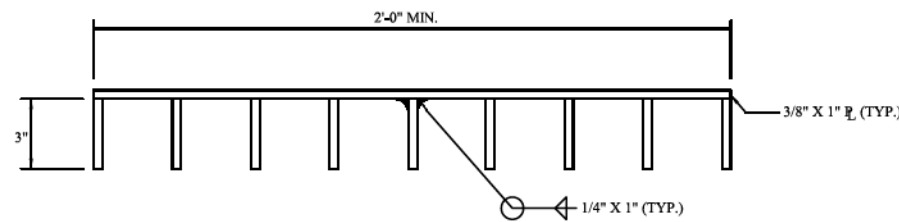
VILLAGE DETAILS

SCALE: N.T.S. SHEET 4 OF 5 SHEETS STA. TO STA.

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CONTRACT NO. 61M37				
ILLINOIS FED. AID PROJECT P1K1861				



PLAN



SECTION A-A

GENERAL NOTES:

1. STRUCTURAL STEEL SHAPES AND PLATES SHALL BE IN ACCORDANCE WITH ARTICLE 505.02 OF THE STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION, LATEST EDITION.
2. ALL FABRICATIONS SHALL BE COMPLETED AND READY FOR INSTALLATION BEFORE GALVANIZING.
3. GRATES SHALL BE BOLTED DOWN.

REV.:		STORM SEWER GRATE	VILLAGE OF LOMBARD
REV.: TEG	REV.: 02-05-2024		
DRAWN BY: VJGL	DATE: 02-16-1998	FOR BOX INLET	STORM 12

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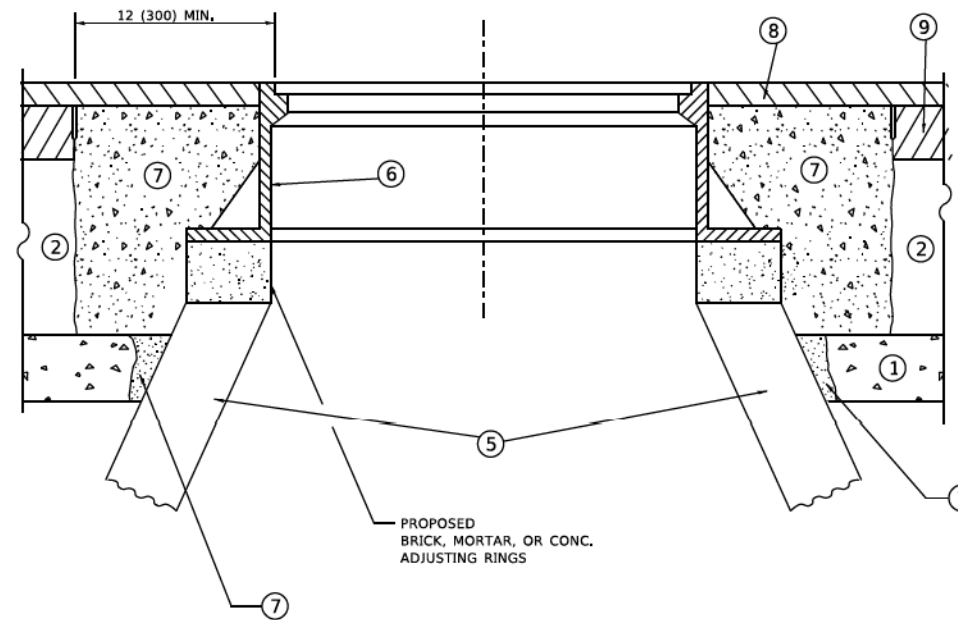
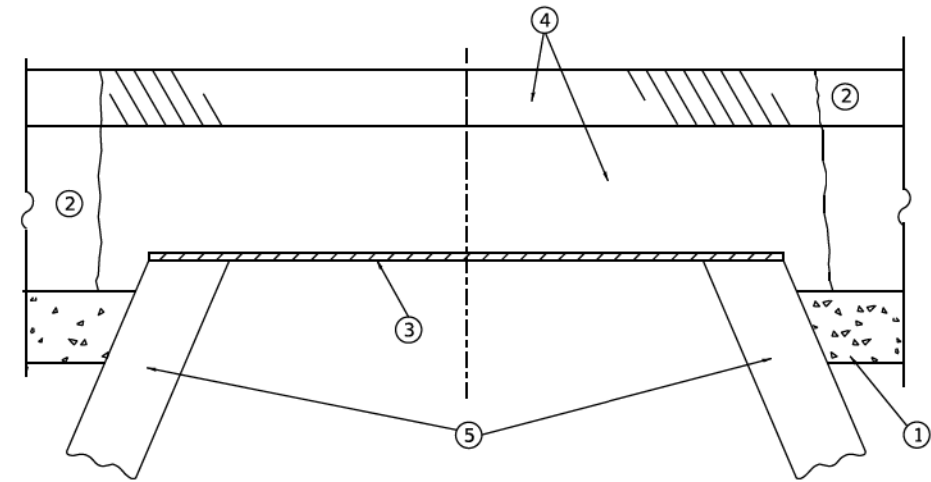
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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

VILLAGE DETAILS

SCALE: SHEET 5 OF 5 SHEETS STA. TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
2619	24-00170-00-R5	DuPAGE	60	51
CONTRACT NO. 61M37				
ILLINOIS FED. AID PROJECT P1K1861				



**DETAILS FOR FRAMES AND LIDS ADJUSTMENT
WITH MILLING**

CONSTRUCTION PROCEDURES

STAGE 1 (BEFORE PAVEMENT MILLING)

- A) REMOVE A MINIMUM OF 12 (300) OF THE PAVEMENT FROM AROUND THE STRUCTURE.
- B) REMOVE THE EXISTING FRAME AND LID FROM THE STRUCTURE.
- C) COVER THE STRUCTURE OPENING WITH A 36 (900) DIAMETER METAL PLATE.
- D) BACKFILL WITH CRUSHED STONE AND HMA SURFACE MIX APPROVED BY THE ENGINEER. (MIN. 3 (80) HMA TO REMAIN AFTER MILLING).

STAGE 2 (AFTER PAVEMENT MILLING)

- A) REMOVE THE HMA SURFACE MIX AND CRUSHED STONE.
- B) INSTALL THE FRAME AND LID; ADJUST THE FRAME TO ITS FINAL SURFACE ELEVATION.
- C) THE SURROUNDING SPACE SHALL BE FILLED WITH CLASS PP-2* CONCRETE TO THE ELEVATION OF THE SURFACE OF THE EXISTING BASE COURSE OR THE BINDER COURSE.

* UNLESS OTHERWISE SPECIFIED IN THE PLANS.

THE PROCEDURE EXPLAINED ABOVE SHALL CONFORM TO THE APPLICABLE PORTIONS OF SECTIONS 353, 406, 602, AND 603 OF THE STANDARD SPECIFICATIONS EXCEPT THAT "THE CONTRACTOR SHALL ADJUST THE STRUCTURES TO THE FINISHED PAVEMENT ELEVATION NO MORE THAN 5 CALENDAR DAYS PRIOR TO PLACEMENT OF THE FINAL LIFT OF SURFACE UNLESS APPROVED BY THE ENGINEER."

LEGEND

- | | |
|--|-------------------------------|
| ① SUB-BASE GRANULAR MATERIAL | ⑥ FRAME AND LID (SEE NOTES) |
| ② EXISTING PAVEMENT | ⑦ CLASS PP-2* CONCRETE |
| ③ 36 (900) DIAMETER METAL PLATE | ⑧ PROPOSED HMA SURFACE COURSE |
| ④ PROPOSED CRUSHED STONE AND HMA SURFACE MIX | ⑨ PROPOSED HMA BINDER COURSE |
| ⑤ EXISTING STRUCTURE | |

LOCATION OF STRUCTURES

THE CONTRACTOR WILL BE REQUIRED TO KEEP A RECORD OF THE LOCATIONS OF THE BURIED STRUCTURES ACCORDING TO THE STATION AND DISTANCE LEFT OR RIGHT OF THE CENTERLINE OF PAVEMENT. UPON COMPLETION OF THE WORK, THE CONTRACTOR WILL DELIVER THE RECORD TO THE ENGINEER.

BASIS OF PAYMENT

- 1. REMOVING FRAMES AND LIDS ON DRAINAGE AND UTILITY STRUCTURES IN THE PAVEMENT PRIOR TO MILLING, AND ADJUSTING TO FINAL GRADE PRIOR TO PLACING THE SURFACE COURSE, WILL BE PAID FOR AT THE CONTRACT UNIT PRICE EACH FOR "FRAMES AND LIDS TO BE ADJUSTED (SPECIAL)."
- 2. THIS WORK WILL NOT BE PAID FOR WHEN DRAINAGE AND UTILITY STRUCTURES ARE SPECIFIED FOR PAYMENT AS STRUCTURE RECONSTRUCTION.
- 3. NEW FRAMES AND LIDS, WHEN SPECIFIED, WILL BE PAID FOR SEPARATELY.
- 4. WHEN STRUCTURES ARE TO BE ADJUSTED OR RECONSTRUCTED, THE LOWERING AND RAISING OF THE FRAMES AND LIDS WILL NOT BE PAID FOR SEPARATELY BUT WILL BE INCLUDED IN THE COST OF THE CORRESPONDING PAY ITEM.

ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN

NOTES

- 1. EXISTING BROKEN FRAMES AND LIDS SHALL BE REMOVED AND DISPOSED OF BY THE CONTRACTOR AND SHALL BE REPLACED AS DIRECTED BY THE ENGINEER. REPLACEMENT FRAMES AND LIDS WILL BE PAID FOR IN ACCORDANCE WITH ARTICLE 109.04 OF THE STANDARD SPECIFICATIONS UNLESS A SEPARATE PAY ITEM HAS BEEN PROVIDED.
- 2. IF THE EXISTING LIDS ARE OPEN, THE FRAME WILL BE ADJUSTED TO THE ELEVATION OF THE MILLED PAVEMENT SURFACE PRIOR TO THE MILLING OPERATION. THE FRAME WILL NOT BE REMOVED AND COVERED BY THE METAL PLATE.
- 3. CITY OF CHICAGO CASTINGS ARE THE PROPERTY OF THE CITY AND THE CONTRACTOR SHALL NOTIFY THE CITY FOR REMOVAL AND DISPOSITION OF THE CASTINGS.
- 4. THE METAL PLATE USED TO COVER THE STRUCTURE SHALL REMAIN THE PROPERTY OF THE CONTRACTOR.
- 5. THE CONTRACTOR SHALL REMOVE ALL TRAFFIC CONTROL DEVICES BY THE END OF EACH WORK SHIFT.

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PLOT DATE = 9/15/2023	DATE - 10-25-94	REVISED - K. SMITH 09-15-23

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**DETAILS FOR
FRAMES AND LIDS ADJUSTMENT WITH MILLING**

SCALE: NONE SHEET 1 OF 1 SHEETS STA. TO STA.

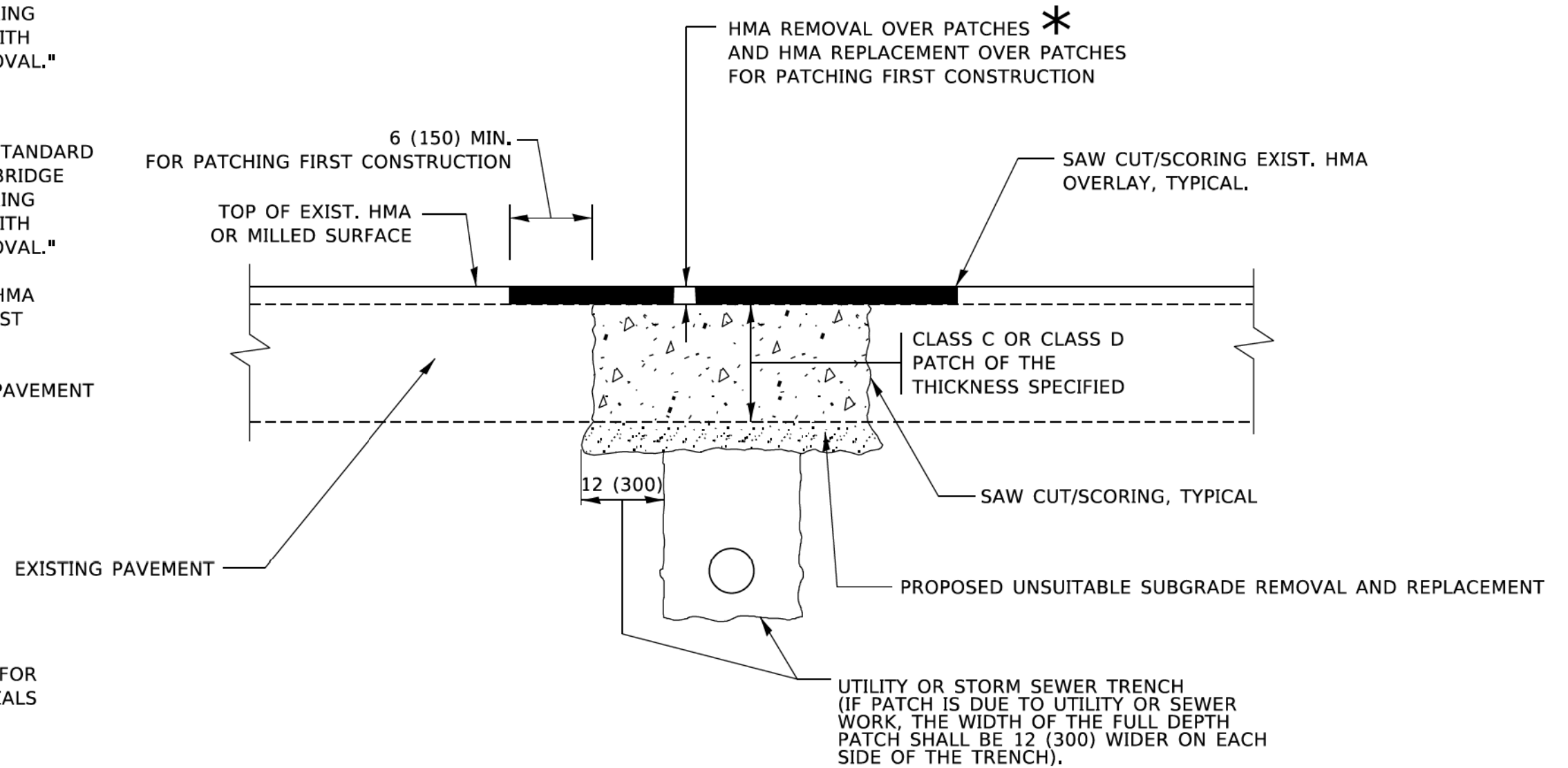
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BD600-03 (BD-08)			CONTRACT NO. 61M37	
ILLINOIS FED. AID PROJECT P1K1881				

METHOD OF MEASUREMENT

REFER TO SECTION 442 OF THE STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION AND THE RECURRING SPECIAL PROVISION "PATCHING WITH HOT-MIX ASPHALT OVERLAY REMOVAL."

BASIS OF PAYMENT

1. REFER TO SECTION 442 OF THE STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION AND THE RECURRING SPECIAL PROVISION "PATCHING WITH HOT-MIX ASPHALT OVERLAY REMOVAL."
2. SAW CUT/SCORING OF EXISTING HMA OVERLAY IS INCLUDED IN THE COST OF PAVEMENT PATCHING.
3. SAW CUT/SCORING OF EXISTING PAVEMENT IS INCLUDED IN THE COST OF PAVEMENT PATCHING.



* SEE TYPICAL SECTIONS FOR THICKNESS AND MATERIALS

SEQUENCE OF CONSTRUCTION (PATCHING FIRST)

1. REMOVE THE EXISTING HMA MATERIAL OVER THE AREA TO BE PATCHED.
2. REMOVE AND REPLACE WITH CLASS C OR D PATCH.
3. REPLACE HMA MATERIAL OVER THE AREA TO BE PATCHED.

SEQUENCE OF CONSTRUCTION (MILLING FIRST)

1. MILL HMA FIRST IF THERE IS AT LEAST 4½ INCHES OR MORE OF HMA MATERIAL ON TOP OF THE EXISTING PAVEMENT OR IF THE PAVEMENT IS FULL DEPTH HMA. A MINIMUM OF 2 INCHES OF HMA MATERIAL SHALL BE IN PLACE AFTER MILLING.
2. REMOVE AND REPLACE WITH FULL DEPTH CLASS D PATCHES TO TOP OF MILLED SURFACE.

ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN.

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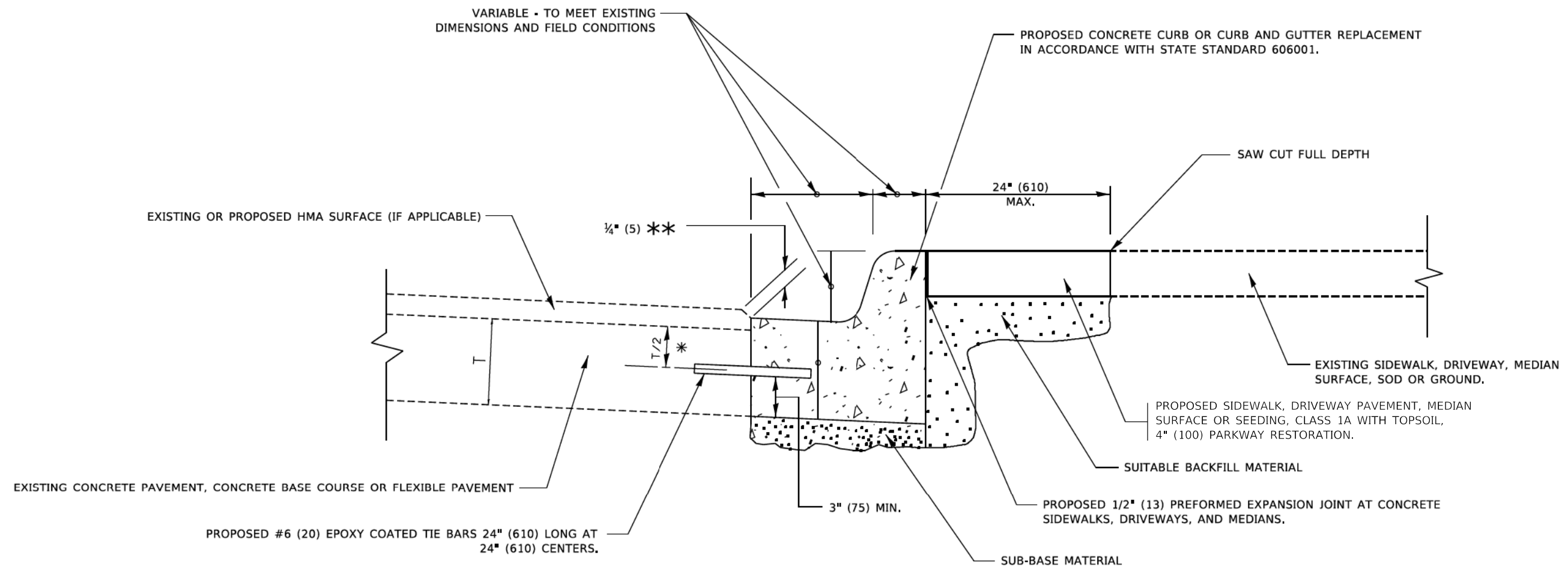
USER NAME	Lawrence,DeManche	DESIGNED	R. SHAH	REVISED	R. BORO 01-01-07
		DRAWN	-	REVISED	R. BORO 09-04-07
PLOT SCALE	= 100,0000 ' / in.	CHECKED	-	REVISED	K. ENG 10-27-08
PLOT DATE	= 11/18/2022	DATE	10-25-94	REVISED	K. SMITH 11-18-22

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PAVEMENT PATCHING FOR
HMA SURFACED PAVEMENT

SCALE: NONE SHEET 1 OF 1 SHEETS STA. TO STA.

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
2619	24-00170-00-RS	DuPAGE	60	53
BD400-04 (BD-22)			CONTRACT NO. 61M37	
ILLINOIS FED. AID PROJECT P1R1881				



- * 3" (75) MINIMUM FROM TOP AND BOTTOM OF THE CONCRETE PAVEMENT OR BASE COURSE.
- ** IF THE FINAL SURFACE OF THE PAVEMENT IS CONCRETE, THE GUTTER IS TO BE FLUSH WITH THE PAVEMENT.

CURB OR CURB AND GUTTER REMOVAL AND REPLACEMENT

ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN.

MODEL: Default; FILE NAME: p:\projects\w\DOT\Documents\DOT Office\Subfile 1\Projects\Subfile 1\Projects\Subfile 1\CAD\Drawings\Drawings\6137.dgn

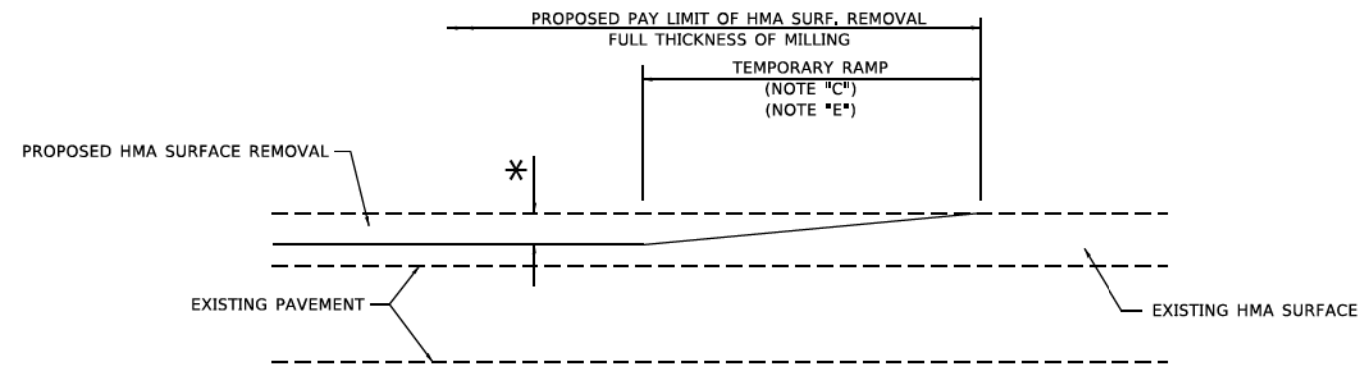
USER NAME	DESIGNED - A. HOUSEH	REVISED - A. ABBAS 03-21-97
	DRAWN -	REVISED - M. GOMEZ 01-22-01
PLOT SCALE = 50,0000 ' / ft.	CHECKED -	REVISED - R. BORO 12-15-09
PLOT DATE = 7/11/2019	DATE - 03-11-94	REVISED - K. SMITH 07-11-19

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**CURB OR CURB AND GUTTER
REMOVAL AND REPLACEMENT**

SCALE: NONE SHEET 1 OF 1 SHEETS STA. TO STA.

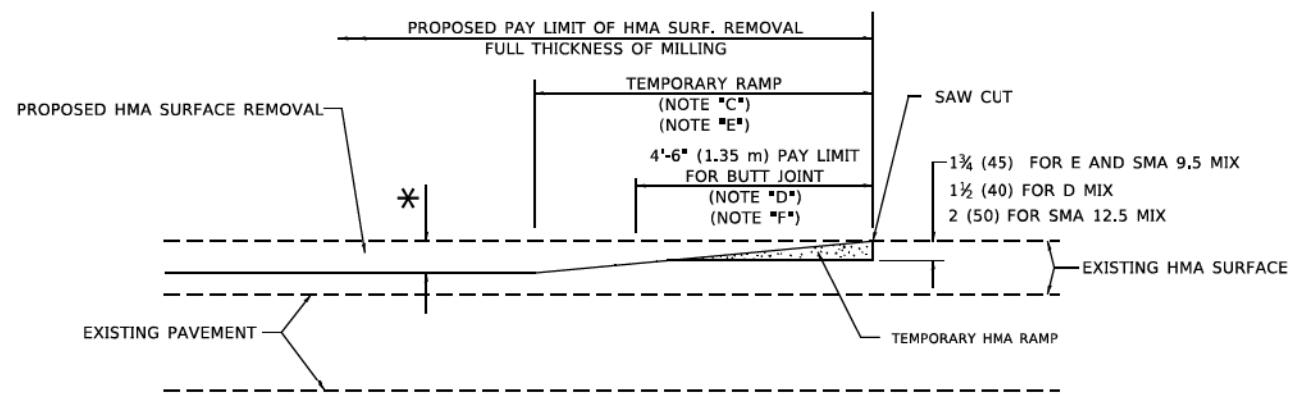
F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
2619	24-00170-00-RS	DuPAGE	60	54
BD600-06 (BD-24)			CONTRACT NO. 61M37	
ILLINOIS FED. AID PROJECT P1K1863				



MILLED TEMPORARY RAMP

(FOR BUTT JOINT AND HMA TAPER SEE DETAIL BELOW)

OPTION 1

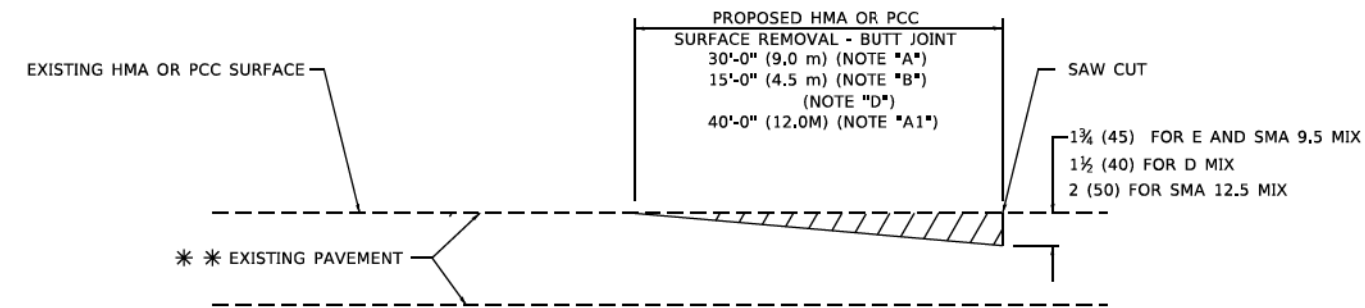


HMA CONSTRUCTED TEMPORARY RAMP

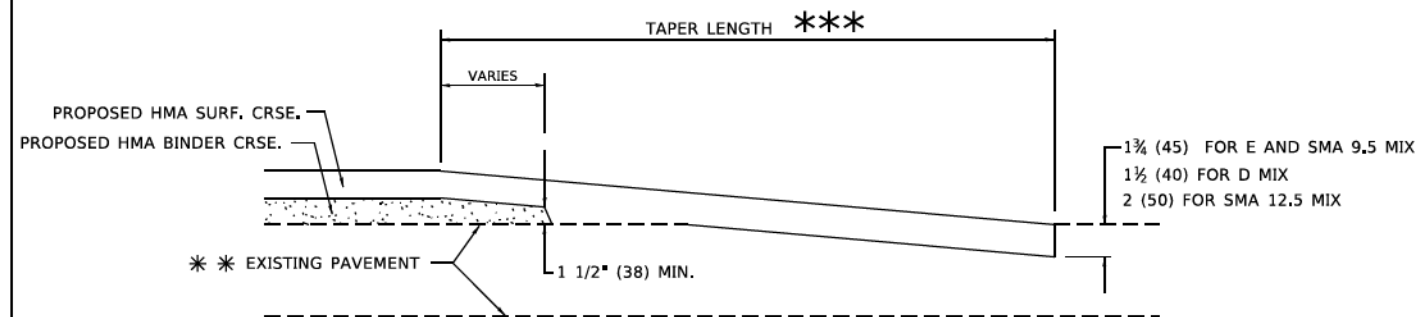
(FOR BUTT JOINT AND HMA TAPER SEE DETAIL BELOW)

OPTION 2

TYPICAL TEMPORARY RAMP



BUTT JOINT DETAIL



HMA TAPER DETAIL

TYPICAL BUTT JOINT AND HMA TAPER FOR RESURFACING ONLY

*** PC CONCRETE, HMA OR HMA RESURFACED PAVEMENT.

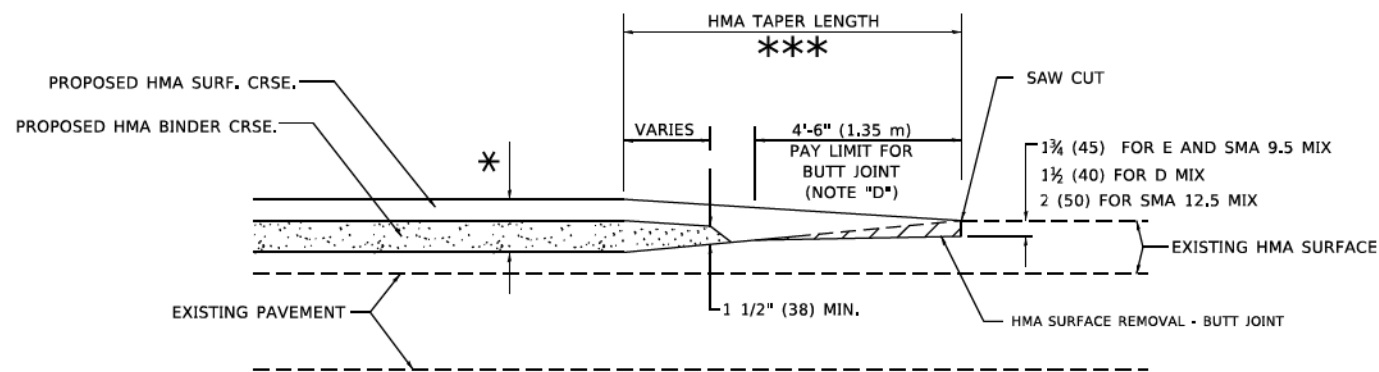
GENERAL NOTES

- A. MAINLINE ARTERIAL ROADWAYS AND MAJOR SIDE ROADS.
- A1. INTERSTATES
- B. MINOR SIDE ROADS.
- C. THE TEMP. RAMP SHALL BE CONSTRUCTED IMMEDIATELY UPON REMOVAL OF THE EXISTING HMA SURFACE.
- D. THE BUTT JOINT SHALL BE CONSTRUCTED IMMEDIATELY PRIOR TO PLACING THE PROPOSED HMA COURSES.
- E. TAPER THE TEMP. RAMP AT A RATE OF 3' - 4" (1.02m) PER 1 INCH (25 mm) OF MILLING THICKNESS.
* SEE TYPICAL SECTIONS FOR MILLING THICKNESS.
- F. SEE ARTICLE 406.08 AND 406.14 OF THE STANDARD SPECIFICATIONS FOR "HMA AND/OR PCC SURFACE REMOVAL, BUTT JOINT".
*** 20'-0" (6.1 m) PER 1 (25) RESURFACING (NOTE "A")
10'-0" (3.0 m) PER 1 (25) RESURFACING (NOTE "B")

BASIS OF PAYMENT

- 1. THE BUTT JOINT WILL BE PAID FOR AT THE CONTRACT UNIT PRICE PER SQUARE YARD (SQUARE METER) FOR "HOT-MIX ASPHALT SURFACE REMOVAL - BUTT JOINT" OR FOR "PORTLAND CEMENT CONCRETE SURFACE REMOVAL - BUTT JOINT".
- 2. THE TEMPORARY RAMP AND SAW CUT SHALL BE INCLUDED IN THE UNIT COST FOR HMA OR PCC SURFACE REMOVAL-BUTT JOINT.

ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN.



BUTT JOINT AND HMA TAPER

TYPICAL BUTT JOINT AND HMA TAPER FOR MILLING AND RESURFACING

MODEL: Default
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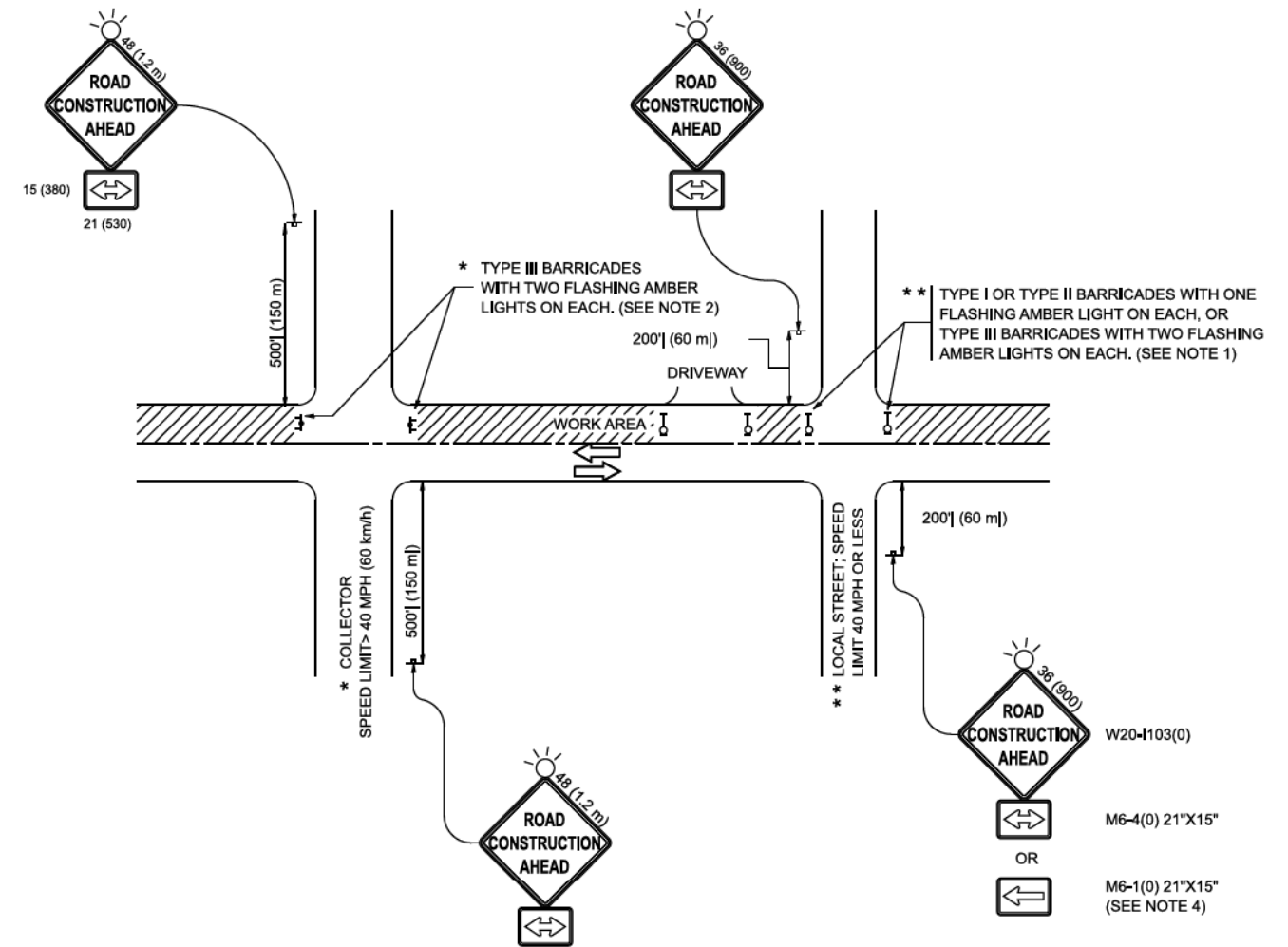
USER NAME - Lawrence,DeManche	DESIGNED - M. DE YONG	REVISED - A. ABBAS 03-21-97
PLOT SCALE = 100,0000' / 1in.	CHECKED -	REVISED - M. GOMEZ 04-06-01
PLOT DATE = 11/18/2022	DATE - 06-13-90	REVISED - R. BORO 01-01-07
		REVISED - K. SMITH 11-18-22

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

BUTT JOINT AND
HMA TAPER DETAILS

SCALE: NONE SHEET 1 OF 1 SHEETS STA. TO STA.

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
2619	24-00170-00-RS	DuPAGE	60	55
BD400-05 BD-32		CONTRACT NO. 61M37		
ILLINOIS FED. AID PROJECT P1K188J				



NOTES:

1. SIDE ROAD WITH A SPEED LIMIT OF 40 MPH (60 km/h) OR LESS AS SHOWN ON THE DRAWING AND AS DIRECTED BY THE ENGINEER:
 - a) ONE "ROAD CONSTRUCTION AHEAD" SIGN 36 x 36 (900x900) WITH A FLASHER MOUNTED ON IT APPROXIMATELY 200' (60 m) IN ADVANCE OF THE MAIN ROUTE.
 - b) THE CLOSED PORTION OF THE MAIN ROUTE SHALL BE PROTECTED BY BLOCKING WITH TYPE I, TYPE II OR TYPE III BARRICADES, 1/3 OF THE CROSS SECTION OF THE CLOSED PORTION.
2. SIDE ROAD WITH A SPEED LIMIT GREATER THAN 40 MPH (60 km/h) AS SHOWN ON THE DRAWING AND AS DIRECTED BY THE ENGINEER:
 - a) ONE "ROAD CONSTRUCTION AHEAD" SIGN 48 x 48 (1.2 m x 1.2 m) WITH A FLASHER MOUNTED ON IT APPROXIMATELY 500' (150 m) IN ADVANCE OF THE MAIN ROUTE.
 - b) THE CLOSED PORTION OF THE MAIN ROUTE SHALL BE PROTECTED BY BLOCKING WITH TYPE III BARRICADES, 1/2 OF THE CROSS SECTION OF THE CLOSED PORTION.
3. CONES MAY BE SUBSTITUTED FOR BARRICADES OR DRUMS AT HALF THE SPACING DURING DAY OPERATIONS. CONES SHALL BE A MINIMUM OF 28 (710) IN HEIGHT.
4. WHEN THE SIDE ROAD LIES BETWEEN THE BEGINNING OF THE MAINLINE SIGNING AND THE WORK ZONE, A SINGLE HEADED ARROW (M6-1) SHALL BE USED IN LIEU OF THE DOUBLE HEADED ARROW (M6-4).
5. WHEN WORK IS BEING PERFORMED ON A SIDE ROAD OR DRIVEWAY, FOLLOW THE APPLICABLE STANDARD(S), THE DIRECTIONAL ARROW (M6-1 OR M6-4) SHALL BE COVERED OR REMOVED WHEN NO LONGER CONSISTENT WITH THE TRAFFIC CONTROL SET-UP.
6. ADVANCE WARNING SIGNS ARE TO BE OMITTED ON DRIVEWAYS UNLESS OTHERWISE SPECIFIED IN THE PLANS OR BY THE ENGINEER.
7. THE TRAFFIC CONTROL AND PROTECTION FOR SIDE ROADS, INTERSECTIONS, AND DRIVEWAYS SHALL BE INCLUDED IN THE COST OF SPECIFIED TRAFFIC CONTROL STANDARDS OR ITEMS.

All dimensions are in inches (millimeters) unless otherwise shown.

MODEL: TC-10 (Sheet)
FILE NAME: c:\p\work\pwt\lawrence.demanche\11\mod\gov\09514151\TC-10.dgn

USER NAME	■ lawrence.demanche	DESIGNED	- L.H.A.	REVISED	- T. RAMMACHER 01-06-00
		DRAWN	-	REVISED	- A. SCHUETZE 07-01-13
PLOT SCALE	= 0.08333317" / ft.	CHECKED	-	REVISED	- A. SCHUETZE 09-15-06
PLOT DATE	■ 10/2/2025	DATE	- 06-89	REVISED	- D. SENDERAK 05-03-25

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**TRAFFIC CONTROL AND PROTECTION FOR
SIDE ROADS, INTERSECTIONS, AND DRIVEWAYS**

SCALE: SHEET OF SHEETS STA. TO STA.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
2619	24-00170-00-RS	DuPAGE	60	56
TC-10			CONTRACT NO. 61M37	
ILLINOIS FED. AID PROJECT P1K1(863)				

TURN BAY ENTRANCE AT START OF LANE CLOSURE TAPER

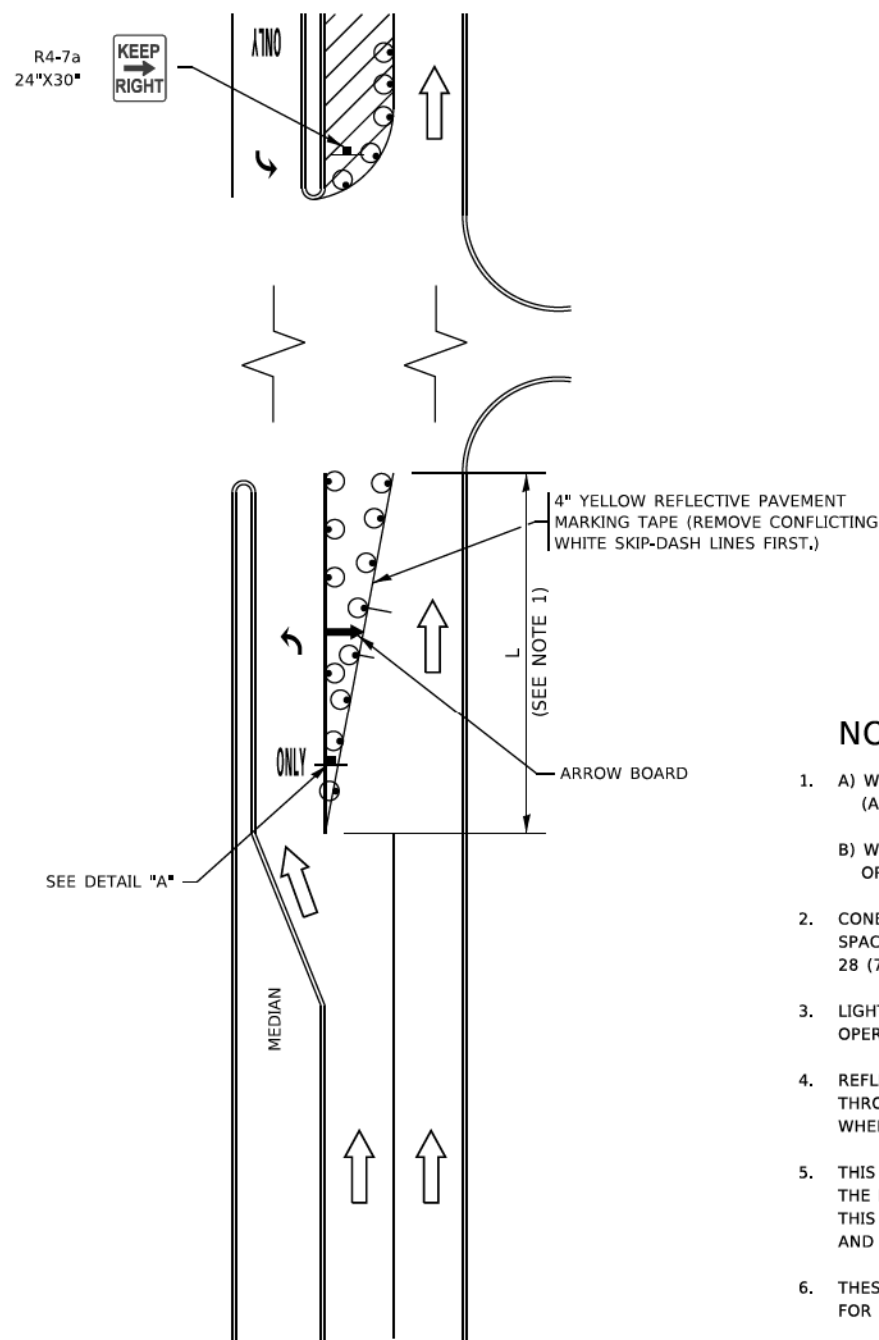


FIGURE 1

TURN BAY ENTRANCE WITHIN A LANE CLOSURE

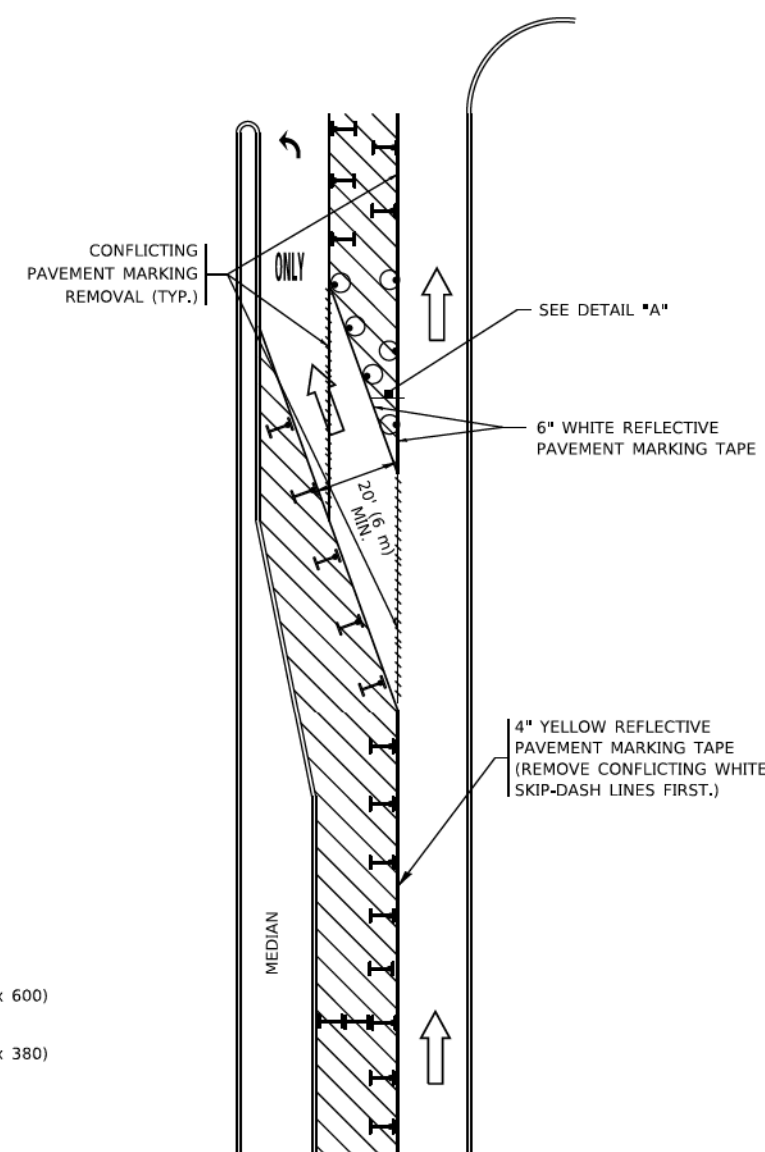


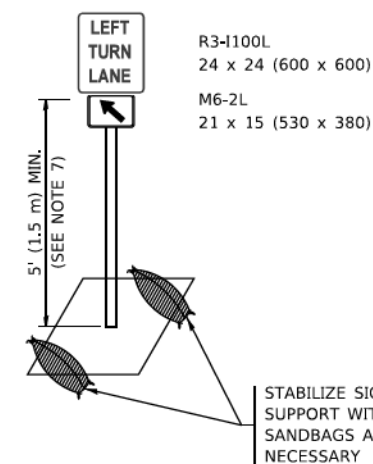
FIGURE 2

LEGEND

- WORK AREA
- LANE OPEN TO TRAFFIC
- ARROW BOARD
- TYPE I OR II BARRICADE OR DRUM WITH STEADY BURN LIGHT
- DRUM WITH STEADY BURN LIGHT
- SIGN ASSEMBLY
- TYPE I OR II CHECK BARRICADE WITH FLASHING LIGHT

NOTES:

1. A) WHEN "L" IS \leq THE STORAGE LENGTH OF THE TURN LANE (AS SHOWN IN FIG. 1), USE FIGURE 1.
 B) WHEN "L" IS $>$ THE STORAGE LENGTH OF THE TURN LANE OR THE TURN LANE IS WITHIN THE LANE CLOSURE, USE FIGURE 2.
2. CONES MAY BE SUBSTITUTED FOR BARRICADES OR DRUMS AT HALF THE SPACING DURING DAY OPERATIONS. CONES SHALL BE A MINIMUM OF 28 (710) IN HEIGHT.
3. LIGHTS WILL NOT BE REQUIRED ON BARRICADES OR DRUMS FOR DAY OPERATIONS. ALL LIGHTS SHALL BE MONODIRECTIONAL.
4. REFLECTIVE TEMPORARY PAVEMENT MARKINGS SHALL BE PLACED THROUGHOUT THE BARRICADED AREAS OF EACH TURN BAY AS SHOWN WHERE THE CLOSURE TIME IS GREATER THAN FOURTEEN (14) DAYS.
5. THIS APPLICATION ALSO APPLIES WHEN WORK IS BEING PERFORMED IN THE RIGHT LANE(S) AND THE RIGHT TURN BAY IS TO REMAIN OPEN. UNDER THIS CONDITION, "RIGHT TURN LANE" R3-1100R 24 x 24 (600 x 600) AND M6-2R 21 x 15 (530 x 380) SHALL BE USED.
6. THESE CONTROLS SHALL SUPPLEMENT MAINLINE TRAFFIC CONTROL FOR LANE CLOSURES.
7. THE SIGNS SHALL BE MOUNTED ABOVE THE BARRICADES/DRUMS ON SEPARATE SIGN SUPPORTS THAT MEET NCHRP 350 OR MASH REQUIREMENTS.
8. TRAFFIC CONTROL AND PROTECTION AT TURN BAYS (TO REMAIN OPEN TO TRAFFIC) SHALL BE INCLUDED IN THE COST OF SPECIFIED TRAFFIC CONTROL STANDARDS OR ITEMS.



DETAIL A

All dimensions are in inches (millimeters) unless otherwise shown.

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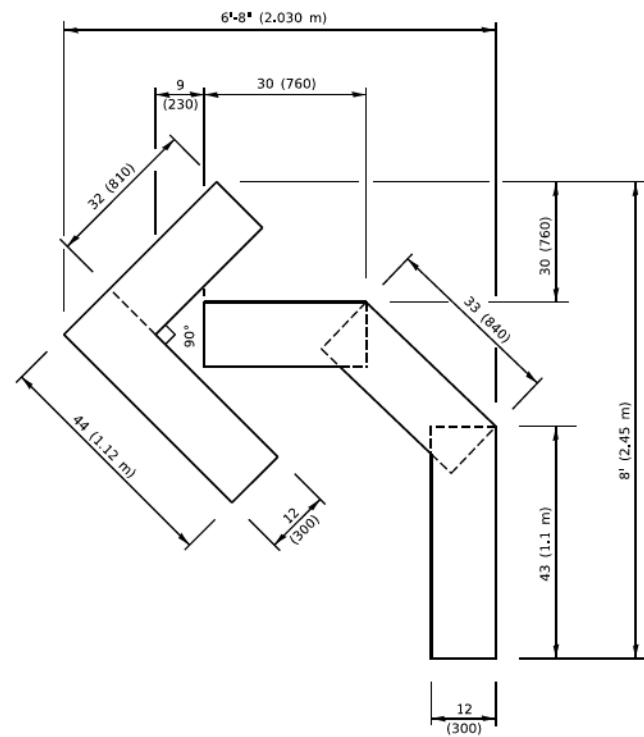
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	DRAWN - A. HOUSEH 11-07-95	REVISED - A. SCHUETZE 07-01-13
PLOT SCALE = 50,0000' / 1"	CHECKED - A. HOUSEH 10-12-96	REVISED - A. SCHUETZE 09-15-16
PLOT DATE = 3/4/2019	DATE - T. RAMMACHER 01-06-00	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**TRAFFIC CONTROL AND PROTECTION AT TURN BAYS
(TO REMAIN OPEN TO TRAFFIC)**

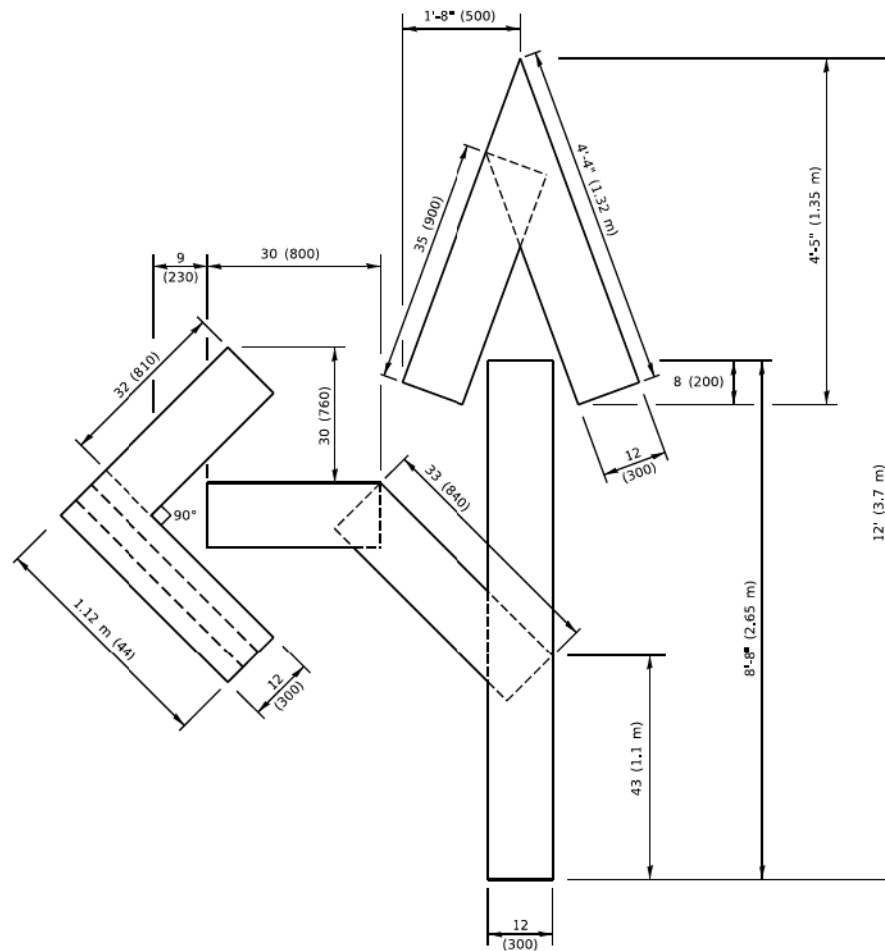
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F.A. RTE. 2619	SECTION 24-00170-00-RS	COUNTY DuPAGE	TOTAL SHEETS 60	SHEET NO. 58
TC-14			CONTRACT NO. 61M37	
ILLINOIS FED. AID PROJECT P1K18631				



QUANTITY

4 (100) LINE = 45.5 ft. (13.9 m)
15.2 sq. ft. (1.41 sq. m)

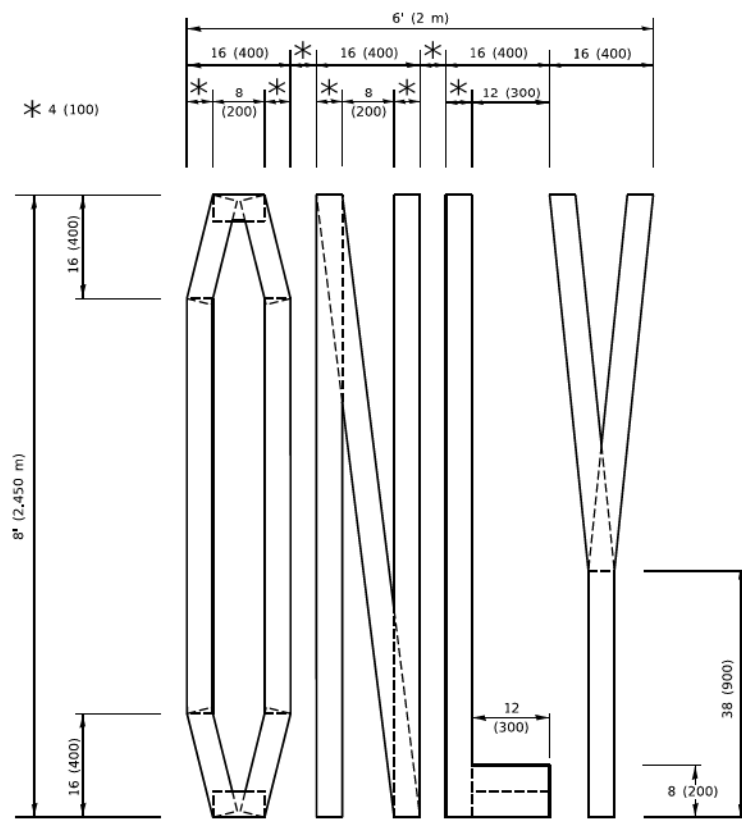


QUANTITY

4 (100) LINE = 82.5 ft. (25.1 m)
27.5 sq. ft. (2.53 sq. m)

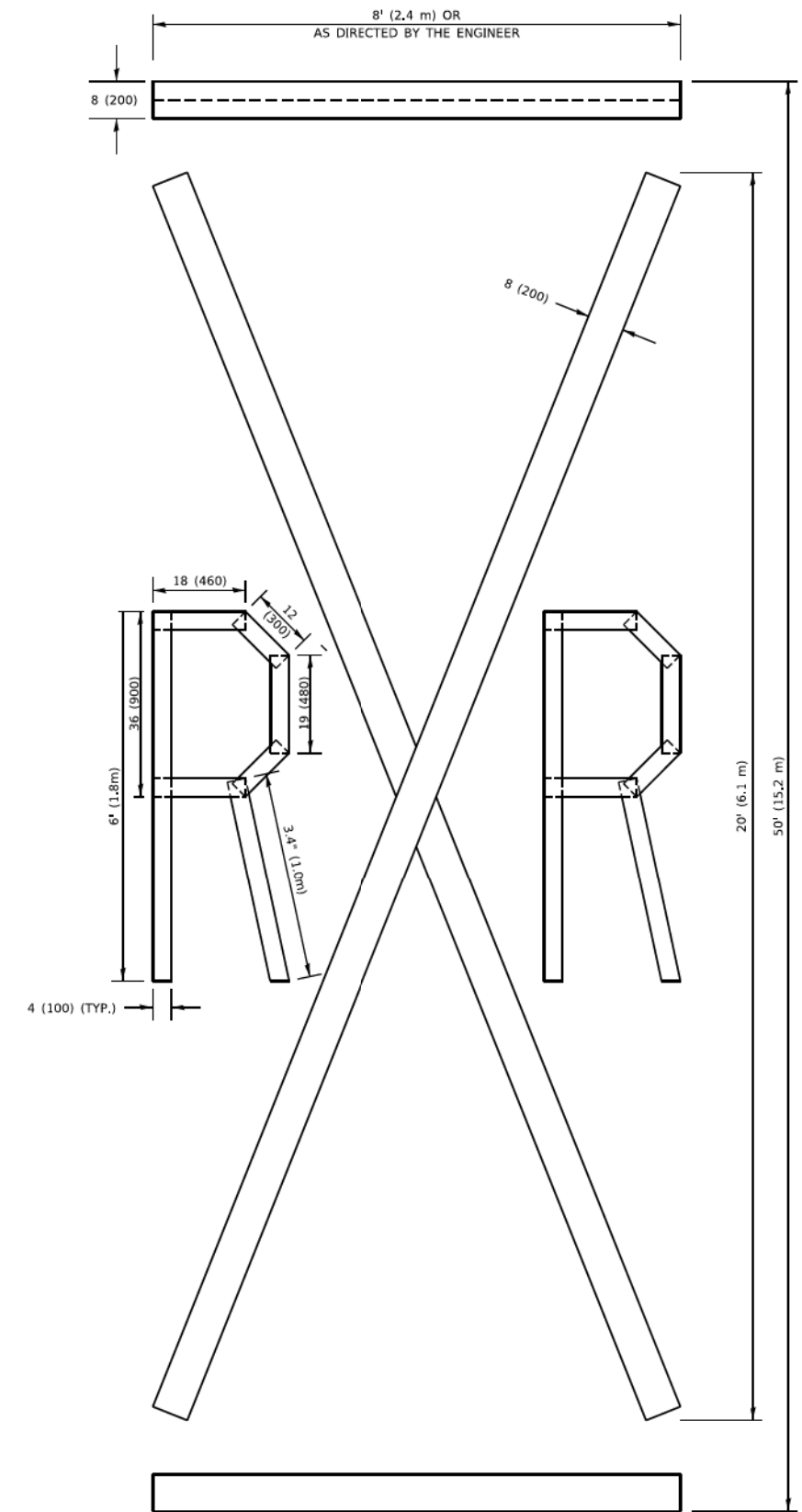
NOTE:

ALL QUANTITIES OF PLACEMENT ARE REPRESENTED IN LINEAR FEET OF 4" LINES TO MATCH THE 4" TEMPORARY TAPE PAY ITEM AND REPRESENTS THE TOTAL QUANTITY OF 4" TAPE REQUIRED.



QUANTITY

4 (100) LINE = 64.1 ft. (19.5 m)
21.4 sq. ft. (1.99 sq. m)



QUANTITY

4 (100) LINE = 225.9 ft. (68.9 m)
75.3 sq. ft. (6.99 sq. m)

All dimensions are in inches (millimeters) unless otherwise shown.

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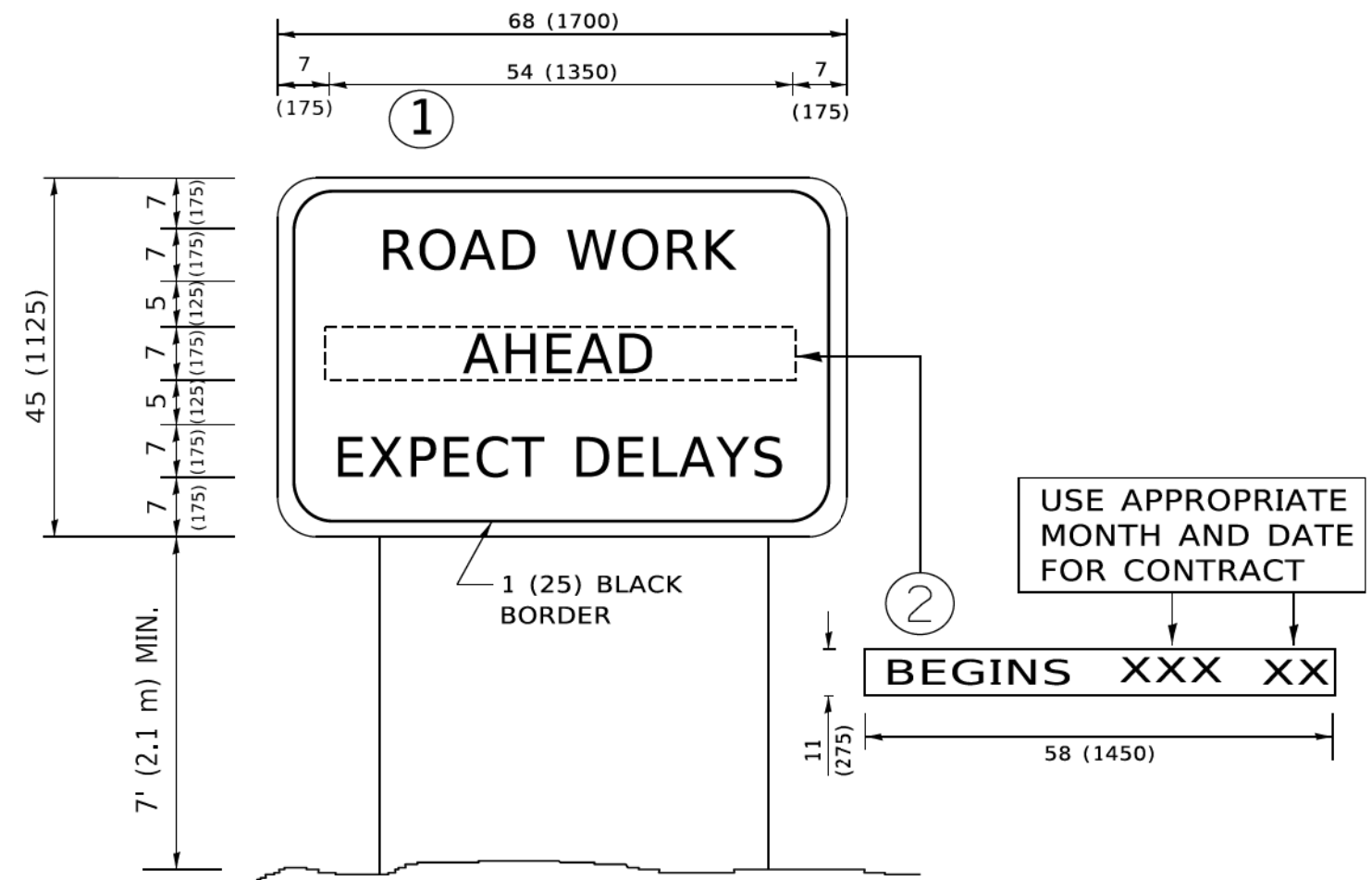
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	DRAWN -	REVISED - E. GOMEZ 08-28-00
PLOT SCALE = 50,0068 * / in.	CHECKED -	REVISED - E. GOMEZ 08-28-00
PLOT DATE = 3/4/2019	DATE - 09-18-94	REVISED - A. SCHUETZE 09-15-16

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

SHORT TERM PAVEMENT MARKING LETTERS AND SYMBOLS

SCALE: NONE SHEET 1 OF 1 SHEETS STA. TO STA.

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
2619	24-00170-00-RS	DuPAGE	60	59
TC-16			CONTRACT NO. 61M37	
ILLINOIS FED. AID PROJECT P1K1(861)				



NOTES:

1. USE BLACK LETTERING ON ORANGE BACKGROUND.
2. ERECT SIGNS IN ADVANCE OF THE LOCATION FOR THE "ROAD CONSTRUCTION AHEAD" SIGN AT LOCATIONS AS DIRECTED BY THE ENGINEER.
3. ERECT SIGN ① WITH INSTALLED PANEL ② ONE WEEK PRIOR TO THE START OF CONSTRUCTION.
4. REMOVE PANEL ② SOON AFTER THE START OF CONSTRUCTION.
5. SEE SPECIAL PROVISION FOR "TEMPORARY INFORMATION SIGNING" FOR ADDITIONAL INFORMATION.
6. ONE SIGN ASSEMBLY EQUALS 25.70 SQ. FT. (2.3 SQ. M.)
7. SHALL BE PAID FOR AS TEMPORARY INFORMATION SIGNING.

ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN.

MODEL: D:\in\... FILE NAME: ...

USER NAME	DESIGNED -	REVISED -
footem]	R. MIRS 09-15-97	R. MIRS 12-11-97
	DRAWN -	REVISED -
	T. RAMMACHER 02-02-99	
PLOT SCALE	CHECKED -	REVISED -
50,0000 1/16"		C. JUCIUS 01-31-07
PLOT DATE	DATE -	
3/4/2019		

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**ARTERIAL ROAD
INFORMATION SIGN**

SCALE: NONE SHEET 1 OF 1 SHEETS STA. TO STA.

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
2619	24-00170-00-RS	DuPAGE	60	60
TC-22		CONTRACT NO. 61M37		
ILLINOIS FED. AID PROJECT P1K1863				